

**B.COM RESULT**  
**2018-19**

*D. D. H. Sant*

\*\* GOA UNIVERSITY EXAMINATION SYSTEM \*\*  
RESULT REGISTER OF T.Y.B.COM SEMESTER VI EXAMINATION

EXAM: APRIL 2019

CENTRE : PORVORIM  
COLLEGE : VIDYA PRABODHINI COLLEGE OF COMMERCE, EDU., COMPUTER & MNGT.

| SEAT NO                           |                      | REG NO         | SEX                       | STUDENT NAME   | SUBJECT      |                      | TOT  | PREV SEM RESULT<br>P/F TOT | P/F ATMP  | GRND TOT | FINAL<br>RESULT |     |        |          |
|-----------------------------------|----------------------|----------------|---------------------------|----------------|--------------|----------------------|--|----------------------------|-----------|----------|-----------------|-----|--------|----------|
| PAPERS                            |                      |                |                           |                |              |                      |  |                            |           |          |                 |     |        |          |
| SUBJECT : INDUSTRIAL ORG. & MNGT. |                      |                |                           |                |              |                      | COST ACCOUNTING & MNGT. A/C.                       |                            |           |          |                 |     |        |          |
| 3583                              | 201602587            | F              | ADKONKAR ANUJA ANANT      | 49P            | (20) CAM0505 | 56P                  | 389#07   | P 342#06                   | P 1       | 731#13   | S               |     |        |          |
| HRM0102                           | 43P                  | (17) BUE0202   | 59P                       | (16) ENDO302   |              |                      | (19) CAM0506                                       | 52P                        | (19)      |          |                 |     |        |          |
| CAM0507                           | 44P                  | (17) PRJ9999   | 86P                       |                |              |                      |  |                            |           |          |                 |     |        |          |
| SEM 1                             | 364                  | #04            | ATTMP: 1                  | SEM 2          | 463          | #08                  | ATTMP: 1   | SEM 3                      | 430       | #07      | ATTMP: 1        |     |        |          |
| 3584                              | 201602588            | M              | ARABEKAR PRADEEP UMAKANT  | 44E            | (19) CAM0505 | 58E                  | 365  | F 285                      | #06P 2    | 650      | #06             |     |        |          |
| HRM0102                           | 29F                  | (18) BUE0202   | 47E                       | (17) ENDO302   |              |                      | (20) CAM0506                                       | 51E                        | (19)      |          | F               |     |        |          |
| CAM0507                           | 56E                  | (17) PRJ9999   | 80E                       |                |              |                      |  |                            |           |          |                 |     |        |          |
| SEM 1                             | 414                  | #08#02         | ATTMP: 1                  | SEM 2          | 440          | #08#05               | ATTMP: 2   | SEM 3                      | 328       | #07      | ATTMP: 2        |     |        |          |
| 3585                              | 201602666            | M              | AROLKAR SOHAIL SANTOSH    | 20F            | (16) CAM0505 | 55E                  | 318  | #01 F 269                  | #07P 2    | 587      | #08             |     |        |          |
| HRM0102                           | 39E                  | #01(19)BUE0202 | 31F                       | (18) ENDO302   |              |                      | (17) CAM0506                                       | 46E                        | (19)      |          | F               |     |        |          |
| CAM0507                           | 47E                  | (17) PRJ9999   | 80E                       |                |              |                      |  |                            |           |          |                 |     |        |          |
| SEM 1                             | 323                  | #08#04         | ATTMP: 2                  | SEM 2          | 320          | #10#05               | ATTMP: 1   | SEM 3                      | 310       | #07      | ATTMP: 2        |     |        |          |
| 3586                              | 201602591            | F              | BANDI SAVITA PHULLAPPA    | 31F            | (18) CAM0505 | 56E                  | 334  | #02 F 304                  | #05P 1    | 638      | #07             |     |        |          |
| HRM0102                           | 23F                  | (18) BUE0202   | 38E                       | #02(14)ENDO302 |              |                      | (19) CAM0506                                       | 50E                        | (19)      |          | F               |     |        |          |
| CAM0507                           | 56E                  | (17) PRJ9999   | 80E                       |                |              |                      |  |                            |           |          |                 |     |        |          |
| SEM 1                             | 379                  | #05            | ATTMP: 1                  | SEM 2          | 374          | #08#05               | ATTMP: 1   | SEM 3                      | 358       |          | ATTMP: 1        |     |        |          |
| 3587                              | 201602685            | M              | BANDODKAR ATISH ABHOK     | 40P            | (16) CAM0505 | 65P                  | 383  | P 335                      | P 1       | 718      |                 |     |        |          |
| HRM0102                           | 40P                  | (19) BUE0202   | 50P                       | (18) ENDO302   |              |                      | (20) CAM0506                                       | 54P                        | (19)      |          | S               |     |        |          |
| CAM0507                           | 53P                  | (17) PRJ9999   | 81P                       |                |              |                      |  |                            |           |          |                 |     |        |          |
| SEM 1                             | 426                  |                | ATTMP: 2                  | SEM 2          | 405          | #08                  | ATTMP: 1   | SEM 3                      | 368       | #07      | ATTMP: 1        |     |        |          |
| 3588                              | 201602668            | F              | BANDODKAR SUCHIRA SUBHASH | 32F            | (18) CAM0505 | 35E#01#04(15)CAM0506 | LOWER EXAM NOT CLEARED<br>262#07#09 F 227#06#10F 2 |                            | 489#13#19 |          | F               |     |        |          |
| HRM0102                           | 36E#02#02(19)BUE0202 | 16F            | (14) ENDO302              |                |              |                      |  |                            |           |          |                 |     |        |          |
| CAM0507                           | 32F                  | (17) PRJ9999   | 78E                       |                |              |                      |  |                            |           |          |                 |     |        |          |
| SEM 1                             | N.C.                 |                |                           | SEM 2          | 310          | #08#13               | ATTMP: 3   | SEM 3                      | N.C.      |          | SEM 4           | 280 | #07#03 | ATTMP: 2 |
| 3589                              | 201602594            | F              | BARDE ALISHA ANAND        | 54P            | (18) CAM0505 | 47P                  | 395  | P 336                      | P 1       | 731      |                 |     |        |          |
| HRM0102                           | 52P                  | (19) BUE0202   | 51P                       | (16) ENDO302   |              |                      | (20) CAM0506                                       | 53P                        | (19)      |          | S               |     |        |          |
| CAM0507                           | 54P                  | (17) PRJ9999   | 84P                       |                |              |                      |  |                            |           |          |                 |     |        |          |
| SEM 1                             | 340                  | #05            | ATTMP: 2                  | SEM 2          | 435          | #08                  | ATTMP: 1   | SEM 3                      | 391       | #07      | ATTMP: 1        |     |        |          |
| 3590                              | 201602596            | F              | BHANDARI PODJA BHASKAR    | 34F            | (18) CAM0505 | 47E                  | LOWER EXAM NOT CLEARED<br>320 #04 F 249 #03F 2     |                            | 569       | #07      | F               |     |        |          |
| HRM0102                           | 36E                  | #04(19)BUE0202 | 54E                       | (16) ENDO302   |              |                      | (17) CAM0506                                       | 32F                        | (19)      |          |                 |     |        |          |
| CAM0507                           | 41E                  | (15) PRJ9999   | 76E                       |                |              |                      |  |                            |           |          |                 |     |        |          |
| SEM 1                             | 358                  | #08            | ATTMP: 1                  | SEM 2          | 408          |                      | ATTMP: 3   | SEM 3                      | 366       |          | ATTMP: 1        |     |        |          |

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N.C.-NOT CLEARED, N.A.-NOT APPLICABLE (OTHER UNIVERSITY)

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EXAM: APRIL 2019

CENTRE : PORVORIM  
 COLLEGE : VIDYA PRABODHINI COLLEGE OF COMMERCE, EDU., COMPUTER & MNGT.

| SEAT NO PAPERS   | REG NO  | SEX      | STUDENT NAME  |                  |                        |
|--|---|----------|---|------------------|------------------------|
| 3591<br>HRM0102 58P<br>CAM0507 64P                           | 201602602 F<br>(19) BUE0202<br>(18) PRJ9999   | F        | DHANJEKAR KIRTI VISHAL<br>55P (18) ENDO302 71P      | (18) CAM0505 69P |                        |
| SEM 1 430  | *08   | ATTMP: 2 | SEM 2 430   | *05              | ATTMP: 1 SEM 3 454     |
| 3592<br>HRM0102 42P<br>CAM0507 46P                           | 201602603 M<br>(18) BUE0202<br>(17) PRJ9999   | M        | FADTE PANKAJ GAJANAN<br>30P#10 (15) ENDO302 41P     | (17) CAM0505 48P |                        |
| SEM 1 366  | *05   | ATTMP: 3 | SEM 2 431   | *03              | ATTMP: 3 SEM 3 N.C.    |
| 3593<br>HRM0102 57P<br>CAM0507 54P                           | 201602607 F<br>(19) BUE0202<br>(17) PRJ9999   | F        | GDRE POORNIMA KRISHNA<br>72P (17) ENDO302 43P       | (20) CAM0505 51P |                        |
| SEM 1 479 #10  |   | ATTMP: 1 | SEM 2 486 #10                                       |                  | ATTMP: 1 SEM 3 457     |
| 3594<br>HRM0102 30P#05#05(19)<br>CAM0507 47P                 | 201602696 F<br>(19) BUE0202<br>(17) PRJ9999   | F        | GUDDAGI. SUVARNA BHARANAPPA<br>48P (18) ENDO302 41P | (19) CAM0505 51P |                        |
| SEM 1 294 #08#13   |   | ATTMP: 1 | SEM 2 N.C.  |                  | SEM 3 N.C.             |
| 3595<br>HRM0102 39P#01<br>CAM0507 43P                        | 201602610 F<br>(19) BUE0202<br>(17) PRJ9999   | F        | GUNDAPNOR RATNA DEMANNA<br>40P (17) ENDO302 62P     | (20) CAM0505 57P |                        |
| SEM 1 394 #10#03   |   | ATTMP: 1 | SEM 2 374 #12#07                                    |                  | ATTMP: 3 SEM 3 341     |
| 3596<br>HRM0102 36P#04<br>CAM0507 45P                        | 201602705 F<br>(19) BUE0202<br>(16) PRJ9999   | F        | HADFADKAR SHWETA VIJAY<br>49P (16) ENDO302 52P      | (19) CAM0505 59P |                        |
| SEM 1 345 #08  |   | ATTMP: 1 | SEM 2 417 #08                                       |                  | ATTMP: 1 SEM 3 373 #07 |
| 3597<br>HRM0102 44P<br>CAM0507 37P                           | 201602613 F<br>(19) BUE0202<br>*03(17)PRJ9999 | F        | HEDE BITALI ROHIT<br>53P (20) ENDO302 41P           | (18) CAM0505 67P |                        |
| SEM 1 540  |   | ATTMP: 1 | SEM 2 499 #08                                       |                  | ATTMP: 1 SEM 3 425     |
| 3598<br>HRM0102 32E#03#05(19)<br>CAM0507 33E#07 (16) PRJ9999 | 201602616 M<br>(19) BUE0202<br>(16) PRJ9999   | M        | JOYSHI DEEPAJ DATTARAM<br>21F (16) ENDO302 36E#04   | (19) CAM0505 40E |                        |
| SEM 1 N.C.   |   |          | SEM 2 243   | *07              | ATTMP: 3 SEM 3 N.C.    |

| TOT                       | PREV SEM RESULT P/F TOT                                   | P/F ATMP | GRND TOT  | FINAL RESULT |
|---------------------------|---|----------|-----------|--------------|
| (20) 447<br>CAM0506       | P 375<br>46P (19)   | P 1      | 822       | I            |
| ATTMP: 1                  | SEM 4 433   |          | ATTMP: 1  |              |
| (20) 337#10<br>CAM0506    | LOWER EXAM NOT CLEARED<br>P 268 *03P 2<br>50P (19)        |          | 605#10#03 | P            |
|                           | SEM 4 272 #12#09  |          | ATTMP: 2  |              |
| (19) 397<br>CAM0506       | *04 P 399<br>36P *04(19)                                  | P 1      | 796 #04   | I            |
| ATTMP: 1                  | SEM 4 450   |          | ATTMP: 1  |              |
| (19) 329#07#07<br>CAM0506 | LOWER EXAM NOT CLEARED<br>P 230#06#10P 2<br>36P#02#02(19) |          | 559#13#17 | P            |
|                           | SEM 4 N.C.  |          |           |              |
| (18) 362#10<br>CAM0506    | LOWER EXAM NOT CLEARED<br>P 260 *06P 2<br>49P (19)        |          | 622#10#06 | P            |
| ATTMP: 2                  | SEM 4 N.C.  |          |           |              |
| (17) 364#07<br>CAM0506    | P 294#06<br>48P (17)                                      | P 1      | 658#13    | S            |
| ATTMP: 1                  | SEM 4 375 #07   |          | ATTMP: 1  |              |
| (20) 375<br>CAM0506       | *03 P 319<br>52P (19)                                     | P 1      | 694 #03   | S            |
| ATTMP: 2                  | SEM 4 413   |          | ATTMP: 1  |              |
| (19) 261#14#05<br>CAM0506 | LOWER EXAM NOT CLEARED<br>F 255 *03P 1<br>41E (19)        |          | 516#14#08 | F            |
|                           | SEM 4 297 #10#05  |          | ATTMP: 2  |              |

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CENTRE : PORVORIM  
 COLLEGE : VIDYA PRABODHINI COLLEGE OF COMMERCE, EDU., COMPUTER & MNGT.

| SEAT NO<br>PAPERS   | REG NO   | SEX              | STUDENT NAME   | TOT   | PREV SEM<br>P/F TOT                                  | SEM RESULT<br>P/F ATMP                   | GRND TOT  | FINAL<br>RESULT |
|---|--|------------------|--|---|--|--|-----------|-----------------|
| 3597<br>HRM0102 56+<br>CAM0507 48+                                  | 201500626 M<br>(18) BUE0202<br>(17) PRJ9999                        | M                | KARAJGI DADAFIR KADERBAB<br>56+ (16) ENDO302 59+<br>81+                          | (18) CAM0505 58+                                | (19) CAM0506 396<br>38P \$02(20)                     | 256#10 P 1<br>SEM 4 312 #07#04           | 652#10#02 | P               |
| SEM 1 380 #08#05  | ATTMP: 1   | SEM 2 389        | ATTMP: 1   | SEM 3 351 #10                                   | ATTMP: 1   | F 334 (19)<br>SEM 4 375                  | 697       | F               |
| 3600<br>HRM0102 47E<br>CAM0507 58E                                  | 201602697 M<br>(18) BUE0202<br>(16) PRJ9999                        | M                | KAVLEKAR DIKSHIT GDKULDAS<br>46E (15) ENDO302 31F<br>75E                         | (16) CAM0505 63E                                | (15) CAM0506 363<br>43E                              | SEM 4 375                                | ATTMP: 1  |                 |
| SEM 1 321 #12   | ATTMP: 2   | SEM 2: 447 #08   | ATTMP: 1   | SEM 3 321 #07                                   | ATTMP: 1   | 417 #04 P 319#06 P 1<br>CAM0506 48P (19) | 736#06#04 | S               |
| 3601<br>HRM0102 36P<br>CAM0507 61P                                  | 201602717 M<br>#04(19)BUE0202<br>(17) PRJ9999                      | M                | KOTHA MAHESH VENKATESH<br>62P (19) ENDO302 66P<br>77P                            | (20) CAM0505 67P                                | (20) CAM0506 417<br>48P                              | SEM 4 424 #03                            | ATTMP: 1  |                 |
| SEM 1 371 #10   | ATTMP: 2   | SEM 2 373 #08#03 | ATTMP: 1   | SEM 3 360 #07                                   | ATTMP: 1   | SEM 4 424 #03                            | ATTMP: 1  |                 |
| 3602<br>HRM0102 30E#05#05(17)BUE0202<br>CAM0507 25F (15) PRJ9999    | 201602628 M<br>39E#01 (16) ENDO302 41E                             | M                | MAKRABI ASIF<br>39E#01 (16) ENDO302 41E  | (14) CAM0505 42E                                | (17) CAM0506 270#12#06 F 257 #07P 2<br>33E#06#01(19) | SEM 4 307 #16                            | ATTMP: 2  |                 |
| SEM 1 329   | ATTMP: 3   | SEM 2 320 #14#06 | ATTMP: 2   | SEM 3 295 #10                                   | ATTMP: 1   | SEM 4 307 #16                            | ATTMP: 2  |                 |
| 3603<br>HRM0102 30E#09#01(18)BUE0202<br>CAM0507 36E#04 (16) PRJ9999 | 201602631 M<br>36E#01#03(15)ENDO302 29F<br>57E                     | M                | MAPARI SHITIJ SUDESH<br>36E#01#03(15)ENDO302 29F<br>57E                          | (14) CAM0505 53E                                | (18) CAM0506 276#14#09 F 213#10#11F 2<br>35E #05(19) | LOWER EXAM NOT CLEARED<br>SEM 4 262 #12  | 489#24#20 | F               |
| SEM 1 291 #10#12  | ATTMP: 3   | SEM 2 301 #14#04 | ATTMP: 4   | SEM 3 303 #10                                   | ATTMP: 2   | SEM 4 262 #12                            | ATTMP: 2  |                 |
| 3604<br>HRM0102 28P#07#05(19)BUE0202<br>CAM0507 76P (19) PRJ9999    | 201602632 F<br>38P#02 (19) ENDO302 36P#01#03(20)CAM0505 59P<br>77P | F                | MULLA MURTUJABI ISMAILSAB<br>38P#02 (19) ENDO302 36P#01#03(20)CAM0505 59P<br>77P | (20) CAM0506 362#10#08 P 310#10 P 1<br>48P (19) | SEM 4 389 #10  | ATTMP: 1                                 | 672#20#08 | S               |
| SEM 1 425 #08   | ATTMP: 1   | SEM 2 458 #12    | ATTMP: 1   | SEM 3 376 #12                                   | ATTMP: 1   | SEM 4 389 #10                            | ATTMP: 1  |                 |
| 3605<br>HRM0102 45P<br>CAM0507 50P                                  | 201602635 M<br>(19) BUE0202<br>(18) PRJ9999                        | M                | MUTTU ANAND RAJU<br>40P (19) ENDO302 39P#01 (17) CAM0505 57P<br>65P              | (17) CAM0505 57P                                | (20) CAM0506 344#12 P 299#06 P 1<br>48P (19)         | SEM 4 363                                | ATTMP: 1  |                 |
| SEM 1 419 #05   | ATTMP: 1   | SEM 2 410        | ATTMP: 3   | SEM 3 408 #07                                   | ATTMP: 1   | SEM 4 363                                | ATTMP: 1  |                 |
| 3606<br>HRM0102 45P<br>CAM0507 56P                                  | 201602637 F<br>(19) BUE0202<br>(18) PRJ9999                        | F                | NAGVENKAR PRATISHA GURUDAS<br>52P (16) ENDO302 43P<br>72P                        | (20) CAM0505 60P                                | (20) CAM0506 367 #01 P 310 P 1<br>39P #01(19)        | 677 #01                                  | S         |                 |
| SEM 1 370   | ATTMP: 2   | SEM 2 344 #02    | ATTMP: 3   | SEM 3 404                                       | ATTMP: 1   | SEM 4 376                                | ATTMP: 1  |                 |

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| BEAT NO<br>PAPERS                                     | REG NO                                      | SEX              | STUDENT NAME  | TOT              | PREV SEM RESULT<br>P/F TOT          | RESULT<br>P/F ATMP          | GRND TOT       | FINAL<br>RESULT |
|---|---|------------------|---|------------------|-------------------------------------|-----------------------------|----------------|-----------------|
| 3607<br>HRM0102 43P<br>CAM0507 46P                    | 201602618 M<br>(19) BUE0202<br>(18) PRJ9999 | M                | NANPURI MAMADGHOSH MOHAMADHANIF<br>47P (17) ENDO302 35P#05 (17) CAM0505 61P | (20)             | 361#10<br>CAM0506<br>53P            | P 271#10<br>(19)            | P 1<br>632#20  | B               |
| SEM 1 379   | ATTMP: 2                                    | SEM 2 381 #10    | ATTMP: 1  | SEM 3 373 #10    | ATTMP: 1                            | SEM 4 334 #10               | ATTMP: 1       |                 |
| 3608<br>HRM0102 40P<br>CAM0507 33P#06#01(17)PRJ9999   | 201407064 M<br>(18) BUE0202<br>(17) PRJ9999 | M                | PARMEKAR PARDOSH BHASHIKANT<br>41P (16) ENDO302 34P#06 (18) CAM0505 59P     | (19)             | 320#16#01<br>CAM0506<br>36P#04 (19) | P 228#16#03P<br>36P#04 (19) | 1<br>548#32#04 | P               |
| SEM 1 N.C.  |   | SEM 2 N.C.       |   | SEM 3 249 #14#11 | ATTMP: 3                            | SEM 4 259 #16#14            | ATTMP: 3       |                 |
| 3609<br>HRM0102 33F<br>CAM0507 45E                    | 201602640 F<br>(19) BUE0202<br>(17) PRJ9999 | F                | PARULEKAR SNEHA DEMU<br>37E #03(15)ENDO302 55E (18) CAM0505 60E             | (17)             | 341 #08 F<br>CAM0506<br>35E #05(19) | 294 #02P<br>#05(19)         | 1<br>635 #10   | F               |
| SEM 1 345   | #08 ATTMP: 1                                | SEM 2 406 #08    | ATTMP: 2  | SEM 3 380        | ATTMP: 1                            | SEM 4 376                   | ATTMP: 1       |                 |
| 3610<br>HRM0102 33F<br>CAM0507 49E                    | 201602641 M<br>(18) BUE0202<br>(17) PRJ9999 | M                | PARVATKAR DHARMESH SURESH<br>40E (14) ENDO302 40E (19) CAM0505 51E          | (17)             | 320 #05 F<br>CAM0506<br>35E #05(19) | 269 #01P<br>#05(19)         | 1<br>589 #06   | F               |
| SEM 1 438   | ATTMP: 1                                    | SEM 2 429 #08    | ATTMP: 1  | SEM 3 333        | ATTMP: 1                            | SEM 4 338                   | ATTMP: 2       |                 |
| 3611<br>HRM0102 31F<br>CAM0507 21F                    | 201500683 M<br>(17) BUE0202<br>(16) PRJ9999 | M                | PATEKAR SAMIR ARJUN<br>33F (13) ENDO302 37E #03(13)CAM0505 54E              | (18)             | 270 #03 F<br>CAM0506<br>25F         | 227#10#06P<br>(19)          | 2<br>497#10#09 | F               |
| SEM 1 303 #08#06                                      | ATTMP: 4                                    | SEM 2 325 #05    | ATTMP: 5  | SEM 3 296 #08    | ATTMP: 2                            | SEM 4 285 #07#06            | ATTMP: 3       |                 |
| 3612<br>HRM0102 49P<br>CAM0507 46P                    | 201602644 M<br>(19) BUE0202<br>(17) PRJ9999 | M                | PHADTE SUSHANT BADANAND<br>54P (14) ENDO302 50P (17) CAM0505 54P            | (20)             | 369<br>CAM0506<br>46P               | P 290#10<br>(19)            | P 1<br>659#10  | S               |
| SEM 1 350   | #05 ATTMP: 3                                | SEM 2 335 #10#05 | ATTMP: 4  | SEM 3 339        | ATTMP: 1                            | SEM 4 380 #05               | ATTMP: 1       |                 |
| 3613<br>HRM0102 54P<br>CAM0507 64P                    | 201602718 M<br>(19) BUE0202<br>(17) PRJ9999 | M                | RATHDD ABHOK HARICHANDRAPPA<br>64P (16) ENDO302 49P (16) CAM0505 58P        | (16)             | 405#14<br>CAM0506<br>38P#02 (19)    | P 359<br>P 1                | 764#14#02      | I               |
| SEM 1 397 #10   | ATTMP: 1                                    | SEM 2 486 #10    | ATTMP: 1  | SEM 3 448 #10    | ATTMP: 1                            | SEM 4 400 #10               | ATTMP: 1       |                 |
| 3614<br>HRM0102 33P#07<br>CAM0507 37P#03 (17) PRJ9999 | 201602645 M<br>(19) BUE0202<br>(17) PRJ9999 | M                | SAHANT GOVIND BHARAT<br>43P (14) ENDO302 43P (19) CAM0505 61P               | (19)             | 344#10<br>CAM0506<br>47P            | P 326#10<br>(19)            | P 1<br>670#20  | B               |
| SEM 1 380 #10   | ATTMP: 2                                    | SEM 2 365 #14#06 | ATTMP: 1  | SEM 3 402 #10    | ATTMP: 1                            | SEM 4 394 #10               | ATTMP: 1       |                 |

LOWER EXAM NOT CLEARED

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 N.C.-NOT CLEARED, N.A.-NOT APPLICABLE (OTHER UNIVERSITY)

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| SEAT NO          | REG NO       | SEX | STUDENT NAME                              | TOT                    | PREV SEM RESULT<br>P/F TOT          | SEM RESULT<br>P/F ATMP | GRND TOT               | FINAL<br>RESULT |
|------------------|--------------|-----|---|------------------------|-------------------------------------|------------------------|------------------------|-----------------|
| 3615             | 201602648 M  |     | SAWANT SAI ALIAS VISHNU GOVIND            |                        |                                     |                        |                        |                 |
| HRM0102 40P      | (18) BUE0202 |     | 33P#06#01( 8)END0302 35P#05 (15)          | CAM0505 51P            | (20) 319#14#01 P 278#10             | P 1                    | 597#24#01              | P               |
| CAM0507 50P      | (15) PRJ9999 |     | 73P                                       |                        | CAM0506 37P#03 (19)                 |                        |                        |                 |
| SEM 1 358        | #10 ATTMP: 3 |     | SEM 2 422 #05 ATTMP: 3                    | SEM 3 349 #16          | ATTMP: 1                            |                        | SEM 4 368 #10          | ATTMP: 1        |
| 3616             | 201407032 M  |     | SHANTARAM VACHAN NAIK GOVENKER            |                        |                                     |                        |                        |                 |
| HRM0102 27F      | (17) BUE0202 |     | 47E (13) END0302 42E (16)                 | CAM0505 48E            | (15) 312                            |                        | LOWER EXAM NOT CLEARED |                 |
| CAM0507 42E      | (16) PRJ9999 |     | 72E                                       |                        | CAM0506 34F (19)                    |                        | F 268 #05P 1           | 580 #05 F       |
| SEM 1 272        | #04 ATTMP: 3 |     | SEM 2 N.C.                                | SEM 3 302 #06 ATTMP: 2 |                                     |                        | SEM 4 N.C.             |                 |
| 3617             | 201602651 F  |     | SHETGAONKAR SANJANA SANTOSH               |                        |                                     |                        |                        |                 |
| HRM0102 31F      | (15) BUE0202 |     | 37E #03(15)END0302 44E (19)               | CAM0505 79E            | (20) 358 #03 F 291                  | P 1                    | 649 #03                | F               |
| CAM0507 46E      | (16) PRJ9999 |     | 77E                                       |                        | CAM0506 44E (17)                    |                        |                        |                 |
| SEM 1 409 #08    | ATTMP: 1     |     | SEM 2 450 #08 ATTMP: 1                    | SEM 3 373 #07          | ATTMP: 1                            |                        | SEM 4 398              | ATTMP: 1        |
| 3618             | 201602653 M  |     | SHINDE RAKESH UPENDRA                     |                        |                                     |                        |                        |                 |
| HRM0102 40P      | (18) BUE0202 |     | 52P (17) END0302 46P (18)                 | CAM0505 63P            | (19) 366 #04 P 307 #03P 1           |                        | 673 #07                | B               |
| CAM0507 50P      | (17) PRJ9999 |     | 79P                                       |                        | CAM0506 36P #04(19)                 |                        |                        |                 |
| SEM 1 403        | #01 ATTMP: 1 |     | SEM 2 465 #08 ATTMP: 3                    | SEM 3 385 #07          | ATTMP: 1                            |                        | SEM 4 363              | ATTMP: 1        |
| 3619             | 201602656 F  |     | BHIRODKAR DEEPALI ANAND                   |                        |                                     |                        |                        |                 |
| HRM0102 34F      | (19) BUE0202 |     | 36E #04(11)END0302 35E #05(16)CAM0505 49E |                        | (20) 302 #09 F 284 #03P 1           |                        | 586 #12                | F               |
| CAM0507 45E      | (16) PRJ9999 |     | 74E                                       |                        | CAM0506 29F (19)                    |                        |                        |                 |
| SEM 1 323        | #10 ATTMP: 2 |     | SEM 2 326 #15 ATTMP: 3                    | SEM 3 340              | ATTMP: 1                            |                        | SEM 4 332 #07          | ATTMP: 1        |
| 3620             | 201500735 M  |     | TAMONKAR PRADOSH SANTOSH                  |                        |                                     |                        |                        |                 |
| HRM0102 25F      | (18) BUE0202 |     | 32F (16) END0302 32F (16)                 | CAM0505 38E            | #02(18)CAM0506 255 #02 F 224 #08F 2 |                        | 479 #10                | F               |
| CAM0507 25F      | (16) PRJ9999 |     | 74E                                       |                        | CAM0506 29F (19)                    |                        |                        |                 |
| SEM 1 341        | #10 ATTMP: 6 |     | SEM 2 322 #11 ATTMP: 1                    | SEM 3 302 #14 ATTMP: 3 |                                     |                        | SEM 4 314 #04          | ATTMP: 4        |
| 3621             | 201602658 F  |     | TIKAPACHE PRIYANKA MANOHAR                |                        |                                     |                        |                        |                 |
| HRM0102 29F      | (19) BUE0202 |     | 34E#05#01(15)END0302 43E (17)             | CAM0505 47E            | (16) 303#07#06 F 247#06#05P 1       |                        | 550#13#11              | F               |
| CAM0507 41E      | (17) PRJ9999 |     | 76E                                       |                        | CAM0506 33E#02#05(19)               |                        |                        |                 |
| SEM 1 315 #08#07 | ATTMP: 3     |     | SEM 2 373 #12#07 ATTMP: 1                 | SEM 3 N.C.             |                                     |                        | SEM 4 308 #10#10       | ATTMP: 1        |
| 3622             | 201602660 F  |     | USKAIKAR ASHWARYA SURYAKANT               |                        |                                     |                        |                        |                 |
| HRM0102 47P      | (19) BUE0202 |     | 74P (15) END0302 62P (20)                 | CAM0505 67P            | (20) 451#07                         | P 359#06 P 1           | 810#13                 | I               |
| CAM0507 66P      | (18) PRJ9999 |     | 81P                                       |                        | CAM0506 54P (19)                    |                        |                        |                 |
| SEM 1 465 #08    | ATTMP: 1     |     | SEM 2 461 #08                             | SEM 3 455 #07          | ATTMP: 1                            |                        | SEM 4 466              | ATTMP: 1        |

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 RESULT REGISTER OF T.Y.B.COM SEMESTER VI EXAMINATION

EXAM: APRIL 2019

CENTRE : PORVORIM  
 COLLEGE : VIDYA PRABODHINI COLLEGE OF COMMERCE, EDU., COMPUTER & MNGT.

| SEAT NO<br>PAPERS                     | REG NO  | SEX              | STUDENT NAME   | TOT                    | PREV SEM RESULT<br>P/F TOT                              | RESULT<br>P/F ATMP | GRND TOT      | FINAL<br>RESULT |
|---------------------------------------|---|------------------|--|------------------------|---|--------------------|---------------|-----------------|
| 3623<br>HRM0102 49P<br>CAMO507 47P    | 201602663 F<br>(19) BUE0202 49P<br>(18) PRJ9999 88P     | F                | VAZARKAR SWETA CHANDRAKANT<br>(17) ENDO302 35P#05 (20) CAMO505 67P   | (20) 385#10<br>CAMO506 | P 334<br>50P (19)                                       | \$03P 1            | 719#10#03     | S               |
| SEM 1 394                             | \$05  | ATTMP: 1         | SEM 2 408 #12  | ATTMP: 1               | SEM 3 360 #07   | ATTMP: 1           | SEM 4 396 #10 | ATTMP: 1        |
| 3624<br>HRM0102 38P#02<br>CAMO507 60P | 201602761 M<br>(19) BUE0202 59P<br>(17) PRJ9999 91P     | M                | VISHWAKARMA BATYANDRA UDHAYBHAN<br>(17) ENDO302 62P (20) CAMO505 68P | (20) 416#07<br>CAMO506 | P 342#06<br>38P#02 (19)                                 | P 1                | 758#13#09     | I               |
| SEM 1 450 #08                         | ATTMP: 1  | SEM 2 421 #08    | ATTMP: 1   | SEM 3 415 #07          | ATTMP: 1  | SEM 4 380 #07      | ATTMP: 1      |                 |
| SUBJECT : INDUSTRIAL ORG. & MNGT.     |   |                  |  | BUSINESS MANAGEMENT    |   |                    |               |                 |
| 3625<br>HRM0102 41E<br>BUM0606 41E    | 201500558 F<br>(16) BUE0202 40E<br>(20) PRJ9999 61E     | F                | APTE SAMRUDHI SANJAY<br>(15) ENDO302 37E \$03(19) BUM0604 58E        | (19) 306<br>BUM0605    | \$03 F 291<br>28F (18)                                  | P 2                | 597 \$03      | F               |
| SEM 1 345 #08#11                      | ATTMP: 3  | SEM 2 402 #08    | ATTMP: 1   | SEM 3 306 #07#02       | ATTMP: 2  | SEM 4 300 #07      | ATTMP: 1      |                 |
| 3626<br>HRM0102 39P<br>BUM0606 66P    | 201500577 M<br>\$01(17) BUE0202 62P<br>(20) PRJ9999 63P | M                | BHATT OMKAR VITHAL<br>(17) ENDO302 53P (20) BUM0604 50P              | (18) 405<br>BUM0605    | \$01 P 291<br>72P (18)                                  | \$04P 1            | 696 \$05      | S               |
| SEM 1 346                             | \$08  | ATTMP: 4         | SEM 2 335  | \$13                   | ATTMP: 1  | SEM 3 321          | \$05          | ATTMP: 2        |
| 3627<br>HRM0102 16F<br>BUM0606 24F    | 201602599 M<br>(16) BUE0202 23F<br>(14) PRJ9999 47E     | M                | BHONSLE SAIESH NILESH<br>(12) ENDO302 21F (7) BUM0604 21F            | (17) 178#16<br>BUM0605 | LOWER EXAM NOT CLEARED<br>F 198#10#07F 2<br>26E#14 (12) |                    | 376#26#07     | F               |
| SEM 1 N.C.                            |   | SEM 2 293 #10#08 | ATTMP: 3   | SEM 3 N.C.             |   | SEM 4 N.C.         |               |                 |
| 3628<br>HRM0102 25F<br>BUM0606 34F    | 201500581 M<br>(15) BUE0202 43E<br>(17) PRJ9999 62E     | M                | CHARI MAHADEV SHIVRAM<br>(15) ENDO302 27F (19) BUM0604 47E           | (18) 282<br>BUM0605    | F 236<br>44E (17)                                       | \$07P 1            | 518 \$07      | F               |
| SEM 1 321                             | \$09  | ATTMP: 5         | SEM 2 323  | \$09                   | ATTMP: 5  | SEM 3 275          | \$10          | ATTMP: 4        |
| 3629<br>HRM0102 36E<br>BUM0606 63E    | 201602687 F<br>\$04(16) BUE0202 50E<br>(18) PRJ9999 67E | F                | DABHOLKAR PODJAL SATYAVAN<br>(16) ENDO302 33F (16) BUM0604 59E       | (19) 352<br>BUM0605    | \$04 F 297<br>44E (19)                                  | \$02P 1            | 649 \$06      | F               |
| SEM 1 445                             | ATTMP: 1  | SEM 2 419 #08#05 | ATTMP: 1   | SEM 3 360 #07          | ATTMP: 1  | SEM 4 334          | \$05          | ATTMP: 1        |
| 3630<br>HRM0102 56P<br>BUM0606 48P    | 201602669 F<br>(17) BUE0202 47P<br>(14) PRJ9999 64P     | F                | DESAI DARSHANA RAMESH<br>(13) ENDO302 60P (17) BUM0604 57P           | (18) 386<br>BUM0605    | P 284<br>54P (18)                                       | P 1                | 670           | S               |
| SEM 1 397                             | ATTMP: 3  | SEM 2 418        | \$02   | ATTMP: 3               | SEM 3 377   | ATTMP: 1           | SEM 4 399     | ATTMP: 1        |

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CENTRE : PORVORIM  
COLLEGE : VIDYA PRABODHINI COLLEGE OF

COMMERCE, EDU., COMPUTER & MNGT.

| SEAT NO                      | REG NO         | SEX              | STUDENT NAME                       | TOT              | PREV SEM RESULT P/F    | SEM RESULT P/F | ATMP         | GRND TOT | FINAL RESULT |
|------------------------------|----------------|------------------|------------------------------------|------------------|------------------------|----------------|--------------|----------|--------------|
| 3631                         | 201602672 F    |                  | DEBBI VIKITA VINAY                 | (18) BUM0604 42E | 347 (16) BUM0605       | 318 (18)       | F 1          | 665      | F            |
| HRM0102 44E                  | (18) BUE0202   |                  | 39E #01(16)ENDO302                 |                  |                        |                |              |          |              |
| BUM0606 63E                  | (20) PRJ9999   |                  | 67E                                |                  |                        |                |              |          |              |
| SEM 1 372 #08#02             | ATTMP: 1       | SEM 2 323 #08#07 | ATTMP: 2                           | SEM 3 361 #07    | ATTMP: 1               | SEM 4 320      | #07          | ATTMP: 1 |              |
| 3632                         | 201602690 F    |                  | DEVALMAKKIKAR NIKITA BURESH        | (19) BUM0604 32F | 210 (19) BUM0605       | 23F (15)       |              |          |              |
| HRM0102 23F                  | (16) BUE0202   |                  | 29F (17) ENDO302 26F               |                  |                        |                |              |          |              |
| BUM0606 19F                  | (18) PRJ9999   |                  | 58E                                |                  |                        |                |              |          |              |
| SEM 1 N.C.                   |                | SEM 2 335 #08#08 | ATTMP: 1                           | SEM 3 267 #07#08 | ATTMP: 2               | SEM 4 310 #07  |              | ATTMP: 1 |              |
| 3633                         | 201406954 M    |                  | DDAMANI MANJUNATH DILIP            | (2) BUM0604 18F  | 126 (17) BUM0605       | 02F (2)        |              |          |              |
| HRM0102 14F                  | (14) BUE0202   |                  | 13F (13) ENDO302 02F               |                  |                        |                |              |          |              |
| BUM0606 09F                  | (9) PRJ9999    |                  | 68E                                |                  |                        |                |              |          |              |
| SEM 1 294 #10#12             | ATTMP: 4       | SEM 2 N.C.       |                                    | SEM 3 275 #10#03 | ATTMP: 5               | SEM 4 N.C.     |              |          |              |
| 3634                         | 201602676 M    |                  | FADTE SANISH VITHAL                | (16) BUM0604 51E | 377 (19) BUM0605       | 40E (19)       | F 310#10     | P 1      | 687#10       |
| HRM0102 61E                  | (18) BUE0202   |                  | 30F (16) ENDO302 50E               |                  |                        |                |              |          |              |
| BUM0606 66E                  | (18) PRJ9999   |                  | 79E                                |                  |                        |                |              |          |              |
| SEM 1 412                    | #02 ATTMP: 1   | SEM 2 464        | #05 ATTMP: 3                       | SEM 3 398 #07    | ATTMP: 1               | SEM 4 365      | #10          | ATTMP: 1 |              |
| HRM0102 37E                  | #03(19)BUE0202 |                  | 46E (17) ENDO302 26F               |                  |                        |                |              |          |              |
| BUM0606 63E                  | (19) PRJ9999   |                  | 71E                                |                  |                        |                |              |          |              |
| SEM 1 350                    | #09 ATTMP: 4   | SEM 2 341        | #09 ATTMP: 1                       | SEM 3 326        | #01 ATTMP: 1           | SEM 4 379 #07  |              | ATTMP: 1 |              |
| 3636                         | 201500605 M    |                  | GUDIHINGDLU PREMKUMAR BABAVARAJ    | (5) BUM0604 21F  | 157 (17) BUM0605       | 05F (2)        |              |          |              |
| HRM0102 16F                  | (16) BUE0202   |                  | 19F (15) ENDO302 12F               |                  |                        |                |              |          |              |
| BUM0606 13F                  | (9) PRJ9999    |                  | 71E                                |                  |                        |                |              |          |              |
| SEM 1 N.C.                   |                | SEM 2 N.C.       |                                    | SEM 3 N.C.       |                        | SEM 4 183      | #10          | ATTMP: 1 |              |
| 3637                         | 201602699 F    |                  | GURAV BHAGYASHREE VISHNU           | (15) BUM0604 49E | 369 (19) BUM0605       | 52E (16)       | F 297        | P 1      | 666          |
| HRM0102 28F                  | (15) BUE0202   |                  | 42E (11) ENDO302 52E               |                  |                        |                |              |          |              |
| BUM0606 66E                  | (19) PRJ9999   |                  | 80E                                |                  |                        |                |              |          |              |
| SEM 1 461 #08                | ATTMP: 1       | SEM 2 422 #08#03 | ATTMP: 1                           | SEM 3 414 #07    | ATTMP: 1               | SEM 4 379      |              | ATTMP: 1 |              |
| 3638                         | 201602702 M    |                  | HADFADKAR MANTESH MANOJ            | (18) BUM0604 41P | 314#07#11 (18) BUM0605 | 51P (15)       | 249#06#07P 2 |          | 563#13#18    |
| HRM0102 36P                  | #04(18)BUE0202 |                  | 34P#03#03(19)ENDO302 34P#03#03(18) |                  |                        |                |              |          |              |
| BUM0606 38P#01#01(18)PRJ9999 |                |                  | 80P                                |                  |                        |                |              |          |              |
| SEM 1 343                    | #09 ATTMP: 1   | SEM 2 350 #08#05 | ATTMP: 1                           | SEM 3 327 #07    | ATTMP: 1               | SEM 4 321 #07  |              | ATTMP: 1 |              |

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| SEAT NO<br>PAPERS   | REG NO  | SEX              | STUDENT NAME   | TOT                             | PREV SEM RESULT<br>P/F TOT | SEM RESULT<br>P/F ATMP | GRND TOT       | FINAL<br>RESULT |
|---|---|------------------|--|---------------------------------|----------------------------|------------------------|----------------|-----------------|
| 3639<br>HRM0102 38P<br>BUM0606 48P                        | 201500606 M<br>#02(17)BUE0202<br>(14) PRJ9999 | M                | HALARNKAR BANKET GHANASHYAM<br>40P (15) ENDO302 35P #05(20)BUM0604 58P<br>72P    | 326<br>(18) BUM0605             | #12 P<br>35P               | 227#10#10P<br>#05(15)  | 1<br>555#10#22 | P               |
| SEM 1 305 #10#09  | ATTMP: 4                                      | SEM 2 343 #10#04 | ATTMP: 5   | SEM 3 269 #10#13                | ATTMP: 3                   | SEM 4 279 #10#14       | ATTMP: 1       |                 |
| 3640<br>HRM0102 53P<br>BUM0606 72P                        | 201602707 F<br>(18) BUE0202<br>(19) PRJ9999   | F                | HARMALKAR BIDHI SANTOSH<br>47P (14) ENDO302 50P (18) BUM0604 59P<br>75P          | 414<br>(16) BUM0605             | P<br>58P                   | 306 #01P<br>(18)       | 1<br>720 #01   | S               |
| SEM 1 414 #08   | ATTMP: 1                                      | SEM 2 439 #08    | ATTMP: 1   | SEM 3 372 #07                   | ATTMP: 2                   | SEM 4 374              | ATTMP: 1       |                 |
| 3641<br>HRM0102 28F<br>BUM0606 43E                        | 201500612 F<br>(16) BUE0202<br>(19) PRJ9999   | F                | HASAPURKAR SHRUTI LAXMAN<br>44E (17) ENDO302 47E (20) BUM0604 33F<br>72E         | 304<br>(17) BUM0605             | #03 F<br>37E               | 261 #06P<br>#03(15)    | 1<br>565 #09   | F               |
| SEM 1 378 #08#09  | ATTMP: 1                                      | SEM 2 330 #08#02 | ATTMP: 1   | SEM 3 301 #04                   | ATTMP: 2                   | SEM 4 316 #03          | ATTMP: 3       |                 |
| 3642<br>HRM0102 55P<br>BUM0606 58P                        | 201602684 M<br>(17) BUE0202<br>(17) PRJ9999   | M                | HIRLEKAR SHUBHARAMBH SHAMSUNDAR<br>61P (15) ENDO302 52P (20) BUM0604 40P<br>76P  | 394#07<br>(19) BUM0605          | P<br>52P                   | 329#06<br>(19)         | P 1<br>723#13  | S               |
| SEM 1 337 #03   | ATTMP: 3                                      | SEM 2 353 #05    | ATTMP: 2   | SEM 3 355 #07                   | ATTMP: 1                   | SEM 4 366              | ATTMP: 1       |                 |
| 3643<br>HRM0102 26E#09#05(16)<br>BUM0606 40E (19) PRJ9999 | 201602686 F<br>(19) PRJ9999                   | F                | JADHAV KARUNA KRISHNA<br>55E (15) ENDO302 26F (14) BUM0604 36E#01#03(19)<br>73E  | 303#10#08 F<br>(17) BUM0605 47E | 254 #03F<br>(17)           | 2<br>557#10#11         | 2<br>F         |                 |
| SEM 1 374   | ATTMP: 2                                      | SEM 2 365 #12#03 | ATTMP: 3   | SEM 3 362                       | ATTMP: 1                   | SEM 4 327 #16          | ATTMP: 1       |                 |
| 3644<br>HRM0102 52P<br>BUM0606 70P                        | 201500625 F<br>(19) BUE0202<br>(20) PRJ9999   | F                | KALANGUTKAR RAKHI RAMDAS<br>52P (18) ENDO302 52P (17) BUM0604 52P<br>76P         | 405#07<br>(19) BUM0605          | P<br>51P                   | 283#06<br>(19)         | P 1<br>688#13  | S               |
| SEM 1 333 #08#06  | ATTMP: 2                                      | SEM 2 362 #08#05 | ATTMP: 1   | SEM 3 335 #07#05                | ATTMP: 2                   | SEM 4 325 #07#06       | ATTMP: 3       |                 |
| 3645<br>HRM0102 29E#06#05(16)<br>BUM0606 43E (10) PRJ9999 | 201602688 M<br>(10) PRJ9999                   | M                | KALANGUTKAR SOURABH SHANKAR<br>48E (11) ENDO302 34E#04#02( 9) BUM0604 49E<br>72E | 301#10#07 F<br>(18) BUM0605 26F | 265 #04P<br>(12)           | 2<br>566#10#11         | 2<br>F         |                 |
| SEM 1 334 #08   | ATTMP: 2                                      | SEM 2 417 #10    | ATTMP: 3   | SEM 3 336 #07#02                | ATTMP: 1                   | SEM 4 339 #10          | ATTMP: 1       |                 |
| 3646<br>HRM0102 17F<br>BUM0606 18F                        | 201602711 M<br>(15) BUE0202<br>( 7) PRJ9999   | M                | KAMAT NARCINVA GOPAL<br>38E #02( 8) ENDO302 28F ( 7) BUM0604 26F<br>73E          | 208<br>(18) BUM0605             | #02 F<br>08F               | 230 #10F<br>( 4)       | 2<br>438 #12   | F               |
| SEM 1 323 #08#07  | ATTMP: 1                                      | SEM 2 345 #10    | ATTMP: 2   | SEM 3 322 #07                   | ATTMP: 1                   | SEM 4 347 #07          | ATTMP: 1       |                 |

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| SEAT NO   | REG NO        | SEX     | STUDENT NAME              | TOT           | PREV P/F | SEM TOT | RESULT P/F | ATMP    | GRND TOT  | FINAL RESULT |          |
|---|---------------|---------|---------------------------|---------------|----------|---------|------------|---------|-----------|--------------|----------|
| 3647  | 201500630     | M       | KAVLEKAR PAWAN SATISH     |               |          |         |            |         |           |              |          |
| HRM0102   | 23F           | (17)    | BUE0202                   | 42E           | (16)     | ENDO302 | 40E        | (20)    | BUM0604   | 51E          |          |
| BUM0606   | 34E#05#01(11) | PRJ9999 | 80E                       |               |          |         |            |         |           |              |          |
| SEM 1   | 311           | #10     | ATTMP: 5                  | SEM 2         | 333      | #08#09  | ATTMP: 5   | SEM 3   | 276       | #12          | ATTMP: 2 |
| 308#07#01 F 190#06#12F 1 498#13#13 F<br>38E#02 (17)<br>SEM 4 266 #14 ATTMP: 3               |               |         |                           |               |          |         |            |         |           |              |          |
| 3648  | 201602626     | M       | MAKANDAR SHAHBAZ SAMIULLA |               |          |         |            |         |           |              |          |
| HRM0102   | 29E#07#04(16) | BUE0202 | 36E#04                    | (14)          | ENDO302  | 27F     | (6)        | BUM0604 | 39E#01    | (18)         |          |
| BUM0606   | 22F           | (19)    | PRJ9999                   | 72E           |          |         |            |         |           |              |          |
| SEM 1   | 296           | #12     | ATTMP: 3                  | SEM 2         | 269      | #16#10  | ATTMP: 3   | SEM 3   | 276       | #10#05       | ATTMP: 2 |
| 240#12#04 F 162#12#08F 1 402#24#12 F<br>15F (11)<br>SEM 4 259 #16#05 ATTMP: 2               |               |         |                           |               |          |         |            |         |           |              |          |
| 3649  | 201602700     | M       | MALIK SHRIPAD GOVIND      |               |          |         |            |         |           |              |          |
| HRM0102   | 27F           | (15)    | BUE0202                   | 35E #05(9)    | ENDO302  | 44E     | (14)       | BUM0604 | 23F       | (18)         |          |
| BUM0606   | 17F           | (7)     | PRJ9999                   | 73E           |          |         |            |         |           |              |          |
| SEM 1   | 314           | #07     | ATTMP: 2                  | SEM 2         | 394      | #08#10  | ATTMP: 1   | SEM 3   | 399       | #07          | ATTMP: 1 |
| 230 #05 F 270 #04P 2 500 #09 F<br>11F (6)<br>SEM 4 343 #07 ATTMP: 1                         |               |         |                           |               |          |         |            |         |           |              |          |
| 3650  | 201500643     | M       | MATONDKAR GANGESH GURUDAS |               |          |         |            |         |           |              |          |
| HRM0102   | 42E           | (17)    | BUE0202                   | 41E           | (15)     | ENDO302 | 35E#05     | (20)    | BUM0604   | 58E          |          |
| BUM0606   | 41E           | (19)    | PRJ9999                   | 85E           |          |         |            |         |           |              |          |
| SEM 1   | N.C.          |         |                           | SEM 2         | N.C.     |         |            | SEM 3   | 299       | #07#08       | ATTMP: 3 |
| 330#07 F 226#06#10P 1 556#13#10 F<br>28F (17)<br>SEM 4 297 #07#02 ATTMP: 4                  |               |         |                           |               |          |         |            |         |           |              |          |
| 3651  | 201602701     | M       | MAYEKAR GANESH SURESH     |               |          |         |            |         |           |              |          |
| HRM0102   | 34F           | (17)    | BUE0202                   | 37E #03(12)   | ENDO302  | 23F     | (7)        | BUM0604 | 38E       | #02(19)      |          |
| BUM0606   | 27F           | (5)     | PRJ9999                   | 84E           |          |         |            |         |           |              |          |
| SEM 1   | 304           | #10#11  | ATTMP: 2                  | SEM 2         | 388      | #10     | ATTMP: 1   | SEM 3   | 326       | #10          | ATTMP: 1 |
| 267 #05 F 221#10#08F 2 488#10#13 F<br>24F (14)<br>SEM 4 333 ATTMP: 2                        |               |         |                           |               |          |         |            |         |           |              |          |
| 3652  | 201602721     | M       | MHAJIK AJAY NAMDEV        |               |          |         |            |         |           |              |          |
| HRM0102   | 39E#01        | (16)    | BUE0202                   | 36E#02#02(17) | ENDO302  | 38E#02  | (17)       | BUM0604 | 37E#02#01 | (19)         |          |
| BUM0606   | 41E           | (16)    | PRJ9999                   | 81E           |          |         |            |         |           |              |          |
| SEM 1   | 334           | #08     | ATTMP: 3                  | SEM 2         | 354      | #08#05  | ATTMP: 1   | SEM 3   | 339       | #07          | ATTMP: 1 |
| 301#07#03 F 217#06#10F 2 518#13#13 F<br>29F (15)<br>SEM 4 318 #07 ATTMP: 1                  |               |         |                           |               |          |         |            |         |           |              |          |
| 3653  | 201602724     | M       | NAIK AJINKYA RAJESH       |               |          |         |            |         |           |              |          |
| HRM0102   | 40P           | (18)    | BUE0202                   | 38P#02        | (15)     | ENDO302 | 31P#04#05  | (19)    | BUM0604   | 50P          |          |
| BUM0606   | 33P#04#03(17) | PRJ9999 | 83P                       |               |          |         |            |         |           |              |          |
| SEM 1   | 404           | #08#01  | ATTMP: 1                  | SEM 2         | 350      | #14#05  | ATTMP: 1   | SEM 3   | 344       | #07          | ATTMP: 1 |
| 318#10#08 P 217 #11F 2 535#10#19 F<br>(19) BUM0605 43P (17)<br>SEM 4 321 #10 ATTMP: 1       |               |         |                           |               |          |         |            |         |           |              |          |
| 3654  | 201500662     | F       | NAIK NETRAVATI KRISHNA    |               |          |         |            |         |           |              |          |
| HRM0102   | 30F           | (18)    | BUE0202                   | 57E           | (15)     | ENDO302 | 32E#03#05  | (20)    | BUM0604   | 42E          |          |
| BUM0606   | 32E#03#05(17) | PRJ9999 | 84E                       |               |          |         |            |         |           |              |          |
| SEM 1   | 334           | #08#08  | ATTMP: 5                  | SEM 2         | 355      | #12#01  | ATTMP: 2   | SEM 3   | 302       | #07#08       | ATTMP: 2 |
| 316#07#10 F 248#06 P 1 564#13#10 F<br>(18) BUM0605 39E#01 (20)<br>SEM 4 305 #10#07 ATTMP: 1 |               |         |                           |               |          |         |            |         |           |              |          |

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\*\* GOA UNIVERSITY EXAMINATION SYSTEM \*\*  
RESULT REGISTER OF T.Y.B.COM SEMESTER VI EXAMINATION

EXAM: APRIL 2019

CENTRE : PORVORIM  
COLLEGE : VIDYA PRABODHINI COLLEGE OF COMMERCE, EDU., COMPUTER & MNGT.

| SEAT NO   | REG NO      | SEX                | STUDENT NAME  | TOT | PREV SEM RESULT P/F TOT   | SEM RESULT P/F ATMP  | GRND TOT  | FINAL RESULT |
|---|-------------|--------------------|---|-----|---------------------------|--|-----------|--------------|
| 3655  | 201602703 M | NAIK NIKESH MUKUND | HRM0102 30F (17) BUE0202 36E #04(12)ENDO302 28F (15) BUM0604 47E (18) | 319 | #04 F 244#06#07P 2 (18)   | 53E  | 563#06#11 | F            |
| HRM0102 30F (17) BUE0202 36E #04(12)ENDO302 28F (15) BUM0604 47E (18)           | 3656        | 201602706 F        | NAIK PRANALI VILAS  | 259 | SEM 4 362 #07 ATTMP: 1    | LOWER EXAM NOT CLEARED F 202#06#08F 2 461#06#08 27F (16)         |           | F            |
| HRM0102 24F (19) BUE0202 29F (12) ENDO302 31F (13) BUM0604 47E (19)             | 3657        | 201407043 M        | NAIK PRATIK TUKARAM   | 93  | SEM 4 306 #07#02 ATTMP: 2 | LOWER EXAM NOT CLEARED F 140 F 1 233 05F (5)                     |           | F            |
| HRM0102 17F (15) BUE0202 06F (6) ENDO302 05F (2) BUM0604 ABS                    | 3658        | 201602727 M        | NAIK RUDRESH SANTOSH  | 385 | SEM 4 N.C.                |  |           |              |
| HRM0102 59P (16) BUE0202 46P (12) ENDO302 53P (16) BUM0604 63P (18)             | 3659        | 201602730 M        | NAIK UDHAV UDAY   | 301 | SEM 4 389 ATTMP: 1        | LOWER EXAM NOT CLEARED 301#10#12 P 214 #10F 2 515#10#22 41P (16) |           | F            |
| HRM0102 26P#09#05(16)BUE0202 38P #02(15)ENDO302 38P#01#01(19)BUM0604 47P (18)   | 3660        | 201602709 F        | NAIK VAIBHAVI SHANKAR   | 305 | SEM 4 332 #08 ATTMP: 2    | LOWER EXAM NOT CLEARED 305 #05 F 251 #07F 2 556 #12 13F (10)     |           | F            |
| HRM0102 36E #04(17)BUE0202 67E (13) ENDO302 34F (18) BUM0604 39E #01(18)BUM0605 | 3661        | 201602712 F        | NAIKWADI MOHSINA AYUB   | 352 | SEM 4 296 ATTMP: 2        | LOWER EXAM NOT CLEARED F 319 P 1 671 30F (14)                    |           | F            |
| HRM0102 47E (18) BUE0202 50E (15) ENDO302 47E (15) BUM0604 51E (19)             | 3662        | 201602732 M        | NARULKAR VASANT NAGESH  | 461 | SEM 4 423 #10 ATTMP: 1    |  |           |              |
| HRM0102 47E (18) BUE0202 50E (15) ENDO302 47E (15) BUM0604 51E (19)             | 442         | #14                |   |     |                           |  |           |              |

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 RESULT REGISTER OF T.Y.B.COM SEMESTER VI EXAMINATION

EXAM: APRIL 2019

CENTRE : PORVORIM  
 COLLEGE : VIDYA PRABODHINI COLLEGE OF COMMERCE, EDU., COMPUTER & MNGT.

| SEAT NO               | REG NO          | SEX | STUDENT NAME               | TOT         | PREV SEM RESULT P/F TOT | SEM RESULT P/F ATMP | GRND TOT                    | FINAL RESULT |
|-----------------------|-----------------|-----|----------------------------|-------------|-------------------------|---------------------|-----------------------------|--------------|
| 3663                  | 201602733 M     |     | PANDA RAJESH KRISHNA       |             |                         |                     |                             |              |
| HRM0102 36E           | \$04(17)BUE0202 |     | 54E (12) ENDO302           | 29F (15)    | BUM0604 45E             | (18) BUM0605 30F    | 286 \$04 F 261#06#01P 2 (5) | 547#06#05 F  |
| BUM0606 24F           | (11) PRJ9999    |     | 68E                        |             |                         |                     |                             |              |
| SEM 1 370 #08#02      | ATTMP: 3        |     | SEM 2 365 #08#08           | ATTMP: 3    | SEM 3 347 #07           | ATTMP: 1            | SEM 4 330 #09               | ATTMP: 2     |
| 3664                  | 201500679 M     |     | PANIKAR DINESH MURGESH     |             |                         |                     |                             |              |
| HRM0102 25F           | (17) BUE0202    |     | 30E#06#04(13)ENDO302       | 26F (6)     | BUM0604 37E#03          | (18) BUM0605 41E    | 251#14#04 F 204 F 2 (11)    | 455#14#04 F  |
| BUM0606 35E#05        | (14) PRJ9999    |     | 57E                        |             |                         |                     |                             |              |
| SEM 1 303 #08#04      | ATTMP: 4        |     | SEM 2 339 #08#04           | ATTMP: 3    | SEM 3 N.C.              |                     | SEM 4 N.C.                  |              |
| 3665                  | 201500680 M     |     | PARAB NEHAL NANDU          |             |                         |                     |                             |              |
| HRM0102 30E#06#04(15) | BUE0202         |     | 27E#12#01(8)ENDO302        | 23F (1)     | BUM0604 31E#09          | (17) BUM0605 07F    | 215#30#05 F 201#36 F 1 (3)  | 416#66#05 F  |
| BUM0606 37E#03        | (8) PRJ9999     |     | 60E                        |             |                         |                     |                             |              |
| SEM 1 315 #10#12      | ATTMP: 4        |     | SEM 2 352 #10#05           | ATTMP: 3    | SEM 3 291 #10#11        | ATTMP: 2            | SEM 4 N.C.                  |              |
| 3666                  | 201602735 F     |     | PARSEKAR SANTOSHI ANIL     |             |                         |                     |                             |              |
| HRM0102 32F           | (16) BUE0202    |     | 31F (14) ENDO302           | 34F (17)    | BUM0604 43E             | (19) BUM0605 36E    | 273 #07 F 192 #07F 2 (10)   | 465 #14 F    |
| BUM0606 37E           | #03(19)PRJ9999  |     | 60E                        |             |                         |                     |                             |              |
| SEM 1 313 #08#01      | ATTMP: 3        |     | SEM 2 323 #08#09           | ATTMP: 3    | SEM 3 N.C.              |                     | SEM 4 274 #07#10            | ATTMP: 1     |
| 3667                  | 201602737 M     |     | PARSEKAR VAIBHAV KRISHNA   |             |                         |                     |                             |              |
| HRM0102 39E           | #01(15)BUE0202  |     | 35E #05(15)ENDO302         | 28F (15)    | BUM0604 39E             | #01(18)BUM0605 51E  | 298 #08 F 238 #05F 2 (16)   | 536 #13 F    |
| BUM0606 39E           | #01(18)PRJ9999  |     | 67E                        |             |                         |                     |                             |              |
| SEM 1 362 #08         | ATTMP: 1        |     | SEM 2 401 #08              | ATTMP: 1    | SEM 3 342 #07           | ATTMP: 1            | SEM 4 312 #07               | ATTMP: 1     |
| 3668                  | 201407030 M     |     | PEDNEKAR DIPESH DINESH     |             |                         |                     |                             |              |
| HRM0102 21F           | (16) BUE0202    |     | 26F (16) ENDO302           | 43E (17)    | BUM0604 42E             | (18) BUM0605 40E    | 277#07 F 170#06#11F 2 (14)  | 447#13#11 F  |
| BUM0606 43E           | (16) PRJ9999    |     | 62E                        |             |                         |                     |                             |              |
| SEM 1 308 #10         | ATTMP: 4        |     | SEM 2 N.C.                 |             | SEM 3 N.C.              |                     | SEM 4 N.C.                  |              |
| 3669                  | 201602715 F     |     | PEDNEKAR PRASHANTI PRADEEP |             |                         |                     |                             |              |
| HRM0102 22F           | (16) BUE0202    |     | 18F (15) ENDO302           | 39E#01 (15) | BUM0604 28F             | (18) BUM0605 25F    | 219#07 F 200#06#05F 2 (17)  | 419#13#05 F  |
| BUM0606 22F           | (14) PRJ9999    |     | 65E                        |             |                         |                     |                             |              |
| SEM 1 N.C.            |                 |     | SEM 2 N.C.                 |             | SEM 3 331 #07           | ATTMP: 1            | SEM 4 284 #07#03            | ATTMP: 2     |

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RESULT REGISTER OF T.Y.B.COM  
SEMESTER VI EXAMINATION

CENTRE : PORVORIM  
COLLEGE : VIDYA PRABODHINI COLLEGE OF COMMERCE, EDU., COMPUTER & MNGT.

EXAM: APRIL 2019

| SEAT NO<br>PAPERS  | REG NO   | SEX | STUDENT NAME   | TOT  | PREV SEM RESULT<br>P/F TOT | SEM RESULT<br>P/F ATMP                          | GRND TOT  | FINAL<br>RESULT |
|--|--|-----|--|--|----------------------------|---|-----------|-----------------|
| 3670<br>HRM0102 29F<br>BUM0606 35E   | 201500698 F<br>(19) BUE0202<br>\$05(16)PRJ9999           | F   | RANE AKSHATA SHIVANAND<br>30F (12) ENDO302 43E<br>67E                  | (16) BUM0604 38E                             | \$02(18)                   | 281 \$08 F 270 \$01F 2<br>BUM0605 39E \$01(17)  | 551 \$07  | F               |
| SEM 1 385 #08 ATTMP: 2 SEM 2 362 #08#08 ATTMP: 5 SEM 3 330 \$10 ATTMP: 2 SEM 4 295 #07#03 ATTMP: 3 |  |     |  |  |                            |   |           |                 |
| 3671<br>HRM0102 29F<br>BUM0606 31E   | 201602720 F<br>(15) BUE0202<br>\$05#04(10)PRJ9999        | F   | RATHOD JYOTI DEEPAK<br>27F (13) ENDO302 39E#01 (17) BUM0604 41E<br>67E | (17) BUM0604 41E                             | (19)                       | 245#07#04 F 152 F 2<br>BUM0605 11F (4)          | 397#07#04 | F               |
| SEM 1 N.C. SEM 2 368 #08#05 ATTMP: 4 SEM 3 289 #07#06 ATTMP: 1 SEM 4 311 #07#08 ATTMP: 2           |  |     |  |  |                            |   |           |                 |
| 3672<br>HRM0102 47P<br>BUM0606 65P   | 201602740 M<br>(17) BUE0202<br>(20) PRJ9999              | M   | RODRIGUES RYAN JOSE FERREIRA<br>71P (19) ENDO302 58P<br>81P            | (18) BUM0604 57P                             | (19)                       | 446 P 329#06 P 1<br>BUM0605 67P (19)            | 775#06    | I               |
| SEM 1 460 #10 ATTMP: 1 SEM 2 424 #08#02 ATTMP: 3 SEM 3 349 #07 ATTMP: 1 SEM 4 389 #07 ATTMP: 1     |  |     |  |  |                            |   |           |                 |
| 3673<br>HRM0102 35E<br>BUM0606 37E   | 201602743 M<br>\$04#01(18) BUE0202<br>\$03 (18) PRJ9999  | M   | ROLT ROHAN FRANK<br>42E (15) ENDO302 41E<br>70E                        | (16) BUM0604 41E                             | (18)                       | 295#07#01 F 239#06 P 2<br>BUM0605 29F (18)      | 534#13#01 | F               |
| SEM 1 350 ATTMP: 2 SEM 2 384 #08 ATTMP: 2 SEM 3 301 #07#14 ATTMP: 2 SEM 4 347 \$07 ATTMP: 1        |  |     |  |  |                            |   |           |                 |
| 3674<br>HRM0102 30F<br>BUM0606 41E   | 201500705 M<br>(17) BUE0202<br>(14) PRJ9999              | M   | SAWAL VAIDEEK NARESH<br>49E (13) ENDO302 44E<br>70E                    | (15) BUM0604 55E                             | (18)                       | 328 \$01 F 257 \$03P 2<br>BUM0605 39E \$01(10)  | 585 \$04  | F               |
| SEM 1 343 #08 ATTMP: 5 SEM 2 366 #08 ATTMP: 3 SEM 3 316 #10#07 ATTMP: 2 SEM 4 279 \$05 ATTMP: 3    |  |     |  |  |                            |   |           |                 |
| 3675<br>HRM0102 41E<br>BUM0606 53E   | 201500551 F<br>(18) BUE0202<br>(16) PRJ9999              | F   | SHARIN ALCY D'SILVA<br>53E (16) ENDO302 46E<br>69E                     | (15) BUM0604 46E                             | (17)                       | 333 F 208 \$02F 1<br>BUM0605 25F (13)           | 541 \$02  | F               |
| SEM 1 349 \$01 ATTMP: 5 SEM 2 348 \$09 ATTMP: 4 SEM 3 345 \$04 ATTMP: 2 SEM 4 303 #07#07 ATTMP: 2  |  |     |  |  |                            |   |           |                 |
| 3676<br>HRM0102 35E<br>BUM0606 28E   | 201602746 M<br>\$03#02(18) BUE0202<br>\$07#05(9) PRJ9999 | M   | SHETYE HARSHAD MADAN<br>24F (7) ENDO302 40E<br>67E                     | (12) BUM0604 39E#01 (17) BUM0605 39E#01 (14) | (17)                       | 272#12#07 F 229#10#06P 2<br>BUM0605 39E#01 (14) | 501#22#13 | F               |
| SEM 1 412 #10 ATTMP: 1 SEM 2 341 #10 ATTMP: 3 SEM 3 287 #10#07 ATTMP: 1 SEM 4 277 #10 ATTMP: 2     |  |     |  |  |                            |   |           |                 |
| 3677<br>HRM0102 29F<br>BUM0606 32F   | 201602748 F<br>(18) BUE0202<br>(15) PRJ9999              | F   | SHETYE MAHIMA MADAN<br>32F (10) ENDO302 43E<br>65E                     | (15) BUM0604 36E                             | \$04(18)                   | 275 \$06 F 235 \$10F 2<br>BUM0605 38E \$02(7)   | 510 \$16  | F               |
| SEM 1 N.C. SEM 2 N.C. SEM 3 N.C. SEM 4 281 #07#12 ATTMP: 2   |  |     |  |  |                            |   |           |                 |

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CENTRE : PORVORIM  
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| SEAT NO   | REG NO  | SEX              | STUDENT NAME   | TOT                           | PREV SEM RESULT P/F TOT                                    | SEM RESULT P/F ATMP | GRND TOT      | FINAL RESULT |
|---|---|------------------|--|-------------------------------|--|---------------------|---------------|--------------|
| 3678<br>HRM0102 41P<br>BUM0606 58P                          | 201602750 F<br>(18) BUE0202<br>(20) PRJ9999   | F                | SHIRODKAR DIKSHA DAYANAND<br>55P (16) ENDO302 41P                                  | (20) BUM0604 49P (18) BUM0605 | F 292#06#01P<br>49P (17)                                   | 1                   | 662#13#01     | S            |
| SEM 1 417 #08   | ATTMP: 1                                      | SEM 2 380 #10#08 | ATTMP: 1   | SEM 3 365 #07                 | ATTMP: 1   | SEM 4 374 #07       | ATTMP: 1      |              |
| 3679<br>HRM0102 29F<br>BUM0606 51E                          | 201500725 M<br>(17) BUE0202<br>(10) PRJ9999   | M                | SHIRODKAR VAIBHAV VINAY<br>28F (12) ENDO302 46E (15) BUM0604 30F (18) BUM0605      | (15) BUM0604 30F (18) BUM0605 | LOWER EXAM NOT CLEARED<br>F 225 #11F 2<br>17F (3)          | 2                   | 495 \$11      | F            |
| SEM 1 335   | #10 ATTMP: 4                                  | SEM 2 339 #10    | ATTMP: 4   | SEM 3 297                     | #07 ATTMP: 2   | SEM 4 281           | \$10 ATTMP: 2 |              |
| 3680<br>HRM0102 48E<br>BUM0606 40E                          | 201500727 M<br>(16) BUE0202<br>(12) PRJ9999   | M                | SHUKLA NISSANTH BHATRU PRABAD<br>52E (15) ENDO302 21F (6) BUM0604 45E (18) BUM0605 | (6) BUM0604 45E (18) BUM0605  | F 251 #04P 2<br>45E (13)                                   | 2                   | 571 \$04      | F            |
| SEM 1 316 #08#10  | ATTMP: 3                                      | SEM 2 315 #08#08 | ATTMP: 3   | SEM 3 322                     | #03 ATTMP: 3   | SEM 4 283 #07#03    | ATTMP: 1      |              |
| 3681<br>HRM0102 27F<br>BUM0606 30F                          | 201306834 M<br>(16) BUE0202<br>(15) PRJ9999   | M                | BIRSAT SHRINIL SANJAY<br>20F (13) ENDO302 26F (11) BUM0604 41E (18) BUM0605        | (11) BUM0604 41E (18) BUM0605 | LOWER EXAM NOT CLEARED<br>F 235 #05F 2<br>19F (13)         | 2                   | 467 \$05      | F            |
| SEM 1 293 #08#11  | ATTMP: 3                                      | SEM 2 292 #08#14 | ATTMP: 4   | SEM 3 271 #07#14              | ATTMP: 6   | SEM 4 263 #07#10    | ATTMP: 7      |              |
| 3682<br>HRM0102 34+#03#03(15)<br>BUM0606 37+ #03(17)PRJ9999 | 201500733 F<br>(15) BUE0202                   | F                | SUTAR NEHA MAHENDRA<br>48P (15) ENDO302 37+#01#02(19)BUM0604 42+ (19) BUM0605      | (19) BUM0605                  | 318#07#08 P 271#06 P 2<br>37+#03 (16)                      | 2                   | 589#13#08     | P            |
| SEM 1 329 #08#05  | ATTMP: 1                                      | SEM 2 375 #08    | ATTMP: 1   | SEM 3 349 #07                 | ATTMP: 1   | SEM 4 350 #07       | ATTMP: 1      |              |
| 3683<br>HRM0102 46P<br>BUM0606 44P                          | 201602753 M<br>(17) BUE0202<br>(18) PRJ9999   | M                | SUTAR VISHANT DEVANAND<br>34P#05#01(16)ENDO302 47P (19) BUM0604 48P (19) BUM0605   | (19) BUM0604 48P (19) BUM0605 | 336#07#01 P 235#10\$11P 1<br>38P#02 (17)                   | 1                   | 571#17\$12    | P            |
| SEM 1 324 #08   | ATTMP: 2                                      | SEM 2 375 #08    | ATTMP: 3   | SEM 3 304 #07#05              | ATTMP: 2   | SEM 4 314 #07#04    | ATTMP: 1      |              |
| 3684<br>HRM0102 43P<br>BUM0606 49P                          | 201602755 F<br>(15) BUE0202<br>(11) PRJ9999   | F                | TAKLE RUPALI GANESH<br>43P (11) ENDO302 38P #02(15)BUM0604 57P (17) BUM0605        | (15) BUM0604 57P (17) BUM0605 | LOWER EXAM NOT CLEARED<br>357 #02 P 295#06 P 1<br>51P (14) | 1                   | 652#06#02     | S            |
| SEM 1 322 #08#07  | ATTMP: 2                                      | SEM 2 315 #08#05 | ATTMP: 2   | SEM 3 286 #07#06              | ATTMP: 2   | SEM 4 N.C.          |               |              |
| 3685<br>HRM0102 39P<br>BUM0606 68P                          | 201602726 M<br>#01(18)BUE0202<br>(18) PRJ9999 | M                | UANDGOTI VENKATESH GOPI<br>73P (13) ENDO302 49P (18) BUM0604 60P (18) BUM0605      | (18) BUM0604 60P (18) BUM0605 | 414 #01 P 293 P 1<br>49P (17)                              | 1                   | 707 \$01      | S            |
| SEM 1 362 #10   | ATTMP: 1                                      | SEM 2 441 #08    | ATTMP: 1   | SEM 3 369                     | ATTMP: 1   | SEM 4 380           | ATTMP: 2      |              |

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 RESULT REGISTER OF T.Y.B.COM SEMESTER VI EXAMINATION

EXAM: APRIL 2019

 CENTRE : PORVORIM  
 COLLEGE : VIDYA PRABODHINI COLLEGE OF COMMERCE, EDU., COMPUTER & MNGT.

| SEAT NO                           | REG NO         | SEX           | STUDENT NAME                 | TOT              | PREV SEM RESULT<br>P/F TOT | RESULT<br>P/F ATMP | GRND TOT  | FINAL<br>RESULT |
|-----------------------------------|----------------|---------------|------------------------------|------------------|----------------------------|--------------------|-----------|-----------------|
| 3686                              | 201602757 M    |               | UGVEKAR LAXIMAN PRADEEP      |                  |                            |                    |           |                 |
| HRM0102 31F                       | (15) BUE0202   | 13F           | (6) ENDO302 18F              | (6) BUM0604 45E  | (18) 234                   | 03F                | 457#10#12 | F               |
| BUM0606 39E                       | *01(17)PRJ9999 | 85E           |                              |                  | (18) BUM0605               | (2)                |           |                 |
| SEM 1 N.C.                        |                | SEM 2 N.C.    |                              | SEM 3 N.C.       |                            |                    |           |                 |
| 3687                              | 201602738 M    |               | VAIGANKAR PUSHKAR SHAMSUNDER |                  |                            |                    |           |                 |
| HRM0102 40P                       | (18) BUE0202   | 57P           | (18) ENDO302 58P             | (19) BUM0604 61P | (19) 437                   | 56P                | 764#06#10 | I               |
| BUM0606 75P                       | (20) PRJ9999   | 90P           |                              |                  | (19) BUM0605               | (19)               |           |                 |
| SEM 1 406 #08                     | ATTMP: 1       | SEM 2 442 #10 | ATTMP: 1                     | SEM 3 483        | ATTMP: 1                   | SEM 4 462          | ATTMP: 1  |                 |
| 3688                              | 201602741 F    |               | WADKAR NEHA SURESH           |                  |                            |                    |           |                 |
| HRM0102 27F                       | (16) BUE0202   | 36E           | *04(14)ENDO302 49E           | (18) BUM0604 50E | (18) 307                   | *04 F 259          | 566 #12   | F               |
| BUM0606 48E                       | (12) PRJ9999   | 86E           |                              |                  | (18) BUM0605               | 11F (9)            |           |                 |
| SEM 1 338                         | #10 ATTMP: 3   | SEM 2 N.C.    |                              | SEM 3 319 #07#03 | ATTMP: 1                   | SEM 4 N.C.         |           |                 |
| SUBJECT : INDUSTRIAL ORG. & MNGT. |                | ACCOUNTING    |                              |                  |                            |                    |           |                 |
| 3689                              | 201602585 F    |               | ALAM ZEENAT MANSUR           |                  |                            |                    |           |                 |
| HRM0102 50P                       | (19) BUE0202   | 53P           | (15) ENDO302 44P             | (20) ACT1101 63P | 399#07                     | P 321#06 P 1       | 720#13    | S               |
| ACT1104 60P                       | (18) PRJ9999   | 80P           |                              |                  | (19) ACT1103               | 49P (19)           |           |                 |
| SEM 1 403 #08#03                  | ATTMP: 1       | SEM 2 474 #08 | ATTMP: 1                     | SEM 3 378 #07    | ATTMP: 1                   | SEM 4 444 #07      | ATTMP: 1  |                 |
| 3690                              | 201602590 F    |               | ALSEKAR AKSHADA ANIL         |                  |                            |                    |           |                 |
| HRM0102 39P#01                    | (18) BUE0202   | 42P           | (13) ENDO302 46P             | (19) ACT1101 45P | 345#10                     | P 326 P 1          | 671#10    | S               |
| ACT1104 52P                       | (20) PRJ9999   | 80P           |                              |                  | (19) ACT1103               | 41P (19)           |           |                 |
| SEM 1 425 #08#05                  | ATTMP: 1       | SEM 2 443 #08 | ATTMP: 1                     | SEM 3 394 #07    | ATTMP: 1                   | SEM 4 408 #07      | ATTMP: 1  |                 |
| 3691                              | 201602593 M    |               | AMONKAR ADITYA PRASAD        |                  |                            |                    |           |                 |
| HRM0102 73P                       | (19) BUE0202   | 72P           | (18) ENDO302 73P             | (20) ACT1101 87P | 519                        | P 437 P 1          | 956       | D               |
| ACT1104 69P                       | (20) PRJ9999   | 86P           |                              |                  | (20) ACT1103               | 59P (20)           |           |                 |
| SEM 1 643 #08                     | ATTMP: 1       | SEM 2 687 #08 | ATTMP: 1                     | SEM 3 593 #07    | ATTMP: 1                   | SEM 4 574 #07      | ATTMP: 1  |                 |
| 3692                              | 201602605 M    |               | BHAT AKHIL SURESH            |                  |                            |                    |           |                 |
| HRM0102 50P                       | (17) BUE0202   | 41P           | (14) ENDO302 36P#04          | (20) ACT1101 52P | 363#07#03                  | P 295#06 P 1       | 658#13#03 | S               |
| ACT1104 65P                       | (18) PRJ9999   | 85P           |                              |                  | (19) ACT1103               | 34P#03#03(16)      |           |                 |
| SEM 1 464 #08                     | ATTMP: 1       | SEM 2 479 #08 | ATTMP: 1                     | SEM 3 412 #07    | ATTMP: 1                   | SEM 4 451 #07      | ATTMP: 1  |                 |
| 3693                              | 201602609 F    |               | GAONKAR SHIVANI SHRIKANT     |                  |                            |                    |           |                 |
| HRM0102 47P                       | (19) BUE0202   | 69P           | (17) ENDO302 72P             | (19) ACT1101 83P | 469                        | P 369#10 P 1       | 838#10    | I               |
| ACT1104 55P                       | (20) PRJ9999   | 85P           |                              |                  | (20) ACT1103               | 58P (20)           |           |                 |
| SEM 1 644 #08                     | ATTMP: 1       | SEM 2 626 #08 | ATTMP: 1                     | SEM 3 540 #10    | ATTMP: 1                   | SEM 4 544 #07      | ATTMP: 1  |                 |

 DISTINCTION, I-FIRST CLASS, S-SECOND CLASS, P-PASSES, F-FAIL, E-EXEMPTION  
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EXAM: APRIL 2019

CENTRE : PORVORIM  
 COLLEGE : VIDYA PRABODHINI COLLEGE OF COMMERCE, EDU., COMPUTER & MNGT.

| SEAT NO          | REG NO          | SEX           | STUDENT NAME                 | TOT              | PREV SEM RESULT P/F | SEM RESULT P/F   | ATMP     | GRND TOT   | FINAL RESULT |
|------------------|-----------------|---------------|------------------------------|------------------|---------------------|------------------|----------|------------|--------------|
| 3694             | 201602612 M     |               | GADNKER OMKAR SHYAM          | 493              | P 403               | P 1              |          | 896        | I            |
| HRM0102 66P      | (18) BUE0202    |               | 71P (17) ENDO302             | (20) ACT1101 81P | 59P (19)            |                  |          |            |              |
| ACT1104 57P      | (19) PRJ9999    |               | 84P                          |                  |                     |                  |          |            |              |
| SEM 1 618 #08    | ATTMP: 1        | SEM 2 653 #08 | ATTMP: 1                     | SEM 3 574 #07    | ATTMP: 1            | SEM 4 561 #07    | ATTMP: 1 |            |              |
| 3695             | 201602615 M     |               | HALARNKAR RITESH CHANDRAKANT | 354              | \$05 P 264          | \$01P 1          |          | 618 \$06   | P            |
| HRM0102 48P      | (18) BUE0202    |               | 49P (15) ENDO302             | (20) ACT1101 49P | 47P (16)            |                  |          |            |              |
| ACT1104 35P      | \$05(18)PRJ9999 |               | 80P                          |                  |                     |                  |          |            |              |
| SEM 1 462 #08    | ATTMP: 1        | SEM 2 500 #08 | ATTMP: 1                     | SEM 3 402 #07    | ATTMP: 1            | SEM 4 382 #07    | ATTMP: 1 |            |              |
| 3696             | 201602619 F     |               | HIPPARKAR KOMAL PANDURANG    | 333#16           | P 264               | \$05F 2          |          | 597#16\$05 | F            |
| HRM0102 36P#04   | (17) BUE0202    |               | 35P#05 (15) ENDO302          | (18) ACT1101 50P | 45P (19)            |                  |          |            |              |
| ACT1104 40P      | (18) PRJ9999    |               | 74P                          |                  |                     |                  |          |            |              |
| SEM 1 389 #08#07 | ATTMP: 3        | SEM 2 N.C.    |                              | SEM 3 297 #07#04 | ATTMP: 1            | SEM 4 282 #10#13 | ATTMP: 1 |            |              |
| 3697             | 201602621 F     |               | KALE GEETA ASHOK             | 360#07           | P 304#06            | P 1              |          | 664#13     | S            |
| HRM0102 40P      | (19) BUE0202    |               | 49P (15) ENDO302             | (19) ACT1101 50P | 42P (16)            |                  |          |            |              |
| ACT1104 59P      | (19) PRJ9999    |               | 81P                          |                  |                     |                  |          |            |              |
| SEM 1 380 #08#05 | ATTMP: 1        | SEM 2 482 #08 | ATTMP: 1                     | SEM 3 421 #07#01 | ATTMP: 1            | SEM 4 414 #07    | ATTMP: 1 |            |              |
| 3698             | 201602623 F     |               | KELUSKAR VAIBHAVI UDAY       | 444#07           | P 393#06            | P 1              |          | 837#13     | I            |
| HRM0102 55P      | (19) BUE0202    |               | 65P (16) ENDO302             | (20) ACT1101 63P | 60P (20)            |                  |          |            |              |
| ACT1104 62P      | (19) PRJ9999    |               | 82P                          |                  |                     |                  |          |            |              |
| SEM 1 511 #08    | ATTMP: 1        | SEM 2 529 #08 | ATTMP: 1                     | SEM 3 516 #07    | ATTMP: 1            | SEM 4 493 #07    | ATTMP: 1 |            |              |
| 3699             | 201602714 M     |               | KEBRANI SHAILESH ARVIND      | 340#07           | P 285#10            | P 1              |          | 625#17#08  | S            |
| HRM0102 38P#02   | (17) BUE0202    |               | 47P (10) ENDO302             | (19) ACT1101 43P | 52P (19)            |                  |          |            |              |
| ACT1104 43P      | (18) PRJ9999    |               | 77P                          |                  |                     |                  |          |            |              |
| SEM 1 396 #08    | ATTMP: 1        | SEM 2 471 #08 | ATTMP: 1                     | SEM 3 388 #10    | ATTMP: 1            | SEM 4 393 #07#01 | ATTMP: 1 |            |              |
| 3700             | 201602625 F     |               | KHOT RUTUJA UMAKANT          | 396              | P 319               | P 1              |          | 715        | S            |
| HRM0102 44P      | (19) BUE0202    |               | 44P (14) ENDO302             | (20) ACT1101 63P | 53P (20)            |                  |          |            |              |
| ACT1104 62P      | (19) PRJ9999    |               | 78P                          |                  |                     |                  |          |            |              |
| SEM 1 402 \$02   | ATTMP: 1        | SEM 2 441 #08 | ATTMP: 1                     | SEM 3 328 #07    | ATTMP: 1            | SEM 4 363        | ATTMP: 1 |            |              |
| 3701             | 201602629 M     |               | KUMAWAT KRISHAN KUMAR        | 395#16           | P 288#12            | P 1              |          | 683#28     | S            |
| HRM0102 40P      | (19) BUE0202    |               | 67P (16) ENDO302             | (19) ACT1101 57P | 53P (20)            |                  |          |            |              |
| ACT1104 54P      | (18) PRJ9999    |               | 80P                          |                  |                     |                  |          |            |              |
| SEM 1 429 #08    | ATTMP: 1        | SEM 2 462 #10 | ATTMP: 1                     | SEM 3 360 #16    | ATTMP: 1            | SEM 4 418 #10    | ATTMP: 1 |            |              |

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EXAM: APRIL 2019

CENTRE : PORVORIM  
 COLLEGE : VIDYA PRABODHINI COLLEGE OF COMMERCE, EDU., COMPUTER & MNGT.

| SEAT NO           | REG NO          | SEX | STUDENT NAME                             | TOT          | PREV SEM RESULT P/F TOT | RESULT P/F ATMP   | GRND TOT   | FINAL RESULT |
|-------------------|-----------------|-----|--|--------------|-------------------------|-------------------|------------|--------------|
| 3702              | 201602633 F     |     | KUNKALIKAR BHAGYASHRI RAMCHANDRA         | 448          | P 364                   | P 1               | 812        | I            |
| HRM0102 67P       | (19) BUE0202    |     | 53P (15) ENDO302 54P (20) ACT1101 74P    | (20) ACT1103 | 59P (20)                |                   |            |              |
| ACT1104 60P       | (18) PRJ9999    |     | 81P                                      |              |                         |                   |            |              |
| SEM 1 524 #08     | ATTMP: 1        |     | BEM 2 536                                | ATTMP: 1     |                         | SEM 4 462         | ATTMP: 1   |              |
| 3703              | 201602636 F     |     | LAD HARSHADA MAHESH                      | 343#10       | P 257                   | \$09P 1           | 600#10\$09 | P            |
| HRM0102 36P#04    | (19) BUE0202    |     | 43P (15) ENDO302 43P (20) ACT1101 61P    | (19) ACT1103 | 40P (19)                |                   |            |              |
| ACT1104 42P       | (18) PRJ9999    |     | 78P                                      |              |                         |                   |            |              |
| SEM 1 386 #08     | ATTMP: 1        |     | SEM 2 406 #10                            | ATTMP: 1     |                         | SEM 4 367 #10     | ATTMP: 1   |              |
| 3704              | 201602639 F     |     | MANDREKAR RATAN RAVIKANT                 | 381          | \$03 P 293              | \$05P 1           | 674 \$08   | S            |
| HRM0102 37P       | \$03(19)BUE0202 |     | 57P (16) ENDO302 40P (19) ACT1101 73P    | (19) ACT1103 | 47P (20)                |                   |            |              |
| ACT1104 53P       | (18) PRJ9999    |     | 74P                                      |              |                         |                   |            |              |
| SEM 1 464 #08#04  | ATTMP: 1        |     | SEM 2 532 #08                            | ATTMP: 1     |                         | SEM 4 442 #07     | ATTMP: 1   |              |
| 3705              | 201602643 M     |     | MURAGI BHARAMAPPA BHIMAPPA               | 358#10       | P 303#10                | P 1               | 661#20     | S            |
| HRM0102 32P#08    | (19) BUE0202    |     | 43P (17) ENDO302 44P (20) ACT1101 65P    | (20) ACT1103 | 41P (19)                |                   |            |              |
| ACT1104 56P       | (18) PRJ9999    |     | 77P                                      |              |                         |                   |            |              |
| SEM 1 525 #10     | ATTMP: 1        |     | SEM 2 520 #10                            | ATTMP: 1     |                         | SEM 4 398 #10     | ATTMP: 1   |              |
| 3706              | 201602647 F     |     | NAIK TANVI NYANESWAR                     | 357#16       | P 305                   | P 1               | 662#16     | S            |
| HRM0102 39P#01    | (19) BUE0202    |     | 39P#01 (15) ENDO302 43P (20) ACT1101 65P | (19) ACT1103 | 47P (18)                |                   |            |              |
| ACT1104 48P       | (18) PRJ9999    |     | 76P                                      |              |                         |                   |            |              |
| SEM 1 443 #08     | ATTMP: 1        |     | SEM 2 447 #12                            | ATTMP: 1     |                         | SEM 4 419 #16     | ATTMP: 1   |              |
| 3707              | 201602650 M     |     | NAIK YASH GOPAL                          | 384          | \$03 P 311              | P 2               | 695 \$03   | P            |
| HRM0102 48P       | (19) BUE0202    |     | 45P (17) ENDO302 39P \$01(20)ACT1101 90P | (19) ACT1103 | 38P \$02(18)            |                   |            |              |
| ACT1104 45P       | (18) PRJ9999    |     | 79P                                      |              |                         |                   |            |              |
| SEM 1 436 #08     | ATTMP: 1        |     | SEM 2 456 #08#05                         | ATTMP: 2     |                         | SEM 4 373 \$03    | ATTMP: 1   |              |
| 3708              | 201602654 F     |     | NARVEKAR NEHALI NARESH                   | 327          | \$07 F 247#06\$10P      | 2                 | 574#06\$17 | F            |
| HRM0102 34F       | (17) BUE0202    |     | 35E \$05(13)END0302 43E (19) ACT1101 50E | (19) ACT1103 | 38E \$02(18)            |                   |            |              |
| ACT1104 48E       | (18) PRJ9999    |     | 79E                                      |              |                         |                   |            |              |
| SEM 1 448 #08     | ATTMP: 1        |     | SEM 2 457 #08                            | ATTMP: 2     |                         | SEM 4 351 #07     | ATTMP: 1   |              |
| 3709              | 201602657 F     |     | NARVEKAR SMITA MILIND                    | 392          | P 330                   | P 1               | 722        | S            |
| HRM0102 56P       | (19) BUE0202    |     | 47P (15) ENDO302 48P (19) ACT1101 64P    | (19) ACT1103 | 44P (20)                |                   |            |              |
| ACT1104 57P       | (20) PRJ9999    |     | 76P                                      |              |                         |                   |            |              |
| SEM 1 523 #08     | ATTMP: 1        |     | SEM 2 483 #08                            | ATTMP: 1     |                         | SEM 4 410 #07     | ATTMP: 1   |              |
| 3710              | 201500678 F     |     | OLI DEEPA BHIM                           | 273          | \$06 F 234#10\$10P      | 2                 | 507#10\$16 | F            |
| HRM0102 33F       | (17) BUE0202    |     | 19F (14) ENDO302 28F (14) ACT1101 42E    | (19) ACT1103 | 38E \$02(17)            |                   |            |              |
| ACT1104 36E       | \$04(14)PRJ9999 |     | 77E                                      |              |                         |                   |            |              |
| SEM 1 298 #12\$15 | ATTMP: 4        |     | SEM 2 334 #10\$10                        | ATTMP: 1     |                         | SEM 4 269 #07\$13 | ATTMP: 2   |              |

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| SEAT NO           | REG NO                     | SEX           | STUDENT NAME               | TOT              | PREV SEM RESULT P/F      | SEM RESULT P/F | ATMP    | GRND TOT  | FINAL RESULT |
|-------------------|----------------------------|---------------|----------------------------|------------------|--------------------------|----------------|---------|-----------|--------------|
| 3711              | 201602662 F                |               | PALEKAR ANISHKA LAXMAN     | (20) ACT1101 77P | (20) ACT1103 550         | P 455          | P 1     | 1005      | D            |
| HRM0102 73P       | (19) BUE0202 79P           |               | (15) ENDO302 81P           |                  | 83P                      | (19)           |         |           |              |
| ACT1104 78P       | (20) PRJ9999 79P           |               |                            |                  |                          |                |         |           |              |
| SEM 1 622 #08     | ATTMP: 1                   | SEM 2 635 #08 | ATTMP: 1                   | SEM 3 563 #07    | ATTMP: 1                 | SEM 4 523      |         | ATTMP: 1  |              |
| 3712              | 201602665 F                |               | PANDIT PRITIKUMARI DINESH  | (20) ACT1101 64P | (20) ACT1103 470#07      | P 398#06       | P 1     | 868#13    | I            |
| HRM0102 69P       | (19) BUE0202 66P           |               | (16) ENDO302 65P           |                  | 62P                      | (20)           |         |           |              |
| ACT1104 65P       | (18) PRJ9999 79P           |               |                            |                  |                          |                |         |           |              |
| SEM 1 542 #08     | ATTMP: 1                   | SEM 2 600 #08 | ATTMP: 1                   | SEM 3 508 #07    | ATTMP: 1                 | SEM 4 533 #07  |         | ATTMP: 1  |              |
| 3713              | 201602670 F                |               | PANIKAR BHAGESHREE MURGESH | (17) ACT1101 67P | (19) ACT1103 415         | P 288          | \$04P 1 | 703 \$04  | S            |
| HRM0102 51P       | (19) BUE0202 58P           |               | (14) ENDO302 53P           |                  | 53P                      | (19)           |         |           |              |
| ACT1104 48P       | (18) PRJ9999 85P           |               |                            |                  |                          |                |         |           |              |
| SEM 1 446 #08     | ATTMP: 1                   | SEM 2 460 #08 | ATTMP: 1                   | SEM 3 408 #07    | ATTMP: 1                 | SEM 4 366 #07  |         | ATTMP: 1  |              |
| 3714              | 201602671 M                |               | POTEKAR SIDDHANT SUNIL     | (16) ACT1101 67P | (20) ACT1103 416         | P 336          | P 1     | 752       | S            |
| HRM0102 52P       | (19) BUE0202 59P           |               | (18) ENDO302 42P           |                  | 57P                      | (17)           |         |           |              |
| ACT1104 53P       | (20) PRJ9999 86P           |               |                            |                  |                          |                |         |           |              |
| SEM 1 474 #08     | ATTMP: 1                   | SEM 2 428 #08 | ATTMP: 2                   | SEM 3 453 #07    | ATTMP: 1                 | SEM 4 443      |         | ATTMP: 1  |              |
| 3715              | 201602674 M                |               | RATHOD MANOJ RANGU         | (19) ACT1101 71P | (19) ACT1103 356#10#07 P | 246#10#05P 1   |         | 602#20#12 | P            |
| HRM0102 33P#05#02 | (19) BUE0202 30P#05#05(16) |               | END0302 40P                |                  | 46P                      | (19)           |         |           |              |
| ACT1104 52P       | (17) PRJ9999 84P           |               |                            |                  |                          |                |         |           |              |
| SEM 1 439 #08     | ATTMP: 1                   | SEM 2 492 #10 | ATTMP: 1                   | SEM 3 377 #10    | ATTMP: 1                 | SEM 4 377 #10  |         | ATTMP: 1  |              |
| 3716              | 201602675 M                |               | RIVONKAR SAHIL ABHOK       | (19) ACT1101 60P | (20) ACT1103 434         | P 369#10       | P 1     | 803#10    | I            |
| HRM0102 61P       | (19) BUE0202 60P           |               | (14) ENDO302 50P           |                  | 55P                      | (19)           |         |           |              |
| ACT1104 62P       | (18) PRJ9999 86P           |               |                            |                  |                          |                |         |           |              |
| SEM 1 501 #10     | ATTMP: 1                   | SEM 2 520 #08 | ATTMP: 1                   | SEM 3 448 #10    | ATTMP: 1                 | SEM 4 473      |         | ATTMP: 1  |              |
| 3717              | 201500701 M                |               | SANGODKAR SAURABH ANIL     | (19) ACT1101 40P | (19) ACT1103 347         | \$03 P 299     | \$04P 1 | 646 \$07  | S            |
| HRM0102 42P       | (17) BUE0202 47P           |               | (12) ENDO302 37P           |                  | 45P                      | (16)           |         |           |              |
| CT1104 53P        | (17) PRJ9999 83P           |               |                            |                  |                          |                |         |           |              |
| SEM 1 369 #08#03  | ATTMP: 1                   | SEM 2 402 #08 | ATTMP: 1                   | SEM 3 321        | \$06 ATTMP: 3            | SEM 4 296      | \$08    | ATTMP: 2  |              |
| 3718              | 201500708 M                |               | SAYYAD MOHAMMAD HANIF      | (17) ACT1101 56+ | (19) ACT1102 336         | \$05 F 228#06  | F 2     | 564#06#05 | F            |
| HRM0102 45+       | (19) BUE0202 35+           |               | \$05(16) ENDO302 50+       |                  | 42+                      | (16)           |         |           |              |
| CT1103 24F        | (17) PRJ9999 84+           |               |                            |                  |                          |                |         |           |              |
| SEM 1 390         | ATTMP: 2                   | SEM 2 439     | \$05 ATTMP: 3              | SEM 3 368        | ATTMP: 1                 | SEM 4 379      |         | ATTMP: 1  |              |

 DISTINCTION, I-FIRST CLASS, S-SECOND CLASS, P-PASSES, F-FAIL, E-EXEMPTION  
 C.-NOT CLEARED, N.A.-NOT APPLICABLE (OTHER UNIVERSITY)

\*-NCC/NSS/SPORTS, \$-GRACE, ABS-ABSENT



*date stamp*

CENTRE : PORVORIM  
COLLEGE : VIDYA PRABODHINI COLLEGE OF COMMERCE, EDU., COMPUTER & MNGT.

**\*\* GOA UNIVERSITY EXAMINATION SYSTEM \*\***  
**RESULT REGISTER OF T.Y.B.COM**  
**SEMESTER VI EXAMINATION**

PAGE : 1

EXAM: APRIL 2019

| SEAT NO       | REG NO       | SEX           | STUDENT NAME            | PAPERS           | TOT              | PREV SEM RESULT<br>P/F TOT | SEM RESULT<br>P/F ATMP | GRND TOT | FINAL RESULT |   |
|---------------|--------------|---------------|-------------------------|------------------|------------------|----------------------------|------------------------|----------|--------------|---|
| 3719          | 201602678 F  |               | UJAMABEGAM MASTANSAB    |                  |                  |                            |                        |          |              |   |
| HRMO102 59P   | (19) BUEO202 |               | 56P                     | (16) ENDO302 64P | (20) ACT1101 74P | (19) 475                   | P 350                  | P 1      | 825          | I |
| ACT1104 77P   | (19) PRJ9999 |               | 85P                     |                  |                  | ACT1103 60P                | (20)                   |          |              |   |
| SEM 1 490 #08 | ATTMP: 1     | SEM 2 588 #08 | ATTMP: 1                | SEM 3 491 #07    | ATTMP: 1         | SEM 4 488 #07              | ATTMP: 1               |          |              |   |
| 3720          | 201602681 F  |               | VOLVDIKAR RENUKA PRAVIN |                  |                  |                            |                        |          |              |   |
| HRMO102 46P   | (19) BUEO202 |               | 56P                     | (15) ENDO302 60P | (20) ACT1101 69P | (19) 448                   | P 338                  | #01P 2   | 786 #01      | P |
| ACT1104 71P   | (20) PRJ9999 |               | 86P                     |                  |                  | ACT1103 60P                | (20)                   |          |              |   |
| SEM 1 524 #08 | ATTMP: 1     | SEM 2 513 #08 | ATTMP: 1                | SEM 3 453 #07    | ATTMP: 1         | SEM 4 421                  | ATTMP: 1               |          |              |   |

DATE : 19TH JUNE 2019

*Daouza*  
19/06/2019  
MS. GUBILAH D'SOUZA  
ASST. REGISTRAR EXAM (UG)

*Anuradha*  
PROF. ANURADHA WAGLE  
CONTROLLER OF EXAMINATIONS

*YVReddy*  
PROF. Y.V. REDDY  
REGISTRAR



CLASSIFICATION: I-FIRST CLASS, S-SECOND CLASS, P-PASSES, F-FAIL, E-EXEMPTION  
NOT CLEARED, N.A.-NOT APPLICABLE (OTHER UNIVERSITY)

#-NCC/NSS/SPORTS, \*-GRACE, ABS-ABSENT



**B.COM RESULT**  
**2019-20**





**Goa University**  
Taleigao Plateau, Goa - 403206

**Bachelor of Commerce(Honours) Examinations held in August 2020 (SEMESTER-VI)**

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code    | Paper Title                                    | Gender | Paper Credits                               | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks   | Practical Marks | Total Marks        | Used Ent. Marks                 | Grades                               | Grades Point | WGPA       |
|---------------|--|--------|---|----------------|-------------|-------------|-------------|-------------|-----------------|--------------------|---------------------------------|--------------------------------------|--------------|------------|
| Seat No: 6881 | PR No.:201705812                               | Female | Candidate Name:ACHREKAR AKANGSHA ASHOK      |                |             |             |             |             |                 |                    |                                 |                                      |              |            |
| Accounting    |  |        |   |                |             |             |             |             |                 |                    |                                 |                                      |              |            |
| UCEC104       | International Economics                        |        | 4   | 4              | 100         | 40          | 18          | 58          | -               | 76                 | -                               | A+                                   | 9            | 36         |
| UCOC112       | Human Resource Management                      |        | 4   | 4              | 100         | 40          | 19          | 61          | -               | 80                 | -                               | A+                                   | 9            | 36         |
| UCOD117       | Accounting Major V – Advanced Company Accounts |        | 4   | 4              | 100         | 40          | 19          | 70          | -               | 89                 | -                               | O                                    | 10           | 40         |
| UCOD121       | Accounting Major VI – Accounting I             |        | 4   | 4              | 100         | 40          | 19          | 69          | -               | 88                 | -                               | O                                    | 10           | 40         |
| UCOD125       | Accounting Major VII – Accounting II           |        | 4   | 4              | 100         | 40          | 20          | 85          | -               | 85                 | -                               | O                                    | 10           | 40         |
| UCOP101       | COMMERCE (PROJECT)                             |        | 4   | 4              | 100         | 40          |             | 80          | -               | 80                 | -                               | A+                                   | 9            | 36         |
|               |  |        | <b>Total</b>                                | <b>24</b>      | <b>24</b>   | <b>600</b>  |             |             |                 | <b>498</b>         |                                 |                                      |              | <b>228</b> |
|               |  |        | <b>Semester</b>                             | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                    |                                 |                                      |              |            |
|               |  |        | <b>SGPA</b>                                 | <b>7.46</b>    | <b>8.46</b> | <b>8.50</b> | <b>8.83</b> | <b>6.83</b> | <b>9.50(A+)</b> |                    |                                 |                                      |              |            |
|               |  |        | <b>CGPA</b>                                 | <b>7.46</b>    | <b>7.96</b> | <b>8.13</b> | <b>8.30</b> | <b>8.01</b> | <b>8.26(A)</b>  |                    |                                 |                                      |              |            |
|               |  |        | <b>Attempts</b>                             | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                    |                                 |                                      |              |            |
|               |  |        | <b>Used Ent. Marks</b>                      | <b>0</b>       | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>        | <b>0</b>           | <b>0</b>                        | <b>Unused Ent. Marks(Vith) : #10</b> |              |            |
|               |  |        |   |                |             |             |             |             |                 | <b>FGPA : 8.43</b> | <b>Grade : A(Very Good)</b>     |                                      |              |            |
| Seat No: 6888 | PR No.:201705814                               | Male   | Candidate Name:BORKAR DATTARAJ GAJANAN      |                |             |             |             |             |                 |                    |                                 |                                      |              |            |
| Accounting    |  |        |   |                |             |             |             |             |                 |                    |                                 |                                      |              |            |
| UCEC104       | International Economics                        |        | 4   | 4              | 100         | 40          | 15          | 47          | -               | 62                 | -                               | B+                                   | 7            | 28         |
| UCOC112       | Human Resource Management                      |        | 4   | 4              | 100         | 40          | 18          | 47          | -               | 65                 | -                               | A                                    | 8            | 32         |
| UCOD117       | Accounting Major V – Advanced Company Accounts |        | 4   | 4              | 100         | 40          | 19          | 60          | -               | 79                 | -                               | A+                                   | 9            | 36         |
| UCOD121       | Accounting Major VI – Accounting I             |        | 4   | 4              | 100         | 40          | 17          | 58          | -               | 75                 | -                               | A+                                   | 9            | 36         |
| UCOD125       | Accounting Major VII – Accounting II           |        | 4   | 4              | 100         | 40          | 16          | 54          | -               | 70                 | -                               | A                                    | 8            | 32         |
| UCOP101       | COMMERCE (PROJECT)                             |        | 4   | 4              | 100         | 40          |             | 75          | -               | 75                 | -                               | A+                                   | 9            | 36         |
|               |  |        | <b>Total</b>                                | <b>24</b>      | <b>24</b>   | <b>600</b>  |             |             |                 | <b>426</b>         |                                 |                                      |              | <b>200</b> |
|               |  |        | <b>Semester</b>                             | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                    |                                 |                                      |              |            |
|               |  |        | <b>SGPA</b>                                 | <b>7.00</b>    | <b>6.69</b> | <b>6.33</b> | <b>5.50</b> | <b>4.33</b> | <b>8.33(A)</b>  |                    |                                 |                                      |              |            |
|               |  |        | <b>CGPA</b>                                 | <b>7.00</b>    | <b>6.85</b> | <b>6.68</b> | <b>6.40</b> | <b>6.00</b> | <b>6.38(B)</b>  |                    |                                 |                                      |              |            |
|               |  |        | <b>Attempts</b>                             | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                    |                                 |                                      |              |            |
|               |  |        | <b>Used Ent. Marks</b>                      | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>#5</b>   | <b>0</b>        | <b>0</b>           | <b>0</b>                        | <b>Unused Ent. Marks(Vith) : #10</b> |              |            |
|               |  |        |   |                |             |             |             |             |                 | <b>FGPA : 6.42</b> | <b>Grade : B(Above Average)</b> |                                      |              |            |
| Seat No: 6889 | PR No.:201705815                               | Female | Candidate Name:CHANDANAGIRI GIZEL GANGADHAR |                |             |             |             |             |                 |                    |                                 |                                      |              |            |
| Accounting    |  |        |   |                |             |             |             |             |                 |                    |                                 |                                      |              |            |
| UCEC104       | International Economics                        |        | 4   | 4              | 100         | 40          | 15          | 55          | -               | 70                 | -                               | A                                    | 8            | 32         |
| UCOC112       | Human Resource Management                      |        | 4   | 4              | 100         | 40          | 17          | 57          | -               | 74                 | -                               | A                                    | 8            | 32         |
| UCOD117       | Accounting Major V – Advanced Company Accounts |        | 4   | 4              | 100         | 40          | 16          | 65          | -               | 81                 | -                               | A+                                   | 9            | 36         |
| UCOD121       | Accounting Major VI – Accounting I             |        | 4   | 4              | 100         | 40          | 16          | 65          | -               | 81                 | -                               | A+                                   | 9            | 36         |
| UCOD125       | Accounting Major VII – Accounting II           |        | 4   | 4              | 100         | 40          | 13          | 61          | -               | 74                 | -                               | A                                    | 8            | 32         |
| UCOP101       | COMMERCE (PROJECT)                             |        | 4   | 4              | 100         | 40          |             | 83          | -               | 83                 | -                               | A+                                   | 9            | 36         |
|               |  |        | <b>Total</b>                                | <b>24</b>      | <b>24</b>   | <b>600</b>  |             |             |                 | <b>463</b>         |                                 |                                      |              | <b>204</b> |
|               |  |        | <b>Semester</b>                             | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                    |                                 |                                      |              |            |
|               |  |        | <b>SGPA</b>                                 | <b>6.38</b>    | <b>7.54</b> | <b>7.83</b> | <b>7.67</b> | <b>6.50</b> | <b>8.50(A)</b>  |                    |                                 |                                      |              |            |
|               |  |        | <b>CGPA</b>                                 | <b>6.38</b>    | <b>6.96</b> | <b>7.23</b> | <b>7.34</b> | <b>7.18</b> | <b>7.39(B+)</b> |                    |                                 |                                      |              |            |
|               |  |        | <b>Attempts</b>                             | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                    |                                 |                                      |              |            |
|               |  |        | <b>Used Ent. Marks</b>                      | <b>0</b>       | <b>0</b>    | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        | <b>0</b>           | <b>0</b>                        | <b>Unused Ent. Marks(Vith) : #10</b> |              |            |
|               |  |        |   |                |             |             |             |             |                 | <b>FGPA : 7.50</b> | <b>Grade : B+(Good)</b>         |                                      |              |            |
| Seat No: 6890 | PR No.:201705816                               | Female | Candidate Name:CHAVAN SAMIKSHA BABAJI       |                |             |             |             |             |                 |                    |                                 |                                      |              |            |
| Accounting    |  |        |   |                |             |             |             |             |                 |                    |                                 |                                      |              |            |
| UCEC104       | International Economics                        |        | 4   | 4              | 100         | 40          | 19          | 61          | -               | 80                 | -                               | A+                                   | 9            | 36         |
| UCOC112       | Human Resource Management                      |        | 4   | 4              | 100         | 40          | 19          | 63          | -               | 82                 | -                               | A+                                   | 9            | 36         |
| UCOD117       | Accounting Major V – Advanced Company Accounts |        | 4   | 4              | 100         | 40          | 19          | 72          | -               | 91                 | -                               | O                                    | 10           | 40         |
| UCOD121       | Accounting Major VI – Accounting I             |        | 4   | 4              | 100         | 40          | 19          | 71          | -               | 90                 | -                               | O                                    | 10           | 40         |
| UCOD125       | Accounting Major VII – Accounting II           |        | 4   | 4              | 100         | 40          | 20          | 67          | -               | 87                 | -                               | O                                    | 10           | 40         |
| UCOP101       | COMMERCE (PROJECT)                             |        | 4   | 4              | 100         | 40          |             | 85          | -               | 85                 | -                               | O                                    | 10           | 40         |
|               |  |        | <b>Total</b>                                | <b>24</b>      | <b>24</b>   | <b>600</b>  |             |             |                 | <b>515</b>         |                                 |                                      |              | <b>232</b> |
|               |  |        | <b>Semester</b>                             | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                    |                                 |                                      |              |            |
|               |  |        | <b>SGPA</b>                                 | <b>7.23</b>    | <b>8.77</b> | <b>9.00</b> | <b>9.17</b> | <b>7.67</b> | <b>9.67(A+)</b> |                    |                                 |                                      |              |            |
|               |  |        | <b>CGPA</b>                                 | <b>7.23</b>    | <b>8.00</b> | <b>8.32</b> | <b>8.52</b> | <b>8.36</b> | <b>8.57(A)</b>  |                    |                                 |                                      |              |            |
|               |  |        | <b>Attempts</b>                             | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                    |                                 |                                      |              |            |
|               |  |        | <b>Used Ent. Marks</b>                      | <b>0</b>       | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>-</b>    | <b>-</b>        | <b>-</b>           | <b>-</b>                        | <b>Unused Ent. Marks(Vith) : -</b>   |              |            |
|               |  |        |   |                |             |             |             |             |                 | <b>FGPA : 8.66</b> | <b>Grade : A(Very Good)</b>     |                                      |              |            |





**Goa University**  
Taleigao Plateau, Goa - 403206

Bachelor of Commerce(Honours) Examinations held in August 2020 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code             | Paper Title                                    | Gender         | Paper Credits    | Earned Credits | Max Marks                                      | Min Marks   | ISA Marks   | SEE Marks       | Practical Marks | Total Marks                          | Used Ent. Marks                 | Grades | Grades Point | WGPA       |  |
|------------------------|--|----------------|------------------|----------------|--|-------------|-------------|-----------------|-----------------|--------------------------------------|---------------------------------|--------|--------------|------------|--|
| <b>Seat No:</b>        | <b>6893</b>                                    | <b>PR No.:</b> | <b>201705818</b> | <b>Female</b>  | <b>Candidate Name:FERNANDES AMRANSHA</b>       |             |             |                 |                 |                                      |                                 |        |              |            |  |
| <b>Accounting</b>      |  |                |                  |                |  |             |             |                 |                 |                                      |                                 |        |              |            |  |
| UCEC104                | International Economics                        |                | 4                | 4              | 100  | 40          | 18          | 63              | -               | 81                                   | -                               | A+     | 9            | 36         |  |
| UCOC112                | Human Resource Management                      |                | 4                | 4              | 100  | 40          | 19          | 64              | -               | 83                                   | -                               | A+     | 9            | 36         |  |
| UCOD117                | Accounting Major V – Advanced Company Accounts |                | 4                | 4              | 100  | 40          | 19          | 73              | -               | 92                                   | -                               | O      | 10           | 40         |  |
| UCOD121                | Accounting Major VI – Accounting I             |                | 4                | 4              | 100  | 40          | 19          | 72              | -               | 91                                   | -                               | O      | 10           | 40         |  |
| UCOD125                | Accounting Major VII – Accounting II           |                | 4                | 4              | 100  | 40          | 18          | 68              | -               | 86                                   | -                               | O      | 10           | 40         |  |
| UCOP101                | COMMERCE (PROJECT)                             |                | 4                | 4              | 100  | 40          |             | 88              | -               | 88                                   | -                               | O      | 10           | 40         |  |
| <b>Total</b>           |  |                | <b>24</b>        | <b>24</b>      | <b>600</b>                                     |             |             |                 |                 | <b>521</b>                           |                                 |        |              | <b>232</b> |  |
| <b>Semester</b>        |  |                | <b>I</b>         | <b>II</b>      | <b>III</b>                                     | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                                      |                                 |        |              |            |  |
| <b>SGPA</b>            |  |                | <b>8.54</b>      | <b>9.08</b>    | <b>9.00</b>                                    | <b>9.33</b> | <b>7.50</b> | <b>9.67(A+)</b> |                 |                                      |                                 |        |              |            |  |
| <b>CGPA</b>            |  |                | <b>8.54</b>      | <b>8.81</b>    | <b>8.87</b>                                    | <b>8.98</b> | <b>8.69</b> | <b>8.85(A)</b>  |                 |                                      |                                 |        |              |            |  |
| <b>Attempts</b>        |  |                | <b>1</b>         | <b>1</b>       | <b>1</b>                                       | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |                                      |                                 |        |              |            |  |
| <b>Used Ent. Marks</b> |  |                | <b>-</b>         | <b>-</b>       | <b>-</b>                                       | <b>-</b>    | <b>-</b>    | <b>-</b>        |                 | <b>Unused Ent. Marks(Vlth) : -</b>   |                                 |        |              |            |  |
|                        |  |                |                  |                |  |             |             |                 |                 | <b>FGPA : 8.85</b>                   | <b>Grade : A(Very Good)</b>     |        |              |            |  |
| <b>Seat No:</b>        | <b>6895</b>                                    | <b>PR No.:</b> | <b>201705819</b> | <b>Female</b>  | <b>Candidate Name:GAUDE DEVISHA VIDHYADHAR</b> |             |             |                 |                 |                                      |                                 |        |              |            |  |
| <b>Accounting</b>      |  |                |                  |                |  |             |             |                 |                 |                                      |                                 |        |              |            |  |
| UCEC104                | International Economics                        |                | 4                | 4              | 100  | 40          | 18          | 60              | -               | 78                                   | -                               | A+     | 9            | 36         |  |
| UCOC112                | Human Resource Management                      |                | 4                | 4              | 100  | 40          | 19          | 60              | -               | 79                                   | -                               | A+     | 9            | 36         |  |
| UCOD117                | Accounting Major V – Advanced Company Accounts |                | 4                | 4              | 100  | 40          | 19          | 70              | -               | 89                                   | -                               | O      | 10           | 40         |  |
| UCOD121                | Accounting Major VI – Accounting I             |                | 4                | 4              | 100  | 40          | 19          | 69              | -               | 88                                   | -                               | O      | 10           | 40         |  |
| UCOD125                | Accounting Major VII – Accounting II           |                | 4                | 4              | 100  | 40          | 20          | 60              | -               | 80                                   | -                               | A+     | 9            | 36         |  |
| UCOP101                | COMMERCE (PROJECT)                             |                | 4                | 4              | 100  | 40          |             | 84              | -               | 84                                   | -                               | A+     | 9            | 36         |  |
| <b>Total</b>           |  |                | <b>24</b>        | <b>24</b>      | <b>600</b>                                     |             |             |                 |                 | <b>498</b>                           |                                 |        |              | <b>224</b> |  |
| <b>Semester</b>        |  |                | <b>I</b>         | <b>II</b>      | <b>III</b>                                     | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                                      |                                 |        |              |            |  |
| <b>SGPA</b>            |  |                | <b>8.23</b>      | <b>9.00</b>    | <b>8.33</b>                                    | <b>7.83</b> | <b>6.50</b> | <b>9.33(A+)</b> |                 |                                      |                                 |        |              |            |  |
| <b>CGPA</b>            |  |                | <b>8.23</b>      | <b>8.62</b>    | <b>8.53</b>                                    | <b>8.36</b> | <b>8.00</b> | <b>8.21(A)</b>  |                 |                                      |                                 |        |              |            |  |
| <b>Attempts</b>        |  |                | <b>1</b>         | <b>1</b>       | <b>1</b>                                       | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |                                      |                                 |        |              |            |  |
| <b>Used Ent. Marks</b> |  |                | <b>-</b>         | <b>-</b>       | <b>-</b>                                       | <b>-</b>    | <b>-</b>    | <b>-</b>        |                 | <b>Unused Ent. Marks(Vlth) : -</b>   |                                 |        |              |            |  |
|                        |  |                |                  |                |  |             |             |                 |                 | <b>FGPA : 8.21</b>                   | <b>Grade : A(Very Good)</b>     |        |              |            |  |
| <b>Seat No:</b>        | <b>6896</b>                                    | <b>PR No.:</b> | <b>201705820</b> | <b>Female</b>  | <b>Candidate Name:GAUNDER UMA KUMAR</b>        |             |             |                 |                 |                                      |                                 |        |              |            |  |
| <b>Accounting</b>      |  |                |                  |                |  |             |             |                 |                 |                                      |                                 |        |              |            |  |
| UCEC104                | International Economics                        |                | 4                | 4              | 100  | 40          | 17          | 50              | -               | 67                                   | -                               | A      | 8            | 32         |  |
| UCOC112                | Human Resource Management                      |                | 4                | 4              | 100  | 40          | 16          | 53              | -               | 69                                   | -                               | A      | 8            | 32         |  |
| UCOD117                | Accounting Major V – Advanced Company Accounts |                | 4                | 4              | 100  | 40          | 18          | 61              | -               | 79                                   | -                               | A+     | 9            | 36         |  |
| UCOD121                | Accounting Major VI – Accounting I             |                | 4                | 4              | 100  | 40          | 17          | 60              | -               | 77                                   | -                               | A+     | 9            | 36         |  |
| UCOD125                | Accounting Major VII – Accounting II           |                | 4                | 4              | 100  | 40          | 17          | 58              | -               | 75                                   | -                               | A+     | 9            | 36         |  |
| UCOP101                | COMMERCE (PROJECT)                             |                | 4                | 4              | 100  | 40          |             | 84              | -               | 84                                   | -                               | A+     | 9            | 36         |  |
| <b>Total</b>           |  |                | <b>24</b>        | <b>24</b>      | <b>600</b>                                     |             |             |                 |                 | <b>451</b>                           |                                 |        |              | <b>208</b> |  |
| <b>Semester</b>        |  |                | <b>I</b>         | <b>II</b>      | <b>III</b>                                     | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                                      |                                 |        |              |            |  |
| <b>SGPA</b>            |  |                | <b>5.69</b>      | <b>6.85</b>    | <b>7.17</b>                                    | <b>4.83</b> | <b>6.50</b> | <b>8.67(A)</b>  |                 |                                      |                                 |        |              |            |  |
| <b>CGPA</b>            |  |                | <b>5.69</b>      | <b>6.27</b>    | <b>6.55</b>                                    | <b>6.14</b> | <b>6.21</b> | <b>6.61(B)</b>  |                 |                                      |                                 |        |              |            |  |
| <b>Attempts</b>        |  |                | <b>1</b>         | <b>1</b>       | <b>1</b>                                       | <b>2</b>    | <b>2</b>    | <b>1</b>        |                 |                                      |                                 |        |              |            |  |
| <b>Used Ent. Marks</b> |  |                | <b>0</b>         | <b>0</b>       | <b>-</b>                                       | <b>-</b>    | <b>0</b>    | <b>0</b>        |                 | <b>Unused Ent. Marks(Vlth) : #10</b> |                                 |        |              |            |  |
|                        |  |                |                  |                |  |             |             |                 |                 | <b>FGPA : 6.73</b>                   | <b>Grade : B(Above Average)</b> |        |              |            |  |
| <b>Seat No:</b>        | <b>6899</b>                                    | <b>PR No.:</b> | <b>201705845</b> | <b>Male</b>    | <b>Candidate Name:GOVENKAR SHREYASH VISHNU</b> |             |             |                 |                 |                                      |                                 |        |              |            |  |
| <b>Accounting</b>      |  |                |                  |                |  |             |             |                 |                 |                                      |                                 |        |              |            |  |
| UCEC104                | International Economics                        |                | 4                | 4              | 100  | 40          | 16          | 59              | -               | 75                                   | -                               | A+     | 9            | 36         |  |
| UCOC112                | Human Resource Management                      |                | 4                | 4              | 100  | 40          | 18          | 60              | -               | 78                                   | -                               | A+     | 9            | 36         |  |
| UCOD117                | Accounting Major V – Advanced Company Accounts |                | 4                | 4              | 100  | 40          | 19          | 69              | -               | 88                                   | -                               | O      | 10           | 40         |  |
| UCOD121                | Accounting Major VI – Accounting I             |                | 4                | 4              | 100  | 40          | 17          | 68              | -               | 85                                   | -                               | O      | 10           | 40         |  |
| UCOD125                | Accounting Major VII – Accounting II           |                | 4                | 4              | 100  | 40          | 15          | 62              | -               | 77                                   | -                               | A+     | 9            | 36         |  |
| UCOP101                | COMMERCE (PROJECT)                             |                | 4                | 4              | 100  | 40          |             | 85              | -               | 85                                   | -                               | O      | 10           | 40         |  |
| <b>Total</b>           |  |                | <b>24</b>        | <b>24</b>      | <b>600</b>                                     |             |             |                 |                 | <b>488</b>                           |                                 |        |              | <b>228</b> |  |
| <b>Semester</b>        |  |                | <b>I</b>         | <b>II</b>      | <b>III</b>                                     | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                                      |                                 |        |              |            |  |
| <b>SGPA</b>            |  |                | <b>7.23</b>      | <b>7.92</b>    | <b>8.17</b>                                    | <b>8.67</b> | <b>7.33</b> | <b>9.50(A+)</b> |                 |                                      |                                 |        |              |            |  |
| <b>CGPA</b>            |  |                | <b>7.23</b>      | <b>7.58</b>    | <b>7.76</b>                                    | <b>7.98</b> | <b>7.85</b> | <b>8.12(A)</b>  |                 |                                      |                                 |        |              |            |  |
| <b>Attempts</b>        |  |                | <b>1</b>         | <b>1</b>       | <b>1</b>                                       | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |                                      |                                 |        |              |            |  |
| <b>Used Ent. Marks</b> |  |                | <b>-</b>         | <b>-</b>       | <b>-</b>                                       | <b>-</b>    | <b>0</b>    | <b>0</b>        |                 | <b>Unused Ent. Marks(Vlth) : #10</b> |                                 |        |              |            |  |
|                        |  |                |                  |                |  |             |             |                 |                 | <b>FGPA : 8.18</b>                   | <b>Grade : A(Very Good)</b>     |        |              |            |  |





## Goa University

Taleigao Plateau, Goa - 403206

Bachelor of Commerce(Honours) Examinations held In August 2020 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code        | Paper Title                                    | Gender         | Paper Credits          | Earned Credits | Max Marks  | Min Marks   | ISA Marks   | SEE Marks   | Practical Marks | Total Marks        | Used Ent. Marks | Grades                               | Grades Point | WGPA       |
|-------------------|--|----------------|------------------------|----------------|--|-------------|-------------|-------------|-----------------|--------------------|-----------------|--------------------------------------|--------------|------------|
| <b>Seat No:</b>   | <b>6918</b>                                    | <b>PR No.:</b> | <b>201705822</b>       | <b>Female</b>  | <b>Candidate Name: MAYEKAR RAKSHANDA VALLABH</b> |             |             |             |                 |                    |                 |                                      |              |            |
| <b>Accounting</b> |  |                |                        |                |  |             |             |             |                 |                    |                 |                                      |              |            |
| UCEC104           | International Economics                        |                | 4                      | 4              | 100  | 40          | 17          | 54          | -               | 71                 | -               | A                                    | 8            | 32         |
| UCOC112           | Human Resource Management                      |                | 4                      | 4              | 100  | 40          | 16          | 57          | -               | 73                 | -               | A                                    | 8            | 32         |
| UCOD117           | Accounting Major V – Advanced Company Accounts |                | 4                      | 4              | 100  | 40          | 18          | 66          | -               | 84                 | -               | A+                                   | 9            | 36         |
| UCOD121           | Accounting Major VI – Accounting I             |                | 4                      | 4              | 100  | 40          | 17          | 65          | -               | 82                 | -               | A+                                   | 9            | 36         |
| UCOD125           | Accounting Major VII – Accounting II           |                | 4                      | 4              | 100  | 40          | 15          | 60          | -               | 75                 | -               | A+                                   | 9            | 36         |
| UCOP101           | COMMERCE (PROJECT)                             |                | 4                      | 4              | 100  | 40          |             | 86          | -               | 86                 | -               | O                                    | 10           | 40         |
|                   |  |                | <b>Total</b>           | <b>24</b>      | <b>24</b>  | <b>600</b>  |             |             |                 | <b>471</b>         |                 |                                      |              | <b>212</b> |
|                   |  |                | <b>Semester</b>        | <b>I</b>       | <b>II</b>  | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                    |                 |                                      |              |            |
|                   |  |                | <b>SGPA</b>            | <b>7.62</b>    | <b>7.08</b>                                      | <b>7.83</b> | <b>7.17</b> | <b>5.83</b> | <b>8.83(A)</b>  |                    |                 |                                      |              |            |
|                   |  |                | <b>CGPA</b>            | <b>7.62</b>    | <b>7.35</b>                                      | <b>7.50</b> | <b>7.42</b> | <b>7.11</b> | <b>7.39(B+)</b> |                    |                 |                                      |              |            |
|                   |  |                | <b>Attempts</b>        | <b>1</b>       | <b>1</b>   | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                    |                 |                                      |              |            |
|                   |  |                | <b>Used Ent. Marks</b> | <b>0</b>       | <b>-</b>   | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        |                    |                 | <b>Unused Ent. Marks(Vith) :-</b>    |              |            |
|                   |  |                |                        |                |  |             |             |             |                 | <b>FGPA : 7.43</b> |                 | <b>Grade : B+(Good)</b>              |              |            |
| <b>Seat No:</b>   | <b>6920</b>                                    | <b>PR No.:</b> | <b>201705913</b>       | <b>Male</b>    | <b>Candidate Name: MINA RAJESH</b>               |             |             |             |                 |                    |                 |                                      |              |            |
| <b>Accounting</b> |  |                |                        |                |  |             |             |             |                 |                    |                 |                                      |              |            |
| UCEC104           | International Economics                        |                | 4                      | 4              | 100  | 40          | 14          | 54          | -               | 68                 | -               | A                                    | 8            | 32         |
| UCOC112           | Human Resource Management                      |                | 4                      | 4              | 100  | 40          | 18          | 54          | -               | 72                 | -               | A                                    | 8            | 32         |
| UCOD117           | Accounting Major V – Advanced Company Accounts |                | 4                      | 4              | 100  | 40          | 17          | 65          | -               | 82                 | -               | A+                                   | 9            | 36         |
| UCOD121           | Accounting Major VI – Accounting I             |                | 4                      | 4              | 100  | 40          | 16          | 63          | -               | 79                 | -               | A+                                   | 9            | 36         |
| UCOD125           | Accounting Major VII – Accounting II           |                | 4                      | 4              | 100  | 40          | 14          | 60          | -               | 74                 | -               | A                                    | 8            | 32         |
| UCOP101           | COMMERCE (PROJECT)                             |                | 4                      | 4              | 100  | 40          |             | 85          | -               | 85                 | -               | O                                    | 10           | 40         |
|                   |  |                | <b>Total</b>           | <b>24</b>      | <b>24</b>  | <b>600</b>  |             |             |                 | <b>460</b>         |                 |                                      |              | <b>208</b> |
|                   |  |                | <b>Semester</b>        | <b>I</b>       | <b>II</b>  | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                    |                 |                                      |              |            |
|                   |  |                | <b>SGPA</b>            | <b>6.23</b>    | <b>7.46</b>                                      | <b>6.50</b> | <b>8.50</b> | <b>6.00</b> | <b>8.67(A)</b>  |                    |                 |                                      |              |            |
|                   |  |                | <b>CGPA</b>            | <b>6.23</b>    | <b>6.85</b>                                      | <b>6.74</b> | <b>7.16</b> | <b>6.94</b> | <b>7.22(B+)</b> |                    |                 |                                      |              |            |
|                   |  |                | <b>Attempts</b>        | <b>1</b>       | <b>1</b>   | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                    |                 |                                      |              |            |
|                   |  |                | <b>Used Ent. Marks</b> | <b>0</b>       | <b>0</b>   | <b>0</b>    | <b>-</b>    | <b>0</b>    | <b>-</b>        |                    |                 | <b>Unused Ent. Marks(Vith) :-</b>    |              |            |
|                   |  |                |                        |                |  |             |             |             |                 | <b>FGPA : 7.34</b> |                 | <b>Grade : B+(Good)</b>              |              |            |
| <b>Seat No:</b>   | <b>6923</b>                                    | <b>PR No.:</b> | <b>201705823</b>       | <b>Female</b>  | <b>Candidate Name: NAGVEKAR SUREKHA AMRUT</b>    |             |             |             |                 |                    |                 |                                      |              |            |
| <b>Accounting</b> |  |                |                        |                |  |             |             |             |                 |                    |                 |                                      |              |            |
| UCEC104           | International Economics                        |                | 4                      | 4              | 100  | 40          | 16          | 49          | -               | 65                 | -               | A                                    | 8            | 32         |
| UCOC112           | Human Resource Management                      |                | 4                      | 4              | 100  | 40          | 16          | 47          | -               | 63                 | -               | B+                                   | 7            | 28         |
| UCOD117           | Accounting Major V – Advanced Company Accounts |                | 4                      | 4              | 100  | 40          | 18          | 61          | -               | 79                 | -               | A+                                   | 9            | 36         |
| UCOD121           | Accounting Major VI – Accounting I             |                | 4                      | 4              | 100  | 40          | 17          | 60          | -               | 77                 | -               | A+                                   | 9            | 36         |
| UCOD125           | Accounting Major VII – Accounting II           |                | 4                      | 4              | 100  | 40          | 17          | 58          | -               | 75                 | -               | A+                                   | 9            | 36         |
| UCOP101           | COMMERCE (PROJECT)                             |                | 4                      | 4              | 100  | 40          |             | 82          | -               | 82                 | -               | A+                                   | 9            | 36         |
|                   |  |                | <b>Total</b>           | <b>24</b>      | <b>24</b>  | <b>600</b>  |             |             |                 | <b>441</b>         |                 |                                      |              | <b>204</b> |
|                   |  |                | <b>Semester</b>        | <b>I</b>       | <b>II</b>  | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                    |                 |                                      |              |            |
|                   |  |                | <b>SGPA</b>            | <b>6.62</b>    | <b>6.08</b>                                      | <b>6.33</b> | <b>6.50</b> | <b>5.83</b> | <b>8.50(A)</b>  |                    |                 |                                      |              |            |
|                   |  |                | <b>CGPA</b>            | <b>6.62</b>    | <b>6.35</b>                                      | <b>6.34</b> | <b>6.38</b> | <b>6.27</b> | <b>6.64(B)</b>  |                    |                 |                                      |              |            |
|                   |  |                | <b>Attempts</b>        | <b>1</b>       | <b>1</b>   | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                    |                 |                                      |              |            |
|                   |  |                | <b>Used Ent. Marks</b> | <b>0</b>       | <b>0</b>   | <b>0</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        |                    |                 | <b>Unused Ent. Marks(Vith) : #10</b> |              |            |
|                   |  |                |                        |                |  |             |             |             |                 | <b>FGPA : 6.77</b> |                 | <b>Grade : B(Above Average)</b>      |              |            |
| <b>Seat No:</b>   | <b>6926</b>                                    | <b>PR No.:</b> | <b>201705824</b>       | <b>Female</b>  | <b>Candidate Name: NAIK PRARTHANA ABHIT</b>      |             |             |             |                 |                    |                 |                                      |              |            |
| <b>Accounting</b> |  |                |                        |                |  |             |             |             |                 |                    |                 |                                      |              |            |
| UCEC104           | International Economics                        |                | 4                      | 4              | 100  | 40          | 16          | 48          | -               | 64                 | -               | B+                                   | 7            | 28         |
| UCOC112           | Human Resource Management                      |                | 4                      | 4              | 100  | 40          | 16          | 53          | -               | 69                 | -               | A                                    | 8            | 32         |
| UCOD117           | Accounting Major V – Advanced Company Accounts |                | 4                      | 4              | 100  | 40          | 19          | 60          | -               | 79                 | -               | A+                                   | 9            | 36         |
| UCOD121           | Accounting Major VI – Accounting I             |                | 4                      | 4              | 100  | 40          | 17          | 59          | -               | 76                 | -               | A+                                   | 9            | 36         |
| UCOD125           | Accounting Major VII – Accounting II           |                | 4                      | 4              | 100  | 40          | 17          | 56          | -               | 73                 | -               | A                                    | 8            | 32         |
| UCOP101           | COMMERCE (PROJECT)                             |                | 4                      | 4              | 100  | 40          |             | 76          | -               | 76                 | -               | A+                                   | 9            | 36         |
|                   |  |                | <b>Total</b>           | <b>24</b>      | <b>24</b>  | <b>600</b>  |             |             |                 | <b>437</b>         |                 |                                      |              | <b>200</b> |
|                   |  |                | <b>Semester</b>        | <b>I</b>       | <b>II</b>  | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                    |                 |                                      |              |            |
|                   |  |                | <b>SGPA</b>            | <b>6.31</b>    | <b>6.38</b>                                      | <b>5.83</b> | <b>6.83</b> | <b>5.00</b> | <b>8.33(A)</b>  |                    |                 |                                      |              |            |
|                   |  |                | <b>CGPA</b>            | <b>6.31</b>    | <b>6.35</b>                                      | <b>6.18</b> | <b>6.34</b> | <b>6.08</b> | <b>6.44(B)</b>  |                    |                 |                                      |              |            |
|                   |  |                | <b>Attempts</b>        | <b>1</b>       | <b>1</b>   | <b>2</b>    | <b>2</b>    | <b>1</b>    | <b>1</b>        |                    |                 |                                      |              |            |
|                   |  |                | <b>Used Ent. Marks</b> | <b>0</b>       | <b>0</b>   | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        |                    |                 | <b>Unused Ent. Marks(Vith) : #10</b> |              |            |
|                   |  |                |                        |                |  |             |             |             |                 | <b>FGPA : 6.55</b> |                 | <b>Grade : B(Above Average)</b>      |              |            |





**Goa University**  
Taleigao Plateau, Goa - 403206

Bachelor of Commerce(Honours) Examinations held In August 2020 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code             | Paper Title                                    |                         | Gender        | Paper Credits                                   | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks       | Practical Marks    | Total Marks                 | Used Ent. Marks | Grades                               | Grades Point | WGPA       |  |
|------------------------|--|-------------------------|---------------|---|----------------|-------------|-------------|-------------|-----------------|--------------------|-----------------------------|-----------------|--------------------------------------|--------------|------------|--|
| <b>Seat No:</b>        | <b>6929</b>                                    | <b>PR No.:201705825</b> | <b>Female</b> | <b>Candidate Name: NAIK SARVADA SHRIPAD</b>     |                |             |             |             |                 |                    |                             |                 |                                      |              |            |  |
| <b>Accounting</b>      |  |                         |               |   |                |             |             |             |                 |                    |                             |                 |                                      |              |            |  |
| UCEC104                | International Economics                        |                         |               | 4   | 4              | 100         | 40          | 18          | 59              | -                  | 77                          | -               | A+                                   | 9            | 36         |  |
| UCOC112                | Human Resource Management                      |                         |               | 4   | 4              | 100         | 40          | 19          | 64              | -                  | 83                          | -               | A+                                   | 9            | 36         |  |
| UCOD117                | Accounting Major V – Advanced Company Accounts |                         |               | 4   | 4              | 100         | 40          | 19          | 71              | -                  | 90                          | -               | O                                    | 10           | 40         |  |
| UCOD121                | Accounting Major VI – Accounting I             |                         |               | 4   | 4              | 100         | 40          | 19          | 70              | -                  | 89                          | -               | O                                    | 10           | 40         |  |
| UCOD125                | Accounting Major VII – Accounting II           |                         |               | 4   | 4              | 100         | 40          | 20          | 66              | -                  | 86                          | -               | O                                    | 10           | 40         |  |
| UCOP101                | COMMERCE (PROJECT)                             |                         |               | 4   | 4              | 100         | 40          |             | 87              | -                  | 87                          | -               | O                                    | 10           | 40         |  |
| <b>Total</b>           |  |                         |               | <b>24</b>                                       | <b>24</b>      | <b>600</b>  |             |             |                 |                    | <b>512</b>                  |                 |                                      |              | <b>232</b> |  |
| <b>Semester</b>        |  |                         |               | <b>I</b>  | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                    |                             |                 |                                      |              |            |  |
| <b>SGPA</b>            |  |                         |               | <b>7.23</b>                                     | <b>9.15</b>    | <b>8.50</b> | <b>9.00</b> | <b>6.67</b> | <b>9.67(A+)</b> |                    |                             |                 |                                      |              |            |  |
| <b>CGPA</b>            |  |                         |               | <b>7.23</b>                                     | <b>8.19</b>    | <b>8.29</b> | <b>8.46</b> | <b>8.11</b> | <b>8.37(A)</b>  |                    |                             |                 |                                      |              |            |  |
| <b>Attempts</b>        |  |                         |               | <b>1</b>  | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        | <b>1</b>           |                             |                 |                                      |              |            |  |
| <b>Used Ent. Marks</b> |  |                         |               | <b>0</b>  | <b>0</b>       | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>        | <b>0</b>           |                             |                 | <b>Unused Ent. Marks(Vith) : #10</b> |              |            |  |
|                        |  |                         |               |   |                |             |             |             |                 | <b>FGPA : 8.54</b> | <b>Grade : A(Very Good)</b> |                 |                                      |              |            |  |
| <b>Seat No:</b>        | <b>6930</b>                                    | <b>PR No.:201705826</b> | <b>Female</b> | <b>Candidate Name: NAIK SRUSHTY BRAMHANAND</b>  |                |             |             |             |                 |                    |                             |                 |                                      |              |            |  |
| <b>Accounting</b>      |  |                         |               |   |                |             |             |             |                 |                    |                             |                 |                                      |              |            |  |
| UCEC104                | International Economics                        |                         |               | 4   | 4              | 100         | 40          | 20          | 62              | -                  | 82                          | -               | A+                                   | 9            | 36         |  |
| UCOC112                | Human Resource Management                      |                         |               | 4   | 4              | 100         | 40          | 19          | 61              | -                  | 80                          | -               | A+                                   | 9            | 36         |  |
| UCOD117                | Accounting Major V – Advanced Company Accounts |                         |               | 4   | 4              | 100         | 40          | 19          | 72              | -                  | 91                          | -               | O                                    | 10           | 40         |  |
| UCOD121                | Accounting Major VI – Accounting I             |                         |               | 4   | 4              | 100         | 40          | 19          | 71              | -                  | 90                          | -               | O                                    | 10           | 40         |  |
| UCOD125                | Accounting Major VII – Accounting II           |                         |               | 4   | 4              | 100         | 40          | 20          | 68              | -                  | 88                          | -               | O                                    | 10           | 40         |  |
| UCOP101                | COMMERCE (PROJECT)                             |                         |               | 4   | 4              | 100         | 40          |             | 88              | -                  | 88                          | -               | O                                    | 10           | 40         |  |
| <b>Total</b>           |  |                         |               | <b>24</b>                                       | <b>24</b>      | <b>600</b>  |             |             |                 |                    | <b>519</b>                  |                 |                                      |              | <b>232</b> |  |
| <b>Semester</b>        |  |                         |               | <b>I</b>  | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                    |                             |                 |                                      |              |            |  |
| <b>SGPA</b>            |  |                         |               | <b>7.92</b>                                     | <b>8.85</b>    | <b>8.83</b> | <b>9.33</b> | <b>7.50</b> | <b>9.67(A+)</b> |                    |                             |                 |                                      |              |            |  |
| <b>CGPA</b>            |  |                         |               | <b>7.92</b>                                     | <b>8.39</b>    | <b>8.53</b> | <b>8.72</b> | <b>8.48</b> | <b>8.68(A)</b>  |                    |                             |                 |                                      |              |            |  |
| <b>Attempts</b>        |  |                         |               | <b>1</b>  | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        | <b>1</b>           |                             |                 |                                      |              |            |  |
| <b>Used Ent. Marks</b> |  |                         |               | <b>0</b>  | <b>0</b>       | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>        | <b>0</b>           |                             |                 | <b>Unused Ent. Marks(Vith) : #10</b> |              |            |  |
|                        |  |                         |               |   |                |             |             |             |                 | <b>FGPA : 8.85</b> | <b>Grade : A(Very Good)</b> |                 |                                      |              |            |  |
| <b>Seat No:</b>        | <b>6938</b>                                    | <b>PR No.:201705828</b> | <b>Female</b> | <b>Candidate Name: PEDNEKAR SHRADHA SUBHASH</b> |                |             |             |             |                 |                    |                             |                 |                                      |              |            |  |
| <b>Accounting</b>      |  |                         |               |   |                |             |             |             |                 |                    |                             |                 |                                      |              |            |  |
| UCEC104                | International Economics                        |                         |               | 4   | 4              | 100         | 40          | 14          | 55              | -                  | 69                          | -               | A                                    | 8            | 32         |  |
| UCOC112                | Human Resource Management                      |                         |               | 4   | 4              | 100         | 40          | 17          | 56              | -                  | 73                          | -               | A                                    | 8            | 32         |  |
| UCOD117                | Accounting Major V – Advanced Company Accounts |                         |               | 4   | 4              | 100         | 40          | 19          | 66              | -                  | 85                          | -               | O                                    | 10           | 40         |  |
| UCOD121                | Accounting Major VI – Accounting I             |                         |               | 4   | 4              | 100         | 40          | 19          | 65              | -                  | 84                          | -               | A+                                   | 9            | 36         |  |
| UCOD125                | Accounting Major VII – Accounting II           |                         |               | 4   | 4              | 100         | 40          | 15          | 62              | -                  | 77                          | -               | A+                                   | 9            | 36         |  |
| UCOP101                | COMMERCE (PROJECT)                             |                         |               | 4   | 4              | 100         | 40          |             | 81              | -                  | 81                          | -               | A+                                   | 9            | 36         |  |
| <b>Total</b>           |  |                         |               | <b>24</b>                                       | <b>24</b>      | <b>600</b>  |             |             |                 |                    | <b>469</b>                  |                 |                                      |              | <b>212</b> |  |
| <b>Semester</b>        |  |                         |               | <b>I</b>  | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                    |                             |                 |                                      |              |            |  |
| <b>SGPA</b>            |  |                         |               | <b>6.62</b>                                     | <b>6.85</b>    | <b>8.00</b> | <b>8.50</b> | <b>5.83</b> | <b>8.83(A)</b>  |                    |                             |                 |                                      |              |            |  |
| <b>CGPA</b>            |  |                         |               | <b>6.62</b>                                     | <b>6.74</b>    | <b>7.13</b> | <b>7.46</b> | <b>7.15</b> | <b>7.42(B+)</b> |                    |                             |                 |                                      |              |            |  |
| <b>Attempts</b>        |  |                         |               | <b>1</b>  | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        | <b>1</b>           |                             |                 |                                      |              |            |  |
| <b>Used Ent. Marks</b> |  |                         |               | <b>-</b>  | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        | <b>-</b>           |                             |                 | <b>Unused Ent. Marks(Vith) :-</b>    |              |            |  |
|                        |  |                         |               |   |                |             |             |             |                 | <b>FGPA : 7.42</b> | <b>Grade : B+(Good)</b>     |                 |                                      |              |            |  |
| <b>Seat No:</b>        | <b>6941</b>                                    | <b>PR No.:201705830</b> | <b>Male</b>   | <b>Candidate Name: PRABHU DAMODAR MARUTI</b>    |                |             |             |             |                 |                    |                             |                 |                                      |              |            |  |
| <b>Accounting</b>      |  |                         |               |   |                |             |             |             |                 |                    |                             |                 |                                      |              |            |  |
| UCEC104                | International Economics                        |                         |               | 4   | 4              | 100         | 40          | 16          | 64              | -                  | 80                          | -               | A+                                   | 9            | 36         |  |
| UCOC112                | Human Resource Management                      |                         |               | 4   | 4              | 100         | 40          | 17          | 61              | -                  | 78                          | -               | A+                                   | 9            | 36         |  |
| UCOD117                | Accounting Major V – Advanced Company Accounts |                         |               | 4   | 4              | 100         | 40          | 18          | 74              | -                  | 92                          | -               | O                                    | 10           | 40         |  |
| UCOD121                | Accounting Major VI – Accounting I             |                         |               | 4   | 4              | 100         | 40          | 17          | 73              | -                  | 90                          | -               | O                                    | 10           | 40         |  |
| UCOD125                | Accounting Major VII – Accounting II           |                         |               | 4   | 4              | 100         | 40          | 19          | 69              | -                  | 88                          | -               | O                                    | 10           | 40         |  |
| UCOP101                | COMMERCE (PROJECT)                             |                         |               | 4   | 4              | 100         | 40          |             | 84              | -                  | 84                          | -               | A+                                   | 9            | 36         |  |
| <b>Total</b>           |  |                         |               | <b>24</b>                                       | <b>24</b>      | <b>600</b>  |             |             |                 |                    | <b>512</b>                  |                 |                                      |              | <b>228</b> |  |
| <b>Semester</b>        |  |                         |               | <b>I</b>  | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                    |                             |                 |                                      |              |            |  |
| <b>SGPA</b>            |  |                         |               | <b>9.38</b>                                     | <b>9.00</b>    | <b>9.00</b> | <b>8.67</b> | <b>7.50</b> | <b>9.50(A+)</b> |                    |                             |                 |                                      |              |            |  |
| <b>CGPA</b>            |  |                         |               | <b>9.38</b>                                     | <b>9.19</b>    | <b>9.13</b> | <b>9.02</b> | <b>8.73</b> | <b>8.85(A)</b>  |                    |                             |                 |                                      |              |            |  |
| <b>Attempts</b>        |  |                         |               | <b>1</b>  | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        | <b>1</b>           |                             |                 |                                      |              |            |  |
| <b>Used Ent. Marks</b> |  |                         |               | <b>-</b>  | <b>0</b>       | <b>-</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>        | <b>0</b>           |                             |                 | <b>Unused Ent. Marks(Vith) :-</b>    |              |            |  |
|                        |  |                         |               |   |                |             |             |             |                 | <b>FGPA : 8.93</b> | <b>Grade : A(Very Good)</b> |                 |                                      |              |            |  |





**Goa University**  
Taleigao Plateau, Goa - 403206

**Bachelor of Commerce(Honours) Examinations held in August 2020 (SEMESTER-VI)**

College/Dept. Name : Vidyā Prabodhini College of Commerce, Education, Computer & Management

| Paper Code        | Paper Title                                    | Gender         | Paper Credits          | Earned Credits | Max Marks  | Min Marks   | ISA Marks   | SEE Marks   | Practical Marks | Total Marks        | Used Ent. Marks | Grades                               | Grades Point | WGPA       |
|-------------------|--|----------------|------------------------|----------------|--|-------------|-------------|-------------|-----------------|--------------------|-----------------|--------------------------------------|--------------|------------|
| <b>Seat No:</b>   | <b>6949</b>                                    | <b>PR No.:</b> | <b>201705831</b>       | <b>Female</b>  | <b>Candidate Name: SALVI POORNIMA SUBHASH</b>                  |             |             |             |                 |                    |                 |                                      |              |            |
| <b>Accounting</b> |  |                |                        |                |  |             |             |             |                 |                    |                 |                                      |              |            |
| UCEC104           | International Economics                        |                | 4                      | 4              | 100  | 40          | 19          | 65          | -               | 84                 | -               | A+                                   | 9            | 36         |
| UCOC112           | Human Resource Management                      |                | 4                      | 4              | 100  | 40          | 19          | 63          | -               | 82                 | -               | A+                                   | 9            | 36         |
| UCOD117           | Accounting Major V – Advanced Company Accounts |                | 4                      | 4              | 100  | 40          | 19          | 73          | -               | 92                 | -               | O                                    | 10           | 40         |
| UCOD121           | Accounting Major VI – Accounting I             |                | 4                      | 4              | 100  | 40          | 19          | 72          | -               | 91                 | -               | O                                    | 10           | 40         |
| UCOD125           | Accounting Major VII – Accounting II           |                | 4                      | 4              | 100  | 40          | 19          | 69          | -               | 88                 | -               | O                                    | 10           | 40         |
| UCOP101           | COMMERCE (PROJECT)                             |                | 4                      | 4              | 100  | 40          |             | 85          | -               | 85                 | -               | O                                    | 10           | 40         |
|                   |  |                | <b>Total</b>           | <b>24</b>      | <b>24</b>  | <b>600</b>  |             |             |                 | <b>522</b>         |                 |                                      |              | <b>232</b> |
|                   |  |                | <b>Semester</b>        | <b>I</b>       | <b>II</b>  | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                    |                 |                                      |              |            |
|                   |  |                | <b>SGPA</b>            | <b>8.15</b>    | <b>8.38</b>  | <b>8.67</b> | <b>9.50</b> | <b>8.33</b> | <b>9.67(A+)</b> |                    |                 |                                      |              |            |
|                   |  |                | <b>CGPA</b>            | <b>8.15</b>    | <b>8.27</b>  | <b>8.39</b> | <b>8.66</b> | <b>8.60</b> | <b>8.77(A)</b>  |                    |                 |                                      |              |            |
|                   |  |                | <b>Attempts</b>        | <b>1</b>       | <b>1</b>   | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                    |                 |                                      |              |            |
|                   |  |                | <b>Used Ent. Marks</b> | <b>-</b>       | <b>-</b>   | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        |                    |                 | <b>Unused Ent. Marks(Vith) : -</b>   |              |            |
|                   |  |                |                        |                |  |             |             |             |                 | <b>FGPA : 8.77</b> |                 | <b>Grade : A(Very Good)</b>          |              |            |
| <b>Seat No:</b>   | <b>6950</b>                                    | <b>PR No.:</b> | <b>201705832</b>       | <b>Male</b>    | <b>Candidate Name: SANKANAGOUDRA MANJANAGOUDA NINGANAGOUDA</b> |             |             |             |                 |                    |                 |                                      |              |            |
| <b>Accounting</b> |  |                |                        |                |  |             |             |             |                 |                    |                 |                                      |              |            |
| UCEC104           | International Economics                        |                | 4                      | 4              | 100  | 40          | 17          | 58          | -               | 75                 | -               | A+                                   | 9            | 36         |
| UCOC112           | Human Resource Management                      |                | 4                      | 4              | 100  | 40          | 19          | 61          | -               | 80                 | -               | A+                                   | 9            | 36         |
| UCOD117           | Accounting Major V – Advanced Company Accounts |                | 4                      | 4              | 100  | 40          | 18          | 70          | -               | 88                 | -               | O                                    | 10           | 40         |
| UCOD121           | Accounting Major VI – Accounting I             |                | 4                      | 4              | 100  | 40          | 19          | 69          | -               | 88                 | -               | O                                    | 10           | 40         |
| UCOD125           | Accounting Major VII – Accounting II           |                | 4                      | 4              | 100  | 40          | 15          | 65          | -               | 80                 | -               | A+                                   | 9            | 36         |
| UCOP101           | COMMERCE (PROJECT)                             |                | 4                      | 4              | 100  | 40          |             | 87          | -               | 87                 | -               | O                                    | 10           | 40         |
|                   |  |                | <b>Total</b>           | <b>24</b>      | <b>24</b>  | <b>600</b>  |             |             |                 | <b>498</b>         |                 |                                      |              | <b>228</b> |
|                   |  |                | <b>Semester</b>        | <b>I</b>       | <b>II</b>  | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                    |                 |                                      |              |            |
|                   |  |                | <b>SGPA</b>            | <b>8.15</b>    | <b>8.69</b>  | <b>7.67</b> | <b>8.67</b> | <b>6.33</b> | <b>9.50(A+)</b> |                    |                 |                                      |              |            |
|                   |  |                | <b>CGPA</b>            | <b>8.15</b>    | <b>8.42</b>  | <b>8.18</b> | <b>8.30</b> | <b>7.92</b> | <b>8.18(A)</b>  |                    |                 |                                      |              |            |
|                   |  |                | <b>Attempts</b>        | <b>1</b>       | <b>1</b>   | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                    |                 |                                      |              |            |
|                   |  |                | <b>Used Ent. Marks</b> | <b>-</b>       | <b>-</b>   | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>        |                    |                 | <b>Unused Ent. Marks(Vith) : #10</b> |              |            |
|                   |  |                |                        |                |  |             |             |             |                 | <b>FGPA : 8.30</b> |                 | <b>Grade : A(Very Good)</b>          |              |            |
| <b>Seat No:</b>   | <b>6951</b>                                    | <b>PR No.:</b> | <b>201705833</b>       | <b>Female</b>  | <b>Candidate Name: SATPUTE DEEPALI SAMBHAJI</b>                |             |             |             |                 |                    |                 |                                      |              |            |
| <b>Accounting</b> |  |                |                        |                |  |             |             |             |                 |                    |                 |                                      |              |            |
| UCEC104           | International Economics                        |                | 4                      | 4              | 100  | 40          | 20          | 68          | -               | 88                 | -               | O                                    | 10           | 40         |
| UCOC112           | Human Resource Management                      |                | 4                      | 4              | 100  | 40          | 17          | 64          | -               | 81                 | -               | A+                                   | 9            | 36         |
| UCOD117           | Accounting Major V – Advanced Company Accounts |                | 4                      | 4              | 100  | 40          | 18          | 76          | -               | 94                 | -               | O                                    | 10           | 40         |
| UCOD121           | Accounting Major VI – Accounting I             |                | 4                      | 4              | 100  | 40          | 19          | 76          | -               | 95                 | -               | O                                    | 10           | 40         |
| UCOD125           | Accounting Major VII – Accounting II           |                | 4                      | 4              | 100  | 40          | 20          | 71          | -               | 91                 | -               | O                                    | 10           | 40         |
| UCOP101           | COMMERCE (PROJECT)                             |                | 4                      | 4              | 100  | 40          |             | 86          | -               | 86                 | -               | O                                    | 10           | 40         |
|                   |  |                | <b>Total</b>           | <b>24</b>      | <b>24</b>  | <b>600</b>  |             |             |                 | <b>535</b>         |                 |                                      |              | <b>236</b> |
|                   |  |                | <b>Semester</b>        | <b>I</b>       | <b>II</b>  | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                    |                 |                                      |              |            |
|                   |  |                | <b>SGPA</b>            | <b>9.00</b>    | <b>9.54</b>  | <b>9.50</b> | <b>9.83</b> | <b>8.50</b> | <b>9.83(A+)</b> |                    |                 |                                      |              |            |
|                   |  |                | <b>CGPA</b>            | <b>9.00</b>    | <b>9.27</b>  | <b>9.34</b> | <b>9.46</b> | <b>9.27</b> | <b>9.36(A+)</b> |                    |                 |                                      |              |            |
|                   |  |                | <b>Attempts</b>        | <b>1</b>       | <b>1</b>   | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                    |                 |                                      |              |            |
|                   |  |                | <b>Used Ent. Marks</b> | <b>0</b>       | <b>0</b>   | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>0</b>        |                    |                 | <b>Unused Ent. Marks(Vith) : #10</b> |              |            |
|                   |  |                |                        |                |  |             |             |             |                 | <b>FGPA : 9.45</b> |                 | <b>Grade : A+(Excellent)</b>         |              |            |
| <b>Seat No:</b>   | <b>6954</b>                                    | <b>PR No.:</b> | <b>201705834</b>       | <b>Male</b>    | <b>Candidate Name: SHENVI NAVELKAR MILIND ANAND</b>            |             |             |             |                 |                    |                 |                                      |              |            |
| <b>Accounting</b> |  |                |                        |                |  |             |             |             |                 |                    |                 |                                      |              |            |
| UCEC104           | International Economics                        |                | 4                      | 4              | 100  | 40          | 18          | 47          | -               | 65                 | -               | A                                    | 8            | 32         |
| UCOC112           | Human Resource Management                      |                | 4                      | 4              | 100  | 40          | 16          | 49          | -               | 65                 | -               | A                                    | 8            | 32         |
| UCOD117           | Accounting Major V – Advanced Company Accounts |                | 4                      | 4              | 100  | 40          | 19          | 59          | -               | 78                 | -               | A+                                   | 9            | 36         |
| UCOD121           | Accounting Major VI – Accounting I             |                | 4                      | 4              | 100  | 40          | 16          | 58          | -               | 74                 | -               | A                                    | 8            | 32         |
| UCOD125           | Accounting Major VII – Accounting II           |                | 4                      | 4              | 100  | 40          | 12          | 54          | -               | 66                 | -               | A                                    | 8            | 32         |
| UCOP101           | COMMERCE (PROJECT)                             |                | 4                      | 4              | 100  | 40          |             | 77          | -               | 77                 | -               | A+                                   | 9            | 36         |
|                   |  |                | <b>Total</b>           | <b>24</b>      | <b>24</b>  | <b>600</b>  |             |             |                 | <b>425</b>         |                 |                                      |              | <b>200</b> |
|                   |  |                | <b>Semester</b>        | <b>I</b>       | <b>II</b>  | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                    |                 |                                      |              |            |
|                   |  |                | <b>SGPA</b>            | <b>7.46</b>    | <b>6.00</b>  | <b>5.17</b> | <b>5.83</b> | <b>4.33</b> | <b>8.33(A)</b>  |                    |                 |                                      |              |            |
|                   |  |                | <b>CGPA</b>            | <b>7.46</b>    | <b>6.73</b>  | <b>6.24</b> | <b>6.14</b> | <b>5.79</b> | <b>6.20(B)</b>  |                    |                 |                                      |              |            |
|                   |  |                | <b>Attempts</b>        | <b>2</b>       | <b>2</b>   | <b>1</b>    | <b>2</b>    | <b>1</b>    | <b>1</b>        |                    |                 |                                      |              |            |
|                   |  |                | <b>Used Ent. Marks</b> | <b>-</b>       | <b>-</b>   | <b>-</b>    | <b>-</b>    | <b>#9</b>   | <b>0</b>        |                    |                 | <b>Unused Ent. Marks(Vith) : #10</b> |              |            |
|                   |  |                |                        |                |  |             |             |             |                 | <b>FGPA : 6.23</b> |                 | <b>Grade : B(Above Average)</b>      |              |            |





**Goa University**  
Taleigao Plateau, Goa - 403206

Bachelor of Commerce(Honours) Examinations held In August 2020 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code      | Paper Title                                    | Gender        | Paper Credits                                  | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks       | Practical Marks | Total Marks                          | Used Ent. Marks | Grades | Grades Point | WGPA                            |
|-----------------|--|---------------|--|----------------|-------------|-------------|-------------|-----------------|-----------------|--------------------------------------|-----------------|--------|--------------|---------------------------------|
| <b>Seat No:</b> | <b>6956</b>                                    |               |  |                |             |             |             |                 |                 |                                      |                 |        |              |                                 |
|                 | <b>PR No.:</b> 201705835                       | <b>Female</b> | <b>Candidate Name:SHETYE SAMIKSHA KRISHNA</b>  |                |             |             |             |                 |                 |                                      |                 |        |              |                                 |
|                 |  |               | <b>Accounting</b>                              |                |             |             |             |                 |                 |                                      |                 |        |              |                                 |
| UCEC104         | International Economics                        |               | 4  | 4              | 100         | 40          | 17          | 47              | -               | 64                                   | -               | B+     | 7            | 28                              |
| UCOC112         | Human Resource Management                      |               | 4  | 4              | 100         | 40          | 17          | 48              | -               | 65                                   | -               | A      | 8            | 32                              |
| UCOD117         | Accounting Major V – Advanced Company Accounts |               | 4  | 4              | 100         | 40          | 19          | 59              | -               | 78                                   | -               | A+     | 9            | 36                              |
| UCOD121         | Accounting Major VI – Accounting I             |               | 4  | 4              | 100         | 40          | 11          | 58              | -               | 69                                   | -               | A      | 8            | 32                              |
| UCOD125         | Accounting Major VII – Accounting II           |               | 4  | 4              | 100         | 40          | 12          | 54              | -               | 66                                   | -               | A      | 8            | 32                              |
| UCOP101         | COMMERCE (PROJECT)                             |               | 4  | 4              | 100         | 40          |             | 87              | -               | 87                                   | -               | O      | 10           | 40                              |
|                 | <b>Total</b>                                   |               | <b>24</b>                                      | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>429</b>                           |                 |        |              | <b>200</b>                      |
|                 | <b>Semester</b>                                |               | <b>I</b>                                       | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                                      |                 |        |              |                                 |
|                 | <b>SGPA</b>                                    |               | <b>6.62</b>                                    | <b>5.69</b>    | <b>6.00</b> | <b>6.17</b> | <b>4.67</b> | <b>8.33(A)</b>  |                 |                                      |                 |        |              |                                 |
|                 | <b>CGPA</b>                                    |               | <b>6.62</b>                                    | <b>6.16</b>    | <b>6.11</b> | <b>6.12</b> | <b>5.84</b> | <b>6.24(B)</b>  |                 |                                      |                 |        |              |                                 |
|                 | <b>Attempts</b>                                |               | <b>2</b>                                       | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        | <b>1</b>        |                                      |                 |        |              |                                 |
|                 | <b>Used Ent. Marks</b>                         |               | <b>0</b>                                       | <b>0</b>       | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        | <b>0</b>        | <b>Unused Ent. Marks(Vlth) : #10</b> |                 |        |              |                                 |
|                 |  |               |  |                |             |             |             |                 |                 | <b>FGPA : 6.35</b>                   |                 |        |              | <b>Grade : B(Above Average)</b> |
| <b>Seat No:</b> | <b>6957</b>                                    |               |  |                |             |             |             |                 |                 |                                      |                 |        |              |                                 |
|                 | <b>PR No.:</b> 201705836                       | <b>Female</b> | <b>Candidate Name:SHIRODKAR ANKITA SHYAM</b>   |                |             |             |             |                 |                 |                                      |                 |        |              |                                 |
|                 |  |               | <b>Accounting</b>                              |                |             |             |             |                 |                 |                                      |                 |        |              |                                 |
| UCEC104         | International Economics                        |               | 4  | 4              | 100         | 40          | 14          | 49              | -               | 63                                   | -               | B+     | 7            | 28                              |
| UCOC112         | Human Resource Management                      |               | 4  | 4              | 100         | 40          | 19          | 50              | -               | 69                                   | -               | A      | 8            | 32                              |
| UCOD117         | Accounting Major V – Advanced Company Accounts |               | 4  | 4              | 100         | 40          | 18          | 61              | -               | 79                                   | -               | A+     | 9            | 36                              |
| UCOD121         | Accounting Major VI – Accounting I             |               | 4  | 4              | 100         | 40          | 17          | 57              | -               | 74                                   | -               | A      | 8            | 32                              |
| UCOD125         | Accounting Major VII – Accounting II           |               | 4  | 4              | 100         | 40          | 15          | 56              | -               | 71                                   | -               | A      | 8            | 32                              |
| UCOP101         | COMMERCE (PROJECT)                             |               | 4  | 4              | 100         | 40          |             | 81              | -               | 81                                   | -               | A+     | 9            | 36                              |
|                 | <b>Total</b>                                   |               | <b>24</b>                                      | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>437</b>                           |                 |        |              | <b>196</b>                      |
|                 | <b>Semester</b>                                |               | <b>I</b>                                       | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                                      |                 |        |              |                                 |
|                 | <b>SGPA</b>                                    |               | <b>5.54</b>                                    | <b>7.23</b>    | <b>7.17</b> | <b>5.83</b> | <b>5.00</b> | <b>8.17(A)</b>  |                 |                                      |                 |        |              |                                 |
|                 | <b>CGPA</b>                                    |               | <b>5.54</b>                                    | <b>6.39</b>    | <b>6.63</b> | <b>6.44</b> | <b>6.16</b> | <b>6.49(B)</b>  |                 |                                      |                 |        |              |                                 |
|                 | <b>Attempts</b>                                |               | <b>2</b>                                       | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        | <b>1</b>        |                                      |                 |        |              |                                 |
|                 | <b>Used Ent. Marks</b>                         |               | <b>#5</b>                                      | <b>0</b>       | <b>-</b>    | <b>-</b>    | <b>#4</b>   | <b>0</b>        | <b>0</b>        | <b>Unused Ent. Marks(Vlth) : #10</b> |                 |        |              |                                 |
|                 |  |               |  |                |             |             |             |                 |                 | <b>FGPA : 6.58</b>                   |                 |        |              | <b>Grade : B(Above Average)</b> |
| <b>Seat No:</b> | <b>6958</b>                                    |               |  |                |             |             |             |                 |                 |                                      |                 |        |              |                                 |
|                 | <b>PR No.:</b> 201705837                       | <b>Male</b>   | <b>Candidate Name:SINARI ANURAG PRAKASH</b>    |                |             |             |             |                 |                 |                                      |                 |        |              |                                 |
|                 |  |               | <b>Accounting</b>                              |                |             |             |             |                 |                 |                                      |                 |        |              |                                 |
| UCEC104         | International Economics                        |               | 4  | 4              | 100         | 40          | 18          | 55              | -               | 73                                   | -               | A      | 8            | 32                              |
| UCOC112         | Human Resource Management                      |               | 4  | 4              | 100         | 40          | 16          | 57              | -               | 73                                   | -               | A      | 8            | 32                              |
| UCOD117         | Accounting Major V – Advanced Company Accounts |               | 4  | 4              | 100         | 40          | 19          | 61              | -               | 80                                   | -               | A+     | 9            | 36                              |
| UCOD121         | Accounting Major VI – Accounting I             |               | 4  | 4              | 100         | 40          | 17          | 65              | -               | 82                                   | -               | A+     | 9            | 36                              |
| UCOD125         | Accounting Major VII – Accounting II           |               | 4  | 4              | 100         | 40          | 17          | 61              | -               | 78                                   | -               | A+     | 9            | 36                              |
| UCOP101         | COMMERCE (PROJECT)                             |               | 4  | 4              | 100         | 40          |             | 83              | -               | 83                                   | -               | A+     | 9            | 36                              |
|                 | <b>Total</b>                                   |               | <b>24</b>                                      | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>469</b>                           |                 |        |              | <b>208</b>                      |
|                 | <b>Semester</b>                                |               | <b>I</b>                                       | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                                      |                 |        |              |                                 |
|                 | <b>SGPA</b>                                    |               | <b>7.92</b>                                    | <b>6.85</b>    | <b>6.67</b> | <b>8.17</b> | <b>6.00</b> | <b>8.67(A)</b>  |                 |                                      |                 |        |              |                                 |
|                 | <b>CGPA</b>                                    |               | <b>7.92</b>                                    | <b>7.39</b>    | <b>7.16</b> | <b>7.40</b> | <b>7.13</b> | <b>7.38(B+)</b> |                 |                                      |                 |        |              |                                 |
|                 | <b>Attempts</b>                                |               | <b>1</b>                                       | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        | <b>1</b>        |                                      |                 |        |              |                                 |
|                 | <b>Used Ent. Marks</b>                         |               | <b>0</b>                                       | <b>0</b>       | <b>-</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>        | <b>0</b>        | <b>Unused Ent. Marks(Vlth) : #16</b> |                 |        |              |                                 |
|                 |  |               |  |                |             |             |             |                 |                 | <b>FGPA : 7.56</b>                   |                 |        |              | <b>Grade : B+(Good)</b>         |
| <b>Seat No:</b> | <b>6960</b>                                    |               |  |                |             |             |             |                 |                 |                                      |                 |        |              |                                 |
|                 | <b>PR No.:</b> 201705838                       | <b>Male</b>   | <b>Candidate Name:TADPATRI GAUSSAB IBRAHIM</b> |                |             |             |             |                 |                 |                                      |                 |        |              |                                 |
|                 |  |               | <b>Accounting</b>                              |                |             |             |             |                 |                 |                                      |                 |        |              |                                 |
| UCEC104         | International Economics                        |               | 4  | 4              | 100         | 40          | 18          | 51              | -               | 69                                   | -               | A      | 8            | 32                              |
| UCOC112         | Human Resource Management                      |               | 4  | 4              | 100         | 40          | 17          | 53              | -               | 70                                   | -               | A      | 8            | 32                              |
| UCOD117         | Accounting Major V – Advanced Company Accounts |               | 4  | 4              | 100         | 40          | 19          | 63              | -               | 82                                   | -               | A+     | 9            | 36                              |
| UCOD121         | Accounting Major VI – Accounting I             |               | 4  | 4              | 100         | 40          | 17          | 62              | -               | 79                                   | -               | A+     | 9            | 36                              |
| UCOD125         | Accounting Major VII – Accounting II           |               | 4  | 4              | 100         | 40          | 17          | 57              | -               | 74                                   | -               | A      | 8            | 32                              |
| UCOP101         | COMMERCE (PROJECT)                             |               | 4  | 4              | 100         | 40          |             | 87              | -               | 87                                   | -               | O      | 10           | 40                              |
|                 | <b>Total</b>                                   |               | <b>24</b>                                      | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>461</b>                           |                 |        |              | <b>208</b>                      |
|                 | <b>Semester</b>                                |               | <b>I</b>                                       | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                                      |                 |        |              |                                 |
|                 | <b>SGPA</b>                                    |               | <b>6.92</b>                                    | <b>6.85</b>    | <b>6.00</b> | <b>7.00</b> | <b>6.50</b> | <b>8.67(A)</b>  |                 |                                      |                 |        |              |                                 |
|                 | <b>CGPA</b>                                    |               | <b>6.92</b>                                    | <b>6.89</b>    | <b>6.61</b> | <b>6.70</b> | <b>6.66</b> | <b>6.99(B)</b>  |                 |                                      |                 |        |              |                                 |
|                 | <b>Attempts</b>                                |               | <b>1</b>                                       | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>2</b>    | <b>1</b>        | <b>1</b>        |                                      |                 |        |              |                                 |
|                 | <b>Used Ent. Marks</b>                         |               | <b>0</b>                                       | <b>0</b>       | <b>#5</b>   | <b>0</b>    | <b>#1</b>   | <b>0</b>        | <b>0</b>        | <b>Unused Ent. Marks(Vlth) : #20</b> |                 |        |              |                                 |
|                 |  |               |  |                |             |             |             |                 |                 | <b>FGPA : 7.18</b>                   |                 |        |              | <b>Grade : B+(Good)</b>         |





**Goa University**  
Taleigao Plateau, Goa - 403206

Bachelor of Commerce(Honours) Examinations held in August 2020 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code             | Paper Title                                    |                         | Gender        | Paper Credits                                   | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks       | Practical Marks                      | Total Marks                 | Used Ent. Marks | Grades | Grades Point | WGPA              |  |
|------------------------|--|-------------------------|---------------|---|----------------|-------------|-------------|-------------|-----------------|--------------------------------------|-----------------------------|-----------------|--------|--------------|-------------------|--|
| <b>Seat No:</b>        | <b>6964</b>                                    | <b>PR No.:201705839</b> | <b>Female</b> | <b>Candidate Name:TORASKAR SUJAL KISHOR</b>     |                |             |             |             |                 |                                      |                             |                 |        |              | <b>Accounting</b> |  |
| UCEC104                | International Economics                        |                         |               | 4   | 4              | 100         | 40          | 18          | 56              | -                                    | 74                          | -               | A      | 8            | 32                |  |
| UCOC112                | Human Resource Management                      |                         |               | 4   | 4              | 100         | 40          | 17          | 57              | -                                    | 74                          | -               | A      | 8            | 32                |  |
| UCOD117                | Accounting Major V – Advanced Company Accounts |                         |               | 4   | 4              | 100         | 40          | 19          | 67              | -                                    | 86                          | -               | O      | 10           | 40                |  |
| UCOD121                | Accounting Major VI – Accounting I             |                         |               | 4   | 4              | 100         | 40          | 17          | 65              | -                                    | 82                          | -               | A+     | 9            | 36                |  |
| UCOD125                | Accounting Major VII – Accounting II           |                         |               | 4   | 4              | 100         | 40          | 17          | 62              | -                                    | 79                          | -               | A+     | 9            | 36                |  |
| UCOP101                | COMMERCE (PROJECT)                             |                         |               | 4   | 4              | 100         | 40          |             | 84              | -                                    | 84                          | -               | A+     | 9            | 36                |  |
| <b>Total</b>           |  |                         |               | <b>24</b>                                       | <b>24</b>      | <b>600</b>  |             |             |                 |                                      | <b>479</b>                  |                 |        |              | <b>212</b>        |  |
| <b>Semester</b>        |  |                         |               | <b>I.</b>                                       | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                                      |                             |                 |        |              |                   |  |
| <b>SGPA</b>            |  |                         |               | <b>7.00</b>                                     | <b>7.23</b>    | <b>8.17</b> | <b>8.33</b> | <b>6.50</b> | <b>8.83(A)</b>  |                                      |                             |                 |        |              |                   |  |
| <b>CGPA</b>            |  |                         |               | <b>7.00</b>                                     | <b>7.12</b>    | <b>7.45</b> | <b>7.66</b> | <b>7.44</b> | <b>7.66(B+)</b> |                                      |                             |                 |        |              |                   |  |
| <b>Attempts</b>        |  |                         |               | <b>1</b>  | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                                      |                             |                 |        |              |                   |  |
| <b>Used Ent. Marks</b> |  |                         |               | <b>0</b>  | <b>0</b>       | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        | <b>Unused Ent. Marks(Vith) : #10</b> |                             |                 |        |              |                   |  |
| <b>FGPA : 7.77</b>     |  |                         |               |   |                |             |             |             |                 |                                      | <b>Grade : B+(Good)</b>     |                 |        |              |                   |  |
| <b>Seat No:</b>        | <b>6967</b>                                    | <b>PR No.:201705840</b> | <b>Female</b> | <b>Candidate Name:VERNEKAR SANCHITA SANDEEP</b> |                |             |             |             |                 |                                      |                             |                 |        |              | <b>Accounting</b> |  |
| UCEC104                | International Economics                        |                         |               | 4   | 4              | 100         | 40          | 19          | 58              | -                                    | 77                          | -               | A+     | 9            | 36                |  |
| UCOC112                | Human Resource Management                      |                         |               | 4   | 4              | 100         | 40          | 19          | 62              | -                                    | 81                          | -               | A+     | 9            | 36                |  |
| UCOD117                | Accounting Major V – Advanced Company Accounts |                         |               | 4   | 4              | 100         | 40          | 19          | 69              | -                                    | 88                          | -               | O      | 10           | 40                |  |
| UCOD121                | Accounting Major VI – Accounting I             |                         |               | 4   | 4              | 100         | 40          | 19          | 68              | -                                    | 87                          | -               | O      | 10           | 40                |  |
| UCOD125                | Accounting Major VII – Accounting II           |                         |               | 4   | 4              | 100         | 40          | 16          | 64              | -                                    | 80                          | -               | A+     | 9            | 36                |  |
| UCOP101                | COMMERCE (PROJECT)                             |                         |               | 4   | 4              | 100         | 40          |             | 84              | -                                    | 84                          | -               | A+     | 9            | 36                |  |
| <b>Total</b>           |  |                         |               | <b>24</b>                                       | <b>24</b>      | <b>600</b>  |             |             |                 |                                      | <b>497</b>                  |                 |        |              | <b>224</b>        |  |
| <b>Semester</b>        |  |                         |               | <b>I</b>  | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                                      |                             |                 |        |              |                   |  |
| <b>SGPA</b>            |  |                         |               | <b>8.15</b>                                     | <b>8.00</b>    | <b>8.00</b> | <b>8.17</b> | <b>7.00</b> | <b>9.33(A+)</b> |                                      |                             |                 |        |              |                   |  |
| <b>CGPA</b>            |  |                         |               | <b>8.15</b>                                     | <b>8.08</b>    | <b>8.05</b> | <b>8.08</b> | <b>7.87</b> | <b>8.11(A)</b>  |                                      |                             |                 |        |              |                   |  |
| <b>Attempts</b>        |  |                         |               | <b>1</b>  | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                                      |                             |                 |        |              |                   |  |
| <b>Used Ent. Marks</b> |  |                         |               | <b>0</b>  | <b>0</b>       | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        | <b>Unused Ent. Marks(Vith) : #10</b> |                             |                 |        |              |                   |  |
| <b>FGPA : 8.22</b>     |  |                         |               |   |                |             |             |             |                 |                                      | <b>Grade : A(Very Good)</b> |                 |        |              |                   |  |





**Bachelor of Commerce(Honours) Examinations held in August 2020 (SEMESTER-VI)**

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code      | Paper Title   |                         | Gender        | Paper Credits                                     | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks   | Practical Marks    | Total Marks                          | Used Ent. Marks | Grades                     | Grades Point | WGPA       |
|-----------------|---|-------------------------|---------------|---|----------------|-------------|-------------|-------------|-------------|--------------------|--------------------------------------|-----------------|----------------------------|--------------|------------|
| <b>Seat No:</b> | <b>6882</b>   | <b>PR No.:201705904</b> | <b>Female</b> | <b>Candidate Name:AMRE JIYA DEEPAK</b>            |                |             |             |             |             |                    |                                      |                 |                            |              |            |
|                 |   |                         |               |   |                |             |             |             |             |                    |                                      |                 | <b>Business Management</b> |              |            |
| UCEC104         | International Economics   |                         |               | 4   | 4              | 100         | 40          | 18          | 51          | -                  | 69                                   | -               | A                          | 8            | 32         |
| UCOC112         | Human Resource Management   |                         |               | 4   | 4              | 100         | 40          | 16          | 53          | -                  | 69                                   | -               | A                          | 8            | 32         |
| UCOD119         | Business Management Major V - Financial Management II                 |                         |               | 4   | 4              | 100         | 40          | 19          | 59          | -                  | 78                                   | -               | A+                         | 9            | 36         |
| UCOD123         | Business Management Major VI – Strategic Management                   |                         |               | 4   | 4              | 100         | 40          | 17          | 50          | -                  | 67                                   | -               | A                          | 8            | 32         |
| UCOD127         | Business Management Major VII – Supply Chain and Logistics Management |                         |               | 4   | 4              | 100         | 40          | 19          | 58          | -                  | 77                                   | -               | A+                         | 9            | 36         |
| UCOP101         | COMMERCE (PROJECT)  |                         |               | 4   | 4              | 100         | 40          |             | 85          | -                  | 85                                   | -               | O                          | 10           | 40         |
| <b>Total</b>    |   |                         |               | <b>24</b>   | <b>24</b>      | <b>600</b>  |             |             |             |                    | <b>445</b>                           |                 |                            |              | <b>208</b> |
|                 |   |                         |               | <b>Semester</b>                                   | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>          |                                      |                 |                            |              |            |
|                 |   |                         |               | <b>SGPA</b>                                       | <b>5.85</b>    | <b>5.23</b> | <b>6.00</b> | <b>7.17</b> | <b>7.17</b> | <b>8.67(A)</b>     |                                      |                 |                            |              |            |
|                 |   |                         |               | <b>CGPA</b>                                       | <b>5.85</b>    | <b>5.54</b> | <b>5.69</b> | <b>6.04</b> | <b>6.26</b> | <b>6.65(B)</b>     |                                      |                 |                            |              |            |
|                 |   |                         |               | <b>Attempts</b>                                   | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>           |                                      |                 |                            |              |            |
|                 |   |                         |               | <b>Used Ent. Marks</b>                            | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>           | <b>Unused Ent. Marks(Vith) : -</b>   |                 |                            |              |            |
|                 |   |                         |               |   |                |             |             |             |             | <b>FGPA : 6.65</b> | <b>Grade : B(Above Average)</b>      |                 |                            |              |            |
| <b>Seat No:</b> | <b>6883</b>   | <b>PR No.:201705841</b> | <b>Male</b>   | <b>Candidate Name:ANGOLKAR ROHIT NARAYAN</b>      |                |             |             |             |             |                    |                                      |                 |                            |              |            |
|                 |   |                         |               |   |                |             |             |             |             |                    |                                      |                 | <b>Business Management</b> |              |            |
| UCEC104         | International Economics   |                         |               | 4   | 4              | 100         | 40          | 16          | 42          | -                  | 58                                   | -               | B+                         | 7            | 28         |
| UCOC112         | Human Resource Management   |                         |               | 4   | 4              | 100         | 40          | 16          | 47          | -                  | 63                                   | -               | B+                         | 7            | 28         |
| UCOD119         | Business Management Major V - Financial Management II                 |                         |               | 4   | 4              | 100         | 40          | 18          | 52          | -                  | 70                                   | -               | A                          | 8            | 32         |
| UCOD123         | Business Management Major VI – Strategic Management                   |                         |               | 4   | 4              | 100         | 40          | 15          | 43          | -                  | 58                                   | -               | B+                         | 7            | 28         |
| UCOD127         | Business Management Major VII – Supply Chain and Logistics Management |                         |               | 4   | 4              | 100         | 40          | 19          | 51          | -                  | 70                                   | -               | A                          | 8            | 32         |
| UCOP101         | COMMERCE (PROJECT)  |                         |               | 4   | 4              | 100         | 40          |             | 81          | -                  | 81                                   | -               | A+                         | 9            | 36         |
| <b>Total</b>    |   |                         |               | <b>24</b>   | <b>24</b>      | <b>600</b>  |             |             |             |                    | <b>400</b>                           |                 |                            |              | <b>184</b> |
|                 |   |                         |               | <b>Semester</b>                                   | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>          |                                      |                 |                            |              |            |
|                 |   |                         |               | <b>SGPA</b>                                       | <b>4.92</b>    | <b>4.62</b> | <b>5.17</b> | <b>5.00</b> | <b>4.33</b> | <b>7.67(B+)</b>    |                                      |                 |                            |              |            |
|                 |   |                         |               | <b>CGPA</b>                                       | <b>4.92</b>    | <b>4.77</b> | <b>4.90</b> | <b>4.92</b> | <b>4.81</b> | <b>5.27(C)</b>     |                                      |                 |                            |              |            |
|                 |   |                         |               | <b>Attempts</b>                                   | <b>2</b>       | <b>2</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>           |                                      |                 |                            |              |            |
|                 |   |                         |               | <b>Used Ent. Marks</b>                            | <b>#5</b>      | <b>#10</b>  | <b>#8</b>   | <b>#6</b>   | <b>#16</b>  | <b>0</b>           | <b>Unused Ent. Marks(Vith) : #20</b> |                 |                            |              |            |
|                 |   |                         |               |   |                |             |             |             |             | <b>FGPA : 5.37</b> | <b>Grade : C(Average)</b>            |                 |                            |              |            |
| <b>Seat No:</b> | <b>6887</b>   | <b>PR No.:201705887</b> | <b>Male</b>   | <b>Candidate Name:BHONSLE SHUBHAM SHIVANAND</b>   |                |             |             |             |             |                    |                                      |                 |                            |              |            |
|                 |   |                         |               |   |                |             |             |             |             |                    |                                      |                 | <b>Business Management</b> |              |            |
| UCEC104         | International Economics   |                         |               | 4   | 4              | 100         | 40          | 15          | 43          | -                  | 58                                   | -               | B+                         | 7            | 28         |
| UCOC112         | Human Resource Management   |                         |               | 4   | 4              | 100         | 40          | 16          | 46          | -                  | 62                                   | -               | B+                         | 7            | 28         |
| UCOD119         | Business Management Major V - Financial Management II                 |                         |               | 4   | 4              | 100         | 40          | 16          | 53          | -                  | 69                                   | -               | A                          | 8            | 32         |
| UCOD123         | Business Management Major VI – Strategic Management                   |                         |               | 4   | 4              | 100         | 40          | 10          | 43          | -                  | 53                                   | -               | B                          | 6            | 24         |
| UCOD127         | Business Management Major VII – Supply Chain and Logistics Management |                         |               | 4   | 4              | 100         | 40          | 19          | 52          | -                  | 71                                   | -               | A                          | 8            | 32         |
| UCOP101         | COMMERCE (PROJECT)  |                         |               | 4   | 4              | 100         | 40          |             | 82          | -                  | 82                                   | -               | A+                         | 9            | 36         |
| <b>Total</b>    |   |                         |               | <b>24</b>   | <b>24</b>      | <b>600</b>  |             |             |             |                    | <b>395</b>                           |                 |                            |              | <b>180</b> |
|                 |   |                         |               | <b>Semester</b>                                   | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>          |                                      |                 |                            |              |            |
|                 |   |                         |               | <b>SGPA</b>                                       | <b>5.69</b>    | <b>4.62</b> | <b>5.00</b> | <b>4.67</b> | <b>7.00</b> | <b>7.50(B+)</b>    |                                      |                 |                            |              |            |
|                 |   |                         |               | <b>CGPA</b>                                       | <b>5.69</b>    | <b>5.16</b> | <b>5.11</b> | <b>5.00</b> | <b>5.39</b> | <b>5.73(C)</b>     |                                      |                 |                            |              |            |
|                 |   |                         |               | <b>Attempts</b>                                   | <b>2</b>       | <b>2</b>    | <b>1</b>    | <b>1</b>    | <b>2</b>    | <b>1</b>           |                                      |                 |                            |              |            |
|                 |   |                         |               | <b>Used Ent. Marks</b>                            | <b>#9</b>      | <b>#10</b>  | <b>#2</b>   | <b>#12</b>  | <b>#8</b>   | <b>0</b>           | <b>Unused Ent. Marks(Vith) : #20</b> |                 |                            |              |            |
|                 |   |                         |               |   |                |             |             |             |             | <b>FGPA : 5.84</b> | <b>Grade : C(Average)</b>            |                 |                            |              |            |
| <b>Seat No:</b> | <b>6882</b>   | <b>PR No.:201705906</b> | <b>Female</b> | <b>Candidate Name:DASTIKOP TAISEEN ABDULHAMID</b> |                |             |             |             |             |                    |                                      |                 |                            |              |            |
|                 |   |                         |               |   |                |             |             |             |             |                    |                                      |                 | <b>Business Management</b> |              |            |
| UCEC104         | International Economics   |                         |               | 4   | 4              | 100         | 40          | 15          | 55          | -                  | 70                                   | -               | A                          | 8            | 32         |
| UCOC112         | Human Resource Management   |                         |               | 4   | 4              | 100         | 40          | 16          | 57          | -                  | 73                                   | -               | A                          | 8            | 32         |
| UCOD119         | Business Management Major V - Financial Management II                 |                         |               | 4   | 4              | 100         | 40          | 19          | 64          | -                  | 83                                   | -               | A+                         | 9            | 36         |
| UCOD123         | Business Management Major VI – Strategic Management                   |                         |               | 4   | 4              | 100         | 40          | 18          | 50          | -                  | 68                                   | -               | A                          | 8            | 32         |
| UCOD127         | Business Management Major VII – Supply Chain and Logistics Management |                         |               | 4   | 4              | 100         | 40          | 19          | 62          | -                  | 81                                   | -               | A+                         | 9            | 36         |
| UCOP101         | COMMERCE (PROJECT)  |                         |               | 4   | 4              | 100         | 40          |             | 82          | -                  | 82                                   | -               | A+                         | 9            | 36         |
| <b>Total</b>    |   |                         |               | <b>24</b>   | <b>24</b>      | <b>600</b>  |             |             |             |                    | <b>457</b>                           |                 |                            |              | <b>204</b> |
|                 |   |                         |               | <b>Semester</b>                                   | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>          |                                      |                 |                            |              |            |
|                 |   |                         |               | <b>SGPA</b>                                       | <b>7.00</b>    | <b>6.31</b> | <b>8.50</b> | <b>7.67</b> | <b>7.00</b> | <b>8.50(A)</b>     |                                      |                 |                            |              |            |
|                 |   |                         |               | <b>CGPA</b>                                       | <b>7.00</b>    | <b>6.66</b> | <b>7.24</b> | <b>7.34</b> | <b>7.28</b> | <b>7.47(B+)</b>    |                                      |                 |                            |              |            |
|                 |   |                         |               | <b>Attempts</b>                                   | <b>2</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>           |                                      |                 |                            |              |            |
|                 |   |                         |               | <b>Used Ent. Marks</b>                            | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>           | <b>Unused Ent. Marks(Vith) : #10</b> |                 |                            |              |            |
|                 |   |                         |               |   |                |             |             |             |             | <b>FGPA : 7.53</b> | <b>Grade : B+(Good)</b>              |                 |                            |              |            |





**Bachelor of Commerce(Honours) Examinations held In August 2020 (SEMESTER-VI)**

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code             | Paper Title   |                  | Gender | Paper Credits                           | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks       | Practical Marks | Total Marks | Used Ent. Marks                      | Grades | Grades Point              | WGPA       |
|------------------------|---|------------------|--------|---|----------------|-------------|-------------|-------------|-----------------|-----------------|-------------|--------------------------------------|--------|---------------------------|------------|
| Seat No:               | 6897  | PR No.:201705888 | Female | Candidate Name:GAWANDI TARA VIJAY       |                |             |             |             |                 |                 |             |                                      |        |                           |            |
| UCEC104                | International Economics   |                  |        | 4                                       | 4              | 100         | 40          | 18          | 43              | -               | 61          | -                                    | B+     | 7                         | 28         |
| UCOC112                | Human Resource Management   |                  |        | 4                                       | 4              | 100         | 40          | 16          | 48              | -               | 64          | -                                    | B+     | 7                         | 28         |
| UCOD119                | Business Management Major V - Financial Management II                 |                  |        | 4                                       | 4              | 100         | 40          | 19          | 53              | -               | 72          | -                                    | A      | 8                         | 32         |
| UCOD123                | Business Management Major VI – Strategic Management                   |                  |        | 4                                       | 4              | 100         | 40          | 16          | 44              | -               | 60          | -                                    | B+     | 7                         | 28         |
| UCOD127                | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4                                       | 4              | 100         | 40          | 19          | 52              | -               | 71          | -                                    | A      | 8                         | 32         |
| UCOP101                | COMMERCE (PROJECT)  |                  |        | 4                                       | 4              | 100         | 40          |             | 89              | -               | 89          | -                                    | O      | 10                        | 40         |
| <b>Total</b>           |   |                  |        | <b>24</b>                               | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>417</b>  |                                      |        |                           | <b>188</b> |
| <b>Semester</b>        |   |                  |        | <b>I</b>                                | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |             |                                      |        |                           |            |
| <b>SGPA</b>            |   |                  |        | <b>4.46</b>                             | <b>4.77</b>    | <b>5.83</b> | <b>4.83</b> | <b>4.67</b> | <b>7.83(B+)</b> |                 |             |                                      |        |                           |            |
| <b>CGPA</b>            |   |                  |        | <b>4.46</b>                             | <b>4.62</b>    | <b>5.00</b> | <b>4.96</b> | <b>4.90</b> | <b>5.38(C)</b>  |                 |             |                                      |        |                           |            |
| <b>Attempts</b>        |   |                  |        | <b>2</b>                                | <b>2</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |             |                                      |        |                           |            |
| <b>Used Ent. Marks</b> |   |                  |        | <b>0</b>                                | <b>#5</b>      | <b>0</b>    | <b>#1</b>   | <b>#10</b>  | <b>0</b>        |                 |             |                                      |        |                           |            |
|                        |   |                  |        |   |                |             |             |             |                 |                 |             | <b>Unused Ent. Marks(Vith) : #10</b> |        |                           |            |
|                        |   |                  |        |   |                |             |             |             |                 |                 |             | <b>FGPA : 5.52</b>                   |        | <b>Grade : C(Average)</b> |            |
| Seat No:               | 6898  | PR No.:201705907 | Female | Candidate Name:GOND ANURADHA BRIJBIHARI |                |             |             |             |                 |                 |             |                                      |        |                           |            |
| UCEC104                | International Economics   |                  |        | 4                                       | 4              | 100         | 40          | 18          | 45              | -               | 63          | -                                    | B+     | 7                         | 28         |
| UCOC112                | Human Resource Management   |                  |        | 4                                       | 4              | 100         | 40          | 16          | 49              | -               | 65          | -                                    | A      | 8                         | 32         |
| UCOD119                | Business Management Major V - Financial Management II                 |                  |        | 4                                       | 4              | 100         | 40          | 18          | 55              | -               | 73          | -                                    | A      | 8                         | 32         |
| UCOD123                | Business Management Major VI – Strategic Management                   |                  |        | 4                                       | 4              | 100         | 40          | 15          | 46              | -               | 61          | -                                    | B+     | 7                         | 28         |
| UCOD127                | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4                                       | 4              | 100         | 40          | 19          | 55              | -               | 74          | -                                    | A      | 8                         | 32         |
| UCOP101                | COMMERCE (PROJECT)  |                  |        | 4                                       | 4              | 100         | 40          |             | 83              | -               | 83          | -                                    | A+     | 9                         | 36         |
| <b>Total</b>           |   |                  |        | <b>24</b>                               | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>419</b>  |                                      |        |                           | <b>188</b> |
| <b>Semester</b>        |   |                  |        | <b>I</b>                                | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |             |                                      |        |                           |            |
| <b>SGPA</b>            |   |                  |        | <b>4.15</b>                             | <b>5.62</b>    | <b>5.83</b> | <b>6.33</b> | <b>5.50</b> | <b>7.83(B+)</b> |                 |             |                                      |        |                           |            |
| <b>CGPA</b>            |   |                  |        | <b>4.15</b>                             | <b>4.89</b>    | <b>5.18</b> | <b>5.46</b> | <b>5.47</b> | <b>5.85(C)</b>  |                 |             |                                      |        |                           |            |
| <b>Attempts</b>        |   |                  |        | <b>2</b>                                | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |             |                                      |        |                           |            |
| <b>Used Ent. Marks</b> |   |                  |        | <b>#1</b>                               | <b>#2</b>      | <b>#1</b>   | <b>0</b>    | <b>#3</b>   | <b>-</b>        |                 |             |                                      |        |                           |            |
|                        |   |                  |        |   |                |             |             |             |                 |                 |             | <b>Unused Ent. Marks(Vith) : -</b>   |        |                           |            |
|                        |   |                  |        |   |                |             |             |             |                 |                 |             | <b>FGPA : 5.95</b>                   |        | <b>Grade : C(Average)</b> |            |
| Seat No:               | 6902  | PR No.:201705889 | Female | Candidate Name:HASBE SNEHA SANJEEV      |                |             |             |             |                 |                 |             |                                      |        |                           |            |
| UCEC104                | International Economics   |                  |        | 4                                       | 4              | 100         | 40          | 16          | 55              | -               | 71          | -                                    | A      | 8                         | 32         |
| UCOC112                | Human Resource Management   |                  |        | 4                                       | 4              | 100         | 40          | 16          | 57              | -               | 73          | -                                    | A      | 8                         | 32         |
| UCOD119                | Business Management Major V - Financial Management II                 |                  |        | 4                                       | 4              | 100         | 40          | 19          | 65              | -               | 84          | -                                    | A+     | 9                         | 36         |
| UCOD123                | Business Management Major VI – Strategic Management                   |                  |        | 4                                       | 4              | 100         | 40          | 18          | 54              | -               | 72          | -                                    | A      | 8                         | 32         |
| UCOD127                | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4                                       | 4              | 100         | 40          | 19          | 63              | -               | 82          | -                                    | A+     | 9                         | 36         |
| UCOP101                | COMMERCE (PROJECT)  |                  |        | 4                                       | 4              | 100         | 40          |             | 90              | -               | 90          | -                                    | O      | 10                        | 40         |
| <b>Total</b>           |   |                  |        | <b>24</b>                               | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>472</b>  |                                      |        |                           | <b>208</b> |
| <b>Semester</b>        |   |                  |        | <b>I</b>                                | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |             |                                      |        |                           |            |
| <b>SGPA</b>            |   |                  |        | <b>7.15</b>                             | <b>7.54</b>    | <b>7.67</b> | <b>7.33</b> | <b>6.33</b> | <b>8.67(A)</b>  |                 |             |                                      |        |                           |            |
| <b>CGPA</b>            |   |                  |        | <b>7.15</b>                             | <b>7.35</b>    | <b>7.45</b> | <b>7.42</b> | <b>7.21</b> | <b>7.45(B+)</b> |                 |             |                                      |        |                           |            |
| <b>Attempts</b>        |   |                  |        | <b>1</b>                                | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |             |                                      |        |                           |            |
| <b>Used Ent. Marks</b> |   |                  |        | <b>0</b>                                | <b>0</b>       | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>        |                 |             |                                      |        |                           |            |
|                        |   |                  |        |   |                |             |             |             |                 |                 |             | <b>Unused Ent. Marks(Vith) : #10</b> |        |                           |            |
|                        |   |                  |        |   |                |             |             |             |                 |                 |             | <b>FGPA : 7.68</b>                   |        | <b>Grade : B+(Good)</b>   |            |
| Seat No:               | 6905  | PR No.:201705908 | Female | Candidate Name:JHA SUCHITA KUMARI       |                |             |             |             |                 |                 |             |                                      |        |                           |            |
| UCEC104                | International Economics   |                  |        | 4                                       | 4              | 100         | 40          | 16          | 46              | -               | 62          | -                                    | B+     | 7                         | 28         |
| UCOC112                | Human Resource Management   |                  |        | 4                                       | 4              | 100         | 40          | 16          | 47              | -               | 63          | -                                    | B+     | 7                         | 28         |
| UCOD119                | Business Management Major V - Financial Management II                 |                  |        | 4                                       | 4              | 100         | 40          | 18          | 57              | -               | 75          | -                                    | A+     | 9                         | 36         |
| UCOD123                | Business Management Major VI – Strategic Management                   |                  |        | 4                                       | 4              | 100         | 40          | 16          | 47              | -               | 63          | -                                    | B+     | 7                         | 28         |
| UCOD127                | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4                                       | 4              | 100         | 40          | 19          | 55              | -               | 74          | -                                    | A      | 8                         | 32         |
| UCOP101                | COMMERCE (PROJECT)  |                  |        | 4                                       | 4              | 100         | 40          |             | 84              | -               | 84          | -                                    | A+     | 9                         | 36         |
| <b>Total</b>           |   |                  |        | <b>24</b>                               | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>421</b>  |                                      |        |                           | <b>188</b> |
| <b>Semester</b>        |   |                  |        | <b>I</b>                                | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |             |                                      |        |                           |            |
| <b>SGPA</b>            |   |                  |        | <b>4.00</b>                             | <b>5.92</b>    | <b>6.17</b> | <b>6.50</b> | <b>5.00</b> | <b>7.83(B+)</b> |                 |             |                                      |        |                           |            |
| <b>CGPA</b>            |   |                  |        | <b>4.00</b>                             | <b>4.96</b>    | <b>5.34</b> | <b>5.62</b> | <b>5.50</b> | <b>5.88(C)</b>  |                 |             |                                      |        |                           |            |
| <b>Attempts</b>        |   |                  |        | <b>2</b>                                | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |             |                                      |        |                           |            |
| <b>Used Ent. Marks</b> |   |                  |        | <b>#10</b>                              | <b>0</b>       | <b>-</b>    | <b>-</b>    | <b>#2</b>   | <b>0</b>        |                 |             |                                      |        |                           |            |
|                        |   |                  |        |   |                |             |             |             |                 |                 |             | <b>Unused Ent. Marks(Vith) : #10</b> |        |                           |            |
|                        |   |                  |        |   |                |             |             |             |                 |                 |             | <b>FGPA : 5.95</b>                   |        | <b>Grade : C(Average)</b> |            |





**Goa University**  
Taleigao Plateau, Goa - 403206

**Bachelor of Commerce(Honours) Examinations held in August 2020 (SEMESTER-VI)**

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code             | Paper Title   |                          | Gender | Paper Credits                             | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks       | Practical Marks | Total Marks        | Used Ent. Marks | Grades                               | Grades Point | WGPA       |
|------------------------|---|--------------------------|--------|---|----------------|-------------|-------------|-------------|-----------------|-----------------|--------------------|-----------------|--------------------------------------|--------------|------------|
| <b>Seat No:</b>        | <b>6907</b>   | <b>PR No.:</b> 201705909 | Female | Candidate Name:KAMBLE SANJANA DNYANESHWAR |                |             |             |             |                 |                 |                    |                 |                                      |              |            |
|                        |   |                          |        |   |                |             |             |             |                 |                 |                    |                 | <b>Business Management</b>           |              |            |
| UCEC104                | International Economics   |                          |        | 4   | 4              | 100         | 40          | 17          | 47              | -               | 64                 | -               | B+                                   | 7            | 28         |
| UCOC112                | Human Resource Management   |                          |        | 4   | 4              | 100         | 40          | 18          | 51              | -               | 69                 | -               | A                                    | 8            | 32         |
| UCOD119                | Business Management Major V - Financial Management II                 |                          |        | 4   | 4              | 100         | 40          | 18          | 58              | -               | 76                 | -               | A+                                   | 9            | 36         |
| UCOD123                | Business Management Major VI – Strategic Management                   |                          |        | 4   | 4              | 100         | 40          | 16          | 47              | -               | 63                 | -               | B+                                   | 7            | 28         |
| UCOD127                | Business Management Major VII – Supply Chain and Logistics Management |                          |        | 4   | 4              | 100         | 40          | 19          | 58              | -               | 77                 | -               | A+                                   | 9            | 36         |
| UCOP101                | COMMERCE (PROJECT)  |                          |        | 4   | 4              | 100         | 40          |             | 87              | -               | 87                 | -               | O                                    | 10           | 40         |
| <b>Total</b>           |   |                          |        | <b>24</b>                                 | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>436</b>         |                 |                                      |              | <b>200</b> |
| <b>Semester</b>        |   |                          |        | <b>I</b>                                  | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                    |                 |                                      |              |            |
| <b>SGPA</b>            |   |                          |        | <b>5.31</b>                               | <b>6.38</b>    | <b>6.17</b> | <b>6.50</b> | <b>5.17</b> | <b>8.33(A)</b>  |                 |                    |                 |                                      |              |            |
| <b>CGPA</b>            |   |                          |        | <b>5.31</b>                               | <b>5.85</b>    | <b>5.95</b> | <b>6.08</b> | <b>5.90</b> | <b>6.30(B)</b>  |                 |                    |                 |                                      |              |            |
| <b>Attempts</b>        |   |                          |        | <b>3</b>                                  | <b>1</b>       | <b>2</b>    | <b>1</b>    | <b>2</b>    | <b>1</b>        |                 |                    |                 |                                      |              |            |
| <b>Used Ent. Marks</b> |   |                          |        | <b>-</b>                                  | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        |                 |                    |                 | <b>Unused Ent. Marks(Vith) : -</b>   |              |            |
|                        |   |                          |        |   |                |             |             |             |                 |                 | <b>FGPA : 6.30</b> |                 | <b>Grade : B(Above Average)</b>      |              |            |
| <b>Seat No:</b>        | <b>6908</b>   | <b>PR No.:</b> 201705910 | Male   | Candidate Name:KAMBLE VISHAL HANAMANT     |                |             |             |             |                 |                 |                    |                 |                                      |              |            |
|                        |   |                          |        |   |                |             |             |             |                 |                 |                    |                 | <b>Business Management</b>           |              |            |
| UCEC104                | International Economics   |                          |        | 4   | 4              | 100         | 40          | 10          | 41              | -               | 51                 | -               | B                                    | 6            | 24         |
| UCOC112                | Human Resource Management   |                          |        | 4   | 4              | 100         | 40          | 16          | 45              | -               | 61                 | -               | B+                                   | 7            | 28         |
| UCOD119                | Business Management Major V - Financial Management II                 |                          |        | 4   | 4              | 100         | 40          | 18          | 52              | -               | 70                 | -               | A                                    | 8            | 32         |
| UCOD123                | Business Management Major VI – Strategic Management                   |                          |        | 4   | 4              | 100         | 40          | 12          | 40              | -               | 52                 | -               | B                                    | 6            | 24         |
| UCOD127                | Business Management Major VII – Supply Chain and Logistics Management |                          |        | 4   | 4              | 100         | 40          | 17          | 50              | -               | 67                 | -               | A                                    | 8            | 32         |
| UCOP101                | COMMERCE (PROJECT)  |                          |        | 4   | 4              | 100         | 40          |             | 81              | -               | 81                 | -               | A+                                   | 9            | 36         |
| <b>Total</b>           |   |                          |        | <b>24</b>                                 | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>382</b>         |                 |                                      |              | <b>176</b> |
| <b>Semester</b>        |   |                          |        | <b>I</b>                                  | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                    |                 |                                      |              |            |
| <b>SGPA</b>            |   |                          |        | <b>5.23</b>                               | <b>4.31</b>    | <b>5.33</b> | <b>4.50</b> | <b>5.83</b> | <b>7.33(B+)</b> |                 |                    |                 |                                      |              |            |
| <b>CGPA</b>            |   |                          |        | <b>5.23</b>                               | <b>4.77</b>    | <b>4.95</b> | <b>4.84</b> | <b>5.03</b> | <b>5.40(C)</b>  |                 |                    |                 |                                      |              |            |
| <b>Attempts</b>        |   |                          |        | <b>2</b>                                  | <b>3</b>       | <b>2</b>    | <b>2</b>    | <b>2</b>    | <b>1</b>        |                 |                    |                 |                                      |              |            |
| <b>Used Ent. Marks</b> |   |                          |        | <b>#5</b>                                 | <b>#6</b>      | <b>#10</b>  | <b>#2</b>   | <b>#4</b>   | <b>0</b>        |                 |                    |                 | <b>Unused Ent. Marks(Vith) : #10</b> |              |            |
|                        |   |                          |        |   |                |             |             |             |                 |                 | <b>FGPA : 5.50</b> |                 | <b>Grade : C(Average)</b>            |              |            |
| <b>Seat No:</b>        | <b>6909</b>   | <b>PR No.:</b> 201705866 | Female | Candidate Name:KASKAR PRACHI PRAKASH      |                |             |             |             |                 |                 |                    |                 |                                      |              |            |
|                        |   |                          |        |   |                |             |             |             |                 |                 |                    |                 | <b>Business Management</b>           |              |            |
| UCEC104                | International Economics   |                          |        | 4   | 4              | 100         | 40          | 15          | 46              | -               | 61                 | -               | B+                                   | 7            | 28         |
| UCOC112                | Human Resource Management   |                          |        | 4   | 4              | 100         | 40          | 18          | 50              | -               | 68                 | -               | A                                    | 8            | 32         |
| UCOD119                | Business Management Major V - Financial Management II                 |                          |        | 4   | 4              | 100         | 40          | 18          | 56              | -               | 74                 | -               | A                                    | 8            | 32         |
| UCOD123                | Business Management Major VI – Strategic Management                   |                          |        | 4   | 4              | 100         | 40          | 14          | 45              | -               | 59                 | -               | B+                                   | 7            | 28         |
| UCOD127                | Business Management Major VII – Supply Chain and Logistics Management |                          |        | 4   | 4              | 100         | 40          | 19          | 55              | -               | 74                 | -               | A                                    | 8            | 32         |
| UCOP101                | COMMERCE (PROJECT)  |                          |        | 4   | 4              | 100         | 40          |             | 89              | -               | 89                 | -               | O                                    | 10           | 40         |
| <b>Total</b>           |   |                          |        | <b>24</b>                                 | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>425</b>         |                 |                                      |              | <b>192</b> |
| <b>Semester</b>        |   |                          |        | <b>I</b>                                  | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                    |                 |                                      |              |            |
| <b>SGPA</b>            |   |                          |        | <b>5.23</b>                               | <b>6.00</b>    | <b>5.33</b> | <b>6.17</b> | <b>6.00</b> | <b>8.00(A)</b>  |                 |                    |                 |                                      |              |            |
| <b>CGPA</b>            |   |                          |        | <b>5.23</b>                               | <b>5.62</b>    | <b>5.53</b> | <b>5.68</b> | <b>5.74</b> | <b>6.11(B)</b>  |                 |                    |                 |                                      |              |            |
| <b>Attempts</b>        |   |                          |        | <b>1</b>                                  | <b>3</b>       | <b>1</b>    | <b>1</b>    | <b>2</b>    | <b>1</b>        |                 |                    |                 |                                      |              |            |
| <b>Used Ent. Marks</b> |   |                          |        | <b>-</b>                                  | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        |                 |                    |                 | <b>Unused Ent. Marks(Vith) : -</b>   |              |            |
|                        |   |                          |        |   |                |             |             |             |                 |                 | <b>FGPA : 6.11</b> |                 | <b>Grade : B(Above Average)</b>      |              |            |
| <b>Seat No:</b>        | <b>6910</b>   | <b>PR No.:</b> 201705890 | Female | Candidate Name:KAUR ISHPREET              |                |             |             |             |                 |                 |                    |                 |                                      |              |            |
|                        |   |                          |        |   |                |             |             |             |                 |                 |                    |                 | <b>Business Management</b>           |              |            |
| UCEC104                | International Economics   |                          |        | 4   | 4              | 100         | 40          | 19          | 61              | -               | 80                 | -               | A+                                   | 9            | 36         |
| UCOC112                | Human Resource Management   |                          |        | 4   | 4              | 100         | 40          | 19          | 61              | -               | 80                 | -               | A+                                   | 9            | 36         |
| UCOD119                | Business Management Major V - Financial Management II                 |                          |        | 4   | 4              | 100         | 40          | 19          | 69              | -               | 88                 | -               | O                                    | 10           | 40         |
| UCOD123                | Business Management Major VI – Strategic Management                   |                          |        | 4   | 4              | 100         | 40          | 19          | 57              | -               | 76                 | -               | A+                                   | 9            | 36         |
| UCOD127                | Business Management Major VII – Supply Chain and Logistics Management |                          |        | 4   | 4              | 100         | 40          | 19          | 67              | -               | 86                 | -               | O                                    | 10           | 40         |
| UCOP101                | COMMERCE (PROJECT)  |                          |        | 4   | 4              | 100         | 40          |             | 87              | -               | 87                 | -               | O                                    | 10           | 40         |
| <b>Total</b>           |   |                          |        | <b>24</b>                                 | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>497</b>         |                 |                                      |              | <b>228</b> |
| <b>Semester</b>        |   |                          |        | <b>I</b>                                  | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                    |                 |                                      |              |            |
| <b>SGPA</b>            |   |                          |        | <b>8.38</b>                               | <b>7.69</b>    | <b>8.67</b> | <b>8.83</b> | <b>7.67</b> | <b>9.50(A+)</b> |                 |                    |                 |                                      |              |            |
| <b>CGPA</b>            |   |                          |        | <b>8.38</b>                               | <b>8.04</b>    | <b>8.24</b> | <b>8.38</b> | <b>8.24</b> | <b>8.45(A)</b>  |                 |                    |                 |                                      |              |            |
| <b>Attempts</b>        |   |                          |        | <b>1</b>                                  | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |                    |                 |                                      |              |            |
| <b>Used Ent. Marks</b> |   |                          |        | <b>-</b>                                  | <b>-</b>       | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>        |                 |                    |                 | <b>Unused Ent. Marks(Vith) : #10</b> |              |            |
|                        |   |                          |        |   |                |             |             |             |                 |                 | <b>FGPA : 8.54</b> |                 | <b>Grade : A(Very Good)</b>          |              |            |





**Goa University**  
Taleigao Plateau, Goa - 403206

**Bachelor of Commerce(Honours) Examinations held in August 2020 (SEMESTER-VI)**

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code      | Paper Title   |                         | Gender                 | Paper Credits                                  | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks       | Practical Marks | Total Marks        | Used Ent. Marks                      | Grades                          | Grades Point | WGPA       |
|-----------------|---|-------------------------|------------------------|--|----------------|-------------|-------------|-------------|-----------------|-----------------|--------------------|--------------------------------------|---------------------------------|--------------|------------|
| <b>Seat No:</b> | <b>6913</b>   | <b>PR No.:201705893</b> | <b>Female</b>          | <b>Candidate Name:KOTHARKAR PREETI PRAKASH</b> |                |             |             |             |                 |                 |                    |                                      |                                 |              |            |
|                 |   |                         |                        | <b>Business Management</b>                     |                |             |             |             |                 |                 |                    |                                      |                                 |              |            |
| UCEC104         | International Economics   |                         |                        | 4  | 4              | 100         | 40          | 18          | 50              | -               | 68                 | -                                    | A                               | 8            | 32         |
| UCOC112         | Human Resource Management   |                         |                        | 4  | 4              | 100         | 40          | 17          | 48              | -               | 65                 | -                                    | A                               | 8            | 32         |
| UCOD119         | Business Management Major V - Financial Management II                 |                         |                        | 4  | 4              | 100         | 40          | 18          | 60              | -               | 78                 | -                                    | A+                              | 9            | 36         |
| UCOD123         | Business Management Major VI – Strategic Management                   |                         |                        | 4  | 4              | 100         | 40          | 17          | 47              | -               | 64                 | -                                    | B+                              | 7            | 28         |
| UCOD127         | Business Management Major VII – Supply Chain and Logistics Management |                         |                        | 4  | 4              | 100         | 40          | 19          | 59              | -               | 78                 | -                                    | A+                              | 9            | 36         |
| UCOP101         | COMMERCE (PROJECT)  |                         |                        | 4  | 4              | 100         | 40          |             | 83              | -               | 83                 | -                                    | A+                              | 9            | 36         |
|                 |   |                         | <b>Total</b>           | <b>24</b>                                      | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>436</b>         |                                      |                                 |              | <b>200</b> |
|                 |   |                         | <b>Semester</b>        | <b>I</b>                                       | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                    |                                      |                                 |              |            |
|                 |   |                         | <b>SGPA</b>            | <b>6.38</b>                                    | <b>6.69</b>    | <b>6.50</b> | <b>5.83</b> | <b>6.33</b> | <b>8.33(A)</b>  |                 |                    |                                      |                                 |              |            |
|                 |   |                         | <b>CGPA</b>            | <b>6.38</b>                                    | <b>6.54</b>    | <b>6.52</b> | <b>6.36</b> | <b>6.35</b> | <b>6.67(B)</b>  |                 |                    |                                      |                                 |              |            |
|                 |   |                         | <b>Attempts</b>        | <b>2</b>                                       | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |                    |                                      |                                 |              |            |
|                 |   |                         | <b>Used Ent. Marks</b> | <b>-</b>                                       | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        |                 |                    | <b>Unused Ent. Marks(Vith) :-</b>    |                                 |              |            |
|                 |   |                         |                        |  |                |             |             |             |                 |                 | <b>FGPA : 6.67</b> |                                      | <b>Grade : B(Above Average)</b> |              |            |
| <b>Seat No:</b> | <b>6922</b>   | <b>PR No.:201705894</b> | <b>Female</b>          | <b>Candidate Name:NAGVEKAR SAISHA MADHUKAR</b> |                |             |             |             |                 |                 |                    |                                      |                                 |              |            |
|                 |   |                         |                        | <b>Business Management</b>                     |                |             |             |             |                 |                 |                    |                                      |                                 |              |            |
| UCEC104         | International Economics   |                         |                        | 4  | 4              | 100         | 40          | 13          | 45              | -               | 58                 | -                                    | B+                              | 7            | 28         |
| UCOC112         | Human Resource Management   |                         |                        | 4  | 4              | 100         | 40          | 16          | 48              | -               | 64                 | -                                    | B+                              | 7            | 28         |
| UCOD119         | Business Management Major V - Financial Management II                 |                         |                        | 4  | 4              | 100         | 40          | 19          | 56              | -               | 75                 | -                                    | A+                              | 9            | 36         |
| UCOD123         | Business Management Major VI – Strategic Management                   |                         |                        | 4  | 4              | 100         | 40          | 16          | 46              | -               | 62                 | -                                    | B+                              | 7            | 28         |
| UCOD127         | Business Management Major VII – Supply Chain and Logistics Management |                         |                        | 4  | 4              | 100         | 40          | 19          | 55              | -               | 74                 | -                                    | A                               | 8            | 32         |
| UCOP101         | COMMERCE (PROJECT)  |                         |                        | 4  | 4              | 100         | 40          |             | 85              | -               | 85                 | -                                    | O                               | 10           | 40         |
|                 |   |                         | <b>Total</b>           | <b>24</b>                                      | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>418</b>         |                                      |                                 |              | <b>192</b> |
|                 |   |                         | <b>Semester</b>        | <b>I</b>                                       | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                    |                                      |                                 |              |            |
|                 |   |                         | <b>SGPA</b>            | <b>5.38</b>                                    | <b>5.15</b>    | <b>5.67</b> | <b>6.50</b> | <b>5.67</b> | <b>8.00(A)</b>  |                 |                    |                                      |                                 |              |            |
|                 |   |                         | <b>CGPA</b>            | <b>5.38</b>                                    | <b>5.27</b>    | <b>5.39</b> | <b>5.66</b> | <b>5.66</b> | <b>6.04(B)</b>  |                 |                    |                                      |                                 |              |            |
|                 |   |                         | <b>Attempts</b>        | <b>2</b>                                       | <b>3</b>       | <b>1</b>    | <b>1</b>    | <b>2</b>    | <b>1</b>        |                 |                    |                                      |                                 |              |            |
|                 |   |                         | <b>Used Ent. Marks</b> | <b>0</b>                                       | <b>#5</b>      | <b>0</b>    | <b>0</b>    | <b>#1</b>   | <b>0</b>        |                 |                    | <b>Unused Ent. Marks(Vith) : #10</b> |                                 |              |            |
|                 |   |                         |                        |  |                |             |             |             |                 |                 | <b>FGPA : 6.22</b> |                                      | <b>Grade : B(Above Average)</b> |              |            |
| <b>Seat No:</b> | <b>6924</b>   | <b>PR No.:201705914</b> | <b>Male</b>            | <b>Candidate Name:NAIK ASHVED ANAND</b>        |                |             |             |             |                 |                 |                    |                                      |                                 |              |            |
|                 |   |                         |                        | <b>Business Management</b>                     |                |             |             |             |                 |                 |                    |                                      |                                 |              |            |
| UCEC104         | International Economics   |                         |                        | 4  | 4              | 100         | 40          | 10          | 40              | -               | 50                 | -                                    | B                               | 6            | 24         |
| UCOC112         | Human Resource Management   |                         |                        | 4  | 4              | 100         | 40          | 16          | 44              | -               | 60                 | -                                    | B+                              | 7            | 28         |
| UCOD119         | Business Management Major V - Financial Management II                 |                         |                        | 4  | 4              | 100         | 40          | 16          | 51              | -               | 67                 | -                                    | A                               | 8            | 32         |
| UCOD123         | Business Management Major VI – Strategic Management                   |                         |                        | 4  | 4              | 100         | 40          | 11          | 38              | -               | 49                 | -                                    | C                               | 5            | 20         |
| UCOD127         | Business Management Major VII – Supply Chain and Logistics Management |                         |                        | 4  | 4              | 100         | 40          | 19          | 49              | -               | 68                 | -                                    | A                               | 8            | 32         |
| UCOP101         | COMMERCE (PROJECT)  |                         |                        | 4  | 4              | 100         | 40          |             | 83              | -               | 83                 | -                                    | A+                              | 9            | 36         |
|                 |   |                         | <b>Total</b>           | <b>24</b>                                      | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>377</b>         |                                      |                                 |              | <b>172</b> |
|                 |   |                         | <b>Semester</b>        | <b>I</b>                                       | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                    |                                      |                                 |              |            |
|                 |   |                         | <b>SGPA</b>            | <b>4.77</b>                                    | <b>4.54</b>    | <b>4.83</b> | <b>4.17</b> | <b>7.50</b> | <b>7.17(B+)</b> |                 |                    |                                      |                                 |              |            |
|                 |   |                         | <b>CGPA</b>            | <b>4.77</b>                                    | <b>4.66</b>    | <b>4.71</b> | <b>4.58</b> | <b>5.15</b> | <b>5.47(C)</b>  |                 |                    |                                      |                                 |              |            |
|                 |   |                         | <b>Attempts</b>        | <b>2</b>                                       | <b>2</b>       | <b>1</b>    | <b>2</b>    | <b>2</b>    | <b>1</b>        |                 |                    |                                      |                                 |              |            |
|                 |   |                         | <b>Used Ent. Marks</b> | <b>-</b>                                       | <b>-</b>       | <b>0</b>    | <b>#14</b>  | <b>-</b>    | <b>0</b>        |                 |                    | <b>Unused Ent. Marks(Vith) : #10</b> |                                 |              |            |
|                 |   |                         |                        |  |                |             |             |             |                 |                 | <b>FGPA : 6.22</b> |                                      | <b>Grade : B(Above Average)</b> |              |            |
| <b>Seat No:</b> | <b>6927</b>   | <b>PR No.:201705916</b> | <b>Female</b>          | <b>Candidate Name:NAIK PRATIDNYA PRASHANT</b>  |                |             |             |             |                 |                 |                    |                                      |                                 |              |            |
|                 |   |                         |                        | <b>Business Management</b>                     |                |             |             |             |                 |                 |                    |                                      |                                 |              |            |
| UCEC104         | International Economics   |                         |                        | 4  | 4              | 100         | 40          | 17          | 49              | -               | 66                 | -                                    | A                               | 8            | 32         |
| UCOC112         | Human Resource Management   |                         |                        | 4  | 4              | 100         | 40          | 17          | 53              | -               | 70                 | -                                    | A                               | 8            | 32         |
| UCOD119         | Business Management Major V - Financial Management II                 |                         |                        | 4  | 4              | 100         | 40          | 19          | 57              | -               | 76                 | -                                    | A+                              | 9            | 36         |
| UCOD123         | Business Management Major VI – Strategic Management                   |                         |                        | 4  | 4              | 100         | 40          | 16          | 50              | -               | 66                 | -                                    | A                               | 8            | 32         |
| UCOD127         | Business Management Major VII – Supply Chain and Logistics Management |                         |                        | 4  | 4              | 100         | 40          | 19          | 59              | -               | 78                 | -                                    | A+                              | 9            | 36         |
| UCOP101         | COMMERCE (PROJECT)  |                         |                        | 4  | 4              | 100         | 40          |             | 84              | -               | 84                 | -                                    | A+                              | 9            | 36         |
|                 |   |                         | <b>Total</b>           | <b>24</b>                                      | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>440</b>         |                                      |                                 |              | <b>204</b> |
|                 |   |                         | <b>Semester</b>        | <b>I</b>                                       | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                    |                                      |                                 |              |            |
|                 |   |                         | <b>SGPA</b>            | <b>5.69</b>                                    | <b>6.00</b>    | <b>6.50</b> | <b>7.67</b> | <b>6.17</b> | <b>8.50(A)</b>  |                 |                    |                                      |                                 |              |            |
|                 |   |                         | <b>CGPA</b>            | <b>5.69</b>                                    | <b>5.85</b>    | <b>6.05</b> | <b>6.44</b> | <b>6.39</b> | <b>6.73(B)</b>  |                 |                    |                                      |                                 |              |            |
|                 |   |                         | <b>Attempts</b>        | <b>2</b>                                       | <b>1</b>       | <b>2</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |                    |                                      |                                 |              |            |
|                 |   |                         | <b>Used Ent. Marks</b> | <b>-</b>                                       | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        |                 |                    | <b>Unused Ent. Marks(Vith) : #10</b> |                                 |              |            |
|                 |   |                         |                        |  |                |             |             |             |                 |                 | <b>FGPA : 6.78</b> |                                      | <b>Grade : B(Above Average)</b> |              |            |





**Bachelor of Commerce(Honours) Examinations held in August 2020 (SEMESTER-VI)**

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code             | Paper Title   | Gender         | Paper Credits    | Earned Credits | Max Marks                                   | Min Marks   | ISA Marks   | SEE Marks       | Practical Marks | Total Marks                          | Used Ent. Marks | Grades | Grades Point | WGPA       |
|------------------------|---|----------------|------------------|----------------|---|-------------|-------------|-----------------|-----------------|--------------------------------------|-----------------|--------|--------------|------------|
| <b>Seat No:</b>        | <b>6932</b>   | <b>PR No.:</b> | <b>201705877</b> | <b>Female</b>  | <b>Candidate Name:NANOSKAR SAILEE RAVI</b>  |             |             |                 |                 |                                      |                 |        |              |            |
| UCEC104                | International Economics   |                | 4                | 4              | 100   | 40          | 19          | 53              | -               | 72                                   | -               | A      | 8            | 32         |
| UCOC112                | Human Resource Management   |                | 4                | 4              | 100   | 40          | 17          | 54              | -               | 71                                   | -               | A      | 8            | 32         |
| UCOD119                | Business Management Major V - Financial Management II                 |                | 4                | 4              | 100   | 40          | 19          | 64              | -               | 83                                   | -               | A+     | 9            | 36         |
| UCOD123                | Business Management Major VI – Strategic Management                   |                | 4                | 4              | 100   | 40          | 18          | 50              | -               | 68                                   | -               | A      | 8            | 32         |
| UCOD127                | Business Management Major VII – Supply Chain and Logistics Management |                | 4                | 4              | 100   | 40          | 19          | 62              | -               | 81                                   | -               | A+     | 9            | 36         |
| UCOP101                | COMMERCE (PROJECT)  |                | 4                | 4              | 100   | 40          |             | 87              | -               | 87                                   | -               | O      | 10           | 40         |
| <b>Total</b>           |   |                | <b>24</b>        | <b>24</b>      | <b>600</b>                                  |             |             |                 |                 | <b>462</b>                           |                 |        |              | <b>208</b> |
| <b>Semester</b>        |   |                | <b>I</b>         | <b>II</b>      | <b>III</b>                                  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                                      |                 |        |              |            |
| <b>SGPA</b>            |   |                | <b>7.00</b>      | <b>7.31</b>    | <b>6.83</b>                                 | <b>7.50</b> | <b>6.33</b> | <b>8.67(A)</b>  |                 |                                      |                 |        |              |            |
| <b>CGPA</b>            |   |                | <b>7.00</b>      | <b>7.16</b>    | <b>7.05</b>                                 | <b>7.16</b> | <b>7.00</b> | <b>7.27(B+)</b> |                 |                                      |                 |        |              |            |
| <b>Attempts</b>        |   |                | <b>1</b>         | <b>1</b>       | <b>1</b>                                    | <b>1</b>    | <b>1</b>    | <b>1</b>        | <b>1</b>        |                                      |                 |        |              |            |
| <b>Used Ent. Marks</b> |   |                | <b>0</b>         | <b>0</b>       | <b>0</b>                                    | <b>0</b>    | <b>#1</b>   | <b>0</b>        | <b>0</b>        | <b>Unused Ent. Marks(Vlth) : #10</b> |                 |        |              |            |
| <b>FGPA : 7.41</b>     |   |                |                  |                |   |             |             |                 |                 | <b>Grade : B+(Good)</b>              |                 |        |              |            |
| <b>Seat No:</b>        | <b>6936</b>   | <b>PR No.:</b> | <b>201705918</b> | <b>Male</b>    | <b>Candidate Name:PANDA GANESH KRISHNA</b>  |             |             |                 |                 |                                      |                 |        |              |            |
| UCEC104                | International Economics   |                | 4                | 4              | 100   | 40          | 13          | 40              | -               | 53                                   | -               | B      | 6            | 24         |
| UCOC112                | Human Resource Management   |                | 4                | 4              | 100   | 40          | 18          | 44              | -               | 62                                   | -               | B+     | 7            | 28         |
| UCOD119                | Business Management Major V - Financial Management II                 |                | 4                | 4              | 100   | 40          | 17          | 52              | -               | 69                                   | -               | A      | 8            | 32         |
| UCOD123                | Business Management Major VI – Strategic Management                   |                | 4                | 4              | 100   | 40          | 12          | 41              | -               | 53                                   | -               | B      | 6            | 24         |
| UCOD127                | Business Management Major VII – Supply Chain and Logistics Management |                | 4                | 4              | 100   | 40          | 18          | 51              | -               | 69                                   | -               | A      | 8            | 32         |
| UCOP101                | COMMERCE (PROJECT)  |                | 4                | 4              | 100   | 40          |             | 73              | -               | 73                                   | -               | A      | 8            | 32         |
| <b>Total</b>           |   |                | <b>24</b>        | <b>24</b>      | <b>600</b>                                  |             |             |                 |                 | <b>379</b>                           |                 |        |              | <b>172</b> |
| <b>Semester</b>        |   |                | <b>I</b>         | <b>II</b>      | <b>III</b>                                  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                                      |                 |        |              |            |
| <b>SGPA</b>            |   |                | <b>4.15</b>      | <b>4.77</b>    | <b>4.83</b>                                 | <b>5.83</b> | <b>5.50</b> | <b>7.17(B+)</b> |                 |                                      |                 |        |              |            |
| <b>CGPA</b>            |   |                | <b>4.15</b>      | <b>4.46</b>    | <b>4.58</b>                                 | <b>4.88</b> | <b>5.00</b> | <b>5.35(C)</b>  |                 |                                      |                 |        |              |            |
| <b>Attempts</b>        |   |                | <b>2</b>         | <b>3</b>       | <b>2</b>                                    | <b>1</b>    | <b>2</b>    | <b>1</b>        |                 |                                      |                 |        |              |            |
| <b>Used Ent. Marks</b> |   |                | <b>#8</b>        | <b>#16</b>     | <b>#5</b>                                   | <b>0</b>    | <b>#4</b>   | <b>0</b>        |                 | <b>Unused Ent. Marks(Vlth) : #16</b> |                 |        |              |            |
| <b>FGPA : 5.46</b>     |   |                |                  |                |   |             |             |                 |                 | <b>Grade : C(Average)</b>            |                 |        |              |            |
| <b>Seat No:</b>        | <b>6939</b>   | <b>PR No.:</b> | <b>201705829</b> | <b>Male</b>    | <b>Candidate Name:PHAYDE SUNNY ANANDU</b>   |             |             |                 |                 |                                      |                 |        |              |            |
| UCEC104                | International Economics   |                | 4                | 4              | 100   | 40          | 16          | 45              | -               | 61                                   | -               | B+     | 7            | 28         |
| UCOC112                | Human Resource Management   |                | 4                | 4              | 100   | 40          | 17          | 48              | -               | 65                                   | -               | A      | 8            | 32         |
| UCOD119                | Business Management Major V - Financial Management II                 |                | 4                | 4              | 100   | 40          | 17          | 56              | -               | 73                                   | -               | A      | 8            | 32         |
| UCOD123                | Business Management Major VI – Strategic Management                   |                | 4                | 4              | 100   | 40          | 10          | 43              | -               | 53                                   | -               | B      | 6            | 24         |
| UCOD127                | Business Management Major VII – Supply Chain and Logistics Management |                | 4                | 4              | 100   | 40          | 18          | 54              | -               | 72                                   | -               | A      | 8            | 32         |
| UCOP101                | COMMERCE (PROJECT)  |                | 4                | 4              | 100   | 40          |             | 77              | -               | 77                                   | -               | A+     | 9            | 36         |
| <b>Total</b>           |   |                | <b>24</b>        | <b>24</b>      | <b>600</b>                                  |             |             |                 |                 | <b>401</b>                           |                 |        |              | <b>184</b> |
| <b>Semester</b>        |   |                | <b>I</b>         | <b>II</b>      | <b>III</b>                                  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                                      |                 |        |              |            |
| <b>SGPA</b>            |   |                | <b>6.38</b>      | <b>5.46</b>    | <b>5.33</b>                                 | <b>5.00</b> | <b>5.00</b> | <b>7.67(B+)</b> |                 |                                      |                 |        |              |            |
| <b>CGPA</b>            |   |                | <b>6.38</b>      | <b>5.92</b>    | <b>5.73</b>                                 | <b>5.56</b> | <b>5.45</b> | <b>5.81(C)</b>  |                 |                                      |                 |        |              |            |
| <b>Attempts</b>        |   |                | <b>1</b>         | <b>1</b>       | <b>1</b>                                    | <b>1</b>    | <b>1</b>    | <b>1</b>        | <b>1</b>        |                                      |                 |        |              |            |
| <b>Used Ent. Marks</b> |   |                | <b>0</b>         | <b>0</b>       | <b>0</b>                                    | <b>#1</b>   | <b>#2</b>   | <b>0</b>        |                 | <b>Unused Ent. Marks(Vlth) : #20</b> |                 |        |              |            |
| <b>FGPA : 6.07</b>     |   |                |                  |                |   |             |             |                 |                 | <b>Grade : B(Above Average)</b>      |                 |        |              |            |
| <b>Seat No:</b>        | <b>6940</b>   | <b>PR No.:</b> | <b>201705897</b> | <b>Male</b>    | <b>Candidate Name:PILLEA LOUKESH GANESH</b> |             |             |                 |                 |                                      |                 |        |              |            |
| UCEC104                | International Economics   |                | 4                | 4              | 100   | 40          | 12          | 40              | -               | 52                                   | -               | B      | 6            | 24         |
| UCOC112                | Human Resource Management   |                | 4                | 4              | 100   | 40          | 17          | 45              | -               | 62                                   | -               | B+     | 7            | 28         |
| UCOD119                | Business Management Major V - Financial Management II                 |                | 4                | 4              | 100   | 40          | 16          | 52              | -               | 68                                   | -               | A      | 8            | 32         |
| UCOD123                | Business Management Major VI – Strategic Management                   |                | 4                | 4              | 100   | 40          | 8           | 40              | -               | 48                                   | -               | C      | 5            | 20         |
| UCOD127                | Business Management Major VII – Supply Chain and Logistics Management |                | 4                | 4              | 100   | 40          | 19          | 51              | -               | 70                                   | -               | A      | 8            | 32         |
| UCOP101                | COMMERCE (PROJECT)  |                | 4                | 4              | 100   | 40          |             | 71              | -               | 71                                   | -               | A      | 8            | 32         |
| <b>Total</b>           |   |                | <b>24</b>        | <b>24</b>      | <b>600</b>                                  |             |             |                 |                 | <b>371</b>                           |                 |        |              | <b>168</b> |
| <b>Semester</b>        |   |                | <b>I</b>         | <b>II</b>      | <b>III</b>                                  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                                      |                 |        |              |            |
| <b>SGPA</b>            |   |                | <b>4.62</b>      | <b>4.46</b>    | <b>5.00</b>                                 | <b>4.83</b> | <b>5.83</b> | <b>7.00(B+)</b> |                 |                                      |                 |        |              |            |
| <b>CGPA</b>            |   |                | <b>4.62</b>      | <b>4.54</b>    | <b>4.69</b>                                 | <b>4.72</b> | <b>4.93</b> | <b>5.27(C)</b>  |                 |                                      |                 |        |              |            |
| <b>Attempts</b>        |   |                | <b>3</b>         | <b>4</b>       | <b>2</b>                                    | <b>2</b>    | <b>2</b>    | <b>1</b>        |                 |                                      |                 |        |              |            |
| <b>Used Ent. Marks</b> |   |                | <b>#5</b>        | <b>#10</b>     | <b>0</b>                                    | <b>-</b>    | <b>#6</b>   | <b>-</b>        |                 | <b>Unused Ent. Marks(Vlth) : -</b>   |                 |        |              |            |
| <b>FGPA : 5.31</b>     |   |                |                  |                |   |             |             |                 |                 | <b>Grade : C(Average)</b>            |                 |        |              |            |





**Goa University**  
Taleigao Plateau, Goa - 403206

**Bachelor of Commerce(Honours) Examinations held in August 2020 (SEMESTER-VI)**

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code             | Paper Title   | Gender         | Paper Credits    | Earned Credits | Max Marks                                    | Min Marks   | ISA Marks   | SEE Marks       | Practical Marks | Total Marks        | Used Ent. Marks                 | Grades                               | Grades Point               | WGPA       |  |  |
|------------------------|---|----------------|------------------|----------------|--|-------------|-------------|-----------------|-----------------|--------------------|---------------------------------|--------------------------------------|----------------------------|------------|--|--|
| <b>Seat No:</b>        | <b>6944</b>   | <b>PR No.:</b> | <b>201705898</b> | <b>Female</b>  | <b>Candidate Name:RAIKAR ASHLESHA GOVIND</b> |             |             |                 |                 |                    |                                 |                                      | <b>Business Management</b> |            |  |  |
| UCEC104                | International Economics   |                | 4                | 4              | 100  | 40          | 14          | 48              | -               | 62                 | -                               | B+                                   | 7                          | 28         |  |  |
| UCOC112                | Human Resource Management   |                | 4                | 4              | 100  | 40          | 19          | 50              | -               | 69                 | -                               | A                                    | 8                          | 32         |  |  |
| UCOD119                | Business Management Major V - Financial Management II                 |                | 4                | 4              | 100  | 40          | 19          | 59              | -               | 78                 | -                               | A+                                   | 9                          | 36         |  |  |
| UCOD123                | Business Management Major VI – Strategic Management                   |                | 4                | 4              | 100  | 40          | 17          | 48              | -               | 65                 | -                               | A                                    | 8                          | 32         |  |  |
| UCOD127                | Business Management Major VII – Supply Chain and Logistics Management |                | 4                | 4              | 100  | 40          | 19          | 57              | -               | 76                 | -                               | A+                                   | 9                          | 36         |  |  |
| UCOP101                | COMMERCE (PROJECT)  |                | 4                | 4              | 100  | 40          |             | 85              | -               | 85                 | -                               | O                                    | 10                         | 40         |  |  |
| <b>Total</b>           |   |                | <b>24</b>        | <b>24</b>      | <b>600</b>                                   |             |             |                 |                 | <b>435</b>         |                                 |                                      |                            | <b>204</b> |  |  |
| <b>Semester</b>        |   |                | <b>I</b>         | <b>II</b>      | <b>III</b>                                   | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                    |                                 |                                      |                            |            |  |  |
| <b>SGPA</b>            |   |                | <b>5.69</b>      | <b>6.15</b>    | <b>6.00</b>                                  | <b>6.67</b> | <b>5.17</b> | <b>8.50(A)</b>  |                 |                    |                                 |                                      |                            |            |  |  |
| <b>CGPA</b>            |   |                | <b>5.69</b>      | <b>5.92</b>    | <b>5.95</b>                                  | <b>6.12</b> | <b>5.94</b> | <b>6.35(B)</b>  |                 |                    |                                 |                                      |                            |            |  |  |
| <b>Attempts</b>        |   |                | <b>1</b>         | <b>2</b>       | <b>1</b>                                     | <b>1</b>    | <b>1</b>    | <b>1</b>        | <b>1</b>        |                    |                                 |                                      |                            |            |  |  |
| <b>Used Ent. Marks</b> |   |                | <b>0</b>         | <b>-</b>       | <b>0</b>                                     | <b>#1</b>   | <b>0</b>    | <b>0</b>        | <b>0</b>        | <b>0</b>           | <b>0</b>                        | <b>Unused Ent. Marks(Vith) : #10</b> |                            |            |  |  |
|                        |   |                |                  |                |  |             |             |                 |                 | <b>FGPA : 6.47</b> | <b>Grade : B(Above Average)</b> |                                      |                            |            |  |  |
| <b>Seat No:</b>        | <b>6946</b>   | <b>PR No.:</b> | <b>201705899</b> | <b>Male</b>    | <b>Candidate Name:RAO SAIPRASAD TANAJI</b>   |             |             |                 |                 |                    |                                 |                                      | <b>Business Management</b> |            |  |  |
| UCEC104                | International Economics   |                | 4                | 4              | 100  | 40          | 15          | 42              | -               | 57                 | -                               | B+                                   | 7                          | 28         |  |  |
| UCOC112                | Human Resource Management   |                | 4                | 4              | 100  | 40          | 19          | 46              | -               | 65                 | -                               | A                                    | 8                          | 32         |  |  |
| UCOD119                | Business Management Major V - Financial Management II                 |                | 4                | 4              | 100  | 40          | 19          | 53              | -               | 72                 | -                               | A                                    | 8                          | 32         |  |  |
| UCOD123                | Business Management Major VI – Strategic Management                   |                | 4                | 4              | 100  | 40          | 9           | 42              | -               | 51                 | -                               | B                                    | 6                          | 24         |  |  |
| UCOD127                | Business Management Major VII – Supply Chain and Logistics Management |                | 4                | 4              | 100  | 40          | 18          | 52              | -               | 70                 | -                               | A                                    | 8                          | 32         |  |  |
| UCOP101                | COMMERCE (PROJECT)  |                | 4                | 4              | 100  | 40          |             | 88              | -               | 88                 | -                               | O                                    | 10                         | 40         |  |  |
| <b>Total</b>           |   |                | <b>24</b>        | <b>24</b>      | <b>600</b>                                   |             |             |                 |                 | <b>403</b>         |                                 |                                      |                            | <b>188</b> |  |  |
| <b>Semester</b>        |   |                | <b>I</b>         | <b>II</b>      | <b>III</b>                                   | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                    |                                 |                                      |                            |            |  |  |
| <b>SGPA</b>            |   |                | <b>4.69</b>      | <b>5.08</b>    | <b>5.00</b>                                  | <b>4.83</b> | <b>5.67</b> | <b>7.83(B+)</b> |                 |                    |                                 |                                      |                            |            |  |  |
| <b>CGPA</b>            |   |                | <b>4.69</b>      | <b>4.89</b>    | <b>4.92</b>                                  | <b>4.90</b> | <b>5.05</b> | <b>5.50(C)</b>  |                 |                    |                                 |                                      |                            |            |  |  |
| <b>Attempts</b>        |   |                | <b>3</b>         | <b>4</b>       | <b>2</b>                                     | <b>2</b>    | <b>2</b>    | <b>1</b>        |                 |                    |                                 |                                      |                            |            |  |  |
| <b>Used Ent. Marks</b> |   |                | <b>-</b>         | <b>-</b>       | <b>-</b>                                     | <b>-</b>    | <b>-</b>    | <b>-</b>        | <b>-</b>        | <b>-</b>           | <b>-</b>                        | <b>Unused Ent. Marks(Vith) : -</b>   |                            |            |  |  |
|                        |   |                |                  |                |  |             |             |                 |                 | <b>FGPA : 5.60</b> | <b>Grade : C(Average)</b>       |                                      |                            |            |  |  |
| <b>Seat No:</b>        | <b>6952</b>   | <b>PR No.:</b> | <b>201705900</b> | <b>Male</b>    | <b>Candidate Name:SAWAL CHAITAN RAJAN</b>    |             |             |                 |                 |                    |                                 |                                      | <b>Business Management</b> |            |  |  |
| UCEC104                | International Economics   |                | 4                | 4              | 100  | 40          | 15          | 41              | -               | 56                 | -                               | B+                                   | 7                          | 28         |  |  |
| UCOC112                | Human Resource Management   |                | 4                | 4              | 100  | 40          | 17          | 44              | -               | 61                 | -                               | B+                                   | 7                          | 28         |  |  |
| UCOD119                | Business Management Major V - Financial Management II                 |                | 4                | 4              | 100  | 40          | 18          | 51              | -               | 69                 | -                               | A                                    | 8                          | 32         |  |  |
| UCOD123                | Business Management Major VI – Strategic Management                   |                | 4                | 4              | 100  | 40          | 10          | 39              | -               | 49                 | -                               | C                                    | 5                          | 20         |  |  |
| UCOD127                | Business Management Major VII – Supply Chain and Logistics Management |                | 4                | 4              | 100  | 40          | 17          | 50              | -               | 67                 | -                               | A                                    | 8                          | 32         |  |  |
| UCOP101                | COMMERCE (PROJECT)  |                | 4                | 4              | 100  | 40          |             | 83              | -               | 83                 | -                               | A+                                   | 9                          | 36         |  |  |
| <b>Total</b>           |   |                | <b>24</b>        | <b>24</b>      | <b>600</b>                                   |             |             |                 |                 | <b>385</b>         |                                 |                                      |                            | <b>176</b> |  |  |
| <b>Semester</b>        |   |                | <b>I</b>         | <b>II</b>      | <b>III</b>                                   | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                    |                                 |                                      |                            |            |  |  |
| <b>SGPA</b>            |   |                | <b>4.38</b>      | <b>4.46</b>    | <b>5.00</b>                                  | <b>4.83</b> | <b>5.67</b> | <b>7.33(B+)</b> |                 |                    |                                 |                                      |                            |            |  |  |
| <b>CGPA</b>            |   |                | <b>4.38</b>      | <b>4.42</b>    | <b>4.60</b>                                  | <b>4.66</b> | <b>4.85</b> | <b>5.26(C)</b>  |                 |                    |                                 |                                      |                            |            |  |  |
| <b>Attempts</b>        |   |                | <b>3</b>         | <b>3</b>       | <b>2</b>                                     | <b>1</b>    | <b>2</b>    | <b>1</b>        |                 |                    |                                 |                                      |                            |            |  |  |
| <b>Used Ent. Marks</b> |   |                | <b>#9</b>        | <b>#16</b>     | <b>#6</b>                                    | <b>-</b>    | <b>#10</b>  | <b>-</b>        | <b>-</b>        | <b>-</b>           | <b>-</b>                        | <b>Unused Ent. Marks(Vith) : -</b>   |                            |            |  |  |
|                        |   |                |                  |                |  |             |             |                 |                 | <b>FGPA : 5.60</b> | <b>Grade : C(Average)</b>       |                                      |                            |            |  |  |
| <b>Seat No:</b>        | <b>6953</b>   | <b>PR No.:</b> | <b>201705921</b> | <b>Female</b>  | <b>Candidate Name:SHEIKH NOORJAHAN</b>       |             |             |                 |                 |                    |                                 |                                      | <b>Business Management</b> |            |  |  |
| UCEC104                | International Economics   |                | 4                | 4              | 100  | 40          | 15          | 40              | -               | 55                 | -                               | B+                                   | 7                          | 28         |  |  |
| UCOC112                | Human Resource Management   |                | 4                | 4              | 100  | 40          | 16          | 45              | -               | 61                 | -                               | B+                                   | 7                          | 28         |  |  |
| UCOD119                | Business Management Major V - Financial Management II                 |                | 4                | 4              | 100  | 40          | 17          | 51              | -               | 68                 | -                               | A                                    | 8                          | 32         |  |  |
| UCOD123                | Business Management Major VI – Strategic Management                   |                | 4                | 4              | 100  | 40          | 15          | 41              | -               | 56                 | -                               | B+                                   | 7                          | 28         |  |  |
| UCOD127                | Business Management Major VII – Supply Chain and Logistics Management |                | 4                | 4              | 100  | 40          | 19          | 50              | -               | 69                 | -                               | A                                    | 8                          | 32         |  |  |
| UCOP101                | COMMERCE (PROJECT)  |                | 4                | 4              | 100  | 40          |             | 81              | -               | 81                 | -                               | A+                                   | 9                          | 36         |  |  |
| <b>Total</b>           |   |                | <b>24</b>        | <b>24</b>      | <b>600</b>                                   |             |             |                 |                 | <b>390</b>         |                                 |                                      |                            | <b>184</b> |  |  |
| <b>Semester</b>        |   |                | <b>I</b>         | <b>II</b>      | <b>III</b>                                   | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                    |                                 |                                      |                            |            |  |  |
| <b>SGPA</b>            |   |                | <b>4.31</b>      | <b>4.77</b>    | <b>4.50</b>                                  | <b>5.17</b> | <b>4.50</b> | <b>7.67(B+)</b> |                 |                    |                                 |                                      |                            |            |  |  |
| <b>CGPA</b>            |   |                | <b>4.31</b>      | <b>4.54</b>    | <b>4.53</b>                                  | <b>4.68</b> | <b>4.65</b> | <b>5.14(C)</b>  |                 |                    |                                 |                                      |                            |            |  |  |
| <b>Attempts</b>        |   |                | <b>2</b>         | <b>3</b>       | <b>2</b>                                     | <b>1</b>    | <b>2</b>    | <b>1</b>        |                 |                    |                                 |                                      |                            |            |  |  |
| <b>Used Ent. Marks</b> |   |                | <b>-</b>         | <b>-</b>       | <b>#4</b>                                    | <b>-</b>    | <b>#10</b>  | <b>0</b>        | <b>0</b>        | <b>0</b>           | <b>0</b>                        | <b>Unused Ent. Marks(Vith) : #10</b> |                            |            |  |  |
|                        |   |                |                  |                |  |             |             |                 |                 | <b>FGPA : 5.18</b> | <b>Grade : C(Average)</b>       |                                      |                            |            |  |  |





**Goa University**  
Taleigao Plateau, Goa - 403206

**Bachelor of Commerce(Honours) Examinations held in August 2020 (SEMESTER-VI)**

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code      | Paper Title   | Gender         | Paper Credits          | Earned Credits | Max Marks  | Min Marks   | ISA Marks   | SEE Marks   | Practical Marks | Total Marks        | Used Ent. Marks                 | Grades                               | Grades Point               | WGPA       |  |  |
|-----------------|---|----------------|------------------------|----------------|--|-------------|-------------|-------------|-----------------|--------------------|---------------------------------|--------------------------------------|----------------------------|------------|--|--|
| <b>Seat No:</b> | <b>6955</b>   | <b>PR No.:</b> | <b>201705901</b>       | <b>Female</b>  | <b>Candidate Name:SHETKAR SNEHA SITARAM</b>      |             |             |             |                 |                    |                                 |                                      | <b>Business Management</b> |            |  |  |
| UCEC104         | International Economics   |                | 4                      | 4              | 100  | 40          | 8           | 42          | -               | 50                 | -                               | B                                    | 6                          | 24         |  |  |
| UCOC112         | Human Resource Management   |                | 4                      | 4              | 100  | 40          | 16          | 46          | -               | 62                 | -                               | B+                                   | 7                          | 28         |  |  |
| UCOD119         | Business Management Major V - Financial Management II                 |                | 4                      | 4              | 100  | 40          | 16          | 49          | -               | 65                 | -                               | A                                    | 8                          | 32         |  |  |
| UCOD123         | Business Management Major VI – Strategic Management                   |                | 4                      | 4              | 100  | 40          | 12          | 44          | -               | 56                 | -                               | B+                                   | 7                          | 28         |  |  |
| UCOD127         | Business Management Major VII – Supply Chain and Logistics Management |                | 4                      | 4              | 100  | 40          | 18          | 52          | -               | 70                 | -                               | A                                    | 8                          | 32         |  |  |
| UCOP101         | COMMERCE (PROJECT)  |                | 4                      | 4              | 100  | 40          |             | 81          | -               | 81                 | -                               | A+                                   | 9                          | 36         |  |  |
|                 |   |                | <b>Total</b>           | <b>24</b>      | <b>24</b>  | <b>600</b>  |             |             |                 | <b>384</b>         |                                 |                                      |                            | <b>180</b> |  |  |
|                 |   |                | <b>Semester</b>        | <b>I</b>       | <b>II</b>  | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                    |                                 |                                      |                            |            |  |  |
|                 |   |                | <b>SGPA</b>            | <b>4.62</b>    | <b>4.85</b>                                      | <b>5.50</b> | <b>5.33</b> | <b>6.00</b> | <b>7.50(B+)</b> |                    |                                 |                                      |                            |            |  |  |
|                 |   |                | <b>CGPA</b>            | <b>4.62</b>    | <b>4.74</b>                                      | <b>4.98</b> | <b>5.06</b> | <b>5.24</b> | <b>5.61(C)</b>  |                    |                                 |                                      |                            |            |  |  |
|                 |   |                | <b>Attempts</b>        | <b>2</b>       | <b>4</b>   | <b>2</b>    | <b>1</b>    | <b>2</b>    | <b>1</b>        |                    |                                 |                                      |                            |            |  |  |
|                 |   |                | <b>Used Ent. Marks</b> | <b>-</b>       | <b>-</b>   | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        |                    |                                 | <b>Unused Ent. Marks(Vith) :-</b>    |                            |            |  |  |
|                 |   |                |                        |                |  |             |             |             |                 | <b>FGPA : 5.61</b> | <b>Grade : C(Average)</b>       |                                      |                            |            |  |  |
| <b>Seat No:</b> | <b>6963</b>   | <b>PR No.:</b> | <b>201705879</b>       | <b>Male</b>    | <b>Candidate Name:TORASKAR NANDAN MADHU</b>      |             |             |             |                 |                    |                                 |                                      | <b>Business Management</b> |            |  |  |
| UCEC104         | International Economics   |                | 4                      | 4              | 100  | 40          | 11          | 46          | -               | 57                 | -                               | B+                                   | 7                          | 28         |  |  |
| UCOC112         | Human Resource Management   |                | 4                      | 4              | 100  | 40          | 19          | 47          | -               | 66                 | -                               | A                                    | 8                          | 32         |  |  |
| UCOD119         | Business Management Major V - Financial Management II                 |                | 4                      | 4              | 100  | 40          | 19          | 56          | -               | 75                 | -                               | A+                                   | 9                          | 36         |  |  |
| UCOD123         | Business Management Major VI – Strategic Management                   |                | 4                      | 4              | 100  | 40          | 17          | 44          | -               | 61                 | -                               | B+                                   | 7                          | 28         |  |  |
| UCOD127         | Business Management Major VII – Supply Chain and Logistics Management |                | 4                      | 4              | 100  | 40          | 18          | 55          | -               | 73                 | -                               | A                                    | 8                          | 32         |  |  |
| UCOP101         | COMMERCE (PROJECT)  |                | 4                      | 4              | 100  | 40          |             | 87          | -               | 87                 | -                               | O                                    | 10                         | 40         |  |  |
|                 |   |                | <b>Total</b>           | <b>24</b>      | <b>24</b>  | <b>600</b>  |             |             |                 | <b>419</b>         |                                 |                                      |                            | <b>196</b> |  |  |
|                 |   |                | <b>Semester</b>        | <b>I</b>       | <b>II</b>  | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                    |                                 |                                      |                            |            |  |  |
|                 |   |                | <b>SGPA</b>            | <b>4.77</b>    | <b>5.08</b>                                      | <b>6.17</b> | <b>6.17</b> | <b>5.33</b> | <b>8.17(A)</b>  |                    |                                 |                                      |                            |            |  |  |
|                 |   |                | <b>CGPA</b>            | <b>4.77</b>    | <b>4.93</b>                                      | <b>5.32</b> | <b>5.52</b> | <b>5.49</b> | <b>5.92(C)</b>  |                    |                                 |                                      |                            |            |  |  |
|                 |   |                | <b>Attempts</b>        | <b>2</b>       | <b>2</b>   | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                    |                                 |                                      |                            |            |  |  |
|                 |   |                | <b>Used Ent. Marks</b> | <b>0</b>       | <b>#10</b>                                       | <b>0</b>    | <b>0</b>    | <b>-</b>    | <b>0</b>        |                    |                                 | <b>Unused Ent. Marks(Vith) : #10</b> |                            |            |  |  |
|                 |   |                |                        |                |  |             |             |             |                 | <b>FGPA : 6.04</b> | <b>Grade : B(Above Average)</b> |                                      |                            |            |  |  |
| <b>Seat No:</b> | <b>6965</b>   | <b>PR No.:</b> | <b>201705880</b>       | <b>Male</b>    | <b>Candidate Name:TORE AMIT SIDDHARTH</b>        |             |             |             |                 |                    |                                 |                                      | <b>Business Management</b> |            |  |  |
| UCEC104         | International Economics   |                | 4                      | 4              | 100  | 40          | 10          | 45          | -               | 55                 | -                               | B+                                   | 7                          | 28         |  |  |
| UCOC112         | Human Resource Management   |                | 4                      | 4              | 100  | 40          | 19          | 46          | -               | 65                 | -                               | A                                    | 8                          | 32         |  |  |
| UCOD119         | Business Management Major V - Financial Management II                 |                | 4                      | 4              | 100  | 40          | 19          | 55          | -               | 74                 | -                               | A                                    | 8                          | 32         |  |  |
| UCOD123         | Business Management Major VI – Strategic Management                   |                | 4                      | 4              | 100  | 40          | 17          | 43          | -               | 60                 | -                               | B+                                   | 7                          | 28         |  |  |
| UCOD127         | Business Management Major VII – Supply Chain and Logistics Management |                | 4                      | 4              | 100  | 40          | 19          | 54          | -               | 73                 | -                               | A                                    | 8                          | 32         |  |  |
| UCOP101         | COMMERCE (PROJECT)  |                | 4                      | 4              | 100  | 40          |             | 86          | -               | 86                 | -                               | O                                    | 10                         | 40         |  |  |
|                 |   |                | <b>Total</b>           | <b>24</b>      | <b>24</b>  | <b>600</b>  |             |             |                 | <b>413</b>         |                                 |                                      |                            | <b>192</b> |  |  |
|                 |   |                | <b>Semester</b>        | <b>I</b>       | <b>II</b>  | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                    |                                 |                                      |                            |            |  |  |
|                 |   |                | <b>SGPA</b>            | <b>5.31</b>    | <b>5.31</b>                                      | <b>5.50</b> | <b>6.17</b> | <b>5.00</b> | <b>8.00(A)</b>  |                    |                                 |                                      |                            |            |  |  |
|                 |   |                | <b>CGPA</b>            | <b>5.31</b>    | <b>5.31</b>                                      | <b>5.37</b> | <b>5.56</b> | <b>5.45</b> | <b>5.87(C)</b>  |                    |                                 |                                      |                            |            |  |  |
|                 |   |                | <b>Attempts</b>        | <b>2</b>       | <b>1</b>   | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                    |                                 |                                      |                            |            |  |  |
|                 |   |                | <b>Used Ent. Marks</b> | <b>-</b>       | <b>#4</b>  | <b>-</b>    | <b>#4</b>   | <b>-</b>    | <b>0</b>        |                    |                                 | <b>Unused Ent. Marks(Vith) : #10</b> |                            |            |  |  |
|                 |   |                |                        |                |  |             |             |             |                 | <b>FGPA : 5.93</b> | <b>Grade : C(Average)</b>       |                                      |                            |            |  |  |
| <b>Seat No:</b> | <b>6966</b>   | <b>PR No.:</b> | <b>201705881</b>       | <b>Male</b>    | <b>Candidate Name:VAIGANKAR SAIEEL GOVERDHAN</b> |             |             |             |                 |                    |                                 |                                      | <b>Business Management</b> |            |  |  |
| UCEC104         | International Economics   |                | 4                      | 4              | 100  | 40          | 14          | 43          | -               | 57                 | -                               | B+                                   | 7                          | 28         |  |  |
| UCOC112         | Human Resource Management   |                | 4                      | 4              | 100  | 40          | 17          | 46          | -               | 63                 | -                               | B+                                   | 7                          | 28         |  |  |
| UCOD119         | Business Management Major V - Financial Management II                 |                | 4                      | 4              | 100  | 40          | 19          | 53          | -               | 72                 | -                               | A                                    | 8                          | 32         |  |  |
| UCOD123         | Business Management Major VI – Strategic Management                   |                | 4                      | 4              | 100  | 40          | 13          | 42          | -               | 55                 | -                               | B+                                   | 7                          | 28         |  |  |
| UCOD127         | Business Management Major VII – Supply Chain and Logistics Management |                | 4                      | 4              | 100  | 40          | 19          | 52          | -               | 71                 | -                               | A                                    | 8                          | 32         |  |  |
| UCOP101         | COMMERCE (PROJECT)  |                | 4                      | 4              | 100  | 40          |             | 81          | -               | 81                 | -                               | A+                                   | 9                          | 36         |  |  |
|                 |   |                | <b>Total</b>           | <b>24</b>      | <b>24</b>  | <b>600</b>  |             |             |                 | <b>399</b>         |                                 |                                      |                            | <b>184</b> |  |  |
|                 |   |                | <b>Semester</b>        | <b>I</b>       | <b>II</b>  | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                    |                                 |                                      |                            |            |  |  |
|                 |   |                | <b>SGPA</b>            | <b>4.77</b>    | <b>6.08</b>                                      | <b>5.17</b> | <b>4.33</b> | <b>4.83</b> | <b>7.67(B+)</b> |                    |                                 |                                      |                            |            |  |  |
|                 |   |                | <b>CGPA</b>            | <b>4.77</b>    | <b>5.43</b>                                      | <b>5.34</b> | <b>5.10</b> | <b>5.05</b> | <b>5.47(C)</b>  |                    |                                 |                                      |                            |            |  |  |
|                 |   |                | <b>Attempts</b>        | <b>1</b>       | <b>2</b>   | <b>1</b>    | <b>1</b>    | <b>2</b>    | <b>1</b>        |                    |                                 |                                      |                            |            |  |  |
|                 |   |                | <b>Used Ent. Marks</b> | <b>#4</b>      | <b>#8</b>  | <b>0</b>    | <b>#12</b>  | <b>-</b>    | <b>0</b>        |                    |                                 | <b>Unused Ent. Marks(Vith) : #10</b> |                            |            |  |  |
|                 |   |                |                        |                |  |             |             |             |                 | <b>FGPA : 5.55</b> | <b>Grade : C(Average)</b>       |                                      |                            |            |  |  |





**Goa University**  
Taleigao Plateau, Goa - 403206

**Bachelor of Commerce(Honours) Examinations held in August 2020 (SEMESTER-VI)**

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code             | Paper Title   |                  | Gender | Paper Credits                                 | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks       | Practical Marks                      | Total Marks | Used Ent. Marks                 | Grades          | Grades Point | WGPA       |
|------------------------|---|------------------|--------|---|----------------|-------------|-------------|-------------|-----------------|--------------------------------------|-------------|---------------------------------|-----------------|--------------|------------|
| Seat No:               | 6884  | PR No.:201705813 | Female | Candidate Name: BALPANAR SUNITA PARSAPPA      |                |             |             |             |                 |                                      |             |                                 |                 |              |            |
|                        |   |                  |        |   |                |             |             |             |                 |                                      |             |                                 | Cost Accounting |              |            |
| UCEC104                | International Economics                                 |                  |        | 4   | 4              | 100         | 40          | 17          | 48              | -                                    | 65          | -                               | A               | 8            | 32         |
| UCOC112                | Human Resource Management                               |                  |        | 4   | 4              | 100         | 40          | 19          | 53              | -                                    | 72          | -                               | A               | 8            | 32         |
| UCOD118                | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4   | 4              | 100         | 40          | 18          | 56              | -                                    | 74          | -                               | A               | 8            | 32         |
| UCOD122                | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4   | 4              | 100         | 40          | 18          | 57              | -                                    | 75          | -                               | A+              | 9            | 36         |
| UCOD126                | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4   | 4              | 100         | 40          | 20          | 59              | -                                    | 79          | -                               | A+              | 9            | 36         |
| UCOP101                | COMMERCE (PROJECT)                                      |                  |        | 4   | 4              | 100         | 40          |             | 82              | -                                    | 82          | -                               | A+              | 9            | 36         |
| <b>Total</b>           |   |                  |        | <b>24</b>                                     | <b>24</b>      | <b>600</b>  |             |             |                 |                                      | <b>447</b>  |                                 |                 |              | <b>204</b> |
| <b>Semester</b>        |   |                  |        | <b>I</b>                                      | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                                      |             |                                 |                 |              |            |
| <b>SGPA</b>            |   |                  |        | <b>5.08</b>                                   | <b>6.00</b>    | <b>6.00</b> | <b>7.00</b> | <b>6.33</b> | <b>8.50(A)</b>  |                                      |             |                                 |                 |              |            |
| <b>CGPA</b>            |   |                  |        | <b>5.08</b>                                   | <b>5.54</b>    | <b>5.69</b> | <b>6.00</b> | <b>6.06</b> | <b>6.46(B)</b>  |                                      |             |                                 |                 |              |            |
| <b>Attempts</b>        |   |                  |        | <b>1</b>                                      | <b>1</b>       | <b>2</b>    | <b>2</b>    | <b>1</b>    | <b>1</b>        |                                      |             |                                 |                 |              |            |
| <b>Used Ent. Marks</b> |   |                  |        | <b>0</b>                                      | <b>0</b>       | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        | <b>Unused Ent. Marks(Vith) : #10</b> |             |                                 |                 |              |            |
|                        |   |                  |        |   |                |             |             |             |                 | <b>FGPA : 6.57</b>                   |             | <b>Grade : B(Above Average)</b> |                 |              |            |
| Seat No:               | 6885  | PR No.:201705884 | Female | Candidate Name: BANDODKAR PUSHPALATA SUDHAKAR |                |             |             |             |                 |                                      |             |                                 |                 |              |            |
|                        |   |                  |        |   |                |             |             |             |                 |                                      |             |                                 | Cost Accounting |              |            |
| UCEC104                | International Economics                                 |                  |        | 4   | 4              | 100         | 40          | 17          | 52              | -                                    | 69          | -                               | A               | 8            | 32         |
| UCOC112                | Human Resource Management                               |                  |        | 4   | 4              | 100         | 40          | 19          | 55              | -                                    | 74          | -                               | A               | 8            | 32         |
| UCOD118                | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4   | 4              | 100         | 40          | 18          | 61              | -                                    | 79          | -                               | A+              | 9            | 36         |
| UCOD122                | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4   | 4              | 100         | 40          | 19          | 60              | -                                    | 79          | -                               | A+              | 9            | 36         |
| UCOD126                | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4   | 4              | 100         | 40          | 20          | 64              | -                                    | 84          | -                               | A+              | 9            | 36         |
| UCOP101                | COMMERCE (PROJECT)                                      |                  |        | 4   | 4              | 100         | 40          |             | 86              | -                                    | 86          | -                               | O               | 10           | 40         |
| <b>Total</b>           |   |                  |        | <b>24</b>                                     | <b>24</b>      | <b>600</b>  |             |             |                 |                                      | <b>471</b>  |                                 |                 |              | <b>212</b> |
| <b>Semester</b>        |   |                  |        | <b>I</b>                                      | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                                      |             |                                 |                 |              |            |
| <b>SGPA</b>            |   |                  |        | <b>5.62</b>                                   | <b>5.62</b>    | <b>7.17</b> | <b>8.17</b> | <b>7.83</b> | <b>8.83(A)</b>  |                                      |             |                                 |                 |              |            |
| <b>CGPA</b>            |   |                  |        | <b>5.62</b>                                   | <b>5.62</b>    | <b>6.11</b> | <b>6.60</b> | <b>6.84</b> | <b>7.16(B+)</b> |                                      |             |                                 |                 |              |            |
| <b>Attempts</b>        |   |                  |        | <b>1</b>                                      | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                                      |             |                                 |                 |              |            |
| <b>Used Ent. Marks</b> |   |                  |        | <b>0</b>                                      | <b>0</b>       | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        | <b>Unused Ent. Marks(Vith) : #10</b> |             |                                 |                 |              |            |
|                        |   |                  |        |   |                |             |             |             |                 | <b>FGPA : 7.27</b>                   |             | <b>Grade : B+(Good)</b>         |                 |              |            |
| Seat No:               | 6886  | PR No.:201705863 | Female | Candidate Name: Bhagyashree Siddu Nadagoud    |                |             |             |             |                 |                                      |             |                                 |                 |              |            |
|                        |   |                  |        |   |                |             |             |             |                 |                                      |             |                                 | Cost Accounting |              |            |
| UCEC104                | International Economics                                 |                  |        | 4   | 4              | 100         | 40          | 16          | 45              | -                                    | 61          | -                               | B+              | 7            | 28         |
| UCOC112                | Human Resource Management                               |                  |        | 4   | 4              | 100         | 40          | 18          | 47              | -                                    | 65          | -                               | A               | 8            | 32         |
| UCOD118                | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4   | 4              | 100         | 40          | 18          | 50              | -                                    | 68          | -                               | A               | 8            | 32         |
| UCOD122                | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4   | 4              | 100         | 40          | 17          | 54              | -                                    | 71          | -                               | A               | 8            | 32         |
| UCOD126                | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4   | 4              | 100         | 40          | 18          | 57              | -                                    | 75          | -                               | A+              | 9            | 36         |
| UCOP101                | COMMERCE (PROJECT)                                      |                  |        | 4   | 4              | 100         | 40          |             | 79              | -                                    | 79          | -                               | A+              | 9            | 36         |
| <b>Total</b>           |   |                  |        | <b>24</b>                                     | <b>24</b>      | <b>600</b>  |             |             |                 |                                      | <b>419</b>  |                                 |                 |              | <b>196</b> |
| <b>Semester</b>        |   |                  |        | <b>I</b>                                      | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                                      |             |                                 |                 |              |            |
| <b>SGPA</b>            |   |                  |        | <b>5.69</b>                                   | <b>6.15</b>    | <b>4.67</b> | <b>5.67</b> | <b>6.17</b> | <b>8.17(A)</b>  |                                      |             |                                 |                 |              |            |
| <b>CGPA</b>            |   |                  |        | <b>5.69</b>                                   | <b>5.92</b>    | <b>5.53</b> | <b>5.56</b> | <b>5.68</b> | <b>6.08(B)</b>  |                                      |             |                                 |                 |              |            |
| <b>Attempts</b>        |   |                  |        | <b>2</b>                                      | <b>4</b>       | <b>2</b>    | <b>1</b>    | <b>2</b>    | <b>1</b>        |                                      |             |                                 |                 |              |            |
| <b>Used Ent. Marks</b> |   |                  |        | <b>-</b>                                      | <b>-</b>       | <b>#10</b>  | <b>0</b>    | <b>-</b>    | <b>-</b>        | <b>Unused Ent. Marks(Vith) : -</b>   |             |                                 |                 |              |            |
|                        |   |                  |        |   |                |             |             |             |                 | <b>FGPA : 6.12</b>                   |             | <b>Grade : B(Above Average)</b> |                 |              |            |
| Seat No:               | 6891  | PR No.:201705843 | Female | Candidate Name: CUNKALEKAR SINKIKA DEU        |                |             |             |             |                 |                                      |             |                                 |                 |              |            |
|                        |   |                  |        |   |                |             |             |             |                 |                                      |             |                                 | Cost Accounting |              |            |
| UCEC104                | International Economics                                 |                  |        | 4   | 4              | 100         | 40          | 18          | 59              | -                                    | 77          | -                               | A+              | 9            | 36         |
| UCOC112                | Human Resource Management                               |                  |        | 4   | 4              | 100         | 40          | 19          | 61              | -                                    | 80          | -                               | A+              | 9            | 36         |
| UCOD118                | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4   | 4              | 100         | 40          | 19          | 66              | -                                    | 85          | -                               | O               | 10           | 40         |
| UCOD122                | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4   | 4              | 100         | 40          | 19          | 67              | -                                    | 86          | -                               | O               | 10           | 40         |
| UCOD126                | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4   | 4              | 100         | 40          | 20          | 70              | -                                    | 90          | -                               | O               | 10           | 40         |
| UCOP101                | COMMERCE (PROJECT)                                      |                  |        | 4   | 4              | 100         | 40          |             | 91              | -                                    | 91          | -                               | O               | 10           | 40         |
| <b>Total</b>           |   |                  |        | <b>24</b>                                     | <b>24</b>      | <b>600</b>  |             |             |                 |                                      | <b>509</b>  |                                 |                 |              | <b>232</b> |
| <b>Semester</b>        |   |                  |        | <b>I</b>                                      | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                                      |             |                                 |                 |              |            |
| <b>SGPA</b>            |   |                  |        | <b>7.23</b>                                   | <b>7.62</b>    | <b>7.83</b> | <b>8.67</b> | <b>8.17</b> | <b>9.67(A+)</b> |                                      |             |                                 |                 |              |            |
| <b>CGPA</b>            |   |                  |        | <b>7.23</b>                                   | <b>7.43</b>    | <b>7.55</b> | <b>7.82</b> | <b>7.89</b> | <b>8.18(A)</b>  |                                      |             |                                 |                 |              |            |
| <b>Attempts</b>        |   |                  |        | <b>1</b>                                      | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                                      |             |                                 |                 |              |            |
| <b>Used Ent. Marks</b> |   |                  |        | <b>0</b>                                      | <b>0</b>       | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        | <b>Unused Ent. Marks(Vith) : #10</b> |             |                                 |                 |              |            |
|                        |   |                  |        |   |                |             |             |             |                 | <b>FGPA : 8.29</b>                   |             | <b>Grade : A(Very Good)</b>     |                 |              |            |





**Bachelor of Commerce(Honours) Examinations held In August 2020 (SEMESTER-VI)**

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code      | Paper Title   | Gender      | Paper Credits                                     | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks       | Practical Marks        | Total Marks                          | Used Ent. Marks | Grades                          | Grades Point | WGPA       |  |
|-----------------|---|-------------|---|----------------|-------------|-------------|-------------|-----------------|------------------------|--------------------------------------|-----------------|---------------------------------|--------------|------------|--|
| <b>Seat No:</b> | <b>6894</b>   |             |   |                |             |             |             |                 |                        |                                      |                 |                                 |              |            |  |
|                 | <b>PR No.:</b> 201705844                                | <b>Male</b> | <b>Candidate Name:</b> GADDI SHARANAPPA NAGAPPA   |                |             |             |             |                 | <b>Cost Accounting</b> |                                      |                 |                                 |              |            |  |
| UCEC104         | International Economics                                 |             | 4   | 4              | 100         | 40          | 15          | 45              | -                      | 60                                   | -               | B+                              | 7            | 28         |  |
| UCOC112         | Human Resource Management                               |             | 4   | 4              | 100         | 40          | 18          | 47              | -                      | 65                                   | -               | A                               | 8            | 32         |  |
| UCOD118         | Cost Accounting Major V- Advanced Cost Accounting I     |             | 4   | 4              | 100         | 40          | 18          | 52              | -                      | 70                                   | -               | A                               | 8            | 32         |  |
| UCOD122         | Cost Accounting Major VI – Cost and Management Audit    |             | 4   | 4              | 100         | 40          | 17          | 53              | -                      | 70                                   | -               | A                               | 8            | 32         |  |
| UCOD126         | Cost Accounting Major VII – Advanced Cost Accounting II |             | 4   | 4              | 100         | 40          | 19          | 57              | -                      | 76                                   | -               | A+                              | 9            | 36         |  |
| UCOP101         | COMMERCE (PROJECT)                                      |             | 4   | 4              | 100         | 40          |             | 84              | -                      | 84                                   | -               | A+                              | 9            | 36         |  |
|                 | <b>Total</b>  |             | <b>24</b>   | <b>24</b>      | <b>600</b>  |             |             |                 |                        | <b>425</b>                           |                 |                                 |              | <b>196</b> |  |
|                 | <b>Semester</b>   |             | <b>I</b>  | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                        |                                      |                 |                                 |              |            |  |
|                 | <b>SGPA</b>   |             | <b>4.77</b>                                       | <b>5.69</b>    | <b>5.67</b> | <b>6.17</b> | <b>5.17</b> | <b>8.17(A)</b>  |                        |                                      |                 |                                 |              |            |  |
|                 | <b>CGPA</b>   |             | <b>4.77</b>                                       | <b>5.23</b>    | <b>5.37</b> | <b>5.56</b> | <b>5.49</b> | <b>5.92(C)</b>  |                        |                                      |                 |                                 |              |            |  |
|                 | <b>Attempts</b>   |             | <b>2</b>  | <b>1</b>       | <b>2</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                        |                                      |                 |                                 |              |            |  |
|                 | <b>Used Ent. Marks</b>                                  |             | <b>#4</b>   | <b>0</b>       | <b>0</b>    | <b>#1</b>   | <b>#12</b>  | <b>0</b>        |                        | <b>Unused Ent. Marks(Vith) : #10</b> |                 |                                 |              |            |  |
|                 |   |             |   |                |             |             |             |                 | <b>FGPA : 6.06</b>     |                                      |                 | <b>Grade : B(Above Average)</b> |              |            |  |
| <b>Seat No:</b> | <b>6900</b>   |             |   |                |             |             |             |                 |                        |                                      |                 |                                 |              |            |  |
|                 | <b>PR No.:</b> 201705846                                | <b>Male</b> | <b>Candidate Name:</b> GUNDAPNOR SATISH DEMANNA   |                |             |             |             |                 | <b>Cost Accounting</b> |                                      |                 |                                 |              |            |  |
| UCEC104         | International Economics                                 |             | 4   | 4              | 100         | 40          | 17          | 41              | -                      | 58                                   | -               | B+                              | 7            | 28         |  |
| UCOC112         | Human Resource Management                               |             | 4   | 4              | 100         | 40          | 18          | 43              | -                      | 61                                   | -               | B+                              | 7            | 28         |  |
| UCOD118         | Cost Accounting Major V- Advanced Cost Accounting I     |             | 4   | 4              | 100         | 40          | 18          | 49              | -                      | 67                                   | -               | A                               | 8            | 32         |  |
| UCOD122         | Cost Accounting Major VI – Cost and Management Audit    |             | 4   | 4              | 100         | 40          | 18          | 51              | -                      | 69                                   | -               | A                               | 8            | 32         |  |
| UCOD126         | Cost Accounting Major VII – Advanced Cost Accounting II |             | 4   | 4              | 100         | 40          | 19          | 53              | -                      | 72                                   | -               | A                               | 8            | 32         |  |
| UCOP101         | COMMERCE (PROJECT)                                      |             | 4   | 4              | 100         | 40          |             | 84              | -                      | 84                                   | -               | A+                              | 9            | 36         |  |
|                 | <b>Total</b>  |             | <b>24</b>   | <b>24</b>      | <b>600</b>  |             |             |                 |                        | <b>411</b>                           |                 |                                 |              | <b>188</b> |  |
|                 | <b>Semester</b>   |             | <b>I</b>  | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                        |                                      |                 |                                 |              |            |  |
|                 | <b>SGPA</b>   |             | <b>4.46</b>                                       | <b>4.62</b>    | <b>4.67</b> | <b>5.00</b> | <b>5.50</b> | <b>7.83(B+)</b> |                        |                                      |                 |                                 |              |            |  |
|                 | <b>CGPA</b>   |             | <b>4.46</b>                                       | <b>4.54</b>    | <b>4.58</b> | <b>4.68</b> | <b>4.84</b> | <b>5.32(C)</b>  |                        |                                      |                 |                                 |              |            |  |
|                 | <b>Attempts</b>   |             | <b>3</b>  | <b>2</b>       | <b>2</b>    | <b>2</b>    | <b>2</b>    | <b>1</b>        |                        |                                      |                 |                                 |              |            |  |
|                 | <b>Used Ent. Marks</b>                                  |             | <b>-</b>  | <b>#12</b>     | <b>-</b>    | <b>#12</b>  | <b>0</b>    | <b>0</b>        |                        | <b>Unused Ent. Marks(Vith) : #16</b> |                 |                                 |              |            |  |
|                 |   |             |   |                |             |             |             |                 | <b>FGPA : 5.39</b>     |                                      |                 | <b>Grade : C(Average)</b>       |              |            |  |
| <b>Seat No:</b> | <b>6901</b>   |             |   |                |             |             |             |                 |                        |                                      |                 |                                 |              |            |  |
|                 | <b>PR No.:</b> 201705865                                | <b>Male</b> | <b>Candidate Name:</b> HALANKAR VAIBHAV VAZRADHAR |                |             |             |             |                 | <b>Cost Accounting</b> |                                      |                 |                                 |              |            |  |
| UCEC104         | International Economics                                 |             | 4   | 4              | 100         | 40          | 10          | 46              | -                      | 56                                   | -               | B+                              | 7            | 28         |  |
| UCOC112         | Human Resource Management                               |             | 4   | 4              | 100         | 40          | 18          | 51              | -                      | 69                                   | -               | A                               | 8            | 32         |  |
| UCOD118         | Cost Accounting Major V- Advanced Cost Accounting I     |             | 4   | 4              | 100         | 40          | 18          | 55              | -                      | 73                                   | -               | A                               | 8            | 32         |  |
| UCOD122         | Cost Accounting Major VI – Cost and Management Audit    |             | 4   | 4              | 100         | 40          | 16          | 57              | -                      | 73                                   | -               | A                               | 8            | 32         |  |
| UCOD126         | Cost Accounting Major VII – Advanced Cost Accounting II |             | 4   | 4              | 100         | 40          | 20          | 59              | -                      | 79                                   | -               | A+                              | 9            | 36         |  |
| UCOP101         | COMMERCE (PROJECT)                                      |             | 4   | 4              | 100         | 40          |             | 84              | -                      | 84                                   | -               | A+                              | 9            | 36         |  |
|                 | <b>Total</b>  |             | <b>24</b>   | <b>24</b>      | <b>600</b>  |             |             |                 |                        | <b>434</b>                           |                 |                                 |              | <b>196</b> |  |
|                 | <b>Semester</b>   |             | <b>I</b>  | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                        |                                      |                 |                                 |              |            |  |
|                 | <b>SGPA</b>   |             | <b>6.16</b>                                       | <b>5.54</b>    | <b>5.00</b> | <b>6.67</b> | <b>5.67</b> | <b>8.17(A)</b>  |                        |                                      |                 |                                 |              |            |  |
|                 | <b>CGPA</b>   |             | <b>6.16</b>                                       | <b>5.86</b>    | <b>5.68</b> | <b>5.84</b> | <b>5.81</b> | <b>6.19(B)</b>  |                        |                                      |                 |                                 |              |            |  |
|                 | <b>Attempts</b>   |             | <b>2</b>  | <b>3</b>       | <b>2</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                        |                                      |                 |                                 |              |            |  |
|                 | <b>Used Ent. Marks</b>                                  |             | <b>0</b>  | <b>-</b>       | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>        |                        | <b>Unused Ent. Marks(Vith) : #10</b> |                 |                                 |              |            |  |
|                 |   |             |   |                |             |             |             |                 | <b>FGPA : 6.34</b>     |                                      |                 | <b>Grade : B(Above Average)</b> |              |            |  |
| <b>Seat No:</b> | <b>6903</b>   |             |   |                |             |             |             |                 |                        |                                      |                 |                                 |              |            |  |
|                 | <b>PR No.:</b> 201705847                                | <b>Male</b> | <b>Candidate Name:</b> HONKHANDE PRAMOD RAOSAHEB  |                |             |             |             |                 | <b>Cost Accounting</b> |                                      |                 |                                 |              |            |  |
| UCEC104         | International Economics                                 |             | 4   | 4              | 100         | 40          | 8           | 42              | -                      | 50                                   | -               | B                               | 6            | 24         |  |
| UCOC112         | Human Resource Management                               |             | 4   | 4              | 100         | 40          | 18          | 44              | -                      | 62                                   | -               | B+                              | 7            | 28         |  |
| UCOD118         | Cost Accounting Major V- Advanced Cost Accounting I     |             | 4   | 4              | 100         | 40          | 18          | 49              | -                      | 67                                   | -               | A                               | 8            | 32         |  |
| UCOD122         | Cost Accounting Major VI – Cost and Management Audit    |             | 4   | 4              | 100         | 40          | 17          | 53              | -                      | 70                                   | -               | A                               | 8            | 32         |  |
| UCOD126         | Cost Accounting Major VII – Advanced Cost Accounting II |             | 4   | 4              | 100         | 40          | 19          | 55              | -                      | 74                                   | -               | A                               | 8            | 32         |  |
| UCOP101         | COMMERCE (PROJECT)                                      |             | 4   | 4              | 100         | 40          |             | 76              | -                      | 76                                   | -               | A+                              | 9            | 36         |  |
|                 | <b>Total</b>  |             | <b>24</b>   | <b>24</b>      | <b>600</b>  |             |             |                 |                        | <b>399</b>                           |                 |                                 |              | <b>184</b> |  |
|                 | <b>Semester</b>   |             | <b>I</b>  | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                        |                                      |                 |                                 |              |            |  |
|                 | <b>SGPA</b>   |             | <b>4.92</b>                                       | <b>5.00</b>    | <b>5.33</b> | <b>4.67</b> | <b>5.33</b> | <b>7.67(B+)</b> |                        |                                      |                 |                                 |              |            |  |
|                 | <b>CGPA</b>   |             | <b>4.92</b>                                       | <b>4.96</b>    | <b>5.08</b> | <b>4.98</b> | <b>5.05</b> | <b>5.47(C)</b>  |                        |                                      |                 |                                 |              |            |  |
|                 | <b>Attempts</b>   |             | <b>2</b>  | <b>1</b>       | <b>1</b>    | <b>2</b>    | <b>1</b>    | <b>1</b>        |                        |                                      |                 |                                 |              |            |  |
|                 | <b>Used Ent. Marks</b>                                  |             | <b>#5</b>   | <b>0</b>       | <b>#2</b>   | <b>#5</b>   | <b>#9</b>   | <b>0</b>        |                        | <b>Unused Ent. Marks(Vith) : #16</b> |                 |                                 |              |            |  |
|                 |   |             |   |                |             |             |             |                 | <b>FGPA : 5.61</b>     |                                      |                 | <b>Grade : C(Average)</b>       |              |            |  |









**Goa University**  
Taleigao Plateau, Goa - 403206

Bachelor of Commerce(Honours) Examinations held In August 2020 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code      | Paper Title   |                  | Gender | Paper Credits                              | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks   | Practical Marks    | Total Marks                          | Used Ent. Marks | Grades | Grades Point | WGPA       |
|-----------------|---|------------------|--------|--|----------------|-------------|-------------|-------------|-------------|--------------------|--------------------------------------|-----------------|--------|--------------|------------|
| Seat No:        | 6914  | PR No.:201705851 | Female | Candidate Name:LOHAR PRATIBHA SANJAY       |                |             |             |             |             |                    |                                      |                 |        |              |            |
| Cost Accounting |   |                  |        |  |                |             |             |             |             |                    |                                      |                 |        |              |            |
| UCEC104         | International Economics                                 |                  |        | 4  | 4              | 100         | 40          | 19          | 50          | -                  | 69                                   | -               | A      | 8            | 32         |
| UCOC112         | Human Resource Management                               |                  |        | 4  | 4              | 100         | 40          | 19          | 52          | -                  | 71                                   | -               | A      | 8            | 32         |
| UCOD118         | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4  | 4              | 100         | 40          | 18          | 57          | -                  | 75                                   | -               | A+     | 9            | 36         |
| UCOD122         | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4  | 4              | 100         | 40          | 18          | 59          | -                  | 77                                   | -               | A+     | 9            | 36         |
| UCOD126         | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4  | 4              | 100         | 40          | 19          | 62          | -                  | 81                                   | -               | A+     | 9            | 36         |
| UCOP101         | COMMERCE (PROJECT)                                      |                  |        | 4  | 4              | 100         | 40          |             | 88          | -                  | 88                                   | -               | O      | 10           | 40         |
|                 |   |                  |        | <b>Total</b>                               | <b>24</b>      | <b>24</b>   | <b>600</b>  |             |             |                    | <b>461</b>                           |                 |        |              | <b>212</b> |
|                 |   |                  |        | <b>Semester</b>                            | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>          |                                      |                 |        |              |            |
|                 |   |                  |        | <b>SGPA</b>                                | <b>5.54</b>    | <b>6.92</b> | <b>6.50</b> | <b>7.00</b> | <b>5.83</b> | <b>8.83(A)</b>     |                                      |                 |        |              |            |
|                 |   |                  |        | <b>CGPA</b>                                | <b>5.54</b>    | <b>6.23</b> | <b>6.32</b> | <b>6.48</b> | <b>6.35</b> | <b>6.76(B)</b>     |                                      |                 |        |              |            |
|                 |   |                  |        | <b>Attempts</b>                            | <b>2</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>           |                                      |                 |        |              |            |
|                 |   |                  |        | <b>Used Ent. Marks</b>                     | <b>#2</b>      | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>#1</b>   | <b>0</b>           | <b>Unused Ent. Marks(Vith) : #10</b> |                 |        |              |            |
|                 |   |                  |        |  |                |             |             |             |             | <b>FGPA : 6.92</b> | <b>Grade : B(Above Average)</b>      |                 |        |              |            |
| Seat No:        | 6915  | PR No.:201705871 | Female | Candidate Name:LOKRE NEHA SHRIKAR          |                |             |             |             |             |                    |                                      |                 |        |              |            |
| Cost Accounting |   |                  |        |  |                |             |             |             |             |                    |                                      |                 |        |              |            |
| UCEC104         | International Economics                                 |                  |        | 4  | 4              | 100         | 40          | 13          | 46          | -                  | 59                                   | -               | B+     | 7            | 28         |
| UCOC112         | Human Resource Management                               |                  |        | 4  | 4              | 100         | 40          | 19          | 44          | -                  | 63                                   | -               | B+     | 7            | 28         |
| UCOD118         | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4  | 4              | 100         | 40          | 19          | 49          | -                  | 68                                   | -               | A      | 8            | 32         |
| UCOD122         | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4  | 4              | 100         | 40          | 18          | 55          | -                  | 73                                   | -               | A      | 8            | 32         |
| UCOD126         | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4  | 4              | 100         | 40          | 19          | 58          | -                  | 77                                   | -               | A+     | 9            | 36         |
| UCOP101         | COMMERCE (PROJECT)                                      |                  |        | 4  | 4              | 100         | 40          |             | 90          | -                  | 90                                   | -               | O      | 10           | 40         |
|                 |   |                  |        | <b>Total</b>                               | <b>24</b>      | <b>24</b>   | <b>600</b>  |             |             |                    | <b>430</b>                           |                 |        |              | <b>196</b> |
|                 |   |                  |        | <b>Semester</b>                            | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>          |                                      |                 |        |              |            |
|                 |   |                  |        | <b>SGPA</b>                                | <b>5.15</b>    | <b>5.62</b> | <b>5.33</b> | <b>6.17</b> | <b>5.67</b> | <b>8.17(A)</b>     |                                      |                 |        |              |            |
|                 |   |                  |        | <b>CGPA</b>                                | <b>5.15</b>    | <b>5.39</b> | <b>5.37</b> | <b>5.56</b> | <b>5.58</b> | <b>6.00(B)</b>     |                                      |                 |        |              |            |
|                 |   |                  |        | <b>Attempts</b>                            | <b>1</b>       | <b>3</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>           |                                      |                 |        |              |            |
|                 |   |                  |        | <b>Used Ent. Marks</b>                     | <b>0</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>#4</b>   | <b>0</b>           | <b>Unused Ent. Marks(Vith) : #10</b> |                 |        |              |            |
|                 |   |                  |        |  |                |             |             |             |             | <b>FGPA : 6.09</b> | <b>Grade : B(Above Average)</b>      |                 |        |              |            |
| Seat No:        | 6916  | PR No.:201705852 | Female | Candidate Name:MADKAIKAR YOGEEETA TULSIDAS |                |             |             |             |             |                    |                                      |                 |        |              |            |
| Cost Accounting |   |                  |        |  |                |             |             |             |             |                    |                                      |                 |        |              |            |
| UCEC104         | International Economics                                 |                  |        | 4  | 4              | 100         | 40          | 19          | 52          | -                  | 71                                   | -               | A      | 8            | 32         |
| UCOC112         | Human Resource Management                               |                  |        | 4  | 4              | 100         | 40          | 19          | 53          | -                  | 72                                   | -               | A      | 8            | 32         |
| UCOD118         | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4  | 4              | 100         | 40          | 18          | 60          | -                  | 78                                   | -               | A+     | 9            | 36         |
| UCOD122         | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4  | 4              | 100         | 40          | 17          | 61          | -                  | 78                                   | -               | A+     | 9            | 36         |
| UCOD126         | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4  | 4              | 100         | 40          | 19          | 64          | -                  | 83                                   | -               | A+     | 9            | 36         |
| UCOP101         | COMMERCE (PROJECT)                                      |                  |        | 4  | 4              | 100         | 40          |             | 87          | -                  | 87                                   | -               | O      | 10           | 40         |
|                 |   |                  |        | <b>Total</b>                               | <b>24</b>      | <b>24</b>   | <b>600</b>  |             |             |                    | <b>469</b>                           |                 |        |              | <b>212</b> |
|                 |   |                  |        | <b>Semester</b>                            | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>          |                                      |                 |        |              |            |
|                 |   |                  |        | <b>SGPA</b>                                | <b>6.23</b>    | <b>6.31</b> | <b>6.83</b> | <b>7.00</b> | <b>7.17</b> | <b>8.83(A)</b>     |                                      |                 |        |              |            |
|                 |   |                  |        | <b>CGPA</b>                                | <b>6.23</b>    | <b>6.27</b> | <b>6.45</b> | <b>6.58</b> | <b>6.69</b> | <b>7.04(B+)</b>    |                                      |                 |        |              |            |
|                 |   |                  |        | <b>Attempts</b>                            | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>           |                                      |                 |        |              |            |
|                 |   |                  |        | <b>Used Ent. Marks</b>                     | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>           | <b>Unused Ent. Marks(Vith) : #10</b> |                 |        |              |            |
|                 |   |                  |        |  |                |             |             |             |             | <b>FGPA : 7.09</b> | <b>Grade : B+(Good)</b>              |                 |        |              |            |
| Seat No:        | 6917  | PR No.:201705912 | Male   | Candidate Name:MALLAPPAGOL PRAVEEN RAMESH  |                |             |             |             |             |                    |                                      |                 |        |              |            |
| Cost Accounting |   |                  |        |  |                |             |             |             |             |                    |                                      |                 |        |              |            |
| UCEC104         | International Economics                                 |                  |        | 4  | 4              | 100         | 40          | 14          | 43          | -                  | 57                                   | -               | B+     | 7            | 28         |
| UCOC112         | Human Resource Management                               |                  |        | 4  | 4              | 100         | 40          | 18          | 48          | -                  | 66                                   | -               | A      | 8            | 32         |
| UCOD118         | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4  | 4              | 100         | 40          | 18          | 52          | -                  | 70                                   | -               | A      | 8            | 32         |
| UCOD122         | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4  | 4              | 100         | 40          | 17          | 54          | -                  | 71                                   | -               | A      | 8            | 32         |
| UCOD126         | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4  | 4              | 100         | 40          | 20          | 56          | -                  | 76                                   | -               | A+     | 9            | 36         |
| UCOP101         | COMMERCE (PROJECT)                                      |                  |        | 4  | 4              | 100         | 40          |             | 85          | -                  | 85                                   | -               | O      | 10           | 40         |
|                 |   |                  |        | <b>Total</b>                               | <b>24</b>      | <b>24</b>   | <b>600</b>  |             |             |                    | <b>425</b>                           |                 |        |              | <b>200</b> |
|                 |   |                  |        | <b>Semester</b>                            | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>          |                                      |                 |        |              |            |
|                 |   |                  |        | <b>SGPA</b>                                | <b>4.85</b>    | <b>4.92</b> | <b>5.83</b> | <b>5.50</b> | <b>6.33</b> | <b>8.33(A)</b>     |                                      |                 |        |              |            |
|                 |   |                  |        | <b>CGPA</b>                                | <b>4.85</b>    | <b>4.89</b> | <b>5.18</b> | <b>5.26</b> | <b>5.47</b> | <b>5.93(C)</b>     |                                      |                 |        |              |            |
|                 |   |                  |        | <b>Attempts</b>                            | <b>4</b>       | <b>3</b>    | <b>2</b>    | <b>2</b>    | <b>2</b>    | <b>1</b>           |                                      |                 |        |              |            |
|                 |   |                  |        | <b>Used Ent. Marks</b>                     | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>           | <b>Unused Ent. Marks(Vith) : #10</b> |                 |        |              |            |
|                 |   |                  |        |  |                |             |             |             |             | <b>FGPA : 5.99</b> | <b>Grade : C(Average)</b>            |                 |        |              |            |





**Goa University**  
Taleigao Plateau, Goa - 403206

**Bachelor of Commerce(Honours) Examinations held in August 2020 (SEMESTER-VI)**

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code             | Paper Title   |                  | Gender | Paper Credits                          | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks       | Practical Marks | Total Marks        | Used Ent. Marks                 | Grades | Grades Point | WGPA                                 |
|------------------------|---|------------------|--------|--|----------------|-------------|-------------|-------------|-----------------|-----------------|--------------------|---------------------------------|--------|--------------|--------------------------------------|
| Seat No:               | 6919  | PR No.:201705853 | Female | Candidate Name: MENDES CYNTHIA         |                |             |             |             |                 |                 |                    |                                 |        |              |                                      |
| Cost Accounting        |   |                  |        |  |                |             |             |             |                 |                 |                    |                                 |        |              |                                      |
| UCEC104                | International Economics                                 |                  |        | 4                                      | 4              | 100         | 40          | 16          | 51              | -               | 67                 | -                               | A      | 8            | 32                                   |
| UCOC112                | Human Resource Management                               |                  |        | 4                                      | 4              | 100         | 40          | 19          | 54              | -               | 73                 | -                               | A      | 8            | 32                                   |
| UCOD118                | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4                                      | 4              | 100         | 40          | 18          | 57              | -               | 75                 | -                               | A+     | 9            | 36                                   |
| UCOD122                | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4                                      | 4              | 100         | 40          | 18          | 58              | -               | 76                 | -                               | A+     | 9            | 36                                   |
| UCOD126                | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4                                      | 4              | 100         | 40          | 19          | 62              | -               | 81                 | -                               | A+     | 9            | 36                                   |
| UCOP101                | COMMERCE (PROJECT)                                      |                  |        | 4                                      | 4              | 100         | 40          |             | 90              | -               | 90                 | -                               | O      | 10           | 40                                   |
| <b>Total</b>           |   |                  |        | <b>24</b>                              | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>462</b>         |                                 |        |              | <b>212</b>                           |
| <b>Semester</b>        |   |                  |        | <b>I</b>                               | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                    |                                 |        |              |                                      |
| <b>SGPA</b>            |   |                  |        | <b>6.54</b>                            | <b>6.23</b>    | <b>6.17</b> | <b>6.17</b> | <b>6.83</b> | <b>8.83(A)</b>  |                 |                    |                                 |        |              |                                      |
| <b>CGPA</b>            |   |                  |        | <b>6.54</b>                            | <b>6.39</b>    | <b>6.32</b> | <b>6.28</b> | <b>6.39</b> | <b>6.78(B)</b>  |                 |                    |                                 |        |              |                                      |
| <b>Attempts</b>        |   |                  |        | <b>2</b>                               | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |                    |                                 |        |              |                                      |
| <b>Used Ent. Marks</b> |   |                  |        | <b>0</b>                               | <b>0</b>       | <b>#2</b>   | <b>#1</b>   | <b>0</b>    | <b>0</b>        |                 |                    |                                 |        |              | <b>Unused Ent. Marks(Vlth) : #10</b> |
|                        |   |                  |        |  |                |             |             |             |                 |                 | <b>FGPA : 6.95</b> | <b>Grade : B(Above Average)</b> |        |              |                                      |
| Seat No:               | 6921  | PR No.:201705872 | Female | Candidate Name: MIRASHI ESHANI VASUDEV |                |             |             |             |                 |                 |                    |                                 |        |              |                                      |
| Cost Accounting        |   |                  |        |  |                |             |             |             |                 |                 |                    |                                 |        |              |                                      |
| UCEC104                | International Economics                                 |                  |        | 4                                      | 4              | 100         | 40          | 18          | 54              | -               | 72                 | -                               | A      | 8            | 32                                   |
| UCOC112                | Human Resource Management                               |                  |        | 4                                      | 4              | 100         | 40          | 19          | 56              | -               | 75                 | -                               | A+     | 9            | 36                                   |
| UCOD118                | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4                                      | 4              | 100         | 40          | 18          | 57              | -               | 75                 | -                               | A+     | 9            | 36                                   |
| UCOD122                | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4                                      | 4              | 100         | 40          | 19          | 64              | -               | 83                 | -                               | A+     | 9            | 36                                   |
| UCOD126                | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4                                      | 4              | 100         | 40          | 20          | 65              | -               | 85                 | -                               | O      | 10           | 40                                   |
| UCOP101                | COMMERCE (PROJECT)                                      |                  |        | 4                                      | 4              | 100         | 40          |             | 84              | -               | 84                 | -                               | A+     | 9            | 36                                   |
| <b>Total</b>           |   |                  |        | <b>24</b>                              | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>474</b>         |                                 |        |              | <b>216</b>                           |
| <b>Semester</b>        |   |                  |        | <b>I</b>                               | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                    |                                 |        |              |                                      |
| <b>SGPA</b>            |   |                  |        | <b>6.00</b>                            | <b>6.38</b>    | <b>7.17</b> | <b>8.17</b> | <b>7.67</b> | <b>9.00(A+)</b> |                 |                    |                                 |        |              |                                      |
| <b>CGPA</b>            |   |                  |        | <b>6.00</b>                            | <b>6.19</b>    | <b>6.50</b> | <b>6.90</b> | <b>7.05</b> | <b>7.37(B+)</b> |                 |                    |                                 |        |              |                                      |
| <b>Attempts</b>        |   |                  |        | <b>1</b>                               | <b>2</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |                    |                                 |        |              |                                      |
| <b>Used Ent. Marks</b> |   |                  |        | <b>0</b>                               | <b>0</b>       | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        |                 |                    |                                 |        |              | <b>Unused Ent. Marks(Vlth) : #10</b> |
|                        |   |                  |        |  |                |             |             |             |                 |                 | <b>FGPA : 7.47</b> | <b>Grade : B+(Good)</b>         |        |              |                                      |
| Seat No:               | 6925  | PR No.:201705873 | Male   | Candidate Name: NAIK DEEPAK KRISHNA    |                |             |             |             |                 |                 |                    |                                 |        |              |                                      |
| Cost Accounting        |   |                  |        |  |                |             |             |             |                 |                 |                    |                                 |        |              |                                      |
| UCEC104                | International Economics                                 |                  |        | 4                                      | 4              | 100         | 40          | 16          | 39              | -               | 55                 | -                               | B+     | 7            | 28                                   |
| UCOC112                | Human Resource Management                               |                  |        | 4                                      | 4              | 100         | 40          | 18          | 42              | -               | 60                 | -                               | B+     | 7            | 28                                   |
| UCOD118                | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4                                      | 4              | 100         | 40          | 18          | 48              | -               | 66                 | -                               | A      | 8            | 32                                   |
| UCOD122                | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4                                      | 4              | 100         | 40          | 18          | 47              | -               | 65                 | -                               | A      | 8            | 32                                   |
| UCOD126                | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4                                      | 4              | 100         | 40          | 20          | 52              | -               | 72                 | -                               | A      | 8            | 32                                   |
| UCOP101                | COMMERCE (PROJECT)                                      |                  |        | 4                                      | 4              | 100         | 40          |             | 77              | -               | 77                 | -                               | A+     | 9            | 36                                   |
| <b>Total</b>           |   |                  |        | <b>24</b>                              | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>395</b>         |                                 |        |              | <b>188</b>                           |
| <b>Semester</b>        |   |                  |        | <b>I</b>                               | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                    |                                 |        |              |                                      |
| <b>SGPA</b>            |   |                  |        | <b>4.15</b>                            | <b>4.92</b>    | <b>4.33</b> | <b>4.50</b> | <b>5.67</b> | <b>7.83(B+)</b> |                 |                    |                                 |        |              |                                      |
| <b>CGPA</b>            |   |                  |        | <b>4.15</b>                            | <b>4.54</b>    | <b>4.47</b> | <b>4.48</b> | <b>4.71</b> | <b>5.21(C)</b>  |                 |                    |                                 |        |              |                                      |
| <b>Attempts</b>        |   |                  |        | <b>3</b>                               | <b>3</b>       | <b>2</b>    | <b>1</b>    | <b>2</b>    | <b>1</b>        |                 |                    |                                 |        |              |                                      |
| <b>Used Ent. Marks</b> |   |                  |        | <b>#10</b>                             | <b>#10</b>     | <b>0</b>    | <b>#4</b>   | <b>0</b>    | <b>0</b>        |                 |                    |                                 |        |              | <b>Unused Ent. Marks(Vlth) : #20</b> |
|                        |   |                  |        |  |                |             |             |             |                 |                 | <b>FGPA : 7.47</b> | <b>Grade : B+(Good)</b>         |        |              |                                      |
| Seat No:               | 6928  | PR No.:201705875 | Female | Candidate Name: NAIK SAILEE DYNESHWAR  |                |             |             |             |                 |                 |                    |                                 |        |              |                                      |
| Cost Accounting        |   |                  |        |  |                |             |             |             |                 |                 |                    |                                 |        |              |                                      |
| UCEC104                | International Economics                                 |                  |        | 4                                      | 4              | 100         | 40          | 17          | 53              | -               | 70                 | -                               | A      | 8            | 32                                   |
| UCOC112                | Human Resource Management                               |                  |        | 4                                      | 4              | 100         | 40          | 19          | 55              | -               | 74                 | -                               | A      | 8            | 32                                   |
| UCOD118                | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4                                      | 4              | 100         | 40          | 18          | 62              | -               | 80                 | -                               | A+     | 9            | 36                                   |
| UCOD122                | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4                                      | 4              | 100         | 40          | 19          | 63              | -               | 82                 | -                               | A+     | 9            | 36                                   |
| UCOD126                | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4                                      | 4              | 100         | 40          | 20          | 66              | -               | 86                 | -                               | O      | 10           | 40                                   |
| UCOP101                | COMMERCE (PROJECT)                                      |                  |        | 4                                      | 4              | 100         | 40          |             | 85              | -               | 85                 | -                               | O      | 10           | 40                                   |
| <b>Total</b>           |   |                  |        | <b>24</b>                              | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>477</b>         |                                 |        |              | <b>216</b>                           |
| <b>Semester</b>        |   |                  |        | <b>I</b>                               | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                    |                                 |        |              |                                      |
| <b>SGPA</b>            |   |                  |        | <b>6.23</b>                            | <b>6.62</b>    | <b>8.17</b> | <b>7.67</b> | <b>6.83</b> | <b>9.00(A+)</b> |                 |                    |                                 |        |              |                                      |
| <b>CGPA</b>            |   |                  |        | <b>6.23</b>                            | <b>6.43</b>    | <b>6.98</b> | <b>7.14</b> | <b>7.08</b> | <b>7.39(B+)</b> |                 |                    |                                 |        |              |                                      |
| <b>Attempts</b>        |   |                  |        | <b>1</b>                               | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |                    |                                 |        |              |                                      |
| <b>Used Ent. Marks</b> |   |                  |        | <b>0</b>                               | <b>0</b>       | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        |                 |                    |                                 |        |              | <b>Unused Ent. Marks(Vlth) : #10</b> |
|                        |   |                  |        |  |                |             |             |             |                 |                 | <b>FGPA : 7.50</b> | <b>Grade : B+(Good)</b>         |        |              |                                      |





## Goa University

Taleigao Plateau, Goa - 403206

Bachelor of Commerce(Honours) Examinations held in August 2020 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code             | Paper Title   |                  | Gender | Paper Credits                           | Earned Credits | Max Marks | Min Marks | ISA Marks | SEE Marks | Practical Marks                      | Total Marks | Used Ent. Marks | Grades | Grades Point | WGPA |
|------------------------|---|------------------|--------|---|----------------|-----------|-----------|-----------|-----------|--------------------------------------|-------------|-----------------|--------|--------------|------|
| Seat No:               | 6931  | PR No.:201705876 | Female | Candidate Name: NAIK TANAYA NANDAKISHOR |                |           |           |           |           |                                      |             |                 |        |              |      |
| UCEC104                | International Economics                                 |                  |        | 4                                       | 4              | 100       | 40        | 19        | 50        | -                                    | 69          | -               | A      | 8            | 32   |
| UCOC112                | Human Resource Management                               |                  |        | 4                                       | 4              | 100       | 40        | 19        | 46        | -                                    | 65          | -               | A      | 8            | 32   |
| UCOD118                | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4                                       | 4              | 100       | 40        | 17        | 57        | -                                    | 74          | -               | A      | 8            | 32   |
| UCOD122                | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4                                       | 4              | 100       | 40        | 18        | 58        | -                                    | 76          | -               | A+     | 9            | 36   |
| UCOD126                | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4                                       | 4              | 100       | 40        | 19        | 61        | -                                    | 80          | -               | A+     | 9            | 36   |
| UCOP101                | COMMERCE (PROJECT)                                      |                  |        | 4                                       | 4              | 100       | 40        |           | 84        | -                                    | 84          | -               | A+     | 9            | 36   |
| <b>Total</b>           |   |                  |        | 24                                      | 24             | 600       |           |           |           |                                      | 448         |                 |        |              | 204  |
| <b>Semester</b>        |   |                  |        | I                                       | II             | III       | IV        | V         | VI        |                                      |             |                 |        |              |      |
| <b>SGPA</b>            |   |                  |        | 6.16                                    | 6.54           | 6.17      | 7.17      | 6.00      | 8.50(A)   |                                      |             |                 |        |              |      |
| <b>CGPA</b>            |   |                  |        | 6.16                                    | 6.35           | 6.29      | 6.50      | 6.40      | 6.74(B)   |                                      |             |                 |        |              |      |
| <b>Attempts</b>        |   |                  |        | 2                                       | 1              | 1         | 1         | 1         | 1         |                                      |             |                 |        |              |      |
| <b>Used Ent. Marks</b> |   |                  |        | -                                       | -              | -         | -         | 0         | 0         | <b>Unused Ent. Marks(Vith) : #10</b> |             |                 |        |              |      |
| <b>FGPA : 6.80</b>     |   |                  |        | <b>Grade : B(Above Average)</b>         |                |           |           |           |           |                                      |             |                 |        |              |      |
| Seat No:               | 6933  | PR No.:201705854 | Female | Candidate Name: NAROJI APOORVA GURUDAS  |                |           |           |           |           |                                      |             |                 |        |              |      |
| UCEC104                | International Economics                                 |                  |        | 4                                       | 4              | 100       | 40        | 16        | 45        | -                                    | 61          | -               | B+     | 7            | 28   |
| UCOC112                | Human Resource Management                               |                  |        | 4                                       | 4              | 100       | 40        | 19        | 48        | -                                    | 67          | -               | A      | 8            | 32   |
| UCOD118                | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4                                       | 4              | 100       | 40        | 18        | 53        | -                                    | 71          | -               | A      | 8            | 32   |
| UCOD122                | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4                                       | 4              | 100       | 40        | 17        | 56        | -                                    | 73          | -               | A      | 8            | 32   |
| UCOD126                | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4                                       | 4              | 100       | 40        | 20        | 57        | -                                    | 77          | -               | A+     | 9            | 36   |
| UCOP101                | COMMERCE (PROJECT)                                      |                  |        | 4                                       | 4              | 100       | 40        |           | 79        | -                                    | 79          | -               | A+     | 9            | 36   |
| <b>Total</b>           |   |                  |        | 24                                      | 24             | 600       |           |           |           |                                      | 428         |                 |        |              | 196  |
| <b>Semester</b>        |   |                  |        | I                                       | II             | III       | IV        | V         | VI        |                                      |             |                 |        |              |      |
| <b>SGPA</b>            |   |                  |        | 5.00                                    | 5.23           | 5.67      | 5.67      | 5.17      | 8.17(A)   |                                      |             |                 |        |              |      |
| <b>CGPA</b>            |   |                  |        | 5.00                                    | 5.12           | 5.29      | 5.38      | 5.34      | 5.80(C)   |                                      |             |                 |        |              |      |
| <b>Attempts</b>        |   |                  |        | 2                                       | 1              | 1         | 1         | 1         | 1         |                                      |             |                 |        |              |      |
| <b>Used Ent. Marks</b> |   |                  |        | #5                                      | #4             | 0         | 0         | #1        | 0         | <b>Unused Ent. Marks(Vith) : #10</b> |             |                 |        |              |      |
| <b>FGPA : 5.95</b>     |   |                  |        | <b>Grade : C(Average)</b>               |                |           |           |           |           |                                      |             |                 |        |              |      |
| Seat No:               | 6934  | PR No.:201705917 | Male   | Candidate Name: NARVEKAR ASHUL AJIT     |                |           |           |           |           |                                      |             |                 |        |              |      |
| UCEC104                | International Economics                                 |                  |        | 4                                       | 4              | 100       | 40        | 10        | 44        | -                                    | 54          | -               | B      | 6            | 24   |
| UCOC112                | Human Resource Management                               |                  |        | 4                                       | 4              | 100       | 40        | 18        | 46        | -                                    | 64          | -               | B+     | 7            | 28   |
| UCOD118                | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4                                       | 4              | 100       | 40        | 17        | 51        | -                                    | 68          | -               | A      | 8            | 32   |
| UCOD122                | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4                                       | 4              | 100       | 40        | 17        | 51        | -                                    | 68          | -               | A      | 8            | 32   |
| UCOD126                | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4                                       | 4              | 100       | 40        | 20        | 55        | -                                    | 75          | -               | A+     | 9            | 36   |
| UCOP101                | COMMERCE (PROJECT)                                      |                  |        | 4                                       | 4              | 100       | 40        |           | 72        | -                                    | 72          | -               | A      | 8            | 32   |
| <b>Total</b>           |   |                  |        | 24                                      | 24             | 600       |           |           |           |                                      | 401         |                 |        |              | 184  |
| <b>Semester</b>        |   |                  |        | I                                       | II             | III       | IV        | V         | VI        |                                      |             |                 |        |              |      |
| <b>SGPA</b>            |   |                  |        | 4.62                                    | 5.08           | 4.17      | 5.83      | 5.50      | 7.67(B+)  |                                      |             |                 |        |              |      |
| <b>CGPA</b>            |   |                  |        | 4.62                                    | 4.85           | 4.64      | 4.92      | 5.03      | 5.46(C)   |                                      |             |                 |        |              |      |
| <b>Attempts</b>        |   |                  |        | 2                                       | 1              | 2         | 1         | 1         | 1         |                                      |             |                 |        |              |      |
| <b>Used Ent. Marks</b> |   |                  |        | #10                                     | -              | #6        | -         | #5        | -         | <b>Unused Ent. Marks(Vith) : -</b>   |             |                 |        |              |      |
| <b>FGPA : 5.48</b>     |   |                  |        | <b>Grade : C(Average)</b>               |                |           |           |           |           |                                      |             |                 |        |              |      |
| Seat No:               | 6935  | PR No.:201705896 | Female | Candidate Name: NAVEKAR PRANJALI ULLAS  |                |           |           |           |           |                                      |             |                 |        |              |      |
| UCEC104                | International Economics                                 |                  |        | 4                                       | 4              | 100       | 40        | 15        | 39        | -                                    | 54          | -               | B      | 6            | 24   |
| UCOC112                | Human Resource Management                               |                  |        | 4                                       | 4              | 100       | 40        | 18        | 43        | -                                    | 61          | -               | B+     | 7            | 28   |
| UCOD118                | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4                                       | 4              | 100       | 40        | 17        | 47        | -                                    | 64          | -               | B+     | 7            | 28   |
| UCOD122                | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4                                       | 4              | 100       | 40        | 17        | 48        | -                                    | 65          | -               | A      | 8            | 32   |
| UCOD126                | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4                                       | 4              | 100       | 40        | 18        | 53        | -                                    | 71          | -               | A      | 8            | 32   |
| UCOP101                | COMMERCE (PROJECT)                                      |                  |        | 4                                       | 4              | 100       | 40        |           | 79        | -                                    | 79          | -               | A+     | 9            | 36   |
| <b>Total</b>           |   |                  |        | 24                                      | 24             | 600       |           |           |           |                                      | 394         |                 |        |              | 180  |
| <b>Semester</b>        |   |                  |        | I                                       | II             | III       | IV        | V         | VI        |                                      |             |                 |        |              |      |
| <b>SGPA</b>            |   |                  |        | 4.62                                    | 4.92           | 4.83      | 4.17      | 5.00      | 7.50(B+)  |                                      |             |                 |        |              |      |
| <b>CGPA</b>            |   |                  |        | 4.62                                    | 4.77           | 4.79      | 4.64      | 4.71      | 5.16(C)   |                                      |             |                 |        |              |      |
| <b>Attempts</b>        |   |                  |        | 3                                       | 4              | 2         | 1         | 2         | 1         |                                      |             |                 |        |              |      |
| <b>Used Ent. Marks</b> |   |                  |        | #10                                     | #7             | 0         | #8        | #16       | 0         | <b>Unused Ent. Marks(Vith) : #16</b> |             |                 |        |              |      |
| <b>FGPA : 5.31</b>     |   |                  |        | <b>Grade : C(Average)</b>               |                |           |           |           |           |                                      |             |                 |        |              |      |









# Goa University

Taleigao Plateau, Goa - 403206

**Bachelor of Commerce(Honours) Examinations held in August 2020 (SEMESTER-VI)**  
 College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code             | Paper Title   |                  | Gender | Paper Credits                            | Earned Credits | Max Marks | Min Marks | ISA Marks | SEE Marks | Practical Marks                      | Total Marks | Used Ent. Marks | Grades | Grades Point | WGPA |
|------------------------|---|------------------|--------|--|----------------|-----------|-----------|-----------|-----------|--------------------------------------|-------------|-----------------|--------|--------------|------|
| UCCEC104               | 6947  | PR No.:201705857 | Female | Candidate Name: RIZVI SHIBTEEN IMAMALI   |                |           |           |           |           |                                      |             |                 |        |              |      |
| UCOC112                | International Economics                                 |                  |        | 4  | 4              | 100       | 40        | 17        | 56        | -                                    | 73          | -               | A      | 8            | 32   |
| UCOD118                | Human Resource Management                               |                  |        | 4  | 4              | 100       | 40        | 19        | 59        | -                                    | 78          | -               | A+     | 9            | 36   |
| UCOD122                | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4  | 4              | 100       | 40        | 18        | 64        | -                                    | 82          | -               | A+     | 9            | 36   |
| UCOD126                | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4  | 4              | 100       | 40        | 18        | 66        | -                                    | 84          | -               | A+     | 9            | 36   |
| UCOP101                | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4  | 4              | 100       | 40        | 20        | 68        | -                                    | 88          | -               | O      | 10           | 40   |
| <b>Total</b>           |   |                  |        | 24                                       | 24             | 600       |           |           | 85        | -                                    | 85          | -               | O      | 10           | 40   |
| <b>Semester</b>        |   |                  |        | I  | II             | III       | IV        | V         | VI        |                                      |             |                 |        |              |      |
| <b>SGPA</b>            |   |                  |        | 7.08                                     | 7.54           | 8.17      | 7.50      | 7.67      | 9.17(A+)  |                                      |             |                 |        |              |      |
| <b>CGPA</b>            |   |                  |        | 7.08                                     | 7.31           | 7.58      | 7.56      | 7.58      | 7.84(B+)  |                                      |             |                 |        |              |      |
| <b>Attempts</b>        |   |                  |        | 1  | 1              | 1         | 1         | 1         | 1         |                                      |             |                 |        |              |      |
| <b>Used Ent. Marks</b> |   |                  |        | 0  | 0              | -         | -         | -         | -         | Unused Ent. Marks(Vith) :-           |             |                 |        |              |      |
| UCCEC104               | 6948  | PR No.:201705858 | Male   | Candidate Name: RODRIGUES ANTHONY MENINO |                |           |           |           |           |                                      |             |                 |        |              |      |
| UCOC112                | International Economics                                 |                  |        | 4  | 4              | 100       | 40        | 15        | 45        | -                                    | 60          | -               | B+     | 7            | 28   |
| UCOD118                | Human Resource Management                               |                  |        | 4  | 4              | 100       | 40        | 18        | 48        | -                                    | 66          | -               | A      | 8            | 32   |
| UCOD122                | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4  | 4              | 100       | 40        | 17        | 52        | -                                    | 69          | -               | A      | 8            | 32   |
| UCOD126                | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4  | 4              | 100       | 40        | 18        | 53        | -                                    | 71          | -               | A      | 8            | 32   |
| UCOP101                | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4  | 4              | 100       | 40        | 19        | 57        | -                                    | 76          | -               | A+     | 9            | 36   |
| <b>Total</b>           |   |                  |        | 24                                       | 24             | 600       |           |           | 84        | -                                    | 84          | -               | A+     | 9            | 36   |
| <b>Semester</b>        |   |                  |        | I  | II             | III       | IV        | V         | VI        |                                      |             |                 |        |              |      |
| <b>SGPA</b>            |   |                  |        | 4.77                                     | 5.85           | 5.33      | 5.67      | 5.67      | 8.17(A)   |                                      |             |                 |        |              |      |
| <b>CGPA</b>            |   |                  |        | 4.77                                     | 5.31           | 5.32      | 5.40      | 5.45      | 5.89(C)   |                                      |             |                 |        |              |      |
| <b>Attempts</b>        |   |                  |        | 4  | 1              | 1         | 2         | 1         | 1         |                                      |             |                 |        |              |      |
| <b>Used Ent. Marks</b> |   |                  |        | 0  | #1             | -         | #6        | 0         | 0         | Unused Ent. Marks(Vith) : #10        |             |                 |        |              |      |
| UCCEC104               | 6959  | PR No.:201705859 | Female | Candidate Name: SINGH MOHINI JAY         |                |           |           |           |           |                                      |             |                 |        |              |      |
| UCOC112                | International Economics                                 |                  |        | 4  | 4              | 100       | 40        | 17        | 50        | -                                    | 67          | -               | A      | 8            | 32   |
| UCOD118                | Human Resource Management                               |                  |        | 4  | 4              | 100       | 40        | 19        | 53        | -                                    | 72          | -               | A      | 8            | 32   |
| UCOD122                | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4  | 4              | 100       | 40        | 18        | 58        | -                                    | 76          | -               | A+     | 9            | 36   |
| UCOD126                | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4  | 4              | 100       | 40        | 19        | 61        | -                                    | 80          | -               | A+     | 9            | 36   |
| UCOP101                | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4  | 4              | 100       | 40        | 19        | 62        | -                                    | 81          | -               | A+     | 9            | 36   |
| <b>Total</b>           |   |                  |        | 24                                       | 24             | 600       |           |           | 91        | -                                    | 91          | -               | O      | 10           | 40   |
| <b>Semester</b>        |   |                  |        | I  | II             | III       | IV        | V         | VI        |                                      |             |                 |        |              |      |
| <b>SGPA</b>            |   |                  |        | 5.69                                     | 6.77           | 6.17      | 7.00      | 6.67      | 8.83(A)   |                                      |             |                 |        |              |      |
| <b>CGPA</b>            |   |                  |        | 5.69                                     | 6.23           | 6.21      | 6.40      | 6.45      | 6.84(B)   |                                      |             |                 |        |              |      |
| <b>Attempts</b>        |   |                  |        | 1  | 1              | 1         | 1         | 1         | 1         |                                      |             |                 |        |              |      |
| <b>Used Ent. Marks</b> |   |                  |        | 0  | 0              | -         | -         | 0         | 0         | Unused Ent. Marks(Vith) : #10        |             |                 |        |              |      |
| UCCEC104               | 6961  | PR No.:201705861 | Female | Candidate Name: THAKUR AKANKSHA          |                |           |           |           |           |                                      |             |                 |        |              |      |
| UCOC112                | International Economics                                 |                  |        | 4  | 4              | 100       | 40        | 18        | 49        | -                                    | 67          | -               | A      | 8            | 32   |
| UCOD118                | Human Resource Management                               |                  |        | 4  | 4              | 100       | 40        | 19        | 51        | -                                    | 70          | -               | A      | 8            | 32   |
| UCOD122                | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4  | 4              | 100       | 40        | 18        | 55        | -                                    | 73          | -               | A      | 8            | 32   |
| UCOD126                | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4  | 4              | 100       | 40        | 17        | 57        | -                                    | 74          | -               | A      | 8            | 32   |
| UCOP101                | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4  | 4              | 100       | 40        | 20        | 61        | -                                    | 81          | -               | A+     | 9            | 36   |
| <b>Total</b>           |   |                  |        | 24                                       | 24             | 600       |           |           | 84        | -                                    | 84          | -               | A+     | 9            | 36   |
| <b>Semester</b>        |   |                  |        | I  | II             | III       | IV        | V         | VI        |                                      |             |                 |        |              |      |
| <b>SGPA</b>            |   |                  |        | 6.00                                     | 5.69           | 6.33      | 6.83      | 6.17      | 8.33(A)   |                                      |             |                 |        |              |      |
| <b>CGPA</b>            |   |                  |        | 6.00                                     | 5.85           | 6.00      | 6.20      | 6.19      | 6.54(B)   |                                      |             |                 |        |              |      |
| <b>Attempts</b>        |   |                  |        | 2  | 1              | 1         | 1         | 1         | 1         |                                      |             |                 |        |              |      |
| <b>Used Ent. Marks</b> |   |                  |        | 0  | 0              | 0         | 0         | 0         | 0         | Unused Ent. Marks(Vith) : #10        |             |                 |        |              |      |
|                        |   |                  |        |  |                |           |           |           |           | FGPA : 6.71 Grade : B(Above Average) |             |                 |        |              |      |





## Goa University

Taleigao Plateau, Goa - 403206

Bachelor of Commerce(Honours) Examinations held in August 2020 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code   | Paper Title   |                  | Gender | Paper Credits                          | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks   | Practical Marks | Total Marks                          | Used Ent. Marks | Grades                          | Grades Point    | WGPA       |
|--------------|---|------------------|--------|--|----------------|-------------|-------------|-------------|-------------|-----------------|--------------------------------------|-----------------|---------------------------------|-----------------|------------|
| Seat No:     | 6962  | PR No.:201705902 | Female | Candidate Name:THAKUR SHIVANI INDRAJIT |                |             |             |             |             |                 |                                      |                 |                                 | Cost Accounting |            |
| UCEC104      | International Economics                                 |                  |        | 4                                      | 4              | 100         | 40          | 17          | 52          | -               | 69                                   | -               | A                               | 8               | 32         |
| UCOC112      | Human Resource Management                               |                  |        | 4                                      | 4              | 100         | 40          | 19          | 55          | -               | 74                                   | -               | A                               | 8               | 32         |
| UCOD118      | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4                                      | 4              | 100         | 40          | 19          | 60          | -               | 79                                   | -               | A+                              | 9               | 36         |
| UCOD122      | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4                                      | 4              | 100         | 40          | 16          | 61          | -               | 77                                   | -               | A+                              | 9               | 36         |
| UCOD126      | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4                                      | 4              | 100         | 40          | 19          | 64          | -               | 83                                   | -               | A+                              | 9               | 36         |
| UCOP101      | COMMERCE (PROJECT)                                      |                  |        | 4                                      | 4              | 100         | 40          |             | 89          | -               | 89                                   | -               | O                               | 10              | 40         |
| <b>Total</b> |   |                  |        | <b>24</b>                              | <b>24</b>      | <b>600</b>  |             |             |             |                 | <b>471</b>                           |                 |                                 |                 | <b>212</b> |
|              |   |                  |        | <b>Semester</b>                        | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                                      |                 |                                 |                 |            |
|              |   |                  |        | <b>SGPA</b>                            | <b>6.31</b>    | <b>7.23</b> | <b>7.33</b> | <b>7.00</b> | <b>6.33</b> | <b>8.83(A)</b>  |                                      |                 |                                 |                 |            |
|              |   |                  |        | <b>CGPA</b>                            | <b>6.31</b>    | <b>6.77</b> | <b>6.95</b> | <b>6.96</b> | <b>6.84</b> | <b>7.16(B+)</b> |                                      |                 |                                 |                 |            |
|              |   |                  |        | <b>Attempts</b>                        | <b>2</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                                      |                 |                                 |                 |            |
|              |   |                  |        | <b>Used Ent. Marks</b>                 | <b>#1</b>      | <b>0</b>    | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        |                                      |                 |                                 |                 |            |
|              |   |                  |        |  |                |             |             |             |             |                 | <b>Unused Ent. Marks(VIth) : #10</b> |                 |                                 |                 |            |
|              |   |                  |        |  |                |             |             |             |             |                 | <b>FGPA : 7.27</b>                   |                 | <b>Grade : B+(Good)</b>         |                 |            |
| Seat No:     | 6968  | PR No.:201705883 | Male   | Candidate Name:YADAV AKASH             |                |             |             |             |             |                 |                                      |                 |                                 | Cost Accounting |            |
| UCEC104      | International Economics                                 |                  |        | 4                                      | 4              | 100         | 40          | 8           | 46          | -               | 54                                   | -               | B                               | 6               | 24         |
| UCOC112      | Human Resource Management                               |                  |        | 4                                      | 4              | 100         | 40          | 19          | 48          | -               | 67                                   | -               | A                               | 8               | 32         |
| UCOD118      | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4                                      | 4              | 100         | 40          | 19          | 54          | -               | 73                                   | -               | A                               | 8               | 32         |
| UCOD122      | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4                                      | 4              | 100         | 40          | 17          | 57          | -               | 74                                   | -               | A                               | 8               | 32         |
| UCOD126      | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4                                      | 4              | 100         | 40          | 19          | 60          | -               | 79                                   | -               | A+                              | 9               | 36         |
| UCOP101      | COMMERCE (PROJECT)                                      |                  |        | 4                                      | 4              | 100         | 40          |             | 81          | -               | 81                                   | -               | A+                              | 9               | 36         |
| <b>Total</b> |   |                  |        | <b>24</b>                              | <b>24</b>      | <b>600</b>  |             |             |             |                 | <b>428</b>                           |                 |                                 |                 | <b>192</b> |
|              |   |                  |        | <b>Semester</b>                        | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                                      |                 |                                 |                 |            |
|              |   |                  |        | <b>SGPA</b>                            | <b>6.54</b>    | <b>5.46</b> | <b>6.17</b> | <b>5.67</b> | <b>5.67</b> | <b>8.00(A)</b>  |                                      |                 |                                 |                 |            |
|              |   |                  |        | <b>CGPA</b>                            | <b>6.54</b>    | <b>6.00</b> | <b>6.05</b> | <b>5.96</b> | <b>5.91</b> | <b>6.24(B)</b>  |                                      |                 |                                 |                 |            |
|              |   |                  |        | <b>Attempts</b>                        | <b>3</b>       | <b>1</b>    | <b>2</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                                      |                 |                                 |                 |            |
|              |   |                  |        | <b>Used Ent. Marks</b>                 | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        |                                      |                 |                                 |                 |            |
|              |   |                  |        |  |                |             |             |             |             |                 | <b>Unused Ent. Marks(VIth) : #10</b> |                 |                                 |                 |            |
|              |   |                  |        |  |                |             |             |             |             |                 | <b>FGPA : 6.30</b>                   |                 | <b>Grade : B(Above Average)</b> |                 |            |



**B.COM RESULT**  
**2020-21**





**Goa University**  
Taleigao Plateau, Goa - 403206

Bachelor of Commerce(Honours) Examinations held in July 2021 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code | Paper Title |                  | Gender | Paper Credits   | Earned Credits | Max Marks | Min Marks | ISA Marks | SEE Marks | Practical Marks | Total Marks | Used Ent. Marks | Grades | Grades Point | WGPA |
|------------|-------------|------------------|--------|---|----------------|-----------|-----------|-----------|-----------|-----------------|-------------|-----------------|--------|--------------|------|
| Seat No:   | 7968        | PR No.:201406919 | Male   | Candidate Name:AHMAD MULLA IMTIYAZ NAZEER<br>(Withheld) |                |           |           |           |           | Accounting      |             |                 |        |              |      |





## Goa University

Taleigao Plateau, Goa - 403206

Bachelor of Commerce(Honours) Examinations held in July 2021 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code   | Paper Title   |                  | Gender | Paper Credits   | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks   | Practical Marks | Total Marks | Used Ent. Marks    | Grades                          | Grades Point | WGPA       |  |
|--------------|---|------------------|--------|---|----------------|-------------|-------------|-------------|-------------|-----------------|-------------|--------------------|---------------------------------|--------------|------------|--|
| Seat No:     | 7967.   | PR No.:201808422 | Female | Candidate Name:AHIRWAR POOJA MAHESH (Withheld)        |                |             |             |             |             |                 |             |                    |                                 |              |            |  |
| Seat No:     | 7969  | PR No.:201808376 | Male   | Candidate Name:AMBIG AKSHAY GANAPATI (Withheld)       |                |             |             |             |             |                 |             |                    |                                 |              |            |  |
| Seat No:     | 7970  | PR No.:201808398 | Male   | Candidate Name:ANUBHAV DEEPAK                         |                |             |             |             |             |                 |             |                    |                                 |              |            |  |
| UCEC104      | International Economics   |                  |        | 4   | 4              | 100         | 40          | 8           | 47          | -               | 55          | -                  | B+                              | 7            | 28         |  |
| UCOC112      | Human Resource Management   |                  |        | 4   | 4              | 100         | 40          | 18          | 52          | -               | 70          | -                  | A                               | 8            | 32         |  |
| UCOD119      | Business Management Major V - Financial Management II                 |                  |        | 4   | 4              | 100         | 40          | 17          | 59          | -               | 76          | -                  | A+                              | 9            | 36         |  |
| UCOD123      | Business Management Major VI – Strategic Management                   |                  |        | 4   | 4              | 100         | 40          | 18          | 51          | -               | 69          | -                  | A                               | 8            | 32         |  |
| UCOD127      | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4   | 4              | 100         | 40          | 18          | 54          | -               | 72          | -                  | A                               | 8            | 32         |  |
| UCOP101      | COMMERCE (PROJECT)  |                  |        | 4   | 4              | 100         | 40          |             | 64          | -               | 64          | -                  | B+                              | 7            | 28         |  |
| <b>Total</b> |   |                  |        | <b>24</b>   | <b>24</b>      | <b>600</b>  |             |             |             |                 | <b>406</b>  |                    |                                 |              | <b>188</b> |  |
|              |   |                  |        | <b>Semester</b>                                       | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |             |                    |                                 |              |            |  |
|              |   |                  |        | <b>SGPA</b>   | <b>6.54</b>    | <b>5.31</b> | <b>5.17</b> | <b>8.00</b> | <b>4.83</b> | <b>7.83(B+)</b> |             |                    |                                 |              |            |  |
|              |   |                  |        | <b>CGPA</b>   | <b>6.54</b>    | <b>5.93</b> | <b>5.69</b> | <b>6.24</b> | <b>5.97</b> | <b>6.27(B)</b>  |             |                    |                                 |              |            |  |
|              |   |                  |        | <b>Attempts</b>                                       | <b>2</b>       | <b>2</b>    | <b>2</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |             |                    |                                 |              |            |  |
|              |   |                  |        | <b>Earned Credit</b>                                  | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |             |                    |                                 |              |            |  |
|              |   |                  |        | <b>Used Ent. Marks</b>                                | <b>-</b>       | <b>#7</b>   | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        |             |                    |                                 |              |            |  |
|              |   |                  |        | <b>Unused Ent. Marks</b>                              | <b>-</b>       | <b>#3</b>   | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        |             |                    |                                 |              |            |  |
|              |   |                  |        |   |                |             |             |             |             |                 |             | <b>FGPA : 6.28</b> | <b>Grade : B(Above Average)</b> |              |            |  |
| Seat No:     | 7972  | PR No.:201705905 | Male   | Candidate Name:BAGAKAR HARISH PRAKASH (Withheld)      |                |             |             |             |             |                 |             |                    |                                 |              |            |  |
| Seat No:     | 7973  | PR No.:201808407 | Male   | Candidate Name:BANAVLIKAR NITYANAND BHARAT (Withheld) |                |             |             |             |             |                 |             |                    |                                 |              |            |  |
| Seat No:     | 7974  | PR No.:201808413 | Female | Candidate Name:BANAVLIKAR VAISHALI PRAKASH            |                |             |             |             |             |                 |             |                    |                                 |              |            |  |
| UCEC104      | International Economics   |                  |        | 4   | 4              | 100         | 40          | 16          | 56          | -               | 72          | -                  | A                               | 8            | 32         |  |
| UCOC112      | Human Resource Management   |                  |        | 4   | 4              | 100         | 40          | 17          | 59          | -               | 76          | -                  | A+                              | 9            | 36         |  |
| UCOD119      | Business Management Major V - Financial Management II                 |                  |        | 4   | 4              | 100         | 40          | 17          | 65          | -               | 82          | -                  | A+                              | 9            | 36         |  |
| UCOD123      | Business Management Major VI – Strategic Management                   |                  |        | 4   | 4              | 100         | 40          | 16          | 58          | -               | 74          | -                  | A                               | 8            | 32         |  |
| UCOD127      | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4   | 4              | 100         | 40          | 19          | 62          | -               | 81          | -                  | A+                              | 9            | 36         |  |
| UCOP101      | COMMERCE (PROJECT)  |                  |        | 4   | 4              | 100         | 40          |             | 72          | -               | 72          | -                  | A                               | 8            | 32         |  |
| <b>Total</b> |   |                  |        | <b>24</b>   | <b>24</b>      | <b>600</b>  |             |             |             |                 | <b>457</b>  |                    |                                 |              | <b>204</b> |  |
|              |   |                  |        | <b>Semester</b>                                       | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |             |                    |                                 |              |            |  |
|              |   |                  |        | <b>SGPA</b>   | <b>5.69</b>    | <b>6.08</b> | <b>7.67</b> | <b>9.83</b> | <b>7.17</b> | <b>8.50(A)</b>  |             |                    |                                 |              |            |  |
|              |   |                  |        | <b>CGPA</b>   | <b>5.69</b>    | <b>5.89</b> | <b>6.45</b> | <b>7.26</b> | <b>7.24</b> | <b>7.45(B+)</b> |             |                    |                                 |              |            |  |
|              |   |                  |        | <b>Attempts</b>                                       | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |             |                    |                                 |              |            |  |
|              |   |                  |        | <b>Earned Credit</b>                                  | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |             |                    |                                 |              |            |  |
|              |   |                  |        | <b>Used Ent. Marks</b>                                | <b>-</b>       | <b>-</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>        |             |                    |                                 |              |            |  |
|              |   |                  |        | <b>Unused Ent. Marks</b>                              | <b>-</b>       | <b>-</b>    | <b>#10</b>  | <b>#10</b>  | <b>#10</b>  | <b>#10</b>      |             |                    |                                 |              |            |  |
|              |   |                  |        |   |                |             |             |             |             |                 |             | <b>FGPA : 7.55</b> | <b>Grade : B+(Good)</b>         |              |            |  |
| Seat No:     | 7976  | PR No.:201808443 | Male   | Candidate Name:BEGUR SUNIL BASAVARAJ (Withheld)       |                |             |             |             |             |                 |             |                    |                                 |              |            |  |
| Seat No:     | 7977  | PR No.:201808401 | Male   | Candidate Name:BELERI SAHIL SALIM                     |                |             |             |             |             |                 |             |                    |                                 |              |            |  |
| UCEC104      | International Economics   |                  |        | 4   | 4              | 100         | 40          | 4           | 49          | -               | 53          | -                  | B                               | 6            | 24         |  |
| UCOC112      | Human Resource Management   |                  |        | 4   | 4              | 100         | 40          | 19          | 55          | -               | 74          | -                  | A                               | 8            | 32         |  |
| UCOD119      | Business Management Major V - Financial Management II                 |                  |        | 4   | 4              | 100         | 40          | 15          | 60          | -               | 75          | -                  | A+                              | 9            | 36         |  |
| UCOD123      | Business Management Major VI – Strategic Management                   |                  |        | 4   | 4              | 100         | 40          | 16          | 53          | -               | 69          | -                  | A                               | 8            | 32         |  |
| UCOD127      | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4   | 4              | 100         | 40          | 19          | 53          | -               | 72          | -                  | A                               | 8            | 32         |  |
| UCOP101      | COMMERCE (PROJECT)  |                  |        | 4   | 4              | 100         | 40          |             | 73          | -               | 73          | -                  | A                               | 8            | 32         |  |
| <b>Total</b> |   |                  |        | <b>24</b>   | <b>24</b>      | <b>600</b>  |             |             |             |                 | <b>416</b>  |                    |                                 |              | <b>188</b> |  |
|              |   |                  |        | <b>Semester</b>                                       | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |             |                    |                                 |              |            |  |
|              |   |                  |        | <b>SGPA</b>   | <b>4.77</b>    | <b>5.54</b> | <b>6.00</b> | <b>7.83</b> | <b>7.00</b> | <b>7.83(B+)</b> |             |                    |                                 |              |            |  |
|              |   |                  |        | <b>CGPA</b>   | <b>4.77</b>    | <b>5.16</b> | <b>5.42</b> | <b>6.00</b> | <b>6.19</b> | <b>6.46(B)</b>  |             |                    |                                 |              |            |  |
|              |   |                  |        | <b>Attempts</b>                                       | <b>2</b>       | <b>2</b>    | <b>2</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |             |                    |                                 |              |            |  |
|              |   |                  |        | <b>Earned Credit</b>                                  | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |             |                    |                                 |              |            |  |
|              |   |                  |        | <b>Used Ent. Marks</b>                                | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        |             |                    |                                 |              |            |  |
|              |   |                  |        | <b>Unused Ent. Marks</b>                              | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        |             |                    |                                 |              |            |  |
|              |   |                  |        |   |                |             |             |             |             |                 |             | <b>FGPA : 6.46</b> | <b>Grade : B(Above Average)</b> |              |            |  |





**Goa University**  
Taleigao Plateau, Goa - 403206

Bachelor of Commerce(Honours) Examinations held in July 2021 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code | Paper Title   |                  | Gender | Paper Credits   | Earned Credits | Max Marks | Min Marks  | ISA Marks  | SEE Marks | Practical Marks | Total Marks | Used Ent. Marks | Grades              | Grades Point | WGPA       |                          |  |
|------------|---|------------------|--------|---|----------------|-----------|------------|------------|-----------|-----------------|-------------|-----------------|---------------------|--------------|------------|--------------------------|--|
| Seat No:   | 7981  | PR No.:201808429 | Male   | Candidate Name: BISWAS SUDEEP ASHIT                         |                |           |            |            |           |                 |             |                 |                     |              |            |                          |  |
|            |   |                  |        |   |                |           |            |            |           |                 |             |                 | Business Management |              |            |                          |  |
| UCEC104    | International Economics   |                  |        | 4   | 4              | 100       | 40         | 11         | 52        | -               | 63          | -               | B+                  | 7            | 28         |                          |  |
| UCOC112    | Human Resource Management   |                  |        | 4   | 4              | 100       | 40         | 17         | 54        | -               | 71          | -               | A                   | 8            | 32         |                          |  |
| UCOD119    | Business Management Major V - Financial Management II                 |                  |        | 4   | 4              | 100       | 40         | 15         | 61        | -               | 76          | -               | A+                  | 9            | 36         |                          |  |
| UCOD123    | Business Management Major VI – Strategic Management                   |                  |        | 4   | 4              | 100       | 40         | 19         | 57        | -               | 76          | -               | A+                  | 9            | 36         |                          |  |
| UCOD127    | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4   | 4              | 100       | 40         | 19         | 56        | -               | 75          | -               | A+                  | 9            | 36         |                          |  |
| UCOP101    | COMMERCE (PROJECT)  |                  |        | 4   | 4              | 100       | 40         |            | 67        | -               | 67          | -               | A                   | 8            | 32         |                          |  |
|            |   |                  |        | <b>Total</b>  | <b>24</b>      | <b>24</b> | <b>600</b> |            |           |                 | <b>428</b>  |                 |                     |              | <b>200</b> |                          |  |
|            |   |                  |        | <b>Semester</b>   |                | <b>I</b>  | <b>II</b>  | <b>III</b> | <b>IV</b> | <b>V</b>        | <b>VI</b>   |                 |                     |              |            |                          |  |
|            |   |                  |        | <b>SGPA</b>   |                | 5.69      | 6.92       | 6.83       | 8.67      | 5.33            | 8.33(A)     |                 |                     |              |            |                          |  |
|            |   |                  |        | <b>CGPA</b>   |                | 5.69      | 6.31       | 6.47       | 7.00      | 6.68            | 6.94(B)     |                 |                     |              |            |                          |  |
|            |   |                  |        | <b>Attempts</b>   |                | 2         | 2          | 1          | 1         | 1               | 1           |                 |                     |              |            |                          |  |
|            |   |                  |        | <b>Earned Credit</b>  |                | 26        | 26         | 24         | 24        | 24              | 24          |                 |                     |              |            |                          |  |
|            |   |                  |        | <b>Used Ent. Marks</b>                                      |                | -         | -          | -          | -         | -               | -           |                 |                     |              |            |                          |  |
|            |   |                  |        | <b>Unused Ent. Marks</b>                                    |                | -         | -          | -          | -         | -               | -           |                 |                     |              |            |                          |  |
|            |   |                  |        |   |                |           |            |            |           |                 |             |                 | FGPA : 6.94         |              |            | Grade : B(Above Average) |  |
| Seat No:   | 7982  | PR No.:201808420 | Male   | Candidate Name: CHANDRAGIRI MOHAMAD USMAN (Withheld)        |                |           |            |            |           |                 |             |                 |                     |              |            |                          |  |
|            |   |                  |        |   |                |           |            |            |           |                 |             |                 | Business Management |              |            |                          |  |
| Seat No:   | 7988  | PR No.:201808366 | Female | Candidate Name: CHENDVANKAR ROHINI RAJAN (Withheld)         |                |           |            |            |           |                 |             |                 |                     |              |            |                          |  |
|            |   |                  |        |   |                |           |            |            |           |                 |             |                 | Business Management |              |            |                          |  |
| Seat No:   | 7993  | PR No.:201808379 | Female | Candidate Name: DIAS DIANA ALFRED (Withheld)                |                |           |            |            |           |                 |             |                 |                     |              |            |                          |  |
|            |   |                  |        |   |                |           |            |            |           |                 |             |                 | Business Management |              |            |                          |  |
| Seat No:   | 7995  | PR No.:201808415 | Female | Candidate Name: GAONKAR MIKSHA BABANI                       |                |           |            |            |           |                 |             |                 |                     |              |            |                          |  |
|            |   |                  |        |   |                |           |            |            |           |                 |             |                 | Business Management |              |            |                          |  |
| UCEC104    | International Economics   |                  |        | 4   | 4              | 100       | 40         | 14         | 53        | -               | 67          | -               | A                   | 8            | 32         |                          |  |
| UCOC112    | Human Resource Management   |                  |        | 4   | 4              | 100       | 40         | 17         | 54        | -               | 71          | -               | A                   | 8            | 32         |                          |  |
| UCOD119    | Business Management Major V - Financial Management II                 |                  |        | 4   | 4              | 100       | 40         | 18         | 64        | -               | 82          | -               | A+                  | 9            | 36         |                          |  |
| UCOD123    | Business Management Major VI – Strategic Management                   |                  |        | 4   | 4              | 100       | 40         | 16         | 55        | -               | 71          | -               | A                   | 8            | 32         |                          |  |
| UCOD127    | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4   | 4              | 100       | 40         | 19         | 55        | -               | 74          | -               | A                   | 8            | 32         |                          |  |
| UCOP101    | COMMERCE (PROJECT)  |                  |        | 4   | 4              | 100       | 40         |            | 71        | -               | 71          | -               | A                   | 8            | 32         |                          |  |
|            |   |                  |        | <b>Total</b>  | <b>24</b>      | <b>24</b> | <b>600</b> |            |           |                 | <b>436</b>  |                 |                     |              | <b>196</b> |                          |  |
|            |   |                  |        | <b>Semester</b>   |                | <b>I</b>  | <b>II</b>  | <b>III</b> | <b>IV</b> | <b>V</b>        | <b>VI</b>   |                 |                     |              |            |                          |  |
|            |   |                  |        | <b>SGPA</b>   |                | 5.77      | 6.15       | 6.33       | 9.67      | 5.67            | 8.17(A)     |                 |                     |              |            |                          |  |
|            |   |                  |        | <b>CGPA</b>   |                | 5.77      | 5.96       | 6.08       | 6.94      | 6.69            | 6.93(B)     |                 |                     |              |            |                          |  |
|            |   |                  |        | <b>Attempts</b>   |                | 1         | 1          | 1          | 1         | 1               | 1           |                 |                     |              |            |                          |  |
|            |   |                  |        | <b>Earned Credit</b>  |                | 26        | 26         | 24         | 24        | 24              | 24          |                 |                     |              |            |                          |  |
|            |   |                  |        | <b>Used Ent. Marks</b>                                      |                | -         | -          | -          | 0         | -               | 0           |                 |                     |              |            |                          |  |
|            |   |                  |        | <b>Unused Ent. Marks</b>                                    |                | -         | -          | -          | #10       | -               | #10         |                 |                     |              |            |                          |  |
|            |   |                  |        |   |                |           |            |            |           |                 |             |                 | FGPA : 6.99         |              |            | Grade : B(Above Average) |  |
| Seat No:   | 7999  | PR No.:201808368 | Female | Candidate Name: GOLGERI LATA SAIBANNA (Withheld)            |                |           |            |            |           |                 |             |                 |                     |              |            |                          |  |
|            |   |                  |        |   |                |           |            |            |           |                 |             |                 | Business Management |              |            |                          |  |
| Seat No:   | 8002  | PR No.:201808425 | Male   | Candidate Name: HONKHANDE SANDEEP MAHADEV (Withheld)        |                |           |            |            |           |                 |             |                 |                     |              |            |                          |  |
|            |   |                  |        |   |                |           |            |            |           |                 |             |                 | Business Management |              |            |                          |  |
| Seat No:   | 8004  | PR No.:201808426 | Male   | Candidate Name: KALANGUTKAR SIDDHANT SHYAMSUNDAR (Withheld) |                |           |            |            |           |                 |             |                 |                     |              |            |                          |  |
|            |   |                  |        |   |                |           |            |            |           |                 |             |                 | Business Management |              |            |                          |  |
| Seat No:   | 8005  | PR No.:201808399 | Female | Candidate Name: KAMAT SAMPADA GURUDAS                       |                |           |            |            |           |                 |             |                 |                     |              |            |                          |  |
|            |   |                  |        |   |                |           |            |            |           |                 |             |                 | Business Management |              |            |                          |  |
| UCEC104    | International Economics   |                  |        | 4   | 4              | 100       | 40         | 13         | 53        | -               | 66          | -               | A                   | 8            | 32         |                          |  |
| UCOC112    | Human Resource Management   |                  |        | 4   | 4              | 100       | 40         | 17         | 56        | -               | 73          | -               | A                   | 8            | 32         |                          |  |
| UCOD119    | Business Management Major V - Financial Management II                 |                  |        | 4   | 4              | 100       | 40         | 18         | 64        | -               | 82          | -               | A+                  | 9            | 36         |                          |  |
| UCOD123    | Business Management Major VI – Strategic Management                   |                  |        | 4   | 4              | 100       | 40         | 17         | 57        | -               | 74          | -               | A                   | 8            | 32         |                          |  |
| UCOD127    | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4   | 4              | 100       | 40         | 19         | 55        | -               | 74          | -               | A                   | 8            | 32         |                          |  |
| UCOP101    | COMMERCE (PROJECT)  |                  |        | 4   | 4              | 100       | 40         |            | 83        | -               | 83          | -               | A+                  | 9            | 36         |                          |  |
|            |   |                  |        | <b>Total</b>  | <b>24</b>      | <b>24</b> | <b>600</b> |            |           |                 | <b>452</b>  |                 |                     |              | <b>200</b> |                          |  |
|            |   |                  |        | <b>Semester</b>   |                | <b>I</b>  | <b>II</b>  | <b>III</b> | <b>IV</b> | <b>V</b>        | <b>VI</b>   |                 |                     |              |            |                          |  |
|            |   |                  |        | <b>SGPA</b>   |                | 6.00      | 6.38       | 7.33       | 9.17      | 6.33            | 8.33(A)     |                 |                     |              |            |                          |  |
|            |   |                  |        | <b>CGPA</b>   |                | 6.00      | 6.19       | 6.55       | 7.18      | 7.01            | 7.23(B+)    |                 |                     |              |            |                          |  |
|            |   |                  |        | <b>Attempts</b>   |                | 1         | 1          | 1          | 1         | 1               | 1           |                 |                     |              |            |                          |  |
|            |   |                  |        | <b>Earned Credit</b>  |                | 26        | 26         | 24         | 24        | 24              | 24          |                 |                     |              |            |                          |  |
|            |   |                  |        | <b>Used Ent. Marks</b>                                      |                | -         | -          | 0          | 0         | 0               | 0           |                 |                     |              |            |                          |  |
|            |   |                  |        | <b>Unused Ent. Marks</b>                                    |                | -         | -          | #10        | #10       | #10             | #10         |                 |                     |              |            |                          |  |
|            |   |                  |        |   |                |           |            |            |           |                 |             |                 | FGPA : 7.34         |              |            | Grade : B+(Good)         |  |





**Goa University**  
Taleigao Plateau, Goa - 403206

**Bachelor of Commerce(Honours) Examinations held In July 2021 (SEMESTER-VI)**

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code   | Paper Title   |                  | Gender | Paper Credits   | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks   | Practical Marks | Total Marks     | Used Ent. Marks     | Grades | Grades Point | WGPA       |                                 |  |
|--------------|---|------------------|--------|---|----------------|-------------|-------------|-------------|-------------|-----------------|-----------------|---------------------|--------|--------------|------------|---------------------------------|--|
| Seat No:     | 8009  | PR No.:201808395 | Female | Candidate Name:KERKAR SWETA SHASHIKANT                  |                |             |             |             |             |                 |                 |                     |        |              |            |                                 |  |
|              |   |                  |        |   |                |             |             |             |             |                 |                 | Business Management |        |              |            |                                 |  |
| UCEC104      | International Economics   |                  |        | 4   | 4              | 100         | 40          | 13          | 49          | -               | 62              | -                   | B+     | 7            | 28         |                                 |  |
| UCOC112      | Human Resource Management   |                  |        | 4   | 4              | 100         | 40          | 19          | 52          | -               | 71              | -                   | A      | 8            | 32         |                                 |  |
| UCOD119      | Business Management Major V - Financial Management II                 |                  |        | 4   | 4              | 100         | 40          | 18          | 60          | -               | 78              | -                   | A+     | 9            | 36         |                                 |  |
| UCOD123      | Business Management Major VI – Strategic Management                   |                  |        | 4   | 4              | 100         | 40          | 15          | 53          | -               | 68              | -                   | A      | 8            | 32         |                                 |  |
| UCOD127      | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4   | 4              | 100         | 40          | 19          | 53          | -               | 72              | -                   | A      | 8            | 32         |                                 |  |
| UCOP101      | COMMERCE (PROJECT)  |                  |        | 4   | 4              | 100         | 40          |             | 76          | -               | 76              | -                   | A+     | 9            | 36         |                                 |  |
| <b>Total</b> |   |                  |        | <b>24</b>   | <b>24</b>      | <b>600</b>  |             |             |             |                 | <b>427</b>      |                     |        |              | <b>196</b> |                                 |  |
|              |   |                  |        | <b>Semester</b>   |                | <b>I</b>    | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>        | <b>VI</b>       |                     |        |              |            |                                 |  |
|              |   |                  |        | <b>SGPA</b>   |                | <b>5.62</b> | <b>5.77</b> | <b>6.00</b> | <b>9.50</b> | <b>4.50</b>     | <b>8.17(A)</b>  |                     |        |              |            |                                 |  |
|              |   |                  |        | <b>CGPA</b>   |                | <b>5.62</b> | <b>5.70</b> | <b>5.79</b> | <b>6.68</b> | <b>6.26</b>     | <b>6.57(B)</b>  |                     |        |              |            |                                 |  |
|              |   |                  |        | <b>Attempts</b>   |                | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        | <b>1</b>        |                     |        |              |            |                                 |  |
|              |   |                  |        | <b>Earned Credit</b>                                    |                | <b>26</b>   | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       | <b>24</b>       |                     |        |              |            |                                 |  |
|              |   |                  |        | <b>Used Ent. Marks</b>                                  |                | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>    | <b>#3</b>       | <b>-</b>        |                     |        |              |            |                                 |  |
|              |   |                  |        | <b>Unused Ent. Marks</b>                                |                | <b>-</b>    | <b>-</b>    | <b>#10</b>  | <b>#10</b>  | <b>#7</b>       | <b>-</b>        |                     |        |              |            |                                 |  |
|              |   |                  |        |   |                |             |             |             |             |                 |                 | <b>FGPA : 6.64</b>  |        |              |            | <b>Grade : B(Above Average)</b> |  |
| Seat No:     | 8015  | PR No.:201808427 | Male   | Candidate Name:KORGAONKAR PRATIK NANDAKISHOR (Withheld) |                |             |             |             |             |                 |                 |                     |        |              |            |                                 |  |
|              |   |                  |        |   |                |             |             |             |             |                 |                 | Business Management |        |              |            |                                 |  |
| Seat No:     | 8021  | PR No.:201808431 | Male   | Candidate Name:LOTLIKAR SHUBHAM NARESH                  |                |             |             |             |             |                 |                 |                     |        |              |            |                                 |  |
|              |   |                  |        |   |                |             |             |             |             |                 |                 | Business Management |        |              |            |                                 |  |
| UCEC104      | International Economics   |                  |        | 4   | 4              | 100         | 40          | 12          | 53          | -               | 65              | -                   | A      | 8            | 32         |                                 |  |
| UCOC112      | Human Resource Management   |                  |        | 4   | 4              | 100         | 40          | 19          | 55          | -               | 74              | -                   | A      | 8            | 32         |                                 |  |
| UCOD119      | Business Management Major V - Financial Management II                 |                  |        | 4   | 4              | 100         | 40          | 16          | 63          | -               | 79              | -                   | A+     | 9            | 36         |                                 |  |
| UCOD123      | Business Management Major VI – Strategic Management                   |                  |        | 4   | 4              | 100         | 40          | 13          | 56          | -               | 69              | -                   | A      | 8            | 32         |                                 |  |
| UCOD127      | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4   | 4              | 100         | 40          | 19          | 55          | -               | 74              | -                   | A      | 8            | 32         |                                 |  |
| UCOP101      | COMMERCE (PROJECT)  |                  |        | 4   | 4              | 100         | 40          |             | 82          | -               | 82              | -                   | A+     | 9            | 36         |                                 |  |
| <b>Total</b> |   |                  |        | <b>24</b>   | <b>24</b>      | <b>600</b>  |             |             |             |                 | <b>443</b>      |                     |        |              | <b>200</b> |                                 |  |
|              |   |                  |        | <b>Semester</b>   |                | <b>I</b>    | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>        | <b>VI</b>       |                     |        |              |            |                                 |  |
|              |   |                  |        | <b>SGPA</b>   |                | <b>5.77</b> | <b>5.77</b> | <b>6.50</b> | <b>9.83</b> | <b>6.67</b>     | <b>8.33(A)</b>  |                     |        |              |            |                                 |  |
|              |   |                  |        | <b>CGPA</b>   |                | <b>5.77</b> | <b>5.77</b> | <b>6.00</b> | <b>6.92</b> | <b>6.87</b>     | <b>7.11(B+)</b> |                     |        |              |            |                                 |  |
|              |   |                  |        | <b>Attempts</b>   |                | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        | <b>1</b>        |                     |        |              |            |                                 |  |
|              |   |                  |        | <b>Earned Credit</b>                                    |                | <b>26</b>   | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       | <b>24</b>       |                     |        |              |            |                                 |  |
|              |   |                  |        | <b>Used Ent. Marks</b>                                  |                | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>0</b>        | <b>0</b>        |                     |        |              |            |                                 |  |
|              |   |                  |        | <b>Unused Ent. Marks</b>                                |                | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>#10</b>      | <b>#10</b>      |                     |        |              |            |                                 |  |
|              |   |                  |        |   |                |             |             |             |             |                 |                 | <b>FGPA : 7.16</b>  |        |              |            | <b>Grade : B+(Good)</b>         |  |
| Seat No:     | 8024  | PR No.:201705911 | Male   | Candidate Name:MALIK SACHIN SUKDOW                      |                |             |             |             |             |                 |                 |                     |        |              |            |                                 |  |
|              |   |                  |        |   |                |             |             |             |             |                 |                 | Business Management |        |              |            |                                 |  |
| UCEC104      | International Economics   |                  |        | 4   | 4              | 100         | 40          | 8           | 42          | -               | 50              | -                   | B      | 6            | 24         |                                 |  |
| UCOC112      | Human Resource Management   |                  |        | 4   | 4              | 100         | 40          | 19          | 47          | -               | 66              | -                   | A      | 8            | 32         |                                 |  |
| UCOD119      | Business Management Major V - Financial Management II                 |                  |        | 4   | 4              | 100         | 40          | 18          | 55          | -               | 73              | -                   | A      | 8            | 32         |                                 |  |
| UCOD123      | Business Management Major VI – Strategic Management                   |                  |        | 4   | 4              | 100         | 40          | 17          | 46          | -               | 63              | -                   | B+     | 7            | 28         |                                 |  |
| UCOD127      | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4   | 4              | 100         | 40          | 18          | 46          | -               | 64              | -                   | B+     | 7            | 28         |                                 |  |
| UCOP101      | COMMERCE (PROJECT)  |                  |        | 4   | 4              | 100         | 40          |             | 72          | -               | 72              | -                   | A      | 8            | 32         |                                 |  |
| <b>Total</b> |   |                  |        | <b>24</b>   | <b>24</b>      | <b>600</b>  |             |             |             |                 | <b>388</b>      |                     |        |              | <b>176</b> |                                 |  |
|              |   |                  |        | <b>Semester</b>   |                | <b>I</b>    | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>        | <b>VI</b>       |                     |        |              |            |                                 |  |
|              |   |                  |        | <b>SGPA</b>   |                | <b>4.77</b> | <b>6.00</b> | <b>4.67</b> | <b>4.67</b> | <b>4.50</b>     | <b>7.33(B+)</b> |                     |        |              |            |                                 |  |
|              |   |                  |        | <b>CGPA</b>   |                | <b>4.77</b> | <b>5.39</b> | <b>5.16</b> | <b>5.04</b> | <b>4.94</b>     | <b>5.33(C)</b>  |                     |        |              |            |                                 |  |
|              |   |                  |        | <b>Attempts</b>   |                | <b>3</b>    | <b>5</b>    | <b>4</b>    | <b>1</b>    | <b>1</b>        | <b>1</b>        |                     |        |              |            |                                 |  |
|              |   |                  |        | <b>Earned Credit</b>                                    |                | <b>26</b>   | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       | <b>24</b>       |                     |        |              |            |                                 |  |
|              |   |                  |        | <b>Used Ent. Marks</b>                                  |                | <b>#9</b>   | <b>#10</b>  | <b>#8</b>   | <b>#7</b>   | <b>-</b>        | <b>-</b>        |                     |        |              |            |                                 |  |
|              |   |                  |        | <b>Unused Ent. Marks</b>                                |                | <b>#3</b>   | <b>#0</b>   | <b>#2</b>   | <b>#3</b>   | <b>-</b>        | <b>-</b>        |                     |        |              |            |                                 |  |
|              |   |                  |        |   |                |             |             |             |             |                 |                 | <b>FGPA : 5.35</b>  |        |              |            | <b>Grade : C(Average)</b>       |  |
| Seat No:     | 8026  | PR No.:201808405 | Female | Candidate Name:MAYEKAR SAISHMA SANTOSH (Withheld)       |                |             |             |             |             |                 |                 |                     |        |              |            |                                 |  |
|              |   |                  |        |   |                |             |             |             |             |                 |                 | Business Management |        |              |            |                                 |  |





**Goa University**  
Taleigao Plateau, Goa - 403206

Bachelor of Commerce(Honours) Examinations held In July 2021 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code | Paper Title   |                  | Gender | Paper Credits                                      | Earned Credits | Max Marks   | Min Marks   | ISA Marks    | SEE Marks   | Practical Marks | Total Marks        | Used Ent. Marks | Grades                          | Grades Point | WGPA       |
|------------|---|------------------|--------|--|----------------|-------------|-------------|--------------|-------------|-----------------|--------------------|-----------------|---------------------------------|--------------|------------|
| Seat No:   | 8031  | PR No.:201808421 | Male   | Candidate Name:MURAGI LAXMAN BHIMAPPA              |                |             |             |              |             |                 |                    |                 |                                 |              |            |
|            |   |                  |        | Business Management                                |                |             |             |              |             |                 |                    |                 |                                 |              |            |
| UCEC104    | International Economics   |                  |        | 4  | 4              | 100         | 40          | 11           | 50          | -               | 61                 | -               | B+                              | 7            | 28         |
| UCOC112    | Human Resource Management   |                  |        | 4  | 4              | 100         | 40          | 17           | 52          | -               | 69                 | -               | A                               | 8            | 32         |
| UCOD119    | Business Management Major V - Financial Management II                 |                  |        | 4  | 4              | 100         | 40          | 20           | 60          | -               | 80                 | -               | A+                              | 9            | 36         |
| UCOD123    | Business Management Major VI – Strategic Management                   |                  |        | 4  | 4              | 100         | 40          | 16           | 52          | -               | 68                 | -               | A                               | 8            | 32         |
| UCOD127    | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4  | 4              | 100         | 40          | 19           | 52          | -               | 71                 | -               | A                               | 8            | 32         |
| UCOP101    | COMMERCE (PROJECT)  |                  |        | 4  | 4              | 100         | 40          |              | 72          | -               | 72                 | -               | A                               | 8            | 32         |
|            |   |                  |        | <b>Total</b>                                       | <b>24</b>      | <b>24</b>   | <b>600</b>  |              |             |                 | <b>421</b>         |                 |                                 |              | <b>192</b> |
|            |   |                  |        | <b>Semester</b>                                    | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>    | <b>V</b>    | <b>VI</b>       |                    |                 |                                 |              |            |
|            |   |                  |        | <b>SGPA</b>  | <b>6.62</b>    | <b>4.92</b> | <b>5.50</b> | <b>8.00</b>  | <b>6.17</b> | <b>8.00(A)</b>  |                    |                 |                                 |              |            |
|            |   |                  |        | <b>CGPA</b>  | <b>6.62</b>    | <b>5.77</b> | <b>5.68</b> | <b>6.24</b>  | <b>6.23</b> | <b>6.51(B)</b>  |                    |                 |                                 |              |            |
|            |   |                  |        | <b>Attempts</b>                                    | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>     | <b>1</b>    | <b>1</b>        |                    |                 |                                 |              |            |
|            |   |                  |        | <b>Earned Credit</b>                               | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>   | <b>24</b>       |                    |                 |                                 |              |            |
|            |   |                  |        | <b>Used Ent. Marks</b>                             | <b>-</b>       | <b>#10</b>  | <b>-</b>    | <b>-</b>     | <b>-</b>    | <b>-</b>        |                    |                 |                                 |              |            |
|            |   |                  |        | <b>Unused Ent. Marks</b>                           | <b>-</b>       | <b>#0</b>   | <b>-</b>    | <b>-</b>     | <b>-</b>    | <b>-</b>        |                    |                 |                                 |              |            |
|            |   |                  |        |  |                |             |             |              |             |                 | <b>FGPA : 6.51</b> |                 | <b>Grade : B(Above Average)</b> |              |            |
| Seat No:   | 8032  | PR No.:201808393 | Male   | Candidate Name:NAGVEKAR OMKAR NARESH               |                |             |             |              |             |                 |                    |                 |                                 |              |            |
|            |   |                  |        | Business Management                                |                |             |             |              |             |                 |                    |                 |                                 |              |            |
| UCEC104    | International Economics   |                  |        | 4  | 4              | 100         | 40          | 18           | 61          | -               | 79                 | -               | A+                              | 9            | 36         |
| UCOC112    | Human Resource Management   |                  |        | 4  | 4              | 100         | 40          | 19           | 61          | -               | 80                 | -               | A+                              | 9            | 36         |
| UCOD119    | Business Management Major V - Financial Management II                 |                  |        | 4  | 4              | 100         | 40          | 20           | 68          | -               | 88                 | -               | O                               | 10           | 40         |
| UCOD123    | Business Management Major VI – Strategic Management                   |                  |        | 4  | 4              | 100         | 40          | 18           | 63          | -               | 81                 | -               | A+                              | 9            | 36         |
| UCOD127    | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4  | 4              | 100         | 40          | 19           | 62          | -               | 81                 | -               | A+                              | 9            | 36         |
| UCOP101    | COMMERCE (PROJECT)  |                  |        | 4  | 4              | 100         | 40          |              | 77          | -               | 77                 | -               | A+                              | 9            | 36         |
|            |   |                  |        | <b>Total</b>                                       | <b>24</b>      | <b>24</b>   | <b>600</b>  |              |             |                 | <b>486</b>         |                 |                                 |              | <b>220</b> |
|            |   |                  |        | <b>Semester</b>                                    | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>    | <b>V</b>    | <b>VI</b>       |                    |                 |                                 |              |            |
|            |   |                  |        | <b>SGPA</b>  | <b>7.31</b>    | <b>7.54</b> | <b>8.00</b> | <b>10.00</b> | <b>7.17</b> | <b>9.17(A+)</b> |                    |                 |                                 |              |            |
|            |   |                  |        | <b>CGPA</b>  | <b>7.31</b>    | <b>7.43</b> | <b>7.61</b> | <b>8.18</b>  | <b>7.99</b> | <b>8.18(A)</b>  |                    |                 |                                 |              |            |
|            |   |                  |        | <b>Attempts</b>                                    | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>     | <b>1</b>    | <b>1</b>        |                    |                 |                                 |              |            |
|            |   |                  |        | <b>Earned Credit</b>                               | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>   | <b>24</b>       |                    |                 |                                 |              |            |
|            |   |                  |        | <b>Used Ent. Marks</b>                             | <b>0</b>       | <b>0</b>    | <b>0</b>    | <b>0</b>     | <b>0</b>    | <b>0</b>        |                    |                 |                                 |              |            |
|            |   |                  |        | <b>Unused Ent. Marks</b>                           | <b>#10</b>     | <b>#5</b>   | <b>#10</b>  | <b>#10</b>   | <b>#10</b>  | <b>#10</b>      |                    |                 |                                 |              |            |
|            |   |                  |        |  |                |             |             |              |             |                 | <b>FGPA : 8.33</b> |                 | <b>Grade : A(Very Good)</b>     |              |            |
| Seat No:   | 8033  | PR No.:201705895 | Male   | Candidate Name:NAGVEKAR VINDESH VINAYAK (Withheld) |                |             |             |              |             |                 |                    |                 |                                 |              |            |
|            |   |                  |        | Business Management                                |                |             |             |              |             |                 |                    |                 |                                 |              |            |
| Seat No:   | 8035  | PR No.:201808453 | Male   | Candidate Name:NAIK KIRAN KRISHNA (Withheld)       |                |             |             |              |             |                 |                    |                 |                                 |              |            |
|            |   |                  |        | Business Management                                |                |             |             |              |             |                 |                    |                 |                                 |              |            |
| Seat No:   | 8038  | PR No.:201808417 | Male   | Candidate Name:NAIK NIKHIL DNYNESHWAR (Withheld)   |                |             |             |              |             |                 |                    |                 |                                 |              |            |
|            |   |                  |        | Business Management                                |                |             |             |              |             |                 |                    |                 |                                 |              |            |
| Seat No:   | 8039  | PR No.:201705915 | Male   | Candidate Name:NAIK NIKHIL NARENDRA (Withheld)     |                |             |             |              |             |                 |                    |                 |                                 |              |            |
|            |   |                  |        | Business Management                                |                |             |             |              |             |                 |                    |                 |                                 |              |            |
| Seat No:   | 8042  | PR No.:201808451 | Male   | Candidate Name:NAIK SAIKET RAJESH (Withheld)       |                |             |             |              |             |                 |                    |                 |                                 |              |            |
|            |   |                  |        | Business Management                                |                |             |             |              |             |                 |                    |                 |                                 |              |            |
| Seat No:   | 8043  | PR No.:201808414 | Female | Candidate Name:NAIK SAILEE ASHOK                   |                |             |             |              |             |                 |                    |                 |                                 |              |            |
|            |   |                  |        | Business Management                                |                |             |             |              |             |                 |                    |                 |                                 |              |            |
| UCEC104    | International Economics   |                  |        | 4  | 4              | 100         | 40          | 7            | 51          | -               | 58                 | -               | B+                              | 7            | 28         |
| UCOC112    | Human Resource Management   |                  |        | 4  | 4              | 100         | 40          | 17           | 54          | -               | 71                 | -               | A                               | 8            | 32         |
| UCOD119    | Business Management Major V - Financial Management II                 |                  |        | 4  | 4              | 100         | 40          | 18           | 63          | -               | 81                 | -               | A+                              | 9            | 36         |
| UCOD123    | Business Management Major VI – Strategic Management                   |                  |        | 4  | 4              | 100         | 40          | 14           | 54          | -               | 68                 | -               | A                               | 8            | 32         |
| UCOD127    | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4  | 4              | 100         | 40          | 19           | 56          | -               | 75                 | -               | A+                              | 9            | 36         |
| UCOP101    | COMMERCE (PROJECT)  |                  |        | 4  | 4              | 100         | 40          |              | 75          | -               | 75                 | -               | A+                              | 9            | 36         |
|            |   |                  |        | <b>Total</b>                                       | <b>24</b>      | <b>24</b>   | <b>600</b>  |              |             |                 | <b>428</b>         |                 |                                 |              | <b>200</b> |
|            |   |                  |        | <b>Semester</b>                                    | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>    | <b>V</b>    | <b>VI</b>       |                    |                 |                                 |              |            |
|            |   |                  |        | <b>SGPA</b>  | <b>5.38</b>    | <b>5.85</b> | <b>5.83</b> | <b>9.83</b>  | <b>5.83</b> | <b>8.33(A)</b>  |                    |                 |                                 |              |            |
|            |   |                  |        | <b>CGPA</b>  | <b>5.38</b>    | <b>5.62</b> | <b>5.68</b> | <b>6.68</b>  | <b>6.51</b> | <b>6.81(B)</b>  |                    |                 |                                 |              |            |
|            |   |                  |        | <b>Attempts</b>                                    | <b>2</b>       | <b>2</b>    | <b>1</b>    | <b>1</b>     | <b>1</b>    | <b>1</b>        |                    |                 |                                 |              |            |
|            |   |                  |        | <b>Earned Credit</b>                               | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>   | <b>24</b>       |                    |                 |                                 |              |            |
|            |   |                  |        | <b>Used Ent. Marks</b>                             | <b>-</b>       | <b>-</b>    | <b>0</b>    | <b>0</b>     | <b>0</b>    | <b>0</b>        |                    |                 |                                 |              |            |
|            |   |                  |        | <b>Unused Ent. Marks</b>                           | <b>-</b>       | <b>-</b>    | <b>#10</b>  | <b>#10</b>   | <b>#10</b>  | <b>#10</b>      |                    |                 |                                 |              |            |
|            |   |                  |        |  |                |             |             |              |             |                 | <b>FGPA : 6.92</b> |                 | <b>Grade : B(Above Average)</b> |              |            |
| Seat No:   | 8044  | PR No.:201808375 | Male   | Candidate Name:NAIK SANYOG SANDEEP (Withheld)      |                |             |             |              |             |                 |                    |                 |                                 |              |            |
|            |   |                  |        | Business Management                                |                |             |             |              |             |                 |                    |                 |                                 |              |            |
| Seat No:   | 8052  | PR No.:201808400 | Female | Candidate Name:NARVEKAR NANDIKA ULHAS (Withheld)   |                |             |             |              |             |                 |                    |                 |                                 |              |            |
|            |   |                  |        | Business Management                                |                |             |             |              |             |                 |                    |                 |                                 |              |            |
| Seat No:   | 8061  | PR No.:201808374 | Male   | Candidate Name:PILLEA DARSHAN GANESH (Withheld)    |                |             |             |              |             |                 |                    |                 |                                 |              |            |
|            |   |                  |        | Business Management                                |                |             |             |              |             |                 |                    |                 |                                 |              |            |
| Seat No:   | 8064  | PR No.:201808452 | Male   | Candidate Name:RAWOOL VISHAL SUBHASH (Withheld)    |                |             |             |              |             |                 |                    |                 |                                 |              |            |
|            |   |                  |        | Business Management                                |                |             |             |              |             |                 |                    |                 |                                 |              |            |





**Goa University**  
Taleigao Plateau, Goa - 403206

**Bachelor of Commerce(Honours) Examinations held In July 2021 (SEMESTER-VI)**

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code   | Paper Title   |                  | Gender | Paper Credits  | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks    | Practical Marks | Total Marks        | Used Ent. Marks | Grades                          | Grades Point | WGPA      |
|--------------|---|------------------|--------|--|----------------|-------------|-------------|-------------|--------------|-----------------|--------------------|-----------------|---------------------------------|--------------|-----------|
| Seat No:     | 8069  | PR No.:201808402 | Male   | Candidate Name:RIVANKAR VIRAJ VINAYAK                  |                |             |             |             |              |                 |                    |                 |                                 |              |           |
|              |   |                  |        |  |                |             |             |             |              |                 |                    |                 | Business Management             |              |           |
| UCEC104      | International Economics   |                  |        | 4  | 4              | 100         | 40          | 15          | 52           | -               | 67                 | -               | A                               | 8            | 32        |
| UCOC112      | Human Resource Management   |                  |        | 4  | 4              | 100         | 40          | 18          | 52           | -               | 70                 | -               | A                               | 8            | 32        |
| UCOD119      | Business Management Major V - Financial Management II                 |                  |        | 4  | 4              | 100         | 40          | 19          | 60           | -               | 79                 | -               | A+                              | 9            | 36        |
| UCOD123      | Business Management Major VI – Strategic Management                   |                  |        | 4  | 4              | 100         | 40          | 13          | 55           | -               | 68                 | -               | A                               | 8            | 32        |
| UCOD127      | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4  | 4              | 100         | 40          | 19          | 54           | -               | 73                 | -               | A                               | 8            | 32        |
| UCOP101      | COMMERCE (PROJECT)  |                  |        | 4  | 4              | 100         | 40          |             | 77           | -               | 77                 | -               | A+                              | 9            | 36        |
| <b>Total</b> |   |                  |        | <b>24</b>  | <b>24</b>      | <b>600</b>  |             |             |              |                 | <b>434</b>         |                 |                                 | <b>9</b>     | <b>36</b> |
|              |   |                  |        | <b>Semester</b>  |                | <b>I</b>    | <b>II</b>   | <b>III</b>  | <b>IV</b>    | <b>V</b>        | <b>VI</b>          |                 |                                 |              |           |
|              |   |                  |        | <b>SGPA</b>  |                | <b>4.85</b> | <b>5.69</b> | <b>5.33</b> | <b>9.67</b>  | <b>6.17</b>     | <b>8.33(A)</b>     |                 |                                 |              |           |
|              |   |                  |        | <b>CGPA</b>  |                | <b>4.85</b> | <b>5.27</b> | <b>5.29</b> | <b>6.34</b>  | <b>6.31</b>     | <b>6.64(B)</b>     |                 |                                 |              |           |
|              |   |                  |        | <b>Attempts</b>  |                | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>     | <b>1</b>        | <b>1</b>           |                 |                                 |              |           |
|              |   |                  |        | <b>Earned Credit</b>                                   |                | <b>26</b>   | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>       | <b>24</b>          |                 |                                 |              |           |
|              |   |                  |        | <b>Used Ent. Marks</b>                                 |                | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>     | <b>0</b>        | <b>0</b>           |                 |                                 |              |           |
|              |   |                  |        | <b>Unused Ent. Marks</b>                               |                | <b>-</b>    | <b>-</b>    | <b>#10</b>  | <b>#10</b>   | <b>#10</b>      | <b>#10</b>         |                 |                                 |              |           |
|              |   |                  |        |  |                |             |             |             |              |                 | <b>FGPA : 6.74</b> |                 | <b>Grade : B(Above Average)</b> |              |           |
| Seat No:     | 8070  | PR No.:201808440 | Male   | Candidate Name:SALGAONKAR SHUBHAM PANDURANG (Withheld) |                |             |             |             |              |                 |                    |                 |                                 |              |           |
|              |   |                  |        |  |                |             |             |             |              |                 |                    |                 | Business Management             |              |           |
| UCEC104      | International Economics   |                  |        | 4  | 4              | 100         | 40          | 13          | 55           | -               | 68                 | -               | A                               | 8            | 32        |
| UCOC112      | Human Resource Management   |                  |        | 4  | 4              | 100         | 40          | 18          | 57           | -               | 75                 | -               | A+                              | 9            | 36        |
| UCOD119      | Business Management Major V - Financial Management II                 |                  |        | 4  | 4              | 100         | 40          | 20          | 66           | -               | 86                 | -               | O                               | 10           | 40        |
| UCOD123      | Business Management Major VI – Strategic Management                   |                  |        | 4  | 4              | 100         | 40          | 16          | 54           | -               | 70                 | -               | A                               | 8            | 32        |
| UCOD127      | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4  | 4              | 100         | 40          | 19          | 59           | -               | 78                 | -               | A+                              | 9            | 36        |
| UCOP101      | COMMERCE (PROJECT)  |                  |        | 4  | 4              | 100         | 40          |             | 79           | -               | 79                 | -               | A+                              | 9            | 36        |
| <b>Total</b> |   |                  |        | <b>24</b>  | <b>24</b>      | <b>600</b>  |             |             |              |                 | <b>456</b>         |                 |                                 | <b>9</b>     | <b>36</b> |
|              |   |                  |        | <b>Semester</b>  |                | <b>I</b>    | <b>II</b>   | <b>III</b>  | <b>IV</b>    | <b>V</b>        | <b>VI</b>          |                 |                                 |              |           |
|              |   |                  |        | <b>SGPA</b>  |                | <b>6.62</b> | <b>7.38</b> | <b>7.33</b> | <b>9.67</b>  | <b>6.33</b>     | <b>8.83(A)</b>     |                 |                                 |              |           |
|              |   |                  |        | <b>CGPA</b>  |                | <b>6.62</b> | <b>7.00</b> | <b>7.10</b> | <b>7.72</b>  | <b>7.45</b>     | <b>7.67(B+)</b>    |                 |                                 |              |           |
|              |   |                  |        | <b>Attempts</b>  |                | <b>1</b>    | <b>2</b>    | <b>1</b>    | <b>1</b>     | <b>1</b>        | <b>1</b>           |                 |                                 |              |           |
|              |   |                  |        | <b>Earned Credit</b>                                   |                | <b>26</b>   | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>       | <b>24</b>          |                 |                                 |              |           |
|              |   |                  |        | <b>Used Ent. Marks</b>                                 |                | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>     | <b>-</b>        | <b>-</b>           |                 |                                 |              |           |
|              |   |                  |        | <b>Unused Ent. Marks</b>                               |                | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>     | <b>-</b>        | <b>-</b>           |                 |                                 |              |           |
|              |   |                  |        |  |                |             |             |             |              |                 | <b>FGPA : 7.67</b> |                 | <b>Grade : B+(Good)</b>         |              |           |
| Seat No:     | 8076  | PR No.:201808447 | Male   | Candidate Name:SHETYE YASH RAMA                        |                |             |             |             |              |                 |                    |                 |                                 |              |           |
|              |   |                  |        |  |                |             |             |             |              |                 |                    |                 | Business Management             |              |           |
| UCEC104      | International Economics   |                  |        | 4  | 4              | 100         | 40          | 13          | 55           | -               | 68                 | -               | A                               | 8            | 32        |
| UCOC112      | Human Resource Management   |                  |        | 4  | 4              | 100         | 40          | 18          | 57           | -               | 75                 | -               | A+                              | 9            | 36        |
| UCOD119      | Business Management Major V - Financial Management II                 |                  |        | 4  | 4              | 100         | 40          | 20          | 66           | -               | 86                 | -               | O                               | 10           | 40        |
| UCOD123      | Business Management Major VI – Strategic Management                   |                  |        | 4  | 4              | 100         | 40          | 16          | 54           | -               | 70                 | -               | A                               | 8            | 32        |
| UCOD127      | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4  | 4              | 100         | 40          | 19          | 59           | -               | 78                 | -               | A+                              | 9            | 36        |
| UCOP101      | COMMERCE (PROJECT)  |                  |        | 4  | 4              | 100         | 40          |             | 79           | -               | 79                 | -               | A+                              | 9            | 36        |
| <b>Total</b> |   |                  |        | <b>24</b>  | <b>24</b>      | <b>600</b>  |             |             |              |                 | <b>456</b>         |                 |                                 | <b>9</b>     | <b>36</b> |
|              |   |                  |        | <b>Semester</b>  |                | <b>I</b>    | <b>II</b>   | <b>III</b>  | <b>IV</b>    | <b>V</b>        | <b>VI</b>          |                 |                                 |              |           |
|              |   |                  |        | <b>SGPA</b>  |                | <b>6.62</b> | <b>7.38</b> | <b>7.33</b> | <b>9.67</b>  | <b>6.33</b>     | <b>8.83(A)</b>     |                 |                                 |              |           |
|              |   |                  |        | <b>CGPA</b>  |                | <b>6.62</b> | <b>7.00</b> | <b>7.10</b> | <b>7.72</b>  | <b>7.45</b>     | <b>7.67(B+)</b>    |                 |                                 |              |           |
|              |   |                  |        | <b>Attempts</b>  |                | <b>1</b>    | <b>2</b>    | <b>1</b>    | <b>1</b>     | <b>1</b>        | <b>1</b>           |                 |                                 |              |           |
|              |   |                  |        | <b>Earned Credit</b>                                   |                | <b>26</b>   | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>       | <b>24</b>          |                 |                                 |              |           |
|              |   |                  |        | <b>Used Ent. Marks</b>                                 |                | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>     | <b>-</b>        | <b>-</b>           |                 |                                 |              |           |
|              |   |                  |        | <b>Unused Ent. Marks</b>                               |                | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>     | <b>-</b>        | <b>-</b>           |                 |                                 |              |           |
|              |   |                  |        |  |                |             |             |             |              |                 | <b>FGPA : 7.67</b> |                 | <b>Grade : B+(Good)</b>         |              |           |
| Seat No:     | 8079  | PR No.:201808396 | Male   | Candidate Name:SHIRODKAR PRAJYOT VASUDEV               |                |             |             |             |              |                 |                    |                 |                                 |              |           |
|              |   |                  |        |  |                |             |             |             |              |                 |                    |                 | Business Management             |              |           |
| UCEC104      | International Economics   |                  |        | 4  | 4              | 100         | 40          | 15          | 52           | -               | 67                 | -               | A                               | 8            | 32        |
| UCOC112      | Human Resource Management   |                  |        | 4  | 4              | 100         | 40          | 18          | 52           | -               | 70                 | -               | A                               | 8            | 32        |
| UCOD119      | Business Management Major V - Financial Management II                 |                  |        | 4  | 4              | 100         | 40          | 19          | 60           | -               | 79                 | -               | A+                              | 9            | 36        |
| UCOD123      | Business Management Major VI – Strategic Management                   |                  |        | 4  | 4              | 100         | 40          | 15          | 53           | -               | 68                 | -               | A                               | 8            | 32        |
| UCOD127      | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4  | 4              | 100         | 40          | 19          | 58           | -               | 77                 | -               | A+                              | 9            | 36        |
| UCOP101      | COMMERCE (PROJECT)  |                  |        | 4  | 4              | 100         | 40          |             | 75           | -               | 75                 | -               | A+                              | 9            | 36        |
| <b>Total</b> |   |                  |        | <b>24</b>  | <b>24</b>      | <b>600</b>  |             |             |              |                 | <b>436</b>         |                 |                                 | <b>9</b>     | <b>36</b> |
|              |   |                  |        | <b>Semester</b>  |                | <b>I</b>    | <b>II</b>   | <b>III</b>  | <b>IV</b>    | <b>V</b>        | <b>VI</b>          |                 |                                 |              |           |
|              |   |                  |        | <b>SGPA</b>  |                | <b>5.77</b> | <b>4.62</b> | <b>5.83</b> | <b>10.00</b> | <b>5.67</b>     | <b>8.50(A)</b>     |                 |                                 |              |           |
|              |   |                  |        | <b>CGPA</b>  |                | <b>5.77</b> | <b>5.20</b> | <b>5.40</b> | <b>6.50</b>  | <b>6.34</b>     | <b>6.69(B)</b>     |                 |                                 |              |           |
|              |   |                  |        | <b>Attempts</b>  |                | <b>2</b>    | <b>2</b>    | <b>1</b>    | <b>1</b>     | <b>1</b>        | <b>1</b>           |                 |                                 |              |           |
|              |   |                  |        | <b>Earned Credit</b>                                   |                | <b>26</b>   | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>       | <b>24</b>          |                 |                                 |              |           |
|              |   |                  |        | <b>Used Ent. Marks</b>                                 |                | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>     | <b>0</b>        | <b>0</b>           |                 |                                 |              |           |
|              |   |                  |        | <b>Unused Ent. Marks</b>                               |                | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>     | <b>#10</b>      | <b>#10</b>         |                 |                                 |              |           |
|              |   |                  |        |  |                |             |             |             |              |                 | <b>FGPA : 6.74</b> |                 | <b>Grade : B(Above Average)</b> |              |           |





**Goa University**  
Taleigao Plateau, Goa - 403206

Bachelor of Commerce(Honours) Examinations held in July 2021 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code               | Paper Title   | Gender  | Paper Credits | Earned Credits | Max Marks   | Min Marks    | ISA Marks   | SEE Marks       | Practical Marks | Total Marks | Used Ent. Marks    | Grades                          | Grades Point | WGPA       |                     |
|--------------------------|---|---------|---------------|----------------|---|--------------|-------------|-----------------|-----------------|-------------|--------------------|---------------------------------|--------------|------------|---------------------|
| Seat No:                 | 8082  | PR No.: | 201808384     | Female         | Candidate Name: SINGH SHABNAMKUMARI NIRANJAN      |              |             |                 |                 |             |                    |                                 |              |            | Business Management |
| UCEC104                  | International Economics   |         | 4             | 4              | 100   | 40           | 10          | 50              | -               | 60          | -                  | B+                              | 7            | 28         |                     |
| UCOC112                  | Human Resource Management   |         | 4             | 4              | 100   | 40           | 17          | 54              | -               | 71          | -                  | A                               | 8            | 32         |                     |
| UCOD119                  | Business Management Major V - Financial Management II                 |         | 4             | 4              | 100   | 40           | 18          | 61              | -               | 79          | -                  | A+                              | 9            | 36         |                     |
| UCOD123                  | Business Management Major VI - Strategic Management                   |         | 4             | 4              | 100   | 40           | 15          | 51              | -               | 66          | -                  | A                               | 8            | 32         |                     |
| UCOD127                  | Business Management Major VII - Supply Chain and Logistics Management |         | 4             | 4              | 100   | 40           | 19          | 57              | -               | 76          | -                  | A+                              | 9            | 36         |                     |
| UCOP101                  | COMMERCE (PROJECT)  |         | 4             | 4              | 100   | 40           |             | 64              | -               | 64          | -                  | B+                              | 7            | 28         |                     |
| <b>Total</b>             |   |         | <b>24</b>     | <b>24</b>      | <b>600</b>  |              |             |                 |                 | <b>416</b>  |                    |                                 |              | <b>192</b> |                     |
| <b>Semester</b>          |   |         | <b>I</b>      | <b>II</b>      | <b>III</b>  | <b>IV</b>    | <b>V</b>    | <b>VI</b>       |                 |             |                    |                                 |              |            |                     |
| <b>SGPA</b>              |   |         | <b>5.85</b>   | <b>6.46</b>    | <b>5.00</b>                                       | <b>9.33</b>  | <b>5.00</b> | <b>8.00(A)</b>  |                 |             |                    |                                 |              |            |                     |
| <b>CGPA</b>              |   |         | <b>5.85</b>   | <b>6.16</b>    | <b>5.79</b>                                       | <b>6.64</b>  | <b>6.32</b> | <b>6.59(B)</b>  |                 |             |                    |                                 |              |            |                     |
| <b>Attempts</b>          |   |         | <b>1</b>      | <b>2</b>       | <b>1</b>  | <b>1</b>     | <b>1</b>    | <b>1</b>        |                 |             |                    |                                 |              |            |                     |
| <b>Earned Credit</b>     |   |         | <b>26</b>     | <b>26</b>      | <b>24</b>   | <b>24</b>    | <b>24</b>   | <b>24</b>       |                 |             |                    |                                 |              |            |                     |
| <b>Used Ent. Marks</b>   |   |         | <b>-</b>      | <b>-</b>       | <b>-</b>  | <b>-</b>     | <b>-</b>    | <b>-</b>        |                 |             |                    |                                 |              |            |                     |
| <b>Unused Ent. Marks</b> |   |         | <b>-</b>      | <b>-</b>       | <b>-</b>  | <b>-</b>     | <b>-</b>    | <b>-</b>        |                 |             |                    |                                 |              |            |                     |
|                          |   |         |               |                |   |              |             |                 |                 |             | <b>FGPA : 6.59</b> | <b>Grade : B(Above Average)</b> |              |            |                     |
| Seat No:                 | 8087  | PR No.: | 201808392     | Female         | Candidate Name: TARGAR PEDNEKAR GAYATRI RAJIV     |              |             |                 |                 |             |                    |                                 |              |            | Business Management |
| UCEC104                  | International Economics   |         | 4             | 4              | 100   | 40           | 13          | 60              | -               | 73          | -                  | A                               | 8            | 32         |                     |
| UCOC112                  | Human Resource Management   |         | 4             | 4              | 100   | 40           | 18          | 64              | -               | 82          | -                  | A+                              | 9            | 36         |                     |
| UCOD119                  | Business Management Major V - Financial Management II                 |         | 4             | 4              | 100   | 40           | 20          | 71              | -               | 91          | -                  | O                               | 10           | 40         |                     |
| UCOD123                  | Business Management Major VI - Strategic Management                   |         | 4             | 4              | 100   | 40           | 16          | 66              | -               | 82          | -                  | A+                              | 9            | 36         |                     |
| UCOD127                  | Business Management Major VII - Supply Chain and Logistics Management |         | 4             | 4              | 100   | 40           | 19          | 66              | -               | 85          | -                  | O                               | 10           | 40         |                     |
| UCOP101                  | COMMERCE (PROJECT)  |         | 4             | 4              | 100   | 40           |             | 76              | -               | 76          | -                  | A+                              | 9            | 36         |                     |
| <b>Total</b>             |   |         | <b>24</b>     | <b>24</b>      | <b>600</b>  |              |             |                 |                 | <b>489</b>  |                    |                                 |              | <b>220</b> |                     |
| <b>Semester</b>          |   |         | <b>I</b>      | <b>II</b>      | <b>III</b>  | <b>IV</b>    | <b>V</b>    | <b>VI</b>       |                 |             |                    |                                 |              |            |                     |
| <b>SGPA</b>              |   |         | <b>7.46</b>   | <b>8.31</b>    | <b>8.50</b>                                       | <b>10.00</b> | <b>7.33</b> | <b>9.17(A+)</b> |                 |             |                    |                                 |              |            |                     |
| <b>CGPA</b>              |   |         | <b>7.46</b>   | <b>7.89</b>    | <b>8.08</b>                                       | <b>8.54</b>  | <b>8.31</b> | <b>8.45(A)</b>  |                 |             |                    |                                 |              |            |                     |
| <b>Attempts</b>          |   |         | <b>1</b>      | <b>1</b>       | <b>1</b>  | <b>1</b>     | <b>1</b>    | <b>1</b>        |                 |             |                    |                                 |              |            |                     |
| <b>Earned Credit</b>     |   |         | <b>26</b>     | <b>26</b>      | <b>24</b>   | <b>24</b>    | <b>24</b>   | <b>24</b>       |                 |             |                    |                                 |              |            |                     |
| <b>Used Ent. Marks</b>   |   |         | <b>0</b>      | <b>0</b>       | <b>0</b>  | <b>0</b>     | <b>0</b>    | <b>0</b>        |                 |             |                    |                                 |              |            |                     |
| <b>Unused Ent. Marks</b> |   |         | <b>#10</b>    | <b>#5</b>      | <b>#10</b>  | <b>#10</b>   | <b>#10</b>  | <b>#10</b>      |                 |             |                    |                                 |              |            |                     |
|                          |   |         |               |                |   |              |             |                 |                 |             | <b>FGPA : 8.59</b> | <b>Grade : A(Very Good)</b>     |              |            |                     |
| Seat No:                 | 8094  | PR No.: | 201808444     | Male           | Candidate Name: YADAV VIVEK SUNIL                 |              |             |                 |                 |             |                    |                                 |              |            | Business Management |
| UCEC104                  | International Economics   |         | 4             | 4              | 100   | 40           | 7           | 50              | -               | 57          | -                  | B+                              | 7            | 28         |                     |
| UCOC112                  | Human Resource Management   |         | 4             | 4              | 100   | 40           | 18          | 55              | -               | 73          | -                  | A                               | 8            | 32         |                     |
| UCOD119                  | Business Management Major V - Financial Management II                 |         | 4             | 4              | 100   | 40           | 18          | 63              | -               | 81          | -                  | A+                              | 9            | 36         |                     |
| UCOD123                  | Business Management Major VI - Strategic Management                   |         | 4             | 4              | 100   | 40           | 18          | 54              | -               | 72          | -                  | A                               | 8            | 32         |                     |
| UCOD127                  | Business Management Major VII - Supply Chain and Logistics Management |         | 4             | 4              | 100   | 40           | 19          | 57              | -               | 76          | -                  | A+                              | 9            | 36         |                     |
| UCOP101                  | COMMERCE (PROJECT)  |         | 4             | 4              | 100   | 40           |             | 68              | -               | 68          | -                  | A                               | 8            | 32         |                     |
| <b>Total</b>             |   |         | <b>24</b>     | <b>24</b>      | <b>600</b>  |              |             |                 |                 | <b>427</b>  |                    |                                 |              | <b>196</b> |                     |
| <b>Semester</b>          |   |         | <b>I</b>      | <b>II</b>      | <b>III</b>  | <b>IV</b>    | <b>V</b>    | <b>VI</b>       |                 |             |                    |                                 |              |            |                     |
| <b>SGPA</b>              |   |         | <b>6.46</b>   | <b>6.62</b>    | <b>6.00</b>                                       | <b>7.17</b>  | <b>7.33</b> | <b>8.17(A)</b>  |                 |             |                    |                                 |              |            |                     |
| <b>CGPA</b>              |   |         | <b>6.46</b>   | <b>6.54</b>    | <b>6.37</b>                                       | <b>6.56</b>  | <b>6.71</b> | <b>6.95(B)</b>  |                 |             |                    |                                 |              |            |                     |
| <b>Attempts</b>          |   |         | <b>1</b>      | <b>3</b>       | <b>1</b>  | <b>1</b>     | <b>1</b>    | <b>1</b>        |                 |             |                    |                                 |              |            |                     |
| <b>Earned Credit</b>     |   |         | <b>26</b>     | <b>26</b>      | <b>24</b>   | <b>24</b>    | <b>24</b>   | <b>24</b>       |                 |             |                    |                                 |              |            |                     |
| <b>Used Ent. Marks</b>   |   |         | <b>-</b>      | <b>-</b>       | <b>-</b>  | <b>-</b>     | <b>-</b>    | <b>-</b>        |                 |             |                    |                                 |              |            |                     |
| <b>Unused Ent. Marks</b> |   |         | <b>-</b>      | <b>-</b>       | <b>-</b>  | <b>-</b>     | <b>-</b>    | <b>-</b>        |                 |             |                    |                                 |              |            |                     |
|                          |   |         |               |                |   |              |             |                 |                 |             | <b>FGPA : 6.95</b> | <b>Grade : B(Above Average)</b> |              |            |                     |
| Seat No:                 | 8683  | PR No.: | 201808404     | Male           | Candidate Name: GAUANDE ROHAN SELVARAJ (Withheld) |              |             |                 |                 |             |                    |                                 |              |            | Business Management |





**Goa University**  
Taleigao Plateau, Goa - 403206

**Bachelor of Commerce(Honours) Examinations held in July 2021 (SEMESTER-VI)**

**College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management**

| Paper Code      | Paper Title   |                         | Gender      | Paper Credits                                      | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks   | Practical Marks | Total Marks        | Used Ent. Marks                 | Grades | Grades Point | WGPA                       |
|-----------------|---|-------------------------|-------------|--|----------------|-------------|-------------|-------------|-------------|-----------------|--------------------|---------------------------------|--------|--------------|----------------------------|
| <b>Seat No:</b> | <b>8684</b>   | <b>PR No.:201808378</b> | <b>Male</b> | <b>Candidate Name:GOUNDI MUZAFFAR IMAM HUSSAIN</b> |                |             |             |             |             |                 |                    |                                 |        |              | <b>Business Management</b> |
| UCEC104         | International Economics   |                         |             | 4  | 4              | 100         | 40          | 7           | 50          | -               | 57                 | -                               | B+     | 7            | 28                         |
| UCOC112         | Human Resource Management   |                         |             | 4  | 4              | 100         | 40          | 17          | 52          | -               | 69                 | -                               | A      | 8            | 32                         |
| UCOD119         | Business Management Major V - Financial Management II                 |                         |             | 4  | 4              | 100         | 40          | 16          | 61          | -               | 77                 | -                               | A+     | 9            | 36                         |
| UCOD123         | Business Management Major VI – Strategic Management                   |                         |             | 4  | 4              | 100         | 40          | 13          | 53          | -               | 66                 | -                               | A      | 8            | 32                         |
| UCOD127         | Business Management Major VII – Supply Chain and Logistics Management |                         |             | 4  | 4              | 100         | 40          | 18          | 54          | -               | 72                 | -                               | A      | 8            | 32                         |
| UCOP101         | COMMERCE (PROJECT)  |                         |             | 4  | 4              | 100         | 40          |             | 66          | -               | 66                 | -                               | A      | 8            | 32                         |
| <b>Total</b>    |   |                         |             | <b>24</b>  | <b>24</b>      | <b>600</b>  |             |             |             |                 | <b>407</b>         |                                 |        |              | <b>192</b>                 |
|                 |   |                         |             | <b>Semester</b>                                    | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                    |                                 |        |              |                            |
|                 |   |                         |             | <b>SGPA</b>  | <b>5.23</b>    | <b>5.46</b> | <b>5.17</b> | <b>9.50</b> | <b>6.17</b> | <b>8.00(A)</b>  |                    |                                 |        |              |                            |
|                 |   |                         |             | <b>CGPA</b>  | <b>5.23</b>    | <b>5.35</b> | <b>5.29</b> | <b>6.30</b> | <b>6.28</b> | <b>6.55(B)</b>  |                    |                                 |        |              |                            |
|                 |   |                         |             | <b>Attempts</b>                                    | <b>2</b>       | <b>2</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                    |                                 |        |              |                            |
|                 |   |                         |             | <b>Earned Credit</b>                               | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                    |                                 |        |              |                            |
|                 |   |                         |             | <b>Used Ent. Marks</b>                             | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>-</b>    | <b>-</b>        |                    |                                 |        |              |                            |
|                 |   |                         |             | <b>Unused Ent. Marks</b>                           | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>#10</b>  | <b>-</b>    | <b>-</b>        |                    |                                 |        |              |                            |
|                 |   |                         |             |  |                |             |             |             |             |                 | <b>FGPA : 6.58</b> | <b>Grade : B(Above Average)</b> |        |              |                            |





**Goa University**  
Taleigao Plateau, Goa - 403206

Bachelor of Commerce(Honours) Examinations held in July 2021 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code               | Paper Title   |  | Gender | Paper Credits                                  | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks       | Practical Marks | Total Marks        | Used Ent. Marks             | Grades | Grades Point | WGPA       |
|--------------------------|---|--|--------|--|----------------|-------------|-------------|-------------|-----------------|-----------------|--------------------|-----------------------------|--------|--------------|------------|
| Seat No: 7971            | PR No.:201705864  |  | Male   | Candidate Name:ARLEKAR ANANT SURESH (Withheld) |                |             |             |             |                 |                 |                    |                             |        |              |            |
| Seat No: 7978            | PR No.:201808365  |  | Female | Candidate Name:BEPARI ALFIYA KHALIL            |                |             |             |             |                 |                 |                    |                             |        |              |            |
| UCEC104                  | International Economics                                 |  |        | 4  | 4              | 100         | 40          | 10          | 54              | -               | 64                 | -                           | B+     | 7            | 28         |
| UCOC112                  | Human Resource Management                               |  |        | 4  | 4              | 100         | 40          | 18          | 58              | -               | 76                 | -                           | A+     | 9            | 36         |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |  |        | 4  | 4              | 100         | 40          | 18          | 60              | -               | 78                 | -                           | A+     | 9            | 36         |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |  |        | 4  | 4              | 100         | 40          | 16          | 62              | -               | 78                 | -                           | A+     | 9            | 36         |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |  |        | 4  | 4              | 100         | 40          | 18          | 64              | -               | 82                 | -                           | A+     | 9            | 36         |
| UCOP101                  | COMMERCE (PROJECT)                                      |  |        | 4  | 4              | 100         | 40          |             | 85              | -               | 85                 | -                           | O      | 10           | 40         |
| <b>Total</b>             |   |  |        | <b>24</b>                                      | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>463</b>         |                             |        |              | <b>212</b> |
| <b>Semester</b>          |   |  |        | <b>I</b>                                       | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                    |                             |        |              |            |
| <b>SGPA</b>              |   |  |        | <b>6.85</b>                                    | <b>6.08</b>    | <b>7.00</b> | <b>9.50</b> | <b>6.17</b> | <b>8.83(A)</b>  |                 |                    |                             |        |              |            |
| <b>CGPA</b>              |   |  |        | <b>6.85</b>                                    | <b>6.47</b>    | <b>6.63</b> | <b>7.32</b> | <b>7.10</b> | <b>7.38(B+)</b> |                 |                    |                             |        |              |            |
| <b>Attempts</b>          |   |  |        | <b>1</b>                                       | <b>1</b>       | <b>2</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |                    |                             |        |              |            |
| <b>Earned Credit</b>     |   |  |        | <b>26</b>                                      | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                 |                    |                             |        |              |            |
| <b>Used Ent. Marks</b>   |   |  |        | <b>0</b>                                       | <b>#10</b>     | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>        |                 |                    |                             |        |              |            |
| <b>Unused Ent. Marks</b> |   |  |        | <b>#10</b>                                     | <b>#20</b>     | <b>#16</b>  | <b>#16</b>  | <b>#10</b>  | <b>-</b>        |                 |                    |                             |        |              |            |
|                          |   |  |        |  |                |             |             |             |                 |                 | <b>FGPA : 7.58</b> | <b>Grade : B+(Good)</b>     |        |              |            |
| Seat No: 7979            | PR No.:201808433  |  | Female | Candidate Name:BHAGAT SHRUTIKA SUDHIR          |                |             |             |             |                 |                 |                    |                             |        |              |            |
| UCEC104                  | International Economics                                 |  |        | 4  | 4              | 100         | 40          | 11          | 57              | -               | 68                 | -                           | A      | 8            | 32         |
| UCOC112                  | Human Resource Management                               |  |        | 4  | 4              | 100         | 40          | 19          | 63              | -               | 82                 | -                           | A+     | 9            | 36         |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |  |        | 4  | 4              | 100         | 40          | 18          | 65              | -               | 83                 | -                           | A+     | 9            | 36         |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |  |        | 4  | 4              | 100         | 40          | 17          | 65              | -               | 82                 | -                           | A+     | 9            | 36         |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |  |        | 4  | 4              | 100         | 40          | 18          | 67              | -               | 85                 | -                           | O      | 10           | 40         |
| UCOP101                  | COMMERCE (PROJECT)                                      |  |        | 4  | 4              | 100         | 40          |             | 90              | -               | 90                 | -                           | O      | 10           | 40         |
| <b>Total</b>             |   |  |        | <b>24</b>                                      | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>490</b>         |                             |        |              | <b>220</b> |
| <b>Semester</b>          |   |  |        | <b>I</b>                                       | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                    |                             |        |              |            |
| <b>SGPA</b>              |   |  |        | <b>7.54</b>                                    | <b>7.69</b>    | <b>6.50</b> | <b>9.67</b> | <b>7.33</b> | <b>9.17(A+)</b> |                 |                    |                             |        |              |            |
| <b>CGPA</b>              |   |  |        | <b>7.54</b>                                    | <b>7.62</b>    | <b>7.26</b> | <b>7.84</b> | <b>7.74</b> | <b>7.97(B+)</b> |                 |                    |                             |        |              |            |
| <b>Attempts</b>          |   |  |        | <b>1</b>                                       | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |                    |                             |        |              |            |
| <b>Earned Credit</b>     |   |  |        | <b>26</b>                                      | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                 |                    |                             |        |              |            |
| <b>Used Ent. Marks</b>   |   |  |        | <b>0</b>                                       | <b>-</b>       | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>        |                 |                    |                             |        |              |            |
| <b>Unused Ent. Marks</b> |   |  |        | <b>#12</b>                                     | <b>-</b>       | <b>#10</b>  | <b>#10</b>  | <b>#10</b>  | <b>#10</b>      |                 |                    |                             |        |              |            |
|                          |   |  |        |  |                |             |             |             |                 |                 | <b>FGPA : 8.12</b> | <b>Grade : A(Very Good)</b> |        |              |            |
| Seat No: 7980            | PR No.:201705885  |  | Male   | Candidate Name:BHAIDKAR UTTAM ULHAS (Withheld) |                |             |             |             |                 |                 |                    |                             |        |              |            |
| Seat No: 7983            | PR No.:201808841  |  | Male   | Candidate Name:CHANDRAPPA                      |                |             |             |             |                 |                 |                    |                             |        |              |            |
| UCEC104                  | International Economics                                 |  |        | 4  | 4              | 100         | 40          | 11          | 54              | -               | 65                 | -                           | A      | 8            | 32         |
| UCOC112                  | Human Resource Management                               |  |        | 4  | 4              | 100         | 40          | 19          | 58              | -               | 77                 | -                           | A+     | 9            | 36         |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |  |        | 4  | 4              | 100         | 40          | 20          | 63              | -               | 83                 | -                           | A+     | 9            | 36         |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |  |        | 4  | 4              | 100         | 40          | 16          | 61              | -               | 77                 | -                           | A+     | 9            | 36         |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |  |        | 4  | 4              | 100         | 40          | 10          | 62              | -               | 72                 | -                           | A      | 8            | 32         |
| UCOP101                  | COMMERCE (PROJECT)                                      |  |        | 4  | 4              | 100         | 40          |             | 85              | -               | 85                 | -                           | O      | 10           | 40         |
| <b>Total</b>             |   |  |        | <b>24</b>                                      | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>459</b>         |                             |        |              | <b>212</b> |
| <b>Semester</b>          |   |  |        | <b>I</b>                                       | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                    |                             |        |              |            |
| <b>SGPA</b>              |   |  |        | <b>6.69</b>                                    | <b>6.31</b>    | <b>6.67</b> | <b>9.50</b> | <b>6.83</b> | <b>8.83(A)</b>  |                 |                    |                             |        |              |            |
| <b>CGPA</b>              |   |  |        | <b>6.69</b>                                    | <b>6.50</b>    | <b>6.55</b> | <b>7.26</b> | <b>7.18</b> | <b>7.45(B+)</b> |                 |                    |                             |        |              |            |
| <b>Attempts</b>          |   |  |        | <b>1</b>                                       | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |                    |                             |        |              |            |
| <b>Earned Credit</b>     |   |  |        | <b>26</b>                                      | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                 |                    |                             |        |              |            |
| <b>Used Ent. Marks</b>   |   |  |        | <b>-</b>                                       | <b>0</b>       | <b>0</b>    | <b>-</b>    | <b>0</b>    | <b>-</b>        |                 |                    |                             |        |              |            |
| <b>Unused Ent. Marks</b> |   |  |        | <b>-</b>                                       | <b>#10</b>     | <b>#30</b>  | <b>-</b>    | <b>#10</b>  | <b>-</b>        |                 |                    |                             |        |              |            |
|                          |   |  |        |  |                |             |             |             |                 |                 | <b>FGPA : 7.58</b> | <b>Grade : B+(Good)</b>     |        |              |            |





**Goa University**  
Taleigao Plateau, Goa - 403206

Bachelor of Commerce(Honours) Examinations held In July 2021 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code   | Paper Title   |                  | Gender | Paper Credits                                   | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks   | Practical Marks | Total Marks        | Used Ent. Marks | Grades                          | Grades Point | WGPA       |
|--------------|---|------------------|--------|---|----------------|-------------|-------------|-------------|-------------|-----------------|--------------------|-----------------|---------------------------------|--------------|------------|
| Seat No:     | 7985  | PR No.:201808448 | Male   | Candidate Name:CHAVAN AMAN PRADEEP              |                |             |             |             |             |                 |                    |                 |                                 |              |            |
|              |   |                  |        |   |                |             |             |             |             |                 |                    |                 | Cost Accounting                 |              |            |
| UCEC104      | International Economics                                 |                  |        | 4   | 4              | 100         | 40          | 12          | 56          | -               | 68                 | -               | A                               | 8            | 32         |
| UCOC112      | Human Resource Management                               |                  |        | 4   | 4              | 100         | 40          | 19          | 59          | -               | 78                 | -               | A+                              | 9            | 36         |
| UCOD118      | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4   | 4              | 100         | 40          | 18          | 64          | -               | 82                 | -               | A+                              | 9            | 36         |
| UCOD122      | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4   | 4              | 100         | 40          | 18          | 62          | -               | 80                 | -               | A+                              | 9            | 36         |
| UCOD126      | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4   | 4              | 100         | 40          | 17          | 64          | -               | 81                 | -               | A+                              | 9            | 36         |
| UCOP101      | COMMERCE (PROJECT)                                      |                  |        | 4   | 4              | 100         | 40          |             | 83          | -               | 83                 | -               | A+                              | 9            | 36         |
| <b>Total</b> |   |                  |        | <b>24</b>                                       | <b>24</b>      | <b>600</b>  |             |             |             |                 | <b>472</b>         |                 |                                 |              | <b>212</b> |
|              |   |                  |        | <b>Semester</b>                                 |                | <b>I</b>    | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>        | <b>VI</b>          |                 |                                 |              |            |
|              |   |                  |        | <b>SGPA</b>                                     |                | <b>7.08</b> | <b>6.23</b> | <b>7.00</b> | <b>9.50</b> | <b>7.67</b>     | <b>8.83(A)</b>     |                 |                                 |              |            |
|              |   |                  |        | <b>CGPA</b>                                     |                | <b>7.08</b> | <b>6.66</b> | <b>6.76</b> | <b>7.42</b> | <b>7.47</b>     | <b>7.69(B+)</b>    |                 |                                 |              |            |
|              |   |                  |        | <b>Attempts</b>                                 |                | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        | <b>1</b>           |                 |                                 |              |            |
|              |   |                  |        | <b>Earned Credit</b>                            |                | <b>26</b>   | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       | <b>24</b>          |                 |                                 |              |            |
|              |   |                  |        | <b>Used Ent. Marks</b>                          |                | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>        | <b>-</b>           |                 |                                 |              |            |
|              |   |                  |        | <b>Unused Ent. Marks</b>                        |                | <b>-</b>    | <b>-</b>    | <b>#10</b>  | <b>#10</b>  | <b>#10</b>      | <b>-</b>           |                 |                                 |              |            |
|              |   |                  |        |   |                |             |             |             |             |                 | <b>FGPA : 7.77</b> |                 | <b>Grade : B+(Good)</b>         |              |            |
| Seat No:     | 7988  | PR No.:201808424 | Female | Candidate Name:CHOUDAURY HANAN HANIF            |                |             |             |             |             |                 |                    |                 |                                 |              |            |
|              |   |                  |        |   |                |             |             |             |             |                 |                    |                 | Cost Accounting                 |              |            |
| UCEC104      | International Economics                                 |                  |        | 4   | 4              | 100         | 40          | 13          | 51          | -               | 64                 | -               | B+                              | 7            | 28         |
| UCOC112      | Human Resource Management                               |                  |        | 4   | 4              | 100         | 40          | 18          | 56          | -               | 74                 | -               | A                               | 8            | 32         |
| UCOD118      | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4   | 4              | 100         | 40          | 17          | 57          | -               | 74                 | -               | A                               | 8            | 32         |
| UCOD122      | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4   | 4              | 100         | 40          | 17          | 59          | -               | 76                 | -               | A+                              | 9            | 36         |
| UCOD126      | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4   | 4              | 100         | 40          | 18          | 63          | -               | 81                 | -               | A+                              | 9            | 36         |
| UCOP101      | COMMERCE (PROJECT)                                      |                  |        | 4   | 4              | 100         | 40          |             | 82          | -               | 82                 | -               | A+                              | 9            | 36         |
| <b>Total</b> |   |                  |        | <b>24</b>                                       | <b>24</b>      | <b>600</b>  |             |             |             |                 | <b>451</b>         |                 |                                 |              | <b>200</b> |
|              |   |                  |        | <b>Semester</b>                                 |                | <b>I</b>    | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>        | <b>VI</b>          |                 |                                 |              |            |
|              |   |                  |        | <b>SGPA</b>                                     |                | <b>5.15</b> | <b>6.15</b> | <b>5.50</b> | <b>9.83</b> | <b>6.33</b>     | <b>8.33(A)</b>     |                 |                                 |              |            |
|              |   |                  |        | <b>CGPA</b>                                     |                | <b>5.15</b> | <b>5.65</b> | <b>5.60</b> | <b>6.62</b> | <b>6.56</b>     | <b>6.85(B)</b>     |                 |                                 |              |            |
|              |   |                  |        | <b>Attempts</b>                                 |                | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        | <b>1</b>           |                 |                                 |              |            |
|              |   |                  |        | <b>Earned Credit</b>                            |                | <b>26</b>   | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       | <b>24</b>          |                 |                                 |              |            |
|              |   |                  |        | <b>Used Ent. Marks</b>                          |                | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        | <b>-</b>           |                 |                                 |              |            |
|              |   |                  |        | <b>Unused Ent. Marks</b>                        |                | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        | <b>-</b>           |                 |                                 |              |            |
|              |   |                  |        |   |                |             |             |             |             |                 | <b>FGPA : 6.85</b> |                 | <b>Grade : B(Above Average)</b> |              |            |
| Seat No:     | 7989  | PR No.:201808430 | Female | Candidate Name:CUNKOLKAR SUSHMA DAMU            |                |             |             |             |             |                 |                    |                 |                                 |              |            |
|              |   |                  |        |   |                |             |             |             |             |                 |                    |                 | Cost Accounting                 |              |            |
| UCEC104      | International Economics                                 |                  |        | 4   | 4              | 100         | 40          | 9           | 56          | -               | 65                 | -               | A                               | 8            | 32         |
| UCOC112      | Human Resource Management                               |                  |        | 4   | 4              | 100         | 40          | 18          | 59          | -               | 77                 | -               | A+                              | 9            | 36         |
| UCOD118      | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4   | 4              | 100         | 40          | 19          | 66          | -               | 85                 | -               | O                               | 10           | 40         |
| UCOD122      | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4   | 4              | 100         | 40          | 16          | 65          | -               | 81                 | -               | A+                              | 9            | 36         |
| UCOD126      | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4   | 4              | 100         | 40          | 16          | 69          | -               | 85                 | -               | O                               | 10           | 40         |
| UCOP101      | COMMERCE (PROJECT)                                      |                  |        | 4   | 4              | 100         | 40          |             | 82          | -               | 82                 | -               | A+                              | 9            | 36         |
| <b>Total</b> |   |                  |        | <b>24</b>                                       | <b>24</b>      | <b>600</b>  |             |             |             |                 | <b>475</b>         |                 |                                 |              | <b>220</b> |
|              |   |                  |        | <b>Semester</b>                                 |                | <b>I</b>    | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>        | <b>VI</b>          |                 |                                 |              |            |
|              |   |                  |        | <b>SGPA</b>                                     |                | <b>7.54</b> | <b>7.31</b> | <b>7.67</b> | <b>9.67</b> | <b>7.00</b>     | <b>9.17(A+)</b>    |                 |                                 |              |            |
|              |   |                  |        | <b>CGPA</b>                                     |                | <b>7.54</b> | <b>7.43</b> | <b>7.50</b> | <b>8.02</b> | <b>7.82</b>     | <b>8.04(A)</b>     |                 |                                 |              |            |
|              |   |                  |        | <b>Attempts</b>                                 |                | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        | <b>1</b>           |                 |                                 |              |            |
|              |   |                  |        | <b>Earned Credit</b>                            |                | <b>26</b>   | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       | <b>24</b>          |                 |                                 |              |            |
|              |   |                  |        | <b>Used Ent. Marks</b>                          |                | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>        | <b>-</b>           |                 |                                 |              |            |
|              |   |                  |        | <b>Unused Ent. Marks</b>                        |                | <b>-</b>    | <b>-</b>    | <b>#10</b>  | <b>#10</b>  | <b>#10</b>      | <b>-</b>           |                 |                                 |              |            |
|              |   |                  |        |   |                |             |             |             |             |                 | <b>FGPA : 8.12</b> |                 | <b>Grade : A(Very Good)</b>     |              |            |
| Seat No:     | 7990  | PR No.:201808436 | Female | Candidate Name:DAFEDAR NASRIN KHALIL (Withheld) |                |             |             |             |             |                 |                    |                 |                                 |              |            |
|              |   |                  |        |   |                |             |             |             |             |                 |                    |                 | Cost Accounting                 |              |            |





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Taleigao Plateau, Goa - 403206

Bachelor of Commerce(Honours) Examinations held In July 2021 (SEMESTER-VI)

College/Dept. Name : Vldya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code   | Paper Title   |                  | Gender | Paper Credits                            | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks    | Practical Marks | Total Marks     | Used Ent. Marks    | Grades | Grades Point                | WGPA       |
|--------------|---|------------------|--------|--|----------------|-------------|-------------|-------------|--------------|-----------------|-----------------|--------------------|--------|-----------------------------|------------|
| Seat No:     | 7991  | PR No.:201808372 | Female | Candidate Name:DALVI POOJA VIJAY         |                |             |             |             |              |                 |                 |                    |        |                             |            |
|              |   |                  |        |  |                |             |             |             |              |                 |                 | Cost Accounting    |        |                             |            |
| UCEC104      | International Economics                                 |                  |        | 4  | 4              | 100         | 40          | 13          | 55           | -               | 68              | -                  | A      | 8                           | 32         |
| UCOC112      | Human Resource Management                               |                  |        | 4  | 4              | 100         | 40          | 19          | 60           | -               | 79              | -                  | A+     | 9                           | 36         |
| UCOD118      | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4  | 4              | 100         | 40          | 17          | 62           | -               | 79              | -                  | A+     | 9                           | 36         |
| UCOD122      | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4  | 4              | 100         | 40          | 17          | 61           | -               | 78              | -                  | A+     | 9                           | 36         |
| UCOD126      | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4  | 4              | 100         | 40          | 20          | 65           | -               | 85              | -                  | O      | 10                          | 40         |
| UCOP101      | COMMERCE (PROJECT)                                      |                  |        | 4  | 4              | 100         | 40          |             | 82           | -               | 82              | -                  | A+     | 9                           | 36         |
| <b>Total</b> |   |                  |        | <b>24</b>                                | <b>24</b>      | <b>600</b>  |             |             |              |                 | <b>471</b>      |                    |        |                             | <b>216</b> |
|              |   |                  |        | <b>Semester</b>                          |                | <b>I</b>    | <b>II</b>   | <b>III</b>  | <b>IV</b>    | <b>V</b>        | <b>VI</b>       |                    |        |                             |            |
|              |   |                  |        | <b>SGPA</b>                              |                | <b>5.85</b> | <b>5.69</b> | <b>5.83</b> | <b>10.00</b> | <b>7.67</b>     | <b>9.00(A+)</b> |                    |        |                             |            |
|              |   |                  |        | <b>CGPA</b>                              |                | <b>5.85</b> | <b>5.77</b> | <b>5.79</b> | <b>6.80</b>  | <b>6.97</b>     | <b>7.30(B+)</b> |                    |        |                             |            |
|              |   |                  |        | <b>Attempts</b>                          |                | <b>2</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>     | <b>1</b>        | <b>1</b>        |                    |        |                             |            |
|              |   |                  |        | <b>Earned Credit</b>                     |                | <b>26</b>   | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>       | <b>24</b>       |                    |        |                             |            |
|              |   |                  |        | <b>Used Ent. Marks</b>                   |                | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>     | <b>-</b>        | <b>-</b>        |                    |        |                             |            |
|              |   |                  |        | <b>Unused Ent. Marks</b>                 |                | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>     | <b>-</b>        | <b>-</b>        |                    |        |                             |            |
|              |   |                  |        |  |                |             |             |             |              |                 |                 | <b>FGPA : 7.30</b> |        | <b>Grade : B+(Good)</b>     |            |
| Seat No:     | 7992  | PR No.:201808410 | Male   | Candidate Name:DAS SAISH SHEKAR          |                |             |             |             |              |                 |                 |                    |        |                             |            |
|              |   |                  |        |  |                |             |             |             |              |                 |                 | Cost Accounting    |        |                             |            |
| UCEC104      | International Economics                                 |                  |        | 4  | 4              | 100         | 40          | 8           | 52           | -               | 60              | -                  | B+     | 7                           | 28         |
| UCOC112      | Human Resource Management                               |                  |        | 4  | 4              | 100         | 40          | 17          | 56           | -               | 73              | -                  | A      | 8                           | 32         |
| UCOD118      | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4  | 4              | 100         | 40          | 19          | 64           | -               | 83              | -                  | A+     | 9                           | 36         |
| UCOD122      | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4  | 4              | 100         | 40          | 15          | 60           | -               | 75              | -                  | A+     | 9                           | 36         |
| UCOD126      | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4  | 4              | 100         | 40          | 18          | 63           | -               | 81              | -                  | A+     | 9                           | 36         |
| UCOP101      | COMMERCE (PROJECT)                                      |                  |        | 4  | 4              | 100         | 40          |             | 82           | -               | 82              | -                  | A+     | 9                           | 36         |
| <b>Total</b> |   |                  |        | <b>24</b>                                | <b>24</b>      | <b>600</b>  |             |             |              |                 | <b>454</b>      |                    |        |                             | <b>204</b> |
|              |   |                  |        | <b>Semester</b>                          |                | <b>I</b>    | <b>II</b>   | <b>III</b>  | <b>IV</b>    | <b>V</b>        | <b>VI</b>       |                    |        |                             |            |
|              |   |                  |        | <b>SGPA</b>                              |                | <b>6.08</b> | <b>6.23</b> | <b>6.50</b> | <b>8.67</b>  | <b>6.83</b>     | <b>8.50(A)</b>  |                    |        |                             |            |
|              |   |                  |        | <b>CGPA</b>                              |                | <b>6.08</b> | <b>6.16</b> | <b>6.26</b> | <b>6.84</b>  | <b>6.84</b>     | <b>7.11(B+)</b> |                    |        |                             |            |
|              |   |                  |        | <b>Attempts</b>                          |                | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>     | <b>1</b>        | <b>1</b>        |                    |        |                             |            |
|              |   |                  |        | <b>Earned Credit</b>                     |                | <b>26</b>   | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>       | <b>24</b>       |                    |        |                             |            |
|              |   |                  |        | <b>Used Ent. Marks</b>                   |                | <b>#5</b>   | <b>0</b>    | <b>0</b>    | <b>0</b>     | <b>0</b>        | <b>0</b>        |                    |        |                             |            |
|              |   |                  |        | <b>Unused Ent. Marks</b>                 |                | <b>#5</b>   | <b>#15</b>  | <b>#10</b>  | <b>#10</b>   | <b>#10</b>      | <b>-</b>        |                    |        |                             |            |
|              |   |                  |        |  |                |             |             |             |              |                 |                 | <b>FGPA : 7.24</b> |        | <b>Grade : B+(Good)</b>     |            |
| Seat No:     | 7994  | PR No.:201808411 | Female | Candidate Name:FERNANDES SIMBREL PHILIPS |                |             |             |             |              |                 |                 |                    |        |                             |            |
|              |   |                  |        |  |                |             |             |             |              |                 |                 | Cost Accounting    |        |                             |            |
| UCEC104      | International Economics                                 |                  |        | 4  | 4              | 100         | 40          | 14          | 62           | -               | 76              | -                  | A+     | 9                           | 36         |
| UCOC112      | Human Resource Management                               |                  |        | 4  | 4              | 100         | 40          | 18          | 64           | -               | 82              | -                  | A+     | 9                           | 36         |
| UCOD118      | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4  | 4              | 100         | 40          | 19          | 73           | -               | 92              | -                  | O      | 10                          | 40         |
| UCOD122      | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4  | 4              | 100         | 40          | 17          | 69           | -               | 86              | -                  | O      | 10                          | 40         |
| UCOD126      | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4  | 4              | 100         | 40          | 20          | 73           | -               | 93              | -                  | O      | 10                          | 40         |
| UCOP101      | COMMERCE (PROJECT)                                      |                  |        | 4  | 4              | 100         | 40          |             | 87           | -               | 87              | -                  | O      | 10                          | 40         |
| <b>Total</b> |   |                  |        | <b>24</b>                                | <b>24</b>      | <b>600</b>  |             |             |              |                 | <b>516</b>      |                    |        |                             | <b>232</b> |
|              |   |                  |        | <b>Semester</b>                          |                | <b>I</b>    | <b>II</b>   | <b>III</b>  | <b>IV</b>    | <b>V</b>        | <b>VI</b>       |                    |        |                             |            |
|              |   |                  |        | <b>SGPA</b>                              |                | <b>7.62</b> | <b>8.62</b> | <b>8.33</b> | <b>10.00</b> | <b>8.83</b>     | <b>9.67(A+)</b> |                    |        |                             |            |
|              |   |                  |        | <b>CGPA</b>                              |                | <b>7.62</b> | <b>8.12</b> | <b>8.19</b> | <b>8.62</b>  | <b>8.66</b>     | <b>8.83(A)</b>  |                    |        |                             |            |
|              |   |                  |        | <b>Attempts</b>                          |                | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>     | <b>1</b>        | <b>1</b>        |                    |        |                             |            |
|              |   |                  |        | <b>Earned Credit</b>                     |                | <b>26</b>   | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>       | <b>24</b>       |                    |        |                             |            |
|              |   |                  |        | <b>Used Ent. Marks</b>                   |                | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>     | <b>-</b>        | <b>-</b>        |                    |        |                             |            |
|              |   |                  |        | <b>Unused Ent. Marks</b>                 |                | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>     | <b>-</b>        | <b>-</b>        |                    |        |                             |            |
|              |   |                  |        |  |                |             |             |             |              |                 |                 | <b>FGPA : 8.83</b> |        | <b>Grade : A(Very Good)</b> |            |





**Goa University**  
Taleigao Plateau, Goa - 403206

Bachelor of Commerce(Honours) Examinations held In July 2021 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code               | Paper Title   |                  | Gender | Paper Credits                           | Earned Credits | Max Marks   | Min Marks    | ISA Marks   | SEE Marks       | Practical Marks | Total Marks        | Used Ent. Marks             | Grades | Grades Point | WGPA            |  |
|--------------------------|---|------------------|--------|---|----------------|-------------|--------------|-------------|-----------------|-----------------|--------------------|-----------------------------|--------|--------------|-----------------|--|
| Seat No:                 | 7997  | PR No.:201808341 | Male   | Candidate Name:GAWAS SHUBHAM SANTOSH    |                |             |              |             |                 |                 |                    |                             |        |              | Cost Accounting |  |
| UCEC104                  | International Economics                                 |                  |        | 4                                       | 4              | 100         | 40           | 9           | 59              | -               | 68                 | -                           | A      | 8            | 32              |  |
| UCOC112                  | Human Resource Management                               |                  |        | 4                                       | 4              | 100         | 40           | 18          | 62              | -               | 80                 | -                           | A+     | 9            | 36              |  |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4                                       | 4              | 100         | 40           | 19          | 70              | -               | 89                 | -                           | O      | 10           | 40              |  |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4                                       | 4              | 100         | 40           | 18          | 66              | -               | 84                 | -                           | A+     | 9            | 36              |  |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4                                       | 4              | 100         | 40           | 19          | 69              | -               | 88                 | -                           | O      | 10           | 40              |  |
| UCOP101                  | COMMERCE (PROJECT)                                      |                  |        | 4                                       | 4              | 100         | 40           |             | 87              | -               | 87                 | -                           | O      | 10           | 40              |  |
| <b>Total</b>             |   |                  |        | <b>24</b>                               | <b>24</b>      | <b>600</b>  |              |             |                 |                 | <b>496</b>         |                             |        |              | <b>224</b>      |  |
| <b>Semester</b>          |   |                  |        | <b>I</b>                                | <b>II</b>      | <b>III</b>  | <b>IV</b>    | <b>V</b>    | <b>VI</b>       |                 |                    |                             |        |              |                 |  |
| <b>SGPA</b>              |   |                  |        | <b>7.08</b>                             | <b>6.92</b>    | <b>7.67</b> | <b>9.67</b>  | <b>8.83</b> | <b>9.33(A+)</b> |                 |                    |                             |        |              |                 |  |
| <b>CGPA</b>              |   |                  |        | <b>7.08</b>                             | <b>7.00</b>    | <b>7.21</b> | <b>7.80</b>  | <b>8.00</b> | <b>8.22(A)</b>  |                 |                    |                             |        |              |                 |  |
| <b>Attempts</b>          |   |                  |        | <b>1</b>                                | <b>1</b>       | <b>1</b>    | <b>1</b>     | <b>1</b>    | <b>1</b>        |                 |                    |                             |        |              |                 |  |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                               | <b>26</b>      | <b>24</b>   | <b>24</b>    | <b>24</b>   | <b>24</b>       |                 |                    |                             |        |              |                 |  |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>-</b>                                | <b>-</b>       | <b>-</b>    | <b>-</b>     | <b>0</b>    | <b>-</b>        |                 |                    |                             |        |              |                 |  |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>-</b>                                | <b>-</b>       | <b>-</b>    | <b>-</b>     | <b>#10</b>  | <b>-</b>        |                 |                    |                             |        |              |                 |  |
|                          |   |                  |        |   |                |             |              |             |                 |                 | <b>FGPA : 8.24</b> | <b>Grade : A(Very Good)</b> |        |              |                 |  |
| Seat No:                 | 7998  | PR No.:201808363 | Female | Candidate Name:GOLATKAR SAMIKSHA SURESH |                |             |              |             |                 |                 |                    |                             |        |              | Cost Accounting |  |
| UCEC104                  | International Economics                                 |                  |        | 4                                       | 4              | 100         | 40           | 15          | 55              | -               | 70                 | -                           | A      | 8            | 32              |  |
| UCOC112                  | Human Resource Management                               |                  |        | 4                                       | 4              | 100         | 40           | 17          | 51              | -               | 68                 | -                           | A      | 8            | 32              |  |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4                                       | 4              | 100         | 40           | 20          | 62              | -               | 82                 | -                           | A+     | 9            | 36              |  |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4                                       | 4              | 100         | 40           | 18          | 60              | -               | 78                 | -                           | A+     | 9            | 36              |  |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4                                       | 4              | 100         | 40           | 18          | 64              | -               | 82                 | -                           | A+     | 9            | 36              |  |
| UCOP101                  | COMMERCE (PROJECT)                                      |                  |        | 4                                       | 4              | 100         | 40           |             | 80              | -               | 80                 | -                           | A+     | 9            | 36              |  |
| <b>Total</b>             |   |                  |        | <b>24</b>                               | <b>24</b>      | <b>600</b>  |              |             |                 |                 | <b>460</b>         |                             |        |              | <b>208</b>      |  |
| <b>Semester</b>          |   |                  |        | <b>I</b>                                | <b>II</b>      | <b>III</b>  | <b>IV</b>    | <b>V</b>    | <b>VI</b>       |                 |                    |                             |        |              |                 |  |
| <b>SGPA</b>              |   |                  |        | <b>5.54</b>                             | <b>5.77</b>    | <b>6.67</b> | <b>9.83</b>  | <b>7.33</b> | <b>8.67(A)</b>  |                 |                    |                             |        |              |                 |  |
| <b>CGPA</b>              |   |                  |        | <b>5.54</b>                             | <b>5.66</b>    | <b>5.98</b> | <b>6.90</b>  | <b>6.98</b> | <b>7.26(B+)</b> |                 |                    |                             |        |              |                 |  |
| <b>Attempts</b>          |   |                  |        | <b>1</b>                                | <b>1</b>       | <b>1</b>    | <b>1</b>     | <b>1</b>    | <b>1</b>        |                 |                    |                             |        |              |                 |  |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                               | <b>26</b>      | <b>24</b>   | <b>24</b>    | <b>24</b>   | <b>24</b>       |                 |                    |                             |        |              |                 |  |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>-</b>                                | <b>-</b>       | <b>-</b>    | <b>-</b>     | <b>-</b>    | <b>-</b>        |                 |                    |                             |        |              |                 |  |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>-</b>                                | <b>-</b>       | <b>-</b>    | <b>-</b>     | <b>-</b>    | <b>-</b>        |                 |                    |                             |        |              |                 |  |
|                          |   |                  |        |   |                |             |              |             |                 |                 | <b>FGPA : 7.26</b> | <b>Grade : B+(Good)</b>     |        |              |                 |  |
| Seat No:                 | 8000  | PR No.:201808412 | Male   | Candidate Name:HADFADKAR SANYOG GANPAT  |                |             |              |             |                 |                 |                    |                             |        |              | Cost Accounting |  |
| UCEC104                  | International Economics                                 |                  |        | 4                                       | 4              | 100         | 40           | 14          | 57              | -               | 71                 | -                           | A      | 8            | 32              |  |
| UCOC112                  | Human Resource Management                               |                  |        | 4                                       | 4              | 100         | 40           | 18          | 61              | -               | 79                 | -                           | A+     | 9            | 36              |  |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4                                       | 4              | 100         | 40           | 20          | 67              | -               | 87                 | -                           | O      | 10           | 40              |  |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4                                       | 4              | 100         | 40           | 18          | 63              | -               | 81                 | -                           | A+     | 9            | 36              |  |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4                                       | 4              | 100         | 40           | 20          | 66              | -               | 86                 | -                           | O      | 10           | 40              |  |
| UCOP101                  | COMMERCE (PROJECT)                                      |                  |        | 4                                       | 4              | 100         | 40           |             | 84              | -               | 84                 | -                           | A+     | 9            | 36              |  |
| <b>Total</b>             |   |                  |        | <b>24</b>                               | <b>24</b>      | <b>600</b>  |              |             |                 |                 | <b>488</b>         |                             |        |              | <b>220</b>      |  |
| <b>Semester</b>          |   |                  |        | <b>I</b>                                | <b>II</b>      | <b>III</b>  | <b>IV</b>    | <b>V</b>    | <b>VI</b>       |                 |                    |                             |        |              |                 |  |
| <b>SGPA</b>              |   |                  |        | <b>5.92</b>                             | <b>6.00</b>    | <b>6.50</b> | <b>10.00</b> | <b>8.50</b> | <b>9.17(A+)</b> |                 |                    |                             |        |              |                 |  |
| <b>CGPA</b>              |   |                  |        | <b>5.92</b>                             | <b>5.96</b>    | <b>6.13</b> | <b>7.06</b>  | <b>7.34</b> | <b>7.64(B+)</b> |                 |                    |                             |        |              |                 |  |
| <b>Attempts</b>          |   |                  |        | <b>1</b>                                | <b>1</b>       | <b>1</b>    | <b>1</b>     | <b>1</b>    | <b>1</b>        |                 |                    |                             |        |              |                 |  |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                               | <b>26</b>      | <b>24</b>   | <b>24</b>    | <b>24</b>   | <b>24</b>       |                 |                    |                             |        |              |                 |  |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>-</b>                                | <b>-</b>       | <b>0</b>    | <b>-</b>     | <b>-</b>    | <b>-</b>        |                 |                    |                             |        |              |                 |  |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>-</b>                                | <b>-</b>       | <b>#10</b>  | <b>-</b>     | <b>-</b>    | <b>-</b>        |                 |                    |                             |        |              |                 |  |
|                          |   |                  |        |   |                |             |              |             |                 |                 | <b>FGPA : 7.66</b> | <b>Grade : B+(Good)</b>     |        |              |                 |  |





**Goa University**  
Taleigao Plateau, Goa - 403206

Bachelor of Commerce(Honours) Examinations held In July 2021 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code   | Paper Title   |                  | Gender | Paper Credits                                      | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks   | Practical Marks | Total Marks     | Used Ent. Marks    | Grades | Grades Point                | WGPA       |
|--------------|---|------------------|--------|--|----------------|-------------|-------------|-------------|-------------|-----------------|-----------------|--------------------|--------|-----------------------------|------------|
| Seat No:     | 8003  | PR No.:201808380 | Male   | Candidate Name:JINDAL SACHIN BAJRANG               |                |             |             |             |             |                 |                 |                    |        |                             |            |
|              |   |                  |        |  |                |             |             |             |             |                 |                 | Cost Accounting    |        |                             |            |
| UCEC104      | International Economics                                 |                  |        | 4  | 4              | 100         | 40          | 16          | 58          | -               | 74              | -                  | A      | 8                           | 32         |
| UCOC112      | Human Resource Management                               |                  |        | 4  | 4              | 100         | 40          | 17          | 57          | -               | 74              | -                  | A      | 8                           | 32         |
| UCOD118      | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4  | 4              | 100         | 40          | 19          | 66          | -               | 85              | -                  | O      | 10                          | 40         |
| UCOD122      | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4  | 4              | 100         | 40          | 18          | 64          | -               | 82              | -                  | A+     | 9                           | 36         |
| UCOD126      | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4  | 4              | 100         | 40          | 18          | 67          | -               | 85              | -                  | O      | 10                          | 40         |
| UCOP101      | COMMERCE (PROJECT)                                      |                  |        | 4  | 4              | 100         | 40          |             | 82          | -               | 82              | -                  | A+     | 9                           | 36         |
| <b>Total</b> |   |                  |        | <b>24</b>  | <b>24</b>      | <b>600</b>  |             |             |             |                 | <b>482</b>      |                    |        |                             | <b>216</b> |
|              |   |                  |        | <b>Semester</b>                                    |                | <b>I</b>    | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>        | <b>VI</b>       |                    |        |                             |            |
|              |   |                  |        | <b>SGPA</b>  |                | <b>6.31</b> | <b>6.85</b> | <b>6.83</b> | <b>9.83</b> | <b>8.00</b>     | <b>9.00(A+)</b> |                    |        |                             |            |
|              |   |                  |        | <b>CGPA</b>  |                | <b>6.31</b> | <b>6.58</b> | <b>6.66</b> | <b>7.42</b> | <b>7.53</b>     | <b>7.77(B+)</b> |                    |        |                             |            |
|              |   |                  |        | <b>Attempts</b>                                    |                | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        | <b>1</b>        |                    |        |                             |            |
|              |   |                  |        | <b>Earned Credit</b>                               |                | <b>26</b>   | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       | <b>24</b>       |                    |        |                             |            |
|              |   |                  |        | <b>Used Ent. Marks</b>                             |                | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        | <b>-</b>        |                    |        |                             |            |
|              |   |                  |        | <b>Unused Ent. Marks</b>                           |                | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        | <b>-</b>        |                    |        |                             |            |
|              |   |                  |        |  |                |             |             |             |             |                 |                 | <b>FGPA : 7.77</b> |        | <b>Grade : B+(Good)</b>     |            |
| Seat No:     | 8008  | PR No.:201705891 | Male   | Candidate Name:KERKAR SOURAV SHARAD (Withheld)     |                |             |             |             |             |                 |                 |                    |        |                             |            |
|              |   |                  |        |  |                |             |             |             |             |                 |                 | Cost Accounting    |        |                             |            |
| Seat No:     | 8011  | PR No.:201808362 | Male   | Candidate Name:KOLHAPURKAR YUVRAJ ASHOK (Withheld) |                |             |             |             |             |                 |                 |                    |        |                             |            |
|              |   |                  |        |  |                |             |             |             |             |                 |                 | Cost Accounting    |        |                             |            |
| Seat No:     | 8013  | PR No.:201705869 | Male   | Candidate Name:KOMTI ADITYA NAGINDRA               |                |             |             |             |             |                 |                 |                    |        |                             |            |
|              |   |                  |        |  |                |             |             |             |             |                 |                 | Cost Accounting    |        |                             |            |
| UCEC104      | International Economics                                 |                  |        | 4  | 4              | 100         | 40          | 11          | 46          | -               | 57              | -                  | B+     | 7                           | 28         |
| UCOC112      | Human Resource Management                               |                  |        | 4  | 4              | 100         | 40          | 16          | 45          | -               | 61              | -                  | B+     | 7                           | 28         |
| UCOD118      | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4  | 4              | 100         | 40          | 17          | 46          | -               | 63              | -                  | B+     | 7                           | 28         |
| UCOD122      | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4  | 4              | 100         | 40          | 18          | 50          | -               | 68              | -                  | A      | 8                           | 32         |
| UCOD126      | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4  | 4              | 100         | 40          | 19          | 55          | -               | 74              | -                  | A      | 8                           | 32         |
| UCOP101      | COMMERCE (PROJECT)                                      |                  |        | 4  | 4              | 100         | 40          |             | 75          | -               | 75              | -                  | A+     | 9                           | 36         |
| <b>Total</b> |   |                  |        | <b>24</b>  | <b>24</b>      | <b>600</b>  |             |             |             |                 | <b>398</b>      |                    |        |                             | <b>184</b> |
|              |   |                  |        | <b>Semester</b>                                    |                | <b>I</b>    | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>        | <b>VI</b>       |                    |        |                             |            |
|              |   |                  |        | <b>SGPA</b>  |                | <b>4.46</b> | <b>5.69</b> | <b>5.17</b> | <b>5.67</b> | <b>5.83</b>     | <b>7.67(B+)</b> |                    |        |                             |            |
|              |   |                  |        | <b>CGPA</b>  |                | <b>4.46</b> | <b>5.08</b> | <b>5.11</b> | <b>5.24</b> | <b>5.35</b>     | <b>5.73(C)</b>  |                    |        |                             |            |
|              |   |                  |        | <b>Attempts</b>                                    |                | <b>4</b>    | <b>1</b>    | <b>3</b>    | <b>2</b>    | <b>1</b>        | <b>1</b>        |                    |        |                             |            |
|              |   |                  |        | <b>Earned Credit</b>                               |                | <b>26</b>   | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       | <b>24</b>       |                    |        |                             |            |
|              |   |                  |        | <b>Used Ent. Marks</b>                             |                | <b>-</b>    | <b>0</b>    | <b>0</b>    | <b>-</b>    | <b>#4</b>       | <b>0</b>        |                    |        |                             |            |
|              |   |                  |        | <b>Unused Ent. Marks</b>                           |                | <b>-</b>    | <b>#8</b>   | <b>#4</b>   | <b>-</b>    | <b>#6</b>       | <b>#10</b>      |                    |        |                             |            |
|              |   |                  |        |  |                |             |             |             |             |                 |                 | <b>FGPA : 5.80</b> |        | <b>Grade : C(Average)</b>   |            |
| Seat No:     | 8016  | PR No.:201808434 | Male   | Candidate Name:KUBAL TRIROY ALIAS VAIBHAV VINOD    |                |             |             |             |             |                 |                 |                    |        |                             |            |
|              |   |                  |        |  |                |             |             |             |             |                 |                 | Cost Accounting    |        |                             |            |
| UCEC104      | International Economics                                 |                  |        | 4  | 4              | 100         | 40          | 11          | 57          | -               | 68              | -                  | A      | 8                           | 32         |
| UCOC112      | Human Resource Management                               |                  |        | 4  | 4              | 100         | 40          | 18          | 60          | -               | 78              | -                  | A+     | 9                           | 36         |
| UCOD118      | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4  | 4              | 100         | 40          | 19          | 68          | -               | 87              | -                  | O      | 10                          | 40         |
| UCOD122      | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4  | 4              | 100         | 40          | 17          | 64          | -               | 81              | -                  | A+     | 9                           | 36         |
| UCOD126      | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4  | 4              | 100         | 40          | 18          | 66          | -               | 84              | -                  | A+     | 9                           | 36         |
| UCOP101      | COMMERCE (PROJECT)                                      |                  |        | 4  | 4              | 100         | 40          |             | 82          | -               | 82              | -                  | A+     | 9                           | 36         |
| <b>Total</b> |   |                  |        | <b>24</b>  | <b>24</b>      | <b>600</b>  |             |             |             |                 | <b>480</b>      |                    |        |                             | <b>216</b> |
|              |   |                  |        | <b>Semester</b>                                    |                | <b>I</b>    | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>        | <b>VI</b>       |                    |        |                             |            |
|              |   |                  |        | <b>SGPA</b>  |                | <b>7.46</b> | <b>7.00</b> | <b>7.50</b> | <b>8.67</b> | <b>7.50</b>     | <b>9.00(A+)</b> |                    |        |                             |            |
|              |   |                  |        | <b>CGPA</b>  |                | <b>7.46</b> | <b>7.23</b> | <b>7.32</b> | <b>7.64</b> | <b>7.61</b>     | <b>7.84(B+)</b> |                    |        |                             |            |
|              |   |                  |        | <b>Attempts</b>                                    |                | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        | <b>1</b>        |                    |        |                             |            |
|              |   |                  |        | <b>Earned Credit</b>                               |                | <b>26</b>   | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       | <b>24</b>       |                    |        |                             |            |
|              |   |                  |        | <b>Used Ent. Marks</b>                             |                | <b>-</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>        | <b>0</b>        |                    |        |                             |            |
|              |   |                  |        | <b>Unused Ent. Marks</b>                           |                | <b>-</b>    | <b>#14</b>  | <b>#10</b>  | <b>#16</b>  | <b>#10</b>      | <b>#10</b>      |                    |        |                             |            |
|              |   |                  |        |  |                |             |             |             |             |                 |                 | <b>FGPA : 8.00</b> |        | <b>Grade : A(Very Good)</b> |            |





**Goa University**  
Taleigao Plateau, Goa - 403206

Bachelor of Commerce(Honours) Examinations held In July 2021 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code               | Paper Title   |                  | Gender | Paper Credits                               | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks       | Practical Marks | Total Marks | Used Ent. Marks    | Grades | Grades Point            | WGPA       |                 |  |
|--------------------------|---|------------------|--------|---|----------------|-------------|-------------|-------------|-----------------|-----------------|-------------|--------------------|--------|-------------------------|------------|-----------------|--|
| Seat No:                 | 8017  | PR No.:201808418 | Male   | Candidate Name:KUNKOLIENKAR CHIRANJAN JENUM |                |             |             |             |                 |                 |             |                    |        |                         |            | Cost Accounting |  |
| UCEC104                  | International Economics                                 |                  |        | 4   | 4              | 100         | 40          | 13          | 56              | -               | 69          | -                  | A      | 8                       | 32         |                 |  |
| UCOC112                  | Human Resource Management                               |                  |        | 4   | 4              | 100         | 40          | 17          | 59              | -               | 76          | -                  | A+     | 9                       | 36         |                 |  |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4   | 4              | 100         | 40          | 20          | 66              | -               | 86          | -                  | O      | 10                      | 40         |                 |  |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4   | 4              | 100         | 40          | 18          | 62              | -               | 80          | -                  | A+     | 9                       | 36         |                 |  |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4   | 4              | 100         | 40          | 20          | 64              | -               | 84          | -                  | A+     | 9                       | 36         |                 |  |
| UCOP101                  | COMMERCE (PROJECT)                                      |                  |        | 4   | 4              | 100         | 40          |             | 86              | -               | 86          | -                  | O      | 10                      | 40         |                 |  |
| <b>Total</b>             |   |                  |        | <b>24</b>                                   | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>481</b>  |                    |        |                         | <b>220</b> |                 |  |
| <b>Semester</b>          |   |                  |        | <b>I</b>                                    | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |             |                    |        |                         |            |                 |  |
| <b>SGPA</b>              |   |                  |        | <b>5.54</b>                                 | <b>6.77</b>    | <b>6.67</b> | <b>9.50</b> | <b>8.00</b> | <b>9.17(A+)</b> |                 |             |                    |        |                         |            |                 |  |
| <b>CGPA</b>              |   |                  |        | <b>5.54</b>                                 | <b>6.16</b>    | <b>6.32</b> | <b>7.08</b> | <b>7.26</b> | <b>7.57(B+)</b> |                 |             |                    |        |                         |            |                 |  |
| <b>Attempts</b>          |   |                  |        | <b>1</b>                                    | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |             |                    |        |                         |            |                 |  |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                                   | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                 |             |                    |        |                         |            |                 |  |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>0</b>                                    | <b>-</b>       | <b>0</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        |                 |             |                    |        |                         |            |                 |  |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>#10</b>                                  | <b>-</b>       | <b>#10</b>  | <b>-</b>    | <b>-</b>    | <b>-</b>        |                 |             |                    |        |                         |            |                 |  |
|                          |   |                  |        |   |                |             |             |             |                 |                 |             | <b>FGPA : 7.62</b> |        | <b>Grade : B+(Good)</b> |            |                 |  |
| Seat No:                 | 8018  | PR No.:201808360 | Female | Candidate Name:KURI SAVITRI BEERAPPA        |                |             |             |             |                 |                 |             |                    |        |                         |            | Cost Accounting |  |
| UCEC104                  | International Economics                                 |                  |        | 4   | 4              | 100         | 40          | 10          | 55              | -               | 65          | -                  | A      | 8                       | 32         |                 |  |
| UCOC112                  | Human Resource Management                               |                  |        | 4   | 4              | 100         | 40          | 17          | 55              | -               | 72          | -                  | A      | 8                       | 32         |                 |  |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4   | 4              | 100         | 40          | 19          | 64              | -               | 83          | -                  | A+     | 9                       | 36         |                 |  |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4   | 4              | 100         | 40          | 16          | 62              | -               | 78          | -                  | A+     | 9                       | 36         |                 |  |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4   | 4              | 100         | 40          | 16          | 66              | -               | 82          | -                  | A+     | 9                       | 36         |                 |  |
| UCOP101                  | COMMERCE (PROJECT)                                      |                  |        | 4   | 4              | 100         | 40          |             | 79              | -               | 79          | -                  | A+     | 9                       | 36         |                 |  |
| <b>Total</b>             |   |                  |        | <b>24</b>                                   | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>459</b>  |                    |        |                         | <b>208</b> |                 |  |
| <b>Semester</b>          |   |                  |        | <b>I</b>                                    | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |             |                    |        |                         |            |                 |  |
| <b>SGPA</b>              |   |                  |        | <b>6.77</b>                                 | <b>6.38</b>    | <b>6.33</b> | <b>9.83</b> | <b>6.83</b> | <b>8.67(A)</b>  |                 |             |                    |        |                         |            |                 |  |
| <b>CGPA</b>              |   |                  |        | <b>6.77</b>                                 | <b>6.58</b>    | <b>6.50</b> | <b>7.30</b> | <b>7.21</b> | <b>7.44(B+)</b> |                 |             |                    |        |                         |            |                 |  |
| <b>Attempts</b>          |   |                  |        | <b>1</b>                                    | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |             |                    |        |                         |            |                 |  |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                                   | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                 |             |                    |        |                         |            |                 |  |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>-</b>                                    | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        |                 |             |                    |        |                         |            |                 |  |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>-</b>                                    | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        |                 |             |                    |        |                         |            |                 |  |
|                          |   |                  |        |   |                |             |             |             |                 |                 |             | <b>FGPA : 7.44</b> |        | <b>Grade : B+(Good)</b> |            |                 |  |
| Seat No:                 | 8019  | PR No.:201808354 | Female | Candidate Name:LOKRE GEETA SHRIKAR          |                |             |             |             |                 |                 |             |                    |        |                         |            | Cost Accounting |  |
| UCEC104                  | International Economics                                 |                  |        | 4   | 4              | 100         | 40          | 10          | 57              | -               | 67          | -                  | A      | 8                       | 32         |                 |  |
| UCOC112                  | Human Resource Management                               |                  |        | 4   | 4              | 100         | 40          | 17          | 60              | -               | 77          | -                  | A+     | 9                       | 36         |                 |  |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4   | 4              | 100         | 40          | 20          | 66              | -               | 86          | -                  | O      | 10                      | 40         |                 |  |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4   | 4              | 100         | 40          | 17          | 62              | -               | 79          | -                  | A+     | 9                       | 36         |                 |  |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4   | 4              | 100         | 40          | 18          | 66              | -               | 84          | -                  | A+     | 9                       | 36         |                 |  |
| UCOP101                  | COMMERCE (PROJECT)                                      |                  |        | 4   | 4              | 100         | 40          |             | 84              | -               | 84          | -                  | A+     | 9                       | 36         |                 |  |
| <b>Total</b>             |   |                  |        | <b>24</b>                                   | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>477</b>  |                    |        |                         | <b>216</b> |                 |  |
| <b>Semester</b>          |   |                  |        | <b>I</b>                                    | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |             |                    |        |                         |            |                 |  |
| <b>SGPA</b>              |   |                  |        | <b>6.85</b>                                 | <b>6.38</b>    | <b>7.50</b> | <b>9.67</b> | <b>7.17</b> | <b>9.00(A+)</b> |                 |             |                    |        |                         |            |                 |  |
| <b>CGPA</b>              |   |                  |        | <b>6.85</b>                                 | <b>6.62</b>    | <b>6.89</b> | <b>7.56</b> | <b>7.49</b> | <b>7.73(B+)</b> |                 |             |                    |        |                         |            |                 |  |
| <b>Attempts</b>          |   |                  |        | <b>1</b>                                    | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |             |                    |        |                         |            |                 |  |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                                   | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                 |             |                    |        |                         |            |                 |  |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>0</b>                                    | <b>0</b>       | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>        |                 |             |                    |        |                         |            |                 |  |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>#10</b>                                  | <b>#15</b>     | <b>#10</b>  | <b>#10</b>  | <b>#10</b>  | <b>#10</b>      |                 |             |                    |        |                         |            |                 |  |
|                          |   |                  |        |   |                |             |             |             |                 |                 |             | <b>FGPA : 7.91</b> |        | <b>Grade : B+(Good)</b> |            |                 |  |





**Bachelor of Commerce(Honours) Examinations held In July 2021 (SEMESTER-VI)**

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code      | Paper Title   |                  | Gender | Paper Credits                                  | Earned Credits | Max Marks   | Min Marks   | ISA Marks    | SEE Marks   | Practical Marks | Total Marks | Used Ent. Marks    | Grades                          | Grades Point | WGPA       |  |
|-----------------|---|------------------|--------|--|----------------|-------------|-------------|--------------|-------------|-----------------|-------------|--------------------|---------------------------------|--------------|------------|--|
| Seat No:        | 8020  | PR No.:201808343 | Female | Candidate Name:LOLIENKAR SHIVANI SHAILENDRA    |                |             |             |              |             |                 |             |                    |                                 |              |            |  |
| Cost Accounting |   |                  |        |  |                |             |             |              |             |                 |             |                    |                                 |              |            |  |
| UCEC104         | International Economics                                 |                  |        | 4  | 4              | 100         | 40          | 16           | 62          | -               | 78          | -                  | A+                              | 9            | 36         |  |
| UCOC112         | Human Resource Management                               |                  |        | 4  | 4              | 100         | 40          | 19           | 64          | -               | 83          | -                  | A+                              | 9            | 36         |  |
| UCOD118         | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4  | 4              | 100         | 40          | 20           | 70          | -               | 90          | -                  | O                               | 10           | 40         |  |
| UCOD122         | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4  | 4              | 100         | 40          | 18           | 68          | -               | 86          | -                  | O                               | 10           | 40         |  |
| UCOD126         | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4  | 4              | 100         | 40          | 20           | 70          | -               | 90          | -                  | O                               | 10           | 40         |  |
| UCOP101         | COMMERCE (PROJECT)                                      |                  |        | 4  | 4              | 100         | 40          |              | 80          | -               | 80          | -                  | A+                              | 9            | 36         |  |
| <b>Total</b>    |   |                  |        | <b>24</b>                                      | <b>24</b>      | <b>600</b>  |             |              |             |                 | <b>507</b>  |                    |                                 |              | <b>228</b> |  |
|                 |   |                  |        | <b>Semester</b>                                | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>    | <b>V</b>    | <b>VI</b>       |             |                    |                                 |              |            |  |
|                 |   |                  |        | <b>SGPA</b>                                    | <b>7.38</b>    | <b>7.69</b> | <b>7.67</b> | <b>10.00</b> | <b>8.83</b> | <b>9.50(A+)</b> |             |                    |                                 |              |            |  |
|                 |   |                  |        | <b>CGPA</b>                                    | <b>7.38</b>    | <b>7.54</b> | <b>7.58</b> | <b>8.16</b>  | <b>8.29</b> | <b>8.49(A)</b>  |             |                    |                                 |              |            |  |
|                 |   |                  |        | <b>Attempts</b>                                | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>     | <b>1</b>    | <b>1</b>        |             |                    |                                 |              |            |  |
|                 |   |                  |        | <b>Earned Credit</b>                           | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>   | <b>24</b>       |             |                    |                                 |              |            |  |
|                 |   |                  |        | <b>Used Ent. Marks</b>                         | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>     | <b>0</b>    | <b>0</b>        |             |                    |                                 |              |            |  |
|                 |   |                  |        | <b>Unused Ent. Marks</b>                       | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>     | <b>#10</b>  | <b>#10</b>      |             |                    |                                 |              |            |  |
|                 |   |                  |        |  |                |             |             |              |             |                 |             | <b>FGPA : 8.54</b> | <b>Grade : A(Very Good)</b>     |              |            |  |
| Seat No:        | 8023  | PR No.:201808449 | Male   | Candidate Name:MADKAIKAR ROHIT RAMESH          |                |             |             |              |             |                 |             |                    |                                 |              |            |  |
| Cost Accounting |   |                  |        |  |                |             |             |              |             |                 |             |                    |                                 |              |            |  |
| UCEC104         | International Economics                                 |                  |        | 4  | 4              | 100         | 40          | 8            | 50          | -               | 58          | -                  | B+                              | 7            | 28         |  |
| UCOC112         | Human Resource Management                               |                  |        | 4  | 4              | 100         | 40          | 15           | 53          | -               | 68          | -                  | A                               | 8            | 32         |  |
| UCOD118         | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4  | 4              | 100         | 40          | 18           | 61          | -               | 79          | -                  | A+                              | 9            | 36         |  |
| UCOD122         | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4  | 4              | 100         | 40          | 13           | 57          | -               | 70          | -                  | A                               | 8            | 32         |  |
| UCOD126         | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4  | 4              | 100         | 40          | 17           | 59          | -               | 76          | -                  | A+                              | 9            | 36         |  |
| UCOP101         | COMMERCE (PROJECT)                                      |                  |        | 4  | 4              | 100         | 40          |              | 79          | -               | 79          | -                  | A+                              | 9            | 36         |  |
| <b>Total</b>    |   |                  |        | <b>24</b>                                      | <b>24</b>      | <b>600</b>  |             |              |             |                 | <b>430</b>  |                    |                                 |              | <b>200</b> |  |
|                 |   |                  |        | <b>Semester</b>                                | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>    | <b>V</b>    | <b>VI</b>       |             |                    |                                 |              |            |  |
|                 |   |                  |        | <b>SGPA</b>                                    | <b>5.08</b>    | <b>6.00</b> | <b>4.67</b> | <b>8.17</b>  | <b>7.00</b> | <b>8.33(A)</b>  |             |                    |                                 |              |            |  |
|                 |   |                  |        | <b>CGPA</b>                                    | <b>5.08</b>    | <b>5.54</b> | <b>5.27</b> | <b>5.96</b>  | <b>6.16</b> | <b>6.51(B)</b>  |             |                    |                                 |              |            |  |
|                 |   |                  |        | <b>Attempts</b>                                | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>     | <b>1</b>    | <b>1</b>        |             |                    |                                 |              |            |  |
|                 |   |                  |        | <b>Earned Credit</b>                           | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>   | <b>24</b>       |             |                    |                                 |              |            |  |
|                 |   |                  |        | <b>Used Ent. Marks</b>                         | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>     | <b>-</b>    | <b>-</b>        |             |                    |                                 |              |            |  |
|                 |   |                  |        | <b>Unused Ent. Marks</b>                       | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>     | <b>-</b>    | <b>-</b>        |             |                    |                                 |              |            |  |
|                 |   |                  |        |  |                |             |             |              |             |                 |             | <b>FGPA : 6.51</b> | <b>Grade : B(Above Average)</b> |              |            |  |
| Seat No:        | 8027  | PR No.:201808441 | Male   | Candidate Name:MHPAPSEKAR SHASHIKANT SURYAKANT |                |             |             |              |             |                 |             |                    |                                 |              |            |  |
| Cost Accounting |   |                  |        |  |                |             |             |              |             |                 |             |                    |                                 |              |            |  |
| UCEC104         | International Economics                                 |                  |        | 4  | 4              | 100         | 40          | 15           | 55          | -               | 70          | -                  | A                               | 8            | 32         |  |
| UCOC112         | Human Resource Management                               |                  |        | 4  | 4              | 100         | 40          | 19           | 59          | -               | 78          | -                  | A+                              | 9            | 36         |  |
| UCOD118         | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4  | 4              | 100         | 40          | 19           | 66          | -               | 85          | -                  | O                               | 10           | 40         |  |
| UCOD122         | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4  | 4              | 100         | 40          | 17           | 62          | -               | 79          | -                  | A+                              | 9            | 36         |  |
| UCOD126         | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4  | 4              | 100         | 40          | 18           | 64          | -               | 82          | -                  | A+                              | 9            | 36         |  |
| UCOP101         | COMMERCE (PROJECT)                                      |                  |        | 4  | 4              | 100         | 40          |              | 80          | -               | 80          | -                  | A+                              | 9            | 36         |  |
| <b>Total</b>    |   |                  |        | <b>24</b>                                      | <b>24</b>      | <b>600</b>  |             |              |             |                 | <b>474</b>  |                    |                                 |              | <b>216</b> |  |
|                 |   |                  |        | <b>Semester</b>                                | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>    | <b>V</b>    | <b>VI</b>       |             |                    |                                 |              |            |  |
|                 |   |                  |        | <b>SGPA</b>                                    | <b>6.62</b>    | <b>5.92</b> | <b>6.67</b> | <b>9.67</b>  | <b>7.17</b> | <b>9.00(A+)</b> |             |                    |                                 |              |            |  |
|                 |   |                  |        | <b>CGPA</b>                                    | <b>6.62</b>    | <b>6.27</b> | <b>6.40</b> | <b>7.18</b>  | <b>7.18</b> | <b>7.47(B+)</b> |             |                    |                                 |              |            |  |
|                 |   |                  |        | <b>Attempts</b>                                | <b>2</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>     | <b>1</b>    | <b>1</b>        |             |                    |                                 |              |            |  |
|                 |   |                  |        | <b>Earned Credit</b>                           | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>   | <b>24</b>       |             |                    |                                 |              |            |  |
|                 |   |                  |        | <b>Used Ent. Marks</b>                         | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>     | <b>-</b>    | <b>-</b>        |             |                    |                                 |              |            |  |
|                 |   |                  |        | <b>Unused Ent. Marks</b>                       | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>     | <b>-</b>    | <b>-</b>        |             |                    |                                 |              |            |  |
|                 |   |                  |        |  |                |             |             |              |             |                 |             | <b>FGPA : 7.47</b> | <b>Grade : B+(Good)</b>         |              |            |  |





**Bachelor of Commerce(Honours) Examinations held in July 2021 (SEMESTER-VI)**

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code               | Paper Title   |                  | Gender | Paper Credits                         | Earned Credits | Max Marks   | Min Marks    | ISA Marks   | SEE Marks       | Practical Marks | Total Marks        | Used Ent. Marks             | Grades | Grades Point | WGPA       |
|--------------------------|---|------------------|--------|---------------------------------------|----------------|-------------|--------------|-------------|-----------------|-----------------|--------------------|-----------------------------|--------|--------------|------------|
| Seat No:                 | 8028  | PR No.:201808382 | Male   | Candidate Name:MORAJKAR PUNDALIK      |                |             |              |             |                 |                 |                    |                             |        |              |            |
| Cost Accounting          |   |                  |        |                                       |                |             |              |             |                 |                 |                    |                             |        |              |            |
| UCEC104                  | International Economics                                 |                  |        | 4                                     | 4              | 100         | 40           | 12          | 54              | -               | 86                 | -                           | A      | 8            | 32         |
| UCOC112                  | Human Resource Management                               |                  |        | 4                                     | 4              | 100         | 40           | 18          | 57              | -               | 75                 | -                           | A+     | 9            | 36         |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4                                     | 4              | 100         | 40           | 20          | 66              | -               | 86                 | -                           | O      | 10           | 40         |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4                                     | 4              | 100         | 40           | 16          | 62              | -               | 78                 | -                           | A+     | 9            | 36         |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4                                     | 4              | 100         | 40           | 18          | 64              | -               | 82                 | -                           | A+     | 9            | 36         |
| UCOP101                  | COMMERCE (PROJECT)                                      |                  |        | 4                                     | 4              | 100         | 40           |             | 79              | -               | 79                 | -                           | A+     | 9            | 36         |
| <b>Total</b>             |   |                  |        | <b>24</b>                             | <b>24</b>      | <b>600</b>  |              |             |                 |                 | <b>466</b>         |                             |        |              | <b>216</b> |
| <b>Semester</b>          |   |                  |        | <b>I</b>                              | <b>II</b>      | <b>III</b>  | <b>IV</b>    | <b>V</b>    | <b>VI</b>       |                 |                    |                             |        |              |            |
| <b>SGPA</b>              |   |                  |        | <b>5.85</b>                           | <b>6.00</b>    | <b>6.50</b> | <b>10.00</b> | <b>7.83</b> | <b>9.00(A+)</b> |                 |                    |                             |        |              |            |
| <b>CGPA</b>              |   |                  |        | <b>5.85</b>                           | <b>5.93</b>    | <b>6.11</b> | <b>7.04</b>  | <b>7.19</b> | <b>7.49(B+)</b> |                 |                    |                             |        |              |            |
| <b>Attempts</b>          |   |                  |        | <b>1</b>                              | <b>1</b>       | <b>1</b>    | <b>1</b>     | <b>1</b>    | <b>1</b>        |                 |                    |                             |        |              |            |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                             | <b>26</b>      | <b>24</b>   | <b>24</b>    | <b>24</b>   | <b>24</b>       |                 |                    |                             |        |              |            |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>-</b>                              | <b>-</b>       | <b>-</b>    | <b>-</b>     | <b>-</b>    | <b>-</b>        |                 |                    |                             |        |              |            |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>-</b>                              | <b>-</b>       | <b>-</b>    | <b>-</b>     | <b>-</b>    | <b>-</b>        |                 |                    |                             |        |              |            |
|                          |   |                  |        |                                       |                |             |              |             |                 |                 | <b>FGPA : 7.49</b> | <b>Grade : B+(Good)</b>     |        |              |            |
| Seat No:                 | 8030  | PR No.:201808416 | Male   | Candidate Name:MORUDKAR NEHAL NARESH  |                |             |              |             |                 |                 |                    |                             |        |              |            |
| Cost Accounting          |   |                  |        |                                       |                |             |              |             |                 |                 |                    |                             |        |              |            |
| UCEC104                  | International Economics                                 |                  |        | 4                                     | 4              | 100         | 40           | 12          | 58              | -               | 70                 | -                           | A      | 8            | 32         |
| UCOC112                  | Human Resource Management                               |                  |        | 4                                     | 4              | 100         | 40           | 19          | 59              | -               | 78                 | -                           | A+     | 9            | 36         |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4                                     | 4              | 100         | 40           | 18          | 68              | -               | 86                 | -                           | O      | 10           | 40         |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4                                     | 4              | 100         | 40           | 16          | 64              | -               | 80                 | -                           | A+     | 9            | 36         |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4                                     | 4              | 100         | 40           | 20          | 66              | -               | 86                 | -                           | O      | 10           | 40         |
| UCOP101                  | COMMERCE (PROJECT)                                      |                  |        | 4                                     | 4              | 100         | 40           |             | 84              | -               | 84                 | -                           | A+     | 9            | 36         |
| <b>Total</b>             |   |                  |        | <b>24</b>                             | <b>24</b>      | <b>600</b>  |              |             |                 |                 | <b>484</b>         |                             |        |              | <b>220</b> |
| <b>Semester</b>          |   |                  |        | <b>I</b>                              | <b>II</b>      | <b>III</b>  | <b>IV</b>    | <b>V</b>    | <b>VI</b>       |                 |                    |                             |        |              |            |
| <b>SGPA</b>              |   |                  |        | <b>6.15</b>                           | <b>6.62</b>    | <b>6.50</b> | <b>10.00</b> | <b>8.67</b> | <b>9.17(A+)</b> |                 |                    |                             |        |              |            |
| <b>CGPA</b>              |   |                  |        | <b>6.15</b>                           | <b>6.39</b>    | <b>6.42</b> | <b>7.28</b>  | <b>7.55</b> | <b>7.81(B+)</b> |                 |                    |                             |        |              |            |
| <b>Attempts</b>          |   |                  |        | <b>1</b>                              | <b>1</b>       | <b>1</b>    | <b>1</b>     | <b>1</b>    | <b>1</b>        |                 |                    |                             |        |              |            |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                             | <b>26</b>      | <b>24</b>   | <b>24</b>    | <b>24</b>   | <b>24</b>       |                 |                    |                             |        |              |            |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>-</b>                              | <b>-</b>       | <b>-</b>    | <b>-</b>     | <b>-</b>    | <b>-</b>        |                 |                    |                             |        |              |            |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>-</b>                              | <b>-</b>       | <b>-</b>    | <b>-</b>     | <b>-</b>    | <b>-</b>        |                 |                    |                             |        |              |            |
|                          |   |                  |        |                                       |                |             |              |             |                 |                 | <b>FGPA : 7.81</b> | <b>Grade : B+(Good)</b>     |        |              |            |
| Seat No:                 | 8036  | PR No.:201808336 | Female | Candidate Name:NAIK KRUTIKA RAGHUNATH |                |             |              |             |                 |                 |                    |                             |        |              |            |
| Cost Accounting          |   |                  |        |                                       |                |             |              |             |                 |                 |                    |                             |        |              |            |
| UCEC104                  | International Economics                                 |                  |        | 4                                     | 4              | 100         | 40           | 12          | 61              | -               | 73                 | -                           | A      | 8            | 32         |
| UCOC112                  | Human Resource Management                               |                  |        | 4                                     | 4              | 100         | 40           | 18          | 60              | -               | 78                 | -                           | A+     | 9            | 36         |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4                                     | 4              | 100         | 40           | 19          | 66              | -               | 85                 | -                           | O      | 10           | 40         |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4                                     | 4              | 100         | 40           | 16          | 67              | -               | 83                 | -                           | A+     | 9            | 36         |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4                                     | 4              | 100         | 40           | 18          | 71              | -               | 89                 | -                           | O      | 10           | 40         |
| UCOP101                  | COMMERCE (PROJECT)                                      |                  |        | 4                                     | 4              | 100         | 40           |             | 80              | -               | 80                 | -                           | A+     | 9            | 36         |
| <b>Total</b>             |   |                  |        | <b>24</b>                             | <b>24</b>      | <b>600</b>  |              |             |                 |                 | <b>488</b>         |                             |        |              | <b>220</b> |
| <b>Semester</b>          |   |                  |        | <b>I</b>                              | <b>II</b>      | <b>III</b>  | <b>IV</b>    | <b>V</b>    | <b>VI</b>       |                 |                    |                             |        |              |            |
| <b>SGPA</b>              |   |                  |        | <b>7.23</b>                           | <b>7.54</b>    | <b>7.50</b> | <b>10.00</b> | <b>8.67</b> | <b>9.17(A+)</b> |                 |                    |                             |        |              |            |
| <b>CGPA</b>              |   |                  |        | <b>7.23</b>                           | <b>7.39</b>    | <b>7.42</b> | <b>8.04</b>  | <b>8.16</b> | <b>8.33(A)</b>  |                 |                    |                             |        |              |            |
| <b>Attempts</b>          |   |                  |        | <b>1</b>                              | <b>1</b>       | <b>1</b>    | <b>1</b>     | <b>1</b>    | <b>1</b>        |                 |                    |                             |        |              |            |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                             | <b>26</b>      | <b>24</b>   | <b>24</b>    | <b>24</b>   | <b>24</b>       |                 |                    |                             |        |              |            |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>-</b>                              | <b>-</b>       | <b>-</b>    | <b>-</b>     | <b>-</b>    | <b>-</b>        |                 |                    |                             |        |              |            |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>-</b>                              | <b>-</b>       | <b>-</b>    | <b>-</b>     | <b>-</b>    | <b>-</b>        |                 |                    |                             |        |              |            |
|                          |   |                  |        |                                       |                |             |              |             |                 |                 | <b>FGPA : 8.33</b> | <b>Grade : A(Very Good)</b> |        |              |            |





**Bachelor of Commerce(Honours) Examinations held in July 2021 (SEMESTER-VI)**

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code               | Paper Title   |                          | Gender        | Paper Credits                                       | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks      | Practical Marks | Total Marks | Used Ent. Marks        | Grades | Grades Point | WGPA       |                                 |  |  |  |
|--------------------------|---|--------------------------|---------------|---|----------------|-------------|-------------|-------------|----------------|-----------------|-------------|------------------------|--------|--------------|------------|---------------------------------|--|--|--|
| <b>Seat No:</b>          | <b>8040</b>   | <b>PR No.:</b> 201808344 | <b>Female</b> | <b>Candidate Name:NAIK NISHA SHANTARAM</b>          |                |             |             |             |                |                 |             |                        |        |              |            |                                 |  |  |  |
|                          |   |                          |               |   |                |             |             |             |                |                 |             | <b>Cost Accounting</b> |        |              |            |                                 |  |  |  |
| UCEC104                  | International Economics                                 |                          |               | 4   | 4              | 100         | 40          | 8           | 52             | -               | 60          | -                      | B+     | 7            | 28         |                                 |  |  |  |
| UCOC112                  | Human Resource Management                               |                          |               | 4   | 4              | 100         | 40          | 16          | 52             | -               | 68          | -                      | A      | 8            | 32         |                                 |  |  |  |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |                          |               | 4   | 4              | 100         | 40          | 20          | 62             | -               | 82          | -                      | A+     | 9            | 36         |                                 |  |  |  |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |                          |               | 4   | 4              | 100         | 40          | 15          | 59             | -               | 74          | -                      | A      | 8            | 32         |                                 |  |  |  |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |                          |               | 4   | 4              | 100         | 40          | 20          | 61             | -               | 81          | -                      | A+     | 9            | 36         |                                 |  |  |  |
| UCOP101                  | COMMERCE (PROJECT)                                      |                          |               | 4   | 4              | 100         | 40          |             | 84             | -               | 84          | -                      | A+     | 9            | 36         |                                 |  |  |  |
| <b>Total</b>             |   |                          |               | <b>24</b>   | <b>24</b>      | <b>600</b>  |             |             |                |                 | <b>449</b>  |                        |        |              | <b>200</b> |                                 |  |  |  |
| <b>Semester</b>          |   |                          |               | <b>I</b>  | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>      |                 |             |                        |        |              |            |                                 |  |  |  |
| <b>SGPA</b>              |   |                          |               | <b>5.69</b>   | <b>5.23</b>    | <b>5.50</b> | <b>9.83</b> | <b>6.67</b> | <b>8.33(A)</b> |                 |             |                        |        |              |            |                                 |  |  |  |
| <b>CGPA</b>              |   |                          |               | <b>5.69</b>   | <b>5.46</b>    | <b>5.47</b> | <b>6.52</b> | <b>6.55</b> | <b>6.84(B)</b> |                 |             |                        |        |              |            |                                 |  |  |  |
| <b>Attempts</b>          |   |                          |               | <b>2</b>  | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>       |                 |             |                        |        |              |            |                                 |  |  |  |
| <b>Earned Credit</b>     |   |                          |               | <b>26</b>   | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>      |                 |             |                        |        |              |            |                                 |  |  |  |
| <b>Used Ent. Marks</b>   |   |                          |               | <b>-</b>  | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>       |                 |             |                        |        |              |            |                                 |  |  |  |
| <b>Unused Ent. Marks</b> |   |                          |               | <b>-</b>  | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>#10</b>  | <b>#10</b>     |                 |             |                        |        |              |            |                                 |  |  |  |
|                          |   |                          |               |   |                |             |             |             |                |                 |             | <b>FGPA : 6.89</b>     |        |              |            | <b>Grade : B(Above Average)</b> |  |  |  |
| <b>Seat No:</b>          | <b>8046</b>   | <b>PR No.:</b> 201808340 | <b>Male</b>   | <b>Candidate Name:NAIK SOHAM HARISHCHANDRA</b>      |                |             |             |             |                |                 |             |                        |        |              |            |                                 |  |  |  |
|                          |   |                          |               |   |                |             |             |             |                |                 |             | <b>Cost Accounting</b> |        |              |            |                                 |  |  |  |
| UCEC104                  | International Economics                                 |                          |               | 4   | 4              | 100         | 40          | 7           | 50             | -               | 57          | -                      | B+     | 7            | 28         |                                 |  |  |  |
| UCOC112                  | Human Resource Management                               |                          |               | 4   | 4              | 100         | 40          | 16          | 53             | -               | 69          | -                      | A      | 8            | 32         |                                 |  |  |  |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |                          |               | 4   | 4              | 100         | 40          | 17          | 62             | -               | 79          | -                      | A+     | 9            | 36         |                                 |  |  |  |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |                          |               | 4   | 4              | 100         | 40          | 14          | 58             | -               | 72          | -                      | A      | 8            | 32         |                                 |  |  |  |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |                          |               | 4   | 4              | 100         | 40          | 12          | 60             | -               | 72          | -                      | A      | 8            | 32         |                                 |  |  |  |
| UCOP101                  | COMMERCE (PROJECT)                                      |                          |               | 4   | 4              | 100         | 40          |             | 85             | -               | 85          | -                      | O      | 10           | 40         |                                 |  |  |  |
| <b>Total</b>             |   |                          |               | <b>24</b>   | <b>24</b>      | <b>600</b>  |             |             |                |                 | <b>434</b>  |                        |        |              | <b>200</b> |                                 |  |  |  |
| <b>Semester</b>          |   |                          |               | <b>I</b>  | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>      |                 |             |                        |        |              |            |                                 |  |  |  |
| <b>SGPA</b>              |   |                          |               | <b>5.38</b>   | <b>5.92</b>    | <b>5.17</b> | <b>9.83</b> | <b>6.17</b> | <b>8.33(A)</b> |                 |             |                        |        |              |            |                                 |  |  |  |
| <b>CGPA</b>              |   |                          |               | <b>5.38</b>   | <b>5.65</b>    | <b>5.50</b> | <b>6.54</b> | <b>6.47</b> | <b>6.77(B)</b> |                 |             |                        |        |              |            |                                 |  |  |  |
| <b>Attempts</b>          |   |                          |               | <b>1</b>  | <b>3</b>       | <b>2</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>       |                 |             |                        |        |              |            |                                 |  |  |  |
| <b>Earned Credit</b>     |   |                          |               | <b>26</b>   | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>      |                 |             |                        |        |              |            |                                 |  |  |  |
| <b>Used Ent. Marks</b>   |   |                          |               | <b>#7</b>   | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>       |                 |             |                        |        |              |            |                                 |  |  |  |
| <b>Unused Ent. Marks</b> |   |                          |               | <b>#3</b>   | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>       |                 |             |                        |        |              |            |                                 |  |  |  |
|                          |   |                          |               |   |                |             |             |             |                |                 |             | <b>FGPA : 6.78</b>     |        |              |            | <b>Grade : B(Above Average)</b> |  |  |  |
| <b>Seat No:</b>          | <b>8048</b>   | <b>PR No.:</b> 201808406 | <b>Female</b> | <b>Candidate Name:NAIK TANVI SANDEEP (Withheld)</b> |                |             |             |             |                |                 |             |                        |        |              |            |                                 |  |  |  |
|                          |   |                          |               |   |                |             |             |             |                |                 |             | <b>Cost Accounting</b> |        |              |            |                                 |  |  |  |
| <b>Seat No:</b>          | <b>8050</b>   | <b>PR No.:</b> 201808428 | <b>Male</b>   | <b>Candidate Name:NAIQUE KAUSHIK GOPAL</b>          |                |             |             |             |                |                 |             |                        |        |              |            |                                 |  |  |  |
|                          |   |                          |               |   |                |             |             |             |                |                 |             | <b>Cost Accounting</b> |        |              |            |                                 |  |  |  |
| UCEC104                  | International Economics                                 |                          |               | 4   | 4              | 100         | 40          | 5           | 51             | -               | 56          | -                      | B+     | 7            | 28         |                                 |  |  |  |
| UCOC112                  | Human Resource Management                               |                          |               | 4   | 4              | 100         | 40          | 17          | 52             | -               | 69          | -                      | A      | 8            | 32         |                                 |  |  |  |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |                          |               | 4   | 4              | 100         | 40          | 18          | 57             | -               | 75          | -                      | A+     | 9            | 36         |                                 |  |  |  |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |                          |               | 4   | 4              | 100         | 40          | 17          | 55             | -               | 72          | -                      | A      | 8            | 32         |                                 |  |  |  |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |                          |               | 4   | 4              | 100         | 40          | 18          | 61             | -               | 79          | -                      | A+     | 9            | 36         |                                 |  |  |  |
| UCOP101                  | COMMERCE (PROJECT)                                      |                          |               | 4   | 4              | 100         | 40          |             | 88             | -               | 88          | -                      | O      | 10           | 40         |                                 |  |  |  |
| <b>Total</b>             |   |                          |               | <b>24</b>   | <b>24</b>      | <b>600</b>  |             |             |                |                 | <b>439</b>  |                        |        |              | <b>204</b> |                                 |  |  |  |
| <b>Semester</b>          |   |                          |               | <b>I</b>  | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>      |                 |             |                        |        |              |            |                                 |  |  |  |
| <b>SGPA</b>              |   |                          |               | <b>5.69</b>   | <b>5.08</b>    | <b>5.17</b> | <b>9.50</b> | <b>7.33</b> | <b>8.50(A)</b> |                 |             |                        |        |              |            |                                 |  |  |  |
| <b>CGPA</b>              |   |                          |               | <b>5.69</b>   | <b>5.39</b>    | <b>5.32</b> | <b>6.32</b> | <b>6.52</b> | <b>6.84(B)</b> |                 |             |                        |        |              |            |                                 |  |  |  |
| <b>Attempts</b>          |   |                          |               | <b>3</b>  | <b>1</b>       | <b>2</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>       |                 |             |                        |        |              |            |                                 |  |  |  |
| <b>Earned Credit</b>     |   |                          |               | <b>26</b>   | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>      |                 |             |                        |        |              |            |                                 |  |  |  |
| <b>Used Ent. Marks</b>   |   |                          |               | <b>0</b>  | <b>#6</b>      | <b>#9</b>   | <b>0</b>    | <b>0</b>    | <b>-</b>       |                 |             |                        |        |              |            |                                 |  |  |  |
| <b>Unused Ent. Marks</b> |   |                          |               | <b>#10</b>  | <b>#9</b>      | <b>#1</b>   | <b>#10</b>  | <b>#10</b>  | <b>-</b>       |                 |             |                        |        |              |            |                                 |  |  |  |
|                          |   |                          |               |   |                |             |             |             |                |                 |             | <b>FGPA : 6.95</b>     |        |              |            | <b>Grade : B(Above Average)</b> |  |  |  |





**Goa University**  
Taleigao Plateau, Goa - 403206

**Bachelor of Commerce(Honours) Examinations held in July 2021 (SEMESTER-VI)**

**College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management**

| Paper Code      | Paper Title   |                         | Gender        | Paper Credits                                     | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks   | Practical Marks | Total Marks        | Used Ent. Marks        | Grades                          | Grades Point | WGPA       |
|-----------------|---|-------------------------|---------------|---|----------------|-------------|-------------|-------------|-------------|-----------------|--------------------|------------------------|---------------------------------|--------------|------------|
| <b>Seat No:</b> | <b>8051</b>   | <b>PR No.:201705685</b> | <b>Male</b>   | <b>Candidate Name:NARVEKAR JATIN HARISH</b>       |                |             |             |             |             |                 |                    |                        |                                 |              |            |
|                 |   |                         |               |   |                |             |             |             |             |                 |                    | <b>Cost Accounting</b> |                                 |              |            |
| UCEC104         | International Economics                                 |                         |               | 4   | 4              | 100         | 40          | 6           | 43          | -               | 49                 | -                      | C                               | 5            | 20         |
| UCOC112         | Human Resource Management                               |                         |               | 4   | 4              | 100         | 40          | 18          | 41          | -               | 59                 | -                      | B+                              | 7            | 28         |
| UCOD118         | Cost Accounting Major V- Advanced Cost Accounting I     |                         |               | 4   | 4              | 100         | 40          | 17          | 47          | -               | 64                 | -                      | B+                              | 7            | 28         |
| UCOD122         | Cost Accounting Major VI – Cost and Management Audit    |                         |               | 4   | 4              | 100         | 40          | 17          | 49          | -               | 66                 | -                      | A                               | 8            | 32         |
| UCOD126         | Cost Accounting Major VII – Advanced Cost Accounting II |                         |               | 4   | 4              | 100         | 40          | 18          | 55          | -               | 73                 | -                      | A                               | 8            | 32         |
| UCOP101         | COMMERCE (PROJECT)                                      |                         |               | 4   | 4              | 100         | 40          |             | 84          | -               | 84                 | -                      | A+                              | 9            | 36         |
| <b>Total</b>    |   |                         |               | <b>24</b>   | <b>24</b>      | <b>600</b>  |             |             |             |                 | <b>395</b>         |                        |                                 |              | <b>176</b> |
|                 |   |                         |               | <b>Semester</b>                                   | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                    |                        |                                 |              |            |
|                 |   |                         |               | <b>SGPA</b>                                       | <b>4.31</b>    | <b>4.77</b> | <b>5.17</b> | <b>4.67</b> | <b>7.17</b> | <b>7.33(B+)</b> |                    |                        |                                 |              |            |
|                 |   |                         |               | <b>CGPA</b>                                       | <b>4.31</b>    | <b>4.54</b> | <b>4.72</b> | <b>4.72</b> | <b>5.20</b> | <b>5.54(C)</b>  |                    |                        |                                 |              |            |
|                 |   |                         |               | <b>Attempts</b>                                   | <b>3</b>       | <b>4</b>    | <b>3</b>    | <b>2</b>    | <b>1</b>    | <b>1</b>        |                    |                        |                                 |              |            |
|                 |   |                         |               | <b>Earned Credit</b>                              | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                    |                        |                                 |              |            |
|                 |   |                         |               | <b>Used Ent. Marks</b>                            | <b>-</b>       | <b>0</b>    | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        |                    |                        |                                 |              |            |
|                 |   |                         |               | <b>Unused Ent. Marks</b>                          | <b>-</b>       | <b>#5</b>   | <b>-</b>    | <b>-</b>    | <b>#10</b>  | <b>#10</b>      | <b>FGPA : 5.61</b> |                        | <b>Grade : C(Average)</b>       |              |            |
| <b>Seat No:</b> | <b>8054</b>   | <b>PR No.:201808409</b> | <b>Female</b> | <b>Candidate Name:PARULEKAR SHRUTI DEMU</b>       |                |             |             |             |             |                 |                    |                        |                                 |              |            |
|                 |   |                         |               |   |                |             |             |             |             |                 |                    | <b>Cost Accounting</b> |                                 |              |            |
| UCEC104         | International Economics                                 |                         |               | 4   | 4              | 100         | 40          | 12          | 52          | -               | 64                 | -                      | B+                              | 7            | 28         |
| UCOC112         | Human Resource Management                               |                         |               | 4   | 4              | 100         | 40          | 18          | 53          | -               | 71                 | -                      | A                               | 8            | 32         |
| UCOD118         | Cost Accounting Major V- Advanced Cost Accounting I     |                         |               | 4   | 4              | 100         | 40          | 17          | 60          | -               | 77                 | -                      | A+                              | 9            | 36         |
| UCOD122         | Cost Accounting Major VI – Cost and Management Audit    |                         |               | 4   | 4              | 100         | 40          | 19          | 58          | -               | 77                 | -                      | A+                              | 9            | 36         |
| UCOD126         | Cost Accounting Major VII – Advanced Cost Accounting II |                         |               | 4   | 4              | 100         | 40          | 18          | 62          | -               | 80                 | -                      | A+                              | 9            | 36         |
| UCOP101         | COMMERCE (PROJECT)                                      |                         |               | 4   | 4              | 100         | 40          |             | 84          | -               | 84                 | -                      | A+                              | 9            | 36         |
| <b>Total</b>    |   |                         |               | <b>24</b>   | <b>24</b>      | <b>600</b>  |             |             |             |                 | <b>453</b>         |                        |                                 |              | <b>204</b> |
|                 |   |                         |               | <b>Semester</b>                                   | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                    |                        |                                 |              |            |
|                 |   |                         |               | <b>SGPA</b>                                       | <b>5.08</b>    | <b>5.62</b> | <b>6.50</b> | <b>9.50</b> | <b>6.67</b> | <b>8.50(A)</b>  |                    |                        |                                 |              |            |
|                 |   |                         |               | <b>CGPA</b>                                       | <b>5.08</b>    | <b>5.35</b> | <b>5.71</b> | <b>6.62</b> | <b>6.63</b> | <b>6.93(B)</b>  |                    |                        |                                 |              |            |
|                 |   |                         |               | <b>Attempts</b>                                   | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                    |                        |                                 |              |            |
|                 |   |                         |               | <b>Earned Credit</b>                              | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                    |                        |                                 |              |            |
|                 |   |                         |               | <b>Used Ent. Marks</b>                            | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        |                    |                        |                                 |              |            |
|                 |   |                         |               | <b>Unused Ent. Marks</b>                          | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        | <b>FGPA : 6.93</b> |                        | <b>Grade : B(Above Average)</b> |              |            |
| <b>Seat No:</b> | <b>8055</b>   | <b>PR No.:201808432</b> | <b>Male</b>   | <b>Candidate Name:PARWATKAR SRIVALLABH BHARAT</b> |                |             |             |             |             |                 |                    |                        |                                 |              |            |
|                 |   |                         |               |   |                |             |             |             |             |                 |                    | <b>Cost Accounting</b> |                                 |              |            |
| UCEC104         | International Economics                                 |                         |               | 4   | 4              | 100         | 40          | 14          | 56          | -               | 70                 | -                      | A                               | 8            | 32         |
| UCOC112         | Human Resource Management                               |                         |               | 4   | 4              | 100         | 40          | 16          | 56          | -               | 72                 | -                      | A                               | 8            | 32         |
| UCOD118         | Cost Accounting Major V- Advanced Cost Accounting I     |                         |               | 4   | 4              | 100         | 40          | 20          | 66          | -               | 86                 | -                      | O                               | 10           | 40         |
| UCOD122         | Cost Accounting Major VI – Cost and Management Audit    |                         |               | 4   | 4              | 100         | 40          | 17          | 62          | -               | 79                 | -                      | A+                              | 9            | 36         |
| UCOD126         | Cost Accounting Major VII – Advanced Cost Accounting II |                         |               | 4   | 4              | 100         | 40          | 20          | 65          | -               | 85                 | -                      | O                               | 10           | 40         |
| UCOP101         | COMMERCE (PROJECT)                                      |                         |               | 4   | 4              | 100         | 40          |             | 88          | -               | 88                 | -                      | O                               | 10           | 40         |
| <b>Total</b>    |   |                         |               | <b>24</b>   | <b>24</b>      | <b>600</b>  |             |             |             |                 | <b>480</b>         |                        |                                 |              | <b>220</b> |
|                 |   |                         |               | <b>Semester</b>                                   | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                    |                        |                                 |              |            |
|                 |   |                         |               | <b>SGPA</b>                                       | <b>5.85</b>    | <b>6.62</b> | <b>6.00</b> | <b>9.83</b> | <b>7.50</b> | <b>9.17(A+)</b> |                    |                        |                                 |              |            |
|                 |   |                         |               | <b>CGPA</b>                                       | <b>5.85</b>    | <b>6.24</b> | <b>6.16</b> | <b>7.04</b> | <b>7.13</b> | <b>7.46(B+)</b> |                    |                        |                                 |              |            |
|                 |   |                         |               | <b>Attempts</b>                                   | <b>1</b>       | <b>2</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                    |                        |                                 |              |            |
|                 |   |                         |               | <b>Earned Credit</b>                              | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                    |                        |                                 |              |            |
|                 |   |                         |               | <b>Used Ent. Marks</b>                            | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        |                    |                        |                                 |              |            |
|                 |   |                         |               | <b>Unused Ent. Marks</b>                          | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        | <b>FGPA : 7.46</b> |                        | <b>Grade : B+(Good)</b>         |              |            |





# Goa University

Taleigao Plateau, Goa - 403206

**Bachelor of Commerce(Honours) Examinations held in July 2021 (SEMESTER-VI)**

**College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management**

| Paper Code      | Paper Title   |                          | Gender        | Paper Credits   | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks   | Practical Marks | Total Marks     | Used Ent. Marks    | Grades | Grades Point                | WGPA       |
|-----------------|---|--------------------------|---------------|---|----------------|-------------|-------------|-------------|-------------|-----------------|-----------------|--------------------|--------|-----------------------------|------------|
| <b>Seat No:</b> | <b>8058</b>   | <b>PR No.:</b> 201808367 | <b>Female</b> | <b>Candidate Name: PATIL SRUTIKA SAMBAJI</b>              |                |             |             |             |             |                 |                 |                    |        |                             |            |
|                 |   |                          |               | <b>Cost Accounting</b>                                    |                |             |             |             |             |                 |                 |                    |        |                             |            |
| UCEC104         | International Economics                                 |                          |               | 4   | 4              | 100         | 40          | 11          | 53          | -               | 64              | -                  | B+     | 7                           | 28         |
| UCOC112         | Human Resource Management                               |                          |               | 4   | 4              | 100         | 40          | 19          | 55          | -               | 74              | -                  | A      | 8                           | 32         |
| UCOD118         | Cost Accounting Major V- Advanced Cost Accounting I     |                          |               | 4   | 4              | 100         | 40          | 17          | 63          | -               | 80              | -                  | A+     | 9                           | 36         |
| UCOD122         | Cost Accounting Major VI – Cost and Management Audit    |                          |               | 4   | 4              | 100         | 40          | 19          | 60          | -               | 79              | -                  | A+     | 9                           | 36         |
| UCOD126         | Cost Accounting Major VII – Advanced Cost Accounting II |                          |               | 4   | 4              | 100         | 40          | 17          | 62          | -               | 79              | -                  | A+     | 9                           | 36         |
| UCOP101         | COMMERCE (PROJECT)                                      |                          |               | 4   | 4              | 100         | 40          |             | 85          | -               | 85              | -                  | O      | 10                          | 40         |
| <b>Total</b>    |   |                          |               | <b>24</b>   | <b>24</b>      | <b>600</b>  |             |             |             |                 | <b>461</b>      |                    |        |                             | <b>208</b> |
|                 |   |                          |               | <b>Semester</b>   |                | <b>I</b>    | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>        | <b>VI</b>       |                    |        |                             |            |
|                 |   |                          |               | <b>SGPA</b>   |                | <b>6.00</b> | <b>5.54</b> | <b>6.00</b> | <b>9.33</b> | <b>7.00</b>     | <b>8.67(A)</b>  |                    |        |                             |            |
|                 |   |                          |               | <b>CGPA</b>   |                | <b>6.00</b> | <b>5.77</b> | <b>5.84</b> | <b>6.68</b> | <b>6.74</b>     | <b>7.05(B+)</b> |                    |        |                             |            |
|                 |   |                          |               | <b>Attempts</b>   |                | <b>2</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        | <b>1</b>        |                    |        |                             |            |
|                 |   |                          |               | <b>Earned Credit</b>                                      |                | <b>26</b>   | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       | <b>24</b>       |                    |        |                             |            |
|                 |   |                          |               | <b>Used Ent. Marks</b>                                    |                | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        | <b>-</b>        |                    |        |                             |            |
|                 |   |                          |               | <b>Unused Ent. Marks</b>                                  |                | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        | <b>-</b>        |                    |        |                             |            |
|                 |   |                          |               |   |                |             |             |             |             |                 |                 | <b>FGPA : 7.05</b> |        | <b>Grade : B+(Good)</b>     |            |
| <b>Seat No:</b> | <b>8059</b>   | <b>PR No.:</b> 201705855 | <b>Male</b>   | <b>Candidate Name: PAWAR SURESH RAMCHANDRA (Withheld)</b> |                |             |             |             |             |                 |                 |                    |        |                             |            |
|                 |   |                          |               | <b>Cost Accounting</b>                                    |                |             |             |             |             |                 |                 |                    |        |                             |            |
| <b>Seat No:</b> | <b>8060</b>   | <b>PR No.:</b> 201808454 | <b>Male</b>   | <b>Candidate Name: PEDNEKAR SAPRESH MANGESH</b>           |                |             |             |             |             |                 |                 |                    |        |                             |            |
|                 |   |                          |               | <b>Cost Accounting</b>                                    |                |             |             |             |             |                 |                 |                    |        |                             |            |
| UCEC104         | International Economics                                 |                          |               | 4   | 4              | 100         | 40          | 10          | 51          | -               | 61              | -                  | B+     | 7                           | 28         |
| UCOC112         | Human Resource Management                               |                          |               | 4   | 4              | 100         | 40          | 18          | 55          | -               | 73              | -                  | A      | 8                           | 32         |
| UCOD118         | Cost Accounting Major V- Advanced Cost Accounting I     |                          |               | 4   | 4              | 100         | 40          | 19          | 62          | -               | 81              | -                  | A+     | 9                           | 36         |
| UCOD122         | Cost Accounting Major VI – Cost and Management Audit    |                          |               | 4   | 4              | 100         | 40          | 17          | 59          | -               | 76              | -                  | A+     | 9                           | 36         |
| UCOD126         | Cost Accounting Major VII – Advanced Cost Accounting II |                          |               | 4   | 4              | 100         | 40          | 18          | 63          | -               | 81              | -                  | A+     | 9                           | 36         |
| UCOP101         | COMMERCE (PROJECT)                                      |                          |               | 4   | 4              | 100         | 40          |             | 84          | -               | 84              | -                  | A+     | 9                           | 36         |
| <b>Total</b>    |   |                          |               | <b>24</b>   | <b>24</b>      | <b>600</b>  |             |             |             |                 | <b>456</b>      |                    |        |                             | <b>204</b> |
|                 |   |                          |               | <b>Semester</b>   |                | <b>I</b>    | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>        | <b>VI</b>       |                    |        |                             |            |
|                 |   |                          |               | <b>SGPA</b>   |                | <b>6.38</b> | <b>5.77</b> | <b>5.33</b> | <b>9.67</b> | <b>6.83</b>     | <b>8.50(A)</b>  |                    |        |                             |            |
|                 |   |                          |               | <b>CGPA</b>   |                | <b>6.38</b> | <b>6.08</b> | <b>5.84</b> | <b>6.76</b> | <b>6.77</b>     | <b>7.05(B+)</b> |                    |        |                             |            |
|                 |   |                          |               | <b>Attempts</b>   |                | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        | <b>1</b>        |                    |        |                             |            |
|                 |   |                          |               | <b>Earned Credit</b>                                      |                | <b>26</b>   | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       | <b>24</b>       |                    |        |                             |            |
|                 |   |                          |               | <b>Used Ent. Marks</b>                                    |                | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>-</b>        | <b>-</b>        |                    |        |                             |            |
|                 |   |                          |               | <b>Unused Ent. Marks</b>                                  |                | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>#10</b>  | <b>-</b>        | <b>-</b>        |                    |        |                             |            |
|                 |   |                          |               |   |                |             |             |             |             |                 |                 | <b>FGPA : 7.08</b> |        | <b>Grade : B+(Good)</b>     |            |
| <b>Seat No:</b> | <b>8062</b>   | <b>PR No.:</b> 201808332 | <b>Female</b> | <b>Candidate Name: RAKHAM SNEHA KONDIESH</b>              |                |             |             |             |             |                 |                 |                    |        |                             |            |
|                 |   |                          |               | <b>Cost Accounting</b>                                    |                |             |             |             |             |                 |                 |                    |        |                             |            |
| UCEC104         | International Economics                                 |                          |               | 4   | 4              | 100         | 40          | 16          | 61          | -               | 77              | -                  | A+     | 9                           | 36         |
| UCOC112         | Human Resource Management                               |                          |               | 4   | 4              | 100         | 40          | 19          | 64          | -               | 83              | -                  | A+     | 9                           | 36         |
| UCOD118         | Cost Accounting Major V- Advanced Cost Accounting I     |                          |               | 4   | 4              | 100         | 40          | 20          | 71          | -               | 91              | -                  | O      | 10                          | 40         |
| UCOD122         | Cost Accounting Major VI – Cost and Management Audit    |                          |               | 4   | 4              | 100         | 40          | 19          | 67          | -               | 86              | -                  | O      | 10                          | 40         |
| UCOD126         | Cost Accounting Major VII – Advanced Cost Accounting II |                          |               | 4   | 4              | 100         | 40          | 20          | 71          | -               | 91              | -                  | O      | 10                          | 40         |
| UCOP101         | COMMERCE (PROJECT)                                      |                          |               | 4   | 4              | 100         | 40          |             | 88          | -               | 88              | -                  | O      | 10                          | 40         |
| <b>Total</b>    |   |                          |               | <b>24</b>   | <b>24</b>      | <b>600</b>  |             |             |             |                 | <b>516</b>      |                    |        |                             | <b>232</b> |
|                 |   |                          |               | <b>Semester</b>   |                | <b>I</b>    | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>        | <b>VI</b>       |                    |        |                             |            |
|                 |   |                          |               | <b>SGPA</b>   |                | <b>7.38</b> | <b>7.23</b> | <b>8.00</b> | <b>9.83</b> | <b>9.00</b>     | <b>9.67(A+)</b> |                    |        |                             |            |
|                 |   |                          |               | <b>CGPA</b>   |                | <b>7.38</b> | <b>7.31</b> | <b>7.52</b> | <b>8.08</b> | <b>8.26</b>     | <b>8.49(A)</b>  |                    |        |                             |            |
|                 |   |                          |               | <b>Attempts</b>   |                | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        | <b>1</b>        |                    |        |                             |            |
|                 |   |                          |               | <b>Earned Credit</b>                                      |                | <b>26</b>   | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       | <b>24</b>       |                    |        |                             |            |
|                 |   |                          |               | <b>Used Ent. Marks</b>                                    |                | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>0</b>        | <b>0</b>        |                    |        |                             |            |
|                 |   |                          |               | <b>Unused Ent. Marks</b>                                  |                | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>#10</b>      | <b>#10</b>      |                    |        |                             |            |
|                 |   |                          |               |   |                |             |             |             |             |                 |                 | <b>FGPA : 8.54</b> |        | <b>Grade : A(Very Good)</b> |            |





**Goa University**  
Taleigao Plateau, Goa - 403206

**Bachelor of Commerce(Honours) Examinations held in July 2021 (SEMESTER-VI)**

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code   | Paper Title   |                  | Gender | Paper Credits                          | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks    | Practical Marks | Total Marks     | Used Ent. Marks    | Grades | Grades Point                | WGPA       |
|--------------|---|------------------|--------|--|----------------|-------------|-------------|-------------|--------------|-----------------|-----------------|--------------------|--------|-----------------------------|------------|
| Seat No:     | 8065  | PR No.:201808437 | Female | Candidate Name:REDDY ANISHA SELVARAJAN |                |             |             |             |              |                 |                 |                    |        |                             |            |
|              |   |                  |        |  |                |             |             |             |              |                 |                 | Cost Accounting    |        |                             |            |
| UCEC104      | International Economics                                 |                  |        | 4                                      | 4              | 100         | 40          | 11          | 58           | -               | 69              | -                  | A      | 8                           | 32         |
| UCOC112      | Human Resource Management                               |                  |        | 4                                      | 4              | 100         | 40          | 19          | 60           | -               | 79              | -                  | A+     | 9                           | 36         |
| UCOD118      | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4                                      | 4              | 100         | 40          | 20          | 65           | -               | 85              | -                  | O      | 10                          | 40         |
| UCOD122      | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4                                      | 4              | 100         | 40          | 17          | 65           | -               | 82              | -                  | A+     | 9                           | 36         |
| UCOD126      | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4                                      | 4              | 100         | 40          | 20          | 69           | -               | 89              | -                  | O      | 10                          | 40         |
| UCOP101      | COMMERCE (PROJECT)                                      |                  |        | 4                                      | 4              | 100         | 40          |             | 88           | -               | 88              | -                  | O      | 10                          | 40         |
| <b>Total</b> |   |                  |        | <b>24</b>                              | <b>24</b>      | <b>600</b>  |             |             |              |                 | <b>492</b>      |                    |        |                             | <b>224</b> |
|              |   |                  |        | <b>Semester</b>                        |                | <b>I</b>    | <b>II</b>   | <b>III</b>  | <b>IV</b>    | <b>V</b>        | <b>VI</b>       |                    |        |                             |            |
|              |   |                  |        | <b>SGPA</b>                            |                | <b>6.54</b> | <b>7.85</b> | <b>7.00</b> | <b>8.67</b>  | <b>8.50</b>     | <b>9.33(A+)</b> |                    |        |                             |            |
|              |   |                  |        | <b>CGPA</b>                            |                | <b>6.54</b> | <b>7.20</b> | <b>7.13</b> | <b>7.50</b>  | <b>7.70</b>     | <b>7.96(B+)</b> |                    |        |                             |            |
|              |   |                  |        | <b>Attempts</b>                        |                | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>     | <b>1</b>        | <b>1</b>        |                    |        |                             |            |
|              |   |                  |        | <b>Earned Credit</b>                   |                | <b>26</b>   | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>       | <b>24</b>       |                    |        |                             |            |
|              |   |                  |        | <b>Used Ent. Marks</b>                 |                | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>     | <b>0</b>        | <b>0</b>        |                    |        |                             |            |
|              |   |                  |        | <b>Unused Ent. Marks</b>               |                | <b>#16</b>  | <b>#30</b>  | <b>#16</b>  | <b>#16</b>   | <b>#10</b>      | <b>#10</b>      |                    |        |                             |            |
|              |   |                  |        |  |                |             |             |             |              |                 |                 | <b>FGPA : 8.22</b> |        | <b>Grade : A(Very Good)</b> |            |
| Seat No:     | 8067  | PR No.:201808840 | Male   | Candidate Name:RENATI VENKATA SUNIL    |                |             |             |             |              |                 |                 |                    |        |                             |            |
|              |   |                  |        |  |                |             |             |             |              |                 |                 | Cost Accounting    |        |                             |            |
| UCEC104      | International Economics                                 |                  |        | 4                                      | 4              | 100         | 40          | 10          | 52           | -               | 62              | -                  | B+     | 7                           | 28         |
| UCOC112      | Human Resource Management                               |                  |        | 4                                      | 4              | 100         | 40          | 18          | 54           | -               | 72              | -                  | A      | 8                           | 32         |
| UCOD118      | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4                                      | 4              | 100         | 40          | 17          | 64           | -               | 81              | -                  | A+     | 9                           | 36         |
| UCOD122      | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4                                      | 4              | 100         | 40          | 16          | 59           | -               | 75              | -                  | A+     | 9                           | 36         |
| UCOD126      | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4                                      | 4              | 100         | 40          | 17          | 62           | -               | 79              | -                  | A+     | 9                           | 36         |
| UCOP101      | COMMERCE (PROJECT)                                      |                  |        | 4                                      | 4              | 100         | 40          |             | 83           | -               | 83              | -                  | A+     | 9                           | 36         |
| <b>Total</b> |   |                  |        | <b>24</b>                              | <b>24</b>      | <b>600</b>  |             |             |              |                 | <b>452</b>      |                    |        |                             | <b>204</b> |
|              |   |                  |        | <b>Semester</b>                        |                | <b>I</b>    | <b>II</b>   | <b>III</b>  | <b>IV</b>    | <b>V</b>        | <b>VI</b>       |                    |        |                             |            |
|              |   |                  |        | <b>SGPA</b>                            |                | <b>6.77</b> | <b>5.46</b> | <b>5.83</b> | <b>9.00</b>  | <b>7.33</b>     | <b>8.50(A)</b>  |                    |        |                             |            |
|              |   |                  |        | <b>CGPA</b>                            |                | <b>6.77</b> | <b>6.12</b> | <b>6.03</b> | <b>6.74</b>  | <b>6.85</b>     | <b>7.12(B+)</b> |                    |        |                             |            |
|              |   |                  |        | <b>Attempts</b>                        |                | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>     | <b>1</b>        | <b>1</b>        |                    |        |                             |            |
|              |   |                  |        | <b>Earned Credit</b>                   |                | <b>26</b>   | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>       | <b>24</b>       |                    |        |                             |            |
|              |   |                  |        | <b>Used Ent. Marks</b>                 |                | <b>-</b>    | <b>0</b>    | <b>-</b>    | <b>0</b>     | <b>-</b>        | <b>-</b>        |                    |        |                             |            |
|              |   |                  |        | <b>Unused Ent. Marks</b>               |                | <b>-</b>    | <b>#16</b>  | <b>-</b>    | <b>#20</b>   | <b>-</b>        | <b>-</b>        |                    |        |                             |            |
|              |   |                  |        |  |                |             |             |             |              |                 |                 | <b>FGPA : 7.22</b> |        | <b>Grade : B+(Good)</b>     |            |
| Seat No:     | 8068  | PR No.:201808397 | Male   | Candidate Name:REVANKAR NITIN RAJESH   |                |             |             |             |              |                 |                 |                    |        |                             |            |
|              |   |                  |        |  |                |             |             |             |              |                 |                 | Cost Accounting    |        |                             |            |
| UCEC104      | International Economics                                 |                  |        | 4                                      | 4              | 100         | 40          | 8           | 51           | -               | 59              | -                  | B+     | 7                           | 28         |
| UCOC112      | Human Resource Management                               |                  |        | 4                                      | 4              | 100         | 40          | 19          | 55           | -               | 74              | -                  | A      | 8                           | 32         |
| UCOD118      | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4                                      | 4              | 100         | 40          | 20          | 60           | -               | 80              | -                  | A+     | 9                           | 36         |
| UCOD122      | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4                                      | 4              | 100         | 40          | 16          | 59           | -               | 75              | -                  | A+     | 9                           | 36         |
| UCOD126      | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4                                      | 4              | 100         | 40          | 20          | 61           | -               | 81              | -                  | A+     | 9                           | 36         |
| UCOP101      | COMMERCE (PROJECT)                                      |                  |        | 4                                      | 4              | 100         | 40          |             | 87           | -               | 87              | -                  | O      | 10                          | 40         |
| <b>Total</b> |   |                  |        | <b>24</b>                              | <b>24</b>      | <b>600</b>  |             |             |              |                 | <b>456</b>      |                    |        |                             | <b>208</b> |
|              |   |                  |        | <b>Semester</b>                        |                | <b>I</b>    | <b>II</b>   | <b>III</b>  | <b>IV</b>    | <b>V</b>        | <b>VI</b>       |                    |        |                             |            |
|              |   |                  |        | <b>SGPA</b>                            |                | <b>5.69</b> | <b>6.08</b> | <b>5.17</b> | <b>10.00</b> | <b>7.33</b>     | <b>8.67(A)</b>  |                    |        |                             |            |
|              |   |                  |        | <b>CGPA</b>                            |                | <b>5.69</b> | <b>5.89</b> | <b>5.66</b> | <b>6.70</b>  | <b>6.82</b>     | <b>7.12(B+)</b> |                    |        |                             |            |
|              |   |                  |        | <b>Attempts</b>                        |                | <b>2</b>    | <b>1</b>    | <b>2</b>    | <b>1</b>     | <b>1</b>        | <b>1</b>        |                    |        |                             |            |
|              |   |                  |        | <b>Earned Credit</b>                   |                | <b>26</b>   | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>       | <b>24</b>       |                    |        |                             |            |
|              |   |                  |        | <b>Used Ent. Marks</b>                 |                | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>     | <b>0</b>        | <b>0</b>        |                    |        |                             |            |
|              |   |                  |        | <b>Unused Ent. Marks</b>               |                | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>     | <b>#10</b>      | <b>#10</b>      |                    |        |                             |            |
|              |   |                  |        |  |                |             |             |             |              |                 |                 | <b>FGPA : 7.18</b> |        | <b>Grade : B+(Good)</b>     |            |





**Bachelor of Commerce(Honours) Examinations held in July 2021 (SEMESTER-VI)**

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code      | Paper Title   |                          | Gender        | Paper Credits  | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks    | Practical Marks | Total Marks     | Used Ent. Marks        | Grades | Grades Point                 | WGPA       |
|-----------------|---|--------------------------|---------------|--|----------------|-------------|-------------|-------------|--------------|-----------------|-----------------|------------------------|--------|------------------------------|------------|
| <b>Seat No:</b> | <b>8071</b>   | <b>PR No.:</b> 201808435 | <b>Female</b> | <b>Candidate Name:SAWANT AMISHA SHATRUGHAN</b>           |                |             |             |             |              |                 |                 |                        |        |                              |            |
|                 |   |                          |               |  |                |             |             |             |              |                 |                 | <b>Cost Accounting</b> |        |                              |            |
| UCEC104         | International Economics                                 |                          |               | 4  | 4              | 100         | 40          | 11          | 55           | -               | 66              | -                      | A      | 8                            | 32         |
| UCOC112         | Human Resource Management                               |                          |               | 4  | 4              | 100         | 40          | 19          | 55           | -               | 74              | -                      | A      | 8                            | 32         |
| UCOD118         | Cost Accounting Major V- Advanced Cost Accounting I     |                          |               | 4  | 4              | 100         | 40          | 20          | 62           | -               | 82              | -                      | A+     | 9                            | 36         |
| UCOD122         | Cost Accounting Major VI – Cost and Management Audit    |                          |               | 4  | 4              | 100         | 40          | 15          | 61           | -               | 76              | -                      | A+     | 9                            | 36         |
| UCOD126         | Cost Accounting Major VII – Advanced Cost Accounting II |                          |               | 4  | 4              | 100         | 40          | 13          | 65           | -               | 78              | -                      | A+     | 9                            | 36         |
| UCOP101         | COMMERCE (PROJECT)                                      |                          |               | 4  | 4              | 100         | 40          |             | 66           | -               | 66              | -                      | A      | 8                            | 32         |
| <b>Total</b>    |   |                          |               | <b>24</b>  | <b>24</b>      | <b>600</b>  |             |             |              |                 | <b>442</b>      |                        |        |                              | <b>204</b> |
|                 |   |                          |               | <b>Semester</b>  |                | <b>I</b>    | <b>II</b>   | <b>III</b>  | <b>IV</b>    | <b>V</b>        | <b>VI</b>       |                        |        |                              |            |
|                 |   |                          |               | <b>SGPA</b>  |                | <b>7.15</b> | <b>7.15</b> | <b>6.00</b> | <b>9.83</b>  | <b>6.17</b>     | <b>8.50(A)</b>  |                        |        |                              |            |
|                 |   |                          |               | <b>CGPA</b>  |                | <b>7.15</b> | <b>7.15</b> | <b>6.79</b> | <b>7.52</b>  | <b>7.26</b>     | <b>7.46(B+)</b> |                        |        |                              |            |
|                 |   |                          |               | <b>Attempts</b>  |                | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>     | <b>1</b>        | <b>1</b>        |                        |        |                              |            |
|                 |   |                          |               | <b>Earned Credit</b>                                     |                | <b>26</b>   | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>       | <b>24</b>       |                        |        |                              |            |
|                 |   |                          |               | <b>Used Ent. Marks</b>                                   |                | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>     | <b>0</b>        | <b>-</b>        |                        |        |                              |            |
|                 |   |                          |               | <b>Unused Ent. Marks</b>                                 |                | <b>-</b>    | <b>-</b>    | <b>#10</b>  | <b>#10</b>   | <b>#10</b>      | <b>-</b>        |                        |        |                              |            |
|                 |   |                          |               |  |                |             |             |             |              |                 |                 | <b>FGPA : 7.54</b>     |        | <b>Grade : B+(Good)</b>      |            |
| <b>Seat No:</b> | <b>8072</b>   | <b>PR No.:</b> 201808394 | <b>Female</b> | <b>Candidate Name:SAWANT DHANASHRI SANJAY</b>            |                |             |             |             |              |                 |                 |                        |        |                              |            |
|                 |   |                          |               |  |                |             |             |             |              |                 |                 | <b>Cost Accounting</b> |        |                              |            |
| UCEC104         | International Economics                                 |                          |               | 4  | 4              | 100         | 40          | 18          | 61           | -               | 79              | -                      | A+     | 9                            | 36         |
| UCOC112         | Human Resource Management                               |                          |               | 4  | 4              | 100         | 40          | 19          | 61           | -               | 80              | -                      | A+     | 9                            | 36         |
| UCOD118         | Cost Accounting Major V- Advanced Cost Accounting I     |                          |               | 4  | 4              | 100         | 40          | 20          | 70           | -               | 90              | -                      | O      | 10                           | 40         |
| UCOD122         | Cost Accounting Major VI – Cost and Management Audit    |                          |               | 4  | 4              | 100         | 40          | 19          | 66           | -               | 85              | -                      | O      | 10                           | 40         |
| UCOD126         | Cost Accounting Major VII – Advanced Cost Accounting II |                          |               | 4  | 4              | 100         | 40          | 20          | 69           | -               | 89              | -                      | O      | 10                           | 40         |
| UCOP101         | COMMERCE (PROJECT)                                      |                          |               | 4  | 4              | 100         | 40          |             | 84           | -               | 84              | -                      | A+     | 9                            | 36         |
| <b>Total</b>    |   |                          |               | <b>24</b>  | <b>24</b>      | <b>600</b>  |             |             |              |                 | <b>507</b>      |                        |        |                              | <b>228</b> |
|                 |   |                          |               | <b>Semester</b>  |                | <b>I</b>    | <b>II</b>   | <b>III</b>  | <b>IV</b>    | <b>V</b>        | <b>VI</b>       |                        |        |                              |            |
|                 |   |                          |               | <b>SGPA</b>  |                | <b>6.54</b> | <b>6.77</b> | <b>8.33</b> | <b>9.83</b>  | <b>8.83</b>     | <b>9.50(A+)</b> |                        |        |                              |            |
|                 |   |                          |               | <b>CGPA</b>  |                | <b>6.54</b> | <b>6.66</b> | <b>7.18</b> | <b>7.82</b>  | <b>8.01</b>     | <b>8.26(A)</b>  |                        |        |                              |            |
|                 |   |                          |               | <b>Attempts</b>  |                | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>     | <b>1</b>        | <b>1</b>        |                        |        |                              |            |
|                 |   |                          |               | <b>Earned Credit</b>                                     |                | <b>26</b>   | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>       | <b>24</b>       |                        |        |                              |            |
|                 |   |                          |               | <b>Used Ent. Marks</b>                                   |                | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>     | <b>0</b>        | <b>0</b>        |                        |        |                              |            |
|                 |   |                          |               | <b>Unused Ent. Marks</b>                                 |                | <b>-</b>    | <b>-</b>    | <b>#10</b>  | <b>#10</b>   | <b>#10</b>      | <b>#10</b>      |                        |        |                              |            |
|                 |   |                          |               |  |                |             |             |             |              |                 |                 | <b>FGPA : 8.36</b>     |        | <b>Grade : A(Very Good)</b>  |            |
| <b>Seat No:</b> | <b>8073</b>   | <b>PR No.:</b> 201808342 | <b>Female</b> | <b>Candidate Name:SAWANT SANCHITA NARAYAN (Withheld)</b> |                |             |             |             |              |                 |                 |                        |        |                              |            |
|                 |   |                          |               |  |                |             |             |             |              |                 |                 | <b>Cost Accounting</b> |        |                              |            |
| <b>Seat No:</b> | <b>8074</b>   | <b>PR No.:</b> 201808385 | <b>Female</b> | <b>Candidate Name:SHARMA PREETI AWADHESH</b>             |                |             |             |             |              |                 |                 |                        |        |                              |            |
|                 |   |                          |               |  |                |             |             |             |              |                 |                 | <b>Cost Accounting</b> |        |                              |            |
| UCEC104         | International Economics                                 |                          |               | 4  | 4              | 100         | 40          | 18          | 67           | -               | 85              | -                      | O      | 10                           | 40         |
| UCOC112         | Human Resource Management                               |                          |               | 4  | 4              | 100         | 40          | 19          | 69           | -               | 88              | -                      | O      | 10                           | 40         |
| UCOD118         | Cost Accounting Major V- Advanced Cost Accounting I     |                          |               | 4  | 4              | 100         | 40          | 20          | 76           | -               | 96              | -                      | O      | 10                           | 40         |
| UCOD122         | Cost Accounting Major VI – Cost and Management Audit    |                          |               | 4  | 4              | 100         | 40          | 19          | 72           | -               | 91              | -                      | O      | 10                           | 40         |
| UCOD126         | Cost Accounting Major VII – Advanced Cost Accounting II |                          |               | 4  | 4              | 100         | 40          | 20          | 74           | -               | 94              | -                      | O      | 10                           | 40         |
| UCOP101         | COMMERCE (PROJECT)                                      |                          |               | 4  | 4              | 100         | 40          |             | 90           | -               | 90              | -                      | O      | 10                           | 40         |
| <b>Total</b>    |   |                          |               | <b>24</b>  | <b>24</b>      | <b>600</b>  |             |             |              |                 | <b>544</b>      |                        |        |                              | <b>240</b> |
|                 |   |                          |               | <b>Semester</b>  |                | <b>I</b>    | <b>II</b>   | <b>III</b>  | <b>IV</b>    | <b>V</b>        | <b>VI</b>       |                        |        |                              |            |
|                 |   |                          |               | <b>SGPA</b>  |                | <b>9.15</b> | <b>8.62</b> | <b>8.83</b> | <b>10.00</b> | <b>9.00</b>     | <b>10.00(O)</b> |                        |        |                              |            |
|                 |   |                          |               | <b>CGPA</b>  |                | <b>9.15</b> | <b>8.89</b> | <b>8.87</b> | <b>9.14</b>  | <b>9.11</b>     | <b>9.26(A+)</b> |                        |        |                              |            |
|                 |   |                          |               | <b>Attempts</b>  |                | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>     | <b>1</b>        | <b>1</b>        |                        |        |                              |            |
|                 |   |                          |               | <b>Earned Credit</b>                                     |                | <b>26</b>   | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>       | <b>24</b>       |                        |        |                              |            |
|                 |   |                          |               | <b>Used Ent. Marks</b>                                   |                | <b>0</b>    | <b>0</b>    | <b>-</b>    | <b>-</b>     | <b>0</b>        | <b>0</b>        |                        |        |                              |            |
|                 |   |                          |               | <b>Unused Ent. Marks</b>                                 |                | <b>#10</b>  | <b>#15</b>  | <b>-</b>    | <b>-</b>     | <b>#10</b>      | <b>#10</b>      |                        |        |                              |            |
|                 |   |                          |               |  |                |             |             |             |              |                 |                 | <b>FGPA : 9.38</b>     |        | <b>Grade : A+(Excellent)</b> |            |





**Goa University**  
Taleigao Plateau, Goa - 403206

Bachelor of Commerce(Honours) Examinations held In July 2021 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code      | Paper Title   |                          | Gender        | Paper Credits   | Earned Credits | Max Marks   | Min Marks   | ISA Marks    | SEE Marks   | Practical Marks | Total Marks        | Used Ent. Marks | Grades                          | Grades Point | WGPA       |
|-----------------|---|--------------------------|---------------|---|----------------|-------------|-------------|--------------|-------------|-----------------|--------------------|-----------------|---------------------------------|--------------|------------|
| <b>Seat No:</b> | <b>8078</b>   | <b>PR No.:</b> 201808388 | <b>Female</b> | <b>Candidate Name:SHIRATTI SAMIYA SAYYED</b>                |                |             |             |              |             |                 |                    |                 |                                 |              |            |
|                 |   |                          |               | <b>Cost Accounting</b>                                      |                |             |             |              |             |                 |                    |                 |                                 |              |            |
| UCEC104         | International Economics                                 |                          |               | 4   | 4              | 100         | 40          | 8            | 54          | -               | 62                 | -               | B+                              | 7            | 28         |
| UCOC112         | Human Resource Management                               |                          |               | 4   | 4              | 100         | 40          | 19           | 57          | -               | 76                 | -               | A+                              | 9            | 36         |
| UCOD118         | Cost Accounting Major V- Advanced Cost Accounting I     |                          |               | 4   | 4              | 100         | 40          | 19           | 65          | -               | 84                 | -               | A+                              | 9            | 36         |
| UCOD122         | Cost Accounting Major VI – Cost and Management Audit    |                          |               | 4   | 4              | 100         | 40          | 17           | 62          | -               | 79                 | -               | A+                              | 9            | 36         |
| UCOD126         | Cost Accounting Major VII – Advanced Cost Accounting II |                          |               | 4   | 4              | 100         | 40          | 20           | 65          | -               | 85                 | -               | O                               | 10           | 40         |
| UCOP101         | COMMERCE (PROJECT)                                      |                          |               | 4   | 4              | 100         | 40          |              | 83          | -               | 83                 | -               | A+                              | 9            | 36         |
|                 |   |                          |               | <b>Total</b>  | <b>24</b>      | <b>24</b>   | <b>600</b>  |              |             |                 | <b>469</b>         |                 |                                 |              | <b>212</b> |
|                 |   |                          |               | <b>Semester</b>   | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>    | <b>V</b>    | <b>VI</b>       |                    |                 |                                 |              |            |
|                 |   |                          |               | <b>SGPA</b>   | <b>6.15</b>    | <b>7.23</b> | <b>5.83</b> | <b>9.67</b>  | <b>6.67</b> | <b>8.83(A)</b>  |                    |                 |                                 |              |            |
|                 |   |                          |               | <b>CGPA</b>   | <b>6.15</b>    | <b>6.69</b> | <b>6.42</b> | <b>7.20</b>  | <b>7.10</b> | <b>7.38(B+)</b> |                    |                 |                                 |              |            |
|                 |   |                          |               | <b>Attempts</b>   | <b>2</b>       | <b>3</b>    | <b>1</b>    | <b>1</b>     | <b>1</b>    | <b>1</b>        |                    |                 |                                 |              |            |
|                 |   |                          |               | <b>Earned Credit</b>  | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>   | <b>24</b>       |                    |                 |                                 |              |            |
|                 |   |                          |               | <b>Used Ent. Marks</b>                                      | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>     | <b>-</b>    | <b>-</b>        |                    |                 |                                 |              |            |
|                 |   |                          |               | <b>Unused Ent. Marks</b>                                    | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>     | <b>-</b>    | <b>-</b>        |                    |                 |                                 |              |            |
|                 |   |                          |               |   |                |             |             |              |             |                 | <b>FGPA : 7.38</b> |                 | <b>Grade : B+(Good)</b>         |              |            |
| <b>Seat No:</b> | <b>8080</b>   | <b>PR No.:</b> 201808390 | <b>Female</b> | <b>Candidate Name:SHIRODKAR RESHA RAMESH</b>                |                |             |             |              |             |                 |                    |                 |                                 |              |            |
|                 |   |                          |               | <b>Cost Accounting</b>                                      |                |             |             |              |             |                 |                    |                 |                                 |              |            |
| UCEC104         | International Economics                                 |                          |               | 4   | 4              | 100         | 40          | 13           | 58          | -               | 71                 | -               | A                               | 8            | 32         |
| UCOC112         | Human Resource Management                               |                          |               | 4   | 4              | 100         | 40          | 18           | 61          | -               | 79                 | -               | A+                              | 9            | 36         |
| UCOD118         | Cost Accounting Major V- Advanced Cost Accounting I     |                          |               | 4   | 4              | 100         | 40          | 20           | 68          | -               | 88                 | -               | O                               | 10           | 40         |
| UCOD122         | Cost Accounting Major VI – Cost and Management Audit    |                          |               | 4   | 4              | 100         | 40          | 16           | 65          | -               | 81                 | -               | A+                              | 9            | 36         |
| UCOD126         | Cost Accounting Major VII – Advanced Cost Accounting II |                          |               | 4   | 4              | 100         | 40          | 20           | 68          | -               | 88                 | -               | O                               | 10           | 40         |
| UCOP101         | COMMERCE (PROJECT)                                      |                          |               | 4   | 4              | 100         | 40          |              | 88          | -               | 88                 | -               | O                               | 10           | 40         |
|                 |   |                          |               | <b>Total</b>  | <b>24</b>      | <b>24</b>   | <b>600</b>  |              |             |                 | <b>495</b>         |                 |                                 |              | <b>224</b> |
|                 |   |                          |               | <b>Semester</b>   | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>    | <b>V</b>    | <b>VI</b>       |                    |                 |                                 |              |            |
|                 |   |                          |               | <b>SGPA</b>   | <b>8.08</b>    | <b>8.08</b> | <b>6.83</b> | <b>10.00</b> | <b>7.50</b> | <b>9.33(A+)</b> |                    |                 |                                 |              |            |
|                 |   |                          |               | <b>CGPA</b>   | <b>8.08</b>    | <b>8.08</b> | <b>7.69</b> | <b>8.24</b>  | <b>8.10</b> | <b>8.30(A)</b>  |                    |                 |                                 |              |            |
|                 |   |                          |               | <b>Attempts</b>   | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>     | <b>1</b>    | <b>1</b>        |                    |                 |                                 |              |            |
|                 |   |                          |               | <b>Earned Credit</b>  | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>   | <b>24</b>       |                    |                 |                                 |              |            |
|                 |   |                          |               | <b>Used Ent. Marks</b>                                      | <b>0</b>       | <b>0</b>    | <b>0</b>    | <b>0</b>     | <b>0</b>    | <b>0</b>        |                    |                 |                                 |              |            |
|                 |   |                          |               | <b>Unused Ent. Marks</b>                                    | <b>#12</b>     | <b>#15</b>  | <b>#10</b>  | <b>#10</b>   | <b>#10</b>  | <b>#10</b>      |                    |                 |                                 |              |            |
|                 |   |                          |               |   |                |             |             |              |             |                 | <b>FGPA : 8.48</b> |                 | <b>Grade : A(Very Good)</b>     |              |            |
| <b>Seat No:</b> | <b>8081</b>   | <b>PR No.:</b> 201808403 | <b>Female</b> | <b>Candidate Name:SHIRODKAR VIDIKA SUNIL (Withheld)</b>     |                |             |             |              |             |                 |                    |                 |                                 |              |            |
| <b>Seat No:</b> | <b>8085</b>   | <b>PR No.:</b> 201808419 | <b>Male</b>   | <b>Candidate Name:TALAWNEKAR SOMESH DEVENDRA (Withheld)</b> |                |             |             |              |             |                 |                    |                 |                                 |              |            |
| <b>Seat No:</b> | <b>8086</b>   | <b>PR No.:</b> 201808408 | <b>Male</b>   | <b>Candidate Name:TALKAR SUJAY SUDARSHAN</b>                |                |             |             |              |             |                 |                    |                 |                                 |              |            |
|                 |   |                          |               | <b>Cost Accounting</b>                                      |                |             |             |              |             |                 |                    |                 |                                 |              |            |
| UCEC104         | International Economics                                 |                          |               | 4   | 4              | 100         | 40          | 10           | 52          | -               | 62                 | -               | B+                              | 7            | 28         |
| UCOC112         | Human Resource Management                               |                          |               | 4   | 4              | 100         | 40          | 18           | 53          | -               | 71                 | -               | A                               | 8            | 32         |
| UCOD118         | Cost Accounting Major V- Advanced Cost Accounting I     |                          |               | 4   | 4              | 100         | 40          | 19           | 62          | -               | 81                 | -               | A+                              | 9            | 36         |
| UCOD122         | Cost Accounting Major VI – Cost and Management Audit    |                          |               | 4   | 4              | 100         | 40          | 16           | 58          | -               | 74                 | -               | A                               | 8            | 32         |
| UCOD126         | Cost Accounting Major VII – Advanced Cost Accounting II |                          |               | 4   | 4              | 100         | 40          | 17           | 62          | -               | 79                 | -               | A+                              | 9            | 36         |
| UCOP101         | COMMERCE (PROJECT)                                      |                          |               | 4   | 4              | 100         | 40          |              | 85          | -               | 85                 | -               | O                               | 10           | 40         |
|                 |   |                          |               | <b>Total</b>  | <b>24</b>      | <b>24</b>   | <b>600</b>  |              |             |                 | <b>452</b>         |                 |                                 |              | <b>204</b> |
|                 |   |                          |               | <b>Semester</b>   | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>    | <b>V</b>    | <b>VI</b>       |                    |                 |                                 |              |            |
|                 |   |                          |               | <b>SGPA</b>   | <b>4.77</b>    | <b>5.54</b> | <b>5.17</b> | <b>9.17</b>  | <b>7.50</b> | <b>8.50(A)</b>  |                    |                 |                                 |              |            |
|                 |   |                          |               | <b>CGPA</b>   | <b>4.77</b>    | <b>5.16</b> | <b>5.16</b> | <b>6.12</b>  | <b>6.39</b> | <b>6.73(B)</b>  |                    |                 |                                 |              |            |
|                 |   |                          |               | <b>Attempts</b>   | <b>2</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>     | <b>1</b>    | <b>1</b>        |                    |                 |                                 |              |            |
|                 |   |                          |               | <b>Earned Credit</b>  | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>   | <b>24</b>       |                    |                 |                                 |              |            |
|                 |   |                          |               | <b>Used Ent. Marks</b>                                      | <b>-</b>       | <b>-</b>    | <b>#5</b>   | <b>0</b>     | <b>0</b>    | <b>0</b>        |                    |                 |                                 |              |            |
|                 |   |                          |               | <b>Unused Ent. Marks</b>                                    | <b>-</b>       | <b>-</b>    | <b>#5</b>   | <b>#10</b>   | <b>#10</b>  | <b>#10</b>      |                    |                 |                                 |              |            |
|                 |   |                          |               |   |                |             |             |              |             |                 | <b>FGPA : 6.83</b> |                 | <b>Grade : B(Above Average)</b> |              |            |





# Goa University

Taleigao Plateau, Goa - 403206

**Bachelor of Commerce(Honours) Examinations held in July 2021 (SEMESTER-VI)**

**College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management**

| Paper Code      | Paper Title   |                         | Gender      | Paper Credits  | Earned Credits | Max Marks  | Min Marks | ISA Marks  | SEE Marks | Practical Marks | Total Marks        | Used Ent. Marks | Grades                  | Grades Point | WGPA                   |  |
|-----------------|---|-------------------------|-------------|--|----------------|------------|-----------|------------|-----------|-----------------|--------------------|-----------------|-------------------------|--------------|------------------------|--|
| <b>Seat No:</b> | <b>8091</b>   | <b>PR No.:201808838</b> | <b>Male</b> | <b>Candidate Name:VATTIPELLI SRAVAN KUMAR</b>        |                |            |           |            |           |                 |                    |                 |                         |              | <b>Cost Accounting</b> |  |
| UCEC104         | International Economics                                 |                         |             | 4  | 4              | 100        | 40        | 12         | 56        | -               | 68                 | -               | A                       | 8            | 32                     |  |
| UCOC112         | Human Resource Management                               |                         |             | 4  | 4              | 100        | 40        | 17         | 53        | -               | 70                 | -               | A                       | 8            | 32                     |  |
| UCOD118         | Cost Accounting Major V- Advanced Cost Accounting I     |                         |             | 4  | 4              | 100        | 40        | 20         | 64        | -               | 84                 | -               | A+                      | 9            | 36                     |  |
| UCOD122         | Cost Accounting Major VI – Cost and Management Audit    |                         |             | 4  | 4              | 100        | 40        | 15         | 60        | -               | 75                 | -               | A+                      | 9            | 36                     |  |
| UCOD126         | Cost Accounting Major VII – Advanced Cost Accounting II |                         |             | 4  | 4              | 100        | 40        | 20         | 63        | -               | 83                 | -               | A+                      | 9            | 36                     |  |
| UCOP101         | COMMERCE (PROJECT)                                      |                         |             | 4  | 4              | 100        | 40        |            | 85        | -               | 85                 | -               | O                       | 10           | 40                     |  |
| <b>Total</b>    |   |                         |             | <b>24</b>  | <b>24</b>      | <b>600</b> |           |            |           |                 | <b>465</b>         |                 |                         |              | <b>212</b>             |  |
|                 |   |                         |             | <b>Semester</b>                                      |                | <b>I</b>   | <b>II</b> | <b>III</b> | <b>IV</b> | <b>V</b>        | <b>VI</b>          |                 |                         |              |                        |  |
|                 |   |                         |             | <b>SGPA</b>  |                | 5.38       | 6.15      | 5.50       | 9.83      | 7.33            | 8.83(A)            |                 |                         |              |                        |  |
|                 |   |                         |             | <b>CGPA</b>  |                | 5.38       | 5.77      | 5.68       | 6.68      | 6.80            | 7.13(B+)           |                 |                         |              |                        |  |
|                 |   |                         |             | <b>Attempts</b>                                      |                | 1          | 1         | 1          | 1         | 1               | 1                  |                 |                         |              |                        |  |
|                 |   |                         |             | <b>Earned Credit</b>                                 |                | 26         | 26        | 24         | 24        | 24              | 24                 |                 |                         |              |                        |  |
|                 |   |                         |             | <b>Used Ent. Marks</b>                               |                | -          | 0         | -          | 0         | -               | -                  |                 |                         |              |                        |  |
|                 |   |                         |             | <b>Unused Ent. Marks</b>                             |                | -          | #12       | -          | #16       | -               | -                  |                 |                         |              |                        |  |
|                 |   |                         |             |  |                |            |           |            |           |                 | <b>FGPA : 7.21</b> |                 | <b>Grade : B+(Good)</b> |              |                        |  |
| <b>Seat No:</b> | <b>8092</b>   | <b>PR No.:201705882</b> | <b>Male</b> | <b>Candidate Name:VAZ ALISON (Withheld)</b>          |                |            |           |            |           |                 |                    |                 |                         |              | <b>Cost Accounting</b> |  |
| <b>Seat No:</b> | <b>8766</b>   | <b>PR No.:201808381</b> | <b>Male</b> | <b>Candidate Name:BHARATI BHASKAR LAL (Withheld)</b> |                |            |           |            |           |                 |                    |                 |                         |              | <b>Cost Accounting</b> |  |





## Goa University

Taleigao Plateau, Goa - 403206

Bachelor of Commerce(Honours) Examinations held in July 2021 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code      | Paper Title                                    |                         | Gender                   | Paper Credits                                  | Earned Credits | Max Marks   | Min Marks    | ISA Marks   | SEE Marks       | Practical Marks | Total Marks        | Used Ent. Marks | Grades                       | Grades Point | WGPA       |
|-----------------|--|-------------------------|--------------------------|--|----------------|-------------|--------------|-------------|-----------------|-----------------|--------------------|-----------------|------------------------------|--------------|------------|
| <b>Seat No:</b> | <b>7975</b>                                    | <b>PR No.:201808371</b> | <b>Female</b>            | <b>Candidate Name:BAWANE KAVESHREE BHASKAR</b> |                |             |              |             |                 |                 |                    |                 |                              |              |            |
|                 |  |                         |                          | <b>Accounting</b>                              |                |             |              |             |                 |                 |                    |                 |                              |              |            |
| UCEC104         | International Economics                        |                         |                          | 4  | 4              | 100         | 40           | 19          | 68              | -               | 87                 | -               | O                            | 10           | 40         |
| UCOC112         | Human Resource Management                      |                         |                          | 4  | 4              | 100         | 40           | 19          | 72              | -               | 91                 | -               | O                            | 10           | 40         |
| UCOD117         | Accounting Major V – Advanced Company Accounts |                         |                          | 4  | 4              | 100         | 40           | 18          | 74              | -               | 92                 | -               | O                            | 10           | 40         |
| UCOD121         | Accounting Major VI – Accounting I             |                         |                          | 4  | 4              | 100         | 40           | 19          | 74              | -               | 93                 | -               | O                            | 10           | 40         |
| UCOD125         | Accounting Major VII – Accounting II           |                         |                          | 4  | 4              | 100         | 40           | 20          | 77              | -               | 97                 | -               | O                            | 10           | 40         |
| UCOP101         | COMMERCE (PROJECT)                             |                         |                          | 4  | 4              | 100         | 40           |             | 80              | -               | 80                 | -               | A+                           | 9            | 36         |
|                 |  |                         | <b>Total</b>             | <b>24</b>                                      | <b>24</b>      | <b>600</b>  |              |             |                 |                 | <b>540</b>         |                 |                              |              | <b>236</b> |
|                 |  |                         | <b>Semester</b>          | <b>I</b>                                       | <b>II</b>      | <b>III</b>  | <b>IV</b>    | <b>V</b>    | <b>VI</b>       |                 |                    |                 |                              |              |            |
|                 |  |                         | <b>SGPA</b>              | <b>9.15</b>                                    | <b>9.54</b>    | <b>9.33</b> | <b>10.00</b> | <b>8.83</b> | <b>9.83(A+)</b> |                 |                    |                 |                              |              |            |
|                 |  |                         | <b>CGPA</b>              | <b>9.15</b>                                    | <b>9.35</b>    | <b>9.34</b> | <b>9.50</b>  | <b>9.37</b> | <b>9.44(A+)</b> |                 |                    |                 |                              |              |            |
|                 |  |                         | <b>Attempts</b>          | <b>1</b>                                       | <b>1</b>       | <b>1</b>    | <b>1</b>     | <b>1</b>    | <b>1</b>        |                 |                    |                 |                              |              |            |
|                 |  |                         | <b>Earned Credit</b>     | <b>26</b>                                      | <b>26</b>      | <b>24</b>   | <b>24</b>    | <b>24</b>   | <b>24</b>       |                 |                    |                 |                              |              |            |
|                 |  |                         | <b>Used Ent. Marks</b>   | <b>-</b>                                       | <b>-</b>       | <b>-</b>    | <b>-</b>     | <b>-</b>    | <b>-</b>        |                 |                    |                 |                              |              |            |
|                 |  |                         | <b>Unused Ent. Marks</b> | <b>-</b>                                       | <b>-</b>       | <b>-</b>    | <b>-</b>     | <b>-</b>    | <b>-</b>        |                 |                    |                 |                              |              |            |
|                 |  |                         |                          |  |                |             |              |             |                 |                 | <b>FGPA : 9.44</b> |                 | <b>Grade : A+(Excellent)</b> |              |            |
| <b>Seat No:</b> | <b>7984</b>                                    | <b>PR No.:201808333</b> | <b>Female</b>            | <b>Candidate Name:CHARI TANVI HARICHANDRA</b>  |                |             |              |             |                 |                 |                    |                 |                              |              |            |
|                 |  |                         |                          | <b>Accounting</b>                              |                |             |              |             |                 |                 |                    |                 |                              |              |            |
| UCEC104         | International Economics                        |                         |                          | 4  | 4              | 100         | 40           | 17          | 65              | -               | 82                 | -               | A+                           | 9            | 36         |
| UCOC112         | Human Resource Management                      |                         |                          | 4  | 4              | 100         | 40           | 19          | 69              | -               | 88                 | -               | O                            | 10           | 40         |
| UCOD117         | Accounting Major V – Advanced Company Accounts |                         |                          | 4  | 4              | 100         | 40           | 18          | 73              | -               | 91                 | -               | O                            | 10           | 40         |
| UCOD121         | Accounting Major VI – Accounting I             |                         |                          | 4  | 4              | 100         | 40           | 17          | 74              | -               | 91                 | -               | O                            | 10           | 40         |
| UCOD125         | Accounting Major VII – Accounting II           |                         |                          | 4  | 4              | 100         | 40           | 20          | 76              | -               | 96                 | -               | O                            | 10           | 40         |
| UCOP101         | COMMERCE (PROJECT)                             |                         |                          | 4  | 4              | 100         | 40           |             | 81              | -               | 81                 | -               | A+                           | 9            | 36         |
|                 |  |                         | <b>Total</b>             | <b>24</b>                                      | <b>24</b>      | <b>600</b>  |              |             |                 |                 | <b>529</b>         |                 |                              |              | <b>232</b> |
|                 |  |                         | <b>Semester</b>          | <b>I</b>                                       | <b>II</b>      | <b>III</b>  | <b>IV</b>    | <b>V</b>    | <b>VI</b>       |                 |                    |                 |                              |              |            |
|                 |  |                         | <b>SGPA</b>              | <b>9.15</b>                                    | <b>8.85</b>    | <b>9.17</b> | <b>9.83</b>  | <b>8.83</b> | <b>9.67(A+)</b> |                 |                    |                 |                              |              |            |
|                 |  |                         | <b>CGPA</b>              | <b>9.15</b>                                    | <b>9.00</b>    | <b>9.05</b> | <b>9.24</b>  | <b>9.16</b> | <b>9.24(A+)</b> |                 |                    |                 |                              |              |            |
|                 |  |                         | <b>Attempts</b>          | <b>1</b>                                       | <b>1</b>       | <b>1</b>    | <b>1</b>     | <b>1</b>    | <b>1</b>        |                 |                    |                 |                              |              |            |
|                 |  |                         | <b>Earned Credit</b>     | <b>26</b>                                      | <b>26</b>      | <b>24</b>   | <b>24</b>    | <b>24</b>   | <b>24</b>       |                 |                    |                 |                              |              |            |
|                 |  |                         | <b>Used Ent. Marks</b>   | <b>0</b>                                       | <b>0</b>       | <b>0</b>    | <b>0</b>     | <b>0</b>    | <b>0</b>        |                 |                    |                 |                              |              |            |
|                 |  |                         | <b>Unused Ent. Marks</b> | <b>#10</b>                                     | <b>#15</b>     | <b>#10</b>  | <b>#10</b>   | <b>#10</b>  | <b>#10</b>      |                 |                    |                 |                              |              |            |
|                 |  |                         |                          |  |                |             |              |             |                 |                 | <b>FGPA : 9.42</b> |                 | <b>Grade : A+(Excellent)</b> |              |            |
| <b>Seat No:</b> | <b>7987</b>                                    | <b>PR No.:201808334</b> | <b>Male</b>              | <b>Candidate Name:CHODANKAR DAKSH HARIHAR</b>  |                |             |              |             |                 |                 |                    |                 |                              |              |            |
|                 |  |                         |                          | <b>Accounting</b>                              |                |             |              |             |                 |                 |                    |                 |                              |              |            |
| UCEC104         | International Economics                        |                         |                          | 4  | 4              | 100         | 40           | 17          | 64              | -               | 81                 | -               | A+                           | 9            | 36         |
| UCOC112         | Human Resource Management                      |                         |                          | 4  | 4              | 100         | 40           | 19          | 67              | -               | 86                 | -               | O                            | 10           | 40         |
| UCOD117         | Accounting Major V – Advanced Company Accounts |                         |                          | 4  | 4              | 100         | 40           | 18          | 71              | -               | 89                 | -               | O                            | 10           | 40         |
| UCOD121         | Accounting Major VI – Accounting I             |                         |                          | 4  | 4              | 100         | 40           | 18          | 71              | -               | 89                 | -               | O                            | 10           | 40         |
| UCOD125         | Accounting Major VII – Accounting II           |                         |                          | 4  | 4              | 100         | 40           |             | 88              | -               | 88                 | -               | O                            | 10           | 40         |
| UCOP101         | COMMERCE (PROJECT)                             |                         |                          | 4  | 4              | 100         | 40           |             |                 | -               |                    | -               |                              |              |            |
|                 |  |                         | <b>Total</b>             | <b>24</b>                                      | <b>24</b>      | <b>600</b>  |              |             |                 |                 | <b>522</b>         |                 |                              |              | <b>236</b> |
|                 |  |                         | <b>Semester</b>          | <b>I</b>                                       | <b>II</b>      | <b>III</b>  | <b>IV</b>    | <b>V</b>    | <b>VI</b>       |                 |                    |                 |                              |              |            |
|                 |  |                         | <b>SGPA</b>              | <b>7.85</b>                                    | <b>8.00</b>    | <b>8.67</b> | <b>10.00</b> | <b>8.83</b> | <b>9.83(A+)</b> |                 |                    |                 |                              |              |            |
|                 |  |                         | <b>CGPA</b>              | <b>7.85</b>                                    | <b>7.93</b>    | <b>8.16</b> | <b>8.60</b>  | <b>8.65</b> | <b>8.84(A)</b>  |                 |                    |                 |                              |              |            |
|                 |  |                         | <b>Attempts</b>          | <b>1</b>                                       | <b>1</b>       | <b>1</b>    | <b>1</b>     | <b>1</b>    | <b>1</b>        |                 |                    |                 |                              |              |            |
|                 |  |                         | <b>Earned Credit</b>     | <b>26</b>                                      | <b>26</b>      | <b>24</b>   | <b>24</b>    | <b>24</b>   | <b>24</b>       |                 |                    |                 |                              |              |            |
|                 |  |                         | <b>Used Ent. Marks</b>   | <b>-</b>                                       | <b>-</b>       | <b>-</b>    | <b>-</b>     | <b>-</b>    | <b>-</b>        |                 |                    |                 |                              |              |            |
|                 |  |                         | <b>Unused Ent. Marks</b> | <b>-</b>                                       | <b>-</b>       | <b>-</b>    | <b>-</b>     | <b>-</b>    | <b>-</b>        |                 |                    |                 |                              |              |            |
|                 |  |                         |                          |  |                |             |              |             |                 |                 | <b>FGPA : 8.84</b> |                 | <b>Grade : A(Very Good)</b>  |              |            |





# Goa University

Taleigao Plateau, Goa - 403206

Bachelor of Commerce(Honours) Examinations held in July 2021 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code   | Paper Title                                    |                  | Gender | Paper Credits                           | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks    | Practical Marks | Total Marks        | Used Ent. Marks | Grades                       | Grades Point | WGPA       |
|--------------|--|------------------|--------|---|----------------|-------------|-------------|-------------|--------------|-----------------|--------------------|-----------------|------------------------------|--------------|------------|
| Seat No:     | 7996   | PR No.:201808358 | Female | Candidate Name:GAWADE PRAGATI ARJUN     |                |             |             |             |              |                 |                    |                 |                              |              |            |
|              |  |                  |        |   |                |             |             |             |              |                 |                    |                 | Accounting                   |              |            |
| UCEC104      | International Economics                        |                  |        | 4                                       | 4              | 100         | 40          | 15          | 55           | -               | 70                 | -               | A                            | 8            | 32         |
| UCOC112      | Human Resource Management                      |                  |        | 4                                       | 4              | 100         | 40          | 18          | 57           | -               | 75                 | -               | A+                           | 9            | 36         |
| UCOD117      | Accounting Major V – Advanced Company Accounts |                  |        | 4                                       | 4              | 100         | 40          | 18          | 59           | -               | 77                 | -               | A+                           | 9            | 36         |
| UCOD121      | Accounting Major VI – Accounting I             |                  |        | 4                                       | 4              | 100         | 40          | 18          | 64           | -               | 82                 | -               | A+                           | 9            | 36         |
| UCOD125      | Accounting Major VII – Accounting II           |                  |        | 4                                       | 4              | 100         | 40          | 13          | 64           | -               | 77                 | -               | A+                           | 9            | 36         |
| UCOP101      | COMMERCE (PROJECT)                             |                  |        | 4                                       | 4              | 100         | 40          |             | 80           | -               | 80                 | -               | A+                           | 9            | 36         |
| <b>Total</b> |  |                  |        | <b>24</b>                               | <b>24</b>      | <b>600</b>  |             |             |              |                 | <b>461</b>         |                 |                              |              | <b>212</b> |
|              |  |                  |        | <b>Semester</b>                         |                | <b>I</b>    | <b>II</b>   | <b>III</b>  | <b>IV</b>    | <b>V</b>        | <b>VI</b>          |                 |                              |              |            |
|              |  |                  |        | <b>SGPA</b>                             |                | <b>6.23</b> | <b>6.00</b> | <b>7.67</b> | <b>9.83</b>  | <b>6.00</b>     | <b>8.83(A)</b>     |                 |                              |              |            |
|              |  |                  |        | <b>CGPA</b>                             |                | <b>6.23</b> | <b>6.12</b> | <b>6.61</b> | <b>7.38</b>  | <b>7.11</b>     | <b>7.39(B+)</b>    |                 |                              |              |            |
|              |  |                  |        | <b>Attempts</b>                         |                | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>     | <b>1</b>        | <b>1</b>           |                 |                              |              |            |
|              |  |                  |        | <b>Earned Credit</b>                    |                | <b>26</b>   | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>       | <b>24</b>          |                 |                              |              |            |
|              |  |                  |        | <b>Used Ent. Marks</b>                  |                | <b>0</b>    | <b>0</b>    | <b>-</b>    | <b>-</b>     | <b>-</b>        | <b>-</b>           |                 |                              |              |            |
|              |  |                  |        | <b>Unused Ent. Marks</b>                |                | <b>#10</b>  | <b>#15</b>  | <b>-</b>    | <b>-</b>     | <b>-</b>        | <b>-</b>           |                 |                              |              |            |
|              |  |                  |        |   |                |             |             |             |              |                 | <b>FGPA : 7.46</b> |                 | <b>Grade : B+(Good)</b>      |              |            |
| Seat No:     | 8006   | PR No.:201808337 | Female | Candidate Name:KAMAT VAISHNAVI PRASHANT |                |             |             |             |              |                 |                    |                 |                              |              |            |
|              |  |                  |        |   |                |             |             |             |              |                 |                    |                 | Accounting                   |              |            |
| UCEC104      | International Economics                        |                  |        | 4                                       | 4              | 100         | 40          | 17          | 67           | -               | 84                 | -               | A+                           | 9            | 36         |
| UCOC112      | Human Resource Management                      |                  |        | 4                                       | 4              | 100         | 40          | 19          | 69           | -               | 88                 | -               | O                            | 10           | 40         |
| UCOD117      | Accounting Major V – Advanced Company Accounts |                  |        | 4                                       | 4              | 100         | 40          | 18          | 73           | -               | 91                 | -               | O                            | 10           | 40         |
| UCOD121      | Accounting Major VI – Accounting I             |                  |        | 4                                       | 4              | 100         | 40          | 19          | 73           | -               | 92                 | -               | O                            | 10           | 40         |
| UCOD125      | Accounting Major VII – Accounting II           |                  |        | 4                                       | 4              | 100         | 40          | 19          | 76           | -               | 95                 | -               | O                            | 10           | 40         |
| UCOP101      | COMMERCE (PROJECT)                             |                  |        | 4                                       | 4              | 100         | 40          |             | 84           | -               | 84                 | -               | A+                           | 9            | 36         |
| <b>Total</b> |  |                  |        | <b>24</b>                               | <b>24</b>      | <b>600</b>  |             |             |              |                 | <b>534</b>         |                 |                              |              | <b>232</b> |
|              |  |                  |        | <b>Semester</b>                         |                | <b>I</b>    | <b>II</b>   | <b>III</b>  | <b>IV</b>    | <b>V</b>        | <b>VI</b>          |                 |                              |              |            |
|              |  |                  |        | <b>SGPA</b>                             |                | <b>8.92</b> | <b>8.85</b> | <b>9.50</b> | <b>10.00</b> | <b>9.17</b>     | <b>9.67(A+)</b>    |                 |                              |              |            |
|              |  |                  |        | <b>CGPA</b>                             |                | <b>8.92</b> | <b>8.89</b> | <b>9.08</b> | <b>9.30</b>  | <b>9.28</b>     | <b>9.34(A+)</b>    |                 |                              |              |            |
|              |  |                  |        | <b>Attempts</b>                         |                | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>     | <b>1</b>        | <b>1</b>           |                 |                              |              |            |
|              |  |                  |        | <b>Earned Credit</b>                    |                | <b>26</b>   | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>       | <b>24</b>          |                 |                              |              |            |
|              |  |                  |        | <b>Used Ent. Marks</b>                  |                | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>     | <b>-</b>        | <b>-</b>           |                 |                              |              |            |
|              |  |                  |        | <b>Unused Ent. Marks</b>                |                | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>     | <b>-</b>        | <b>-</b>           |                 |                              |              |            |
|              |  |                  |        |   |                |             |             |             |              |                 | <b>FGPA : 9.34</b> |                 | <b>Grade : A+(Excellent)</b> |              |            |
| Seat No:     | 8007   | PR No.:201808373 | Female | Candidate Name:KASHYAP NEHA VIRENDRA    |                |             |             |             |              |                 |                    |                 |                              |              |            |
|              |  |                  |        |   |                |             |             |             |              |                 |                    |                 | Accounting                   |              |            |
| UCEC104      | International Economics                        |                  |        | 4                                       | 4              | 100         | 40          | 18          | 61           | -               | 79                 | -               | A+                           | 9            | 36         |
| UCOC112      | Human Resource Management                      |                  |        | 4                                       | 4              | 100         | 40          | 18          | 62           | -               | 80                 | -               | A+                           | 9            | 36         |
| UCOD117      | Accounting Major V – Advanced Company Accounts |                  |        | 4                                       | 4              | 100         | 40          | 18          | 68           | -               | 86                 | -               | O                            | 10           | 40         |
| UCOD121      | Accounting Major VI – Accounting I             |                  |        | 4                                       | 4              | 100         | 40          | 19          | 68           | -               | 87                 | -               | O                            | 10           | 40         |
| UCOD125      | Accounting Major VII – Accounting II           |                  |        | 4                                       | 4              | 100         | 40          | 15          | 70           | -               | 85                 | -               | O                            | 10           | 40         |
| UCOP101      | COMMERCE (PROJECT)                             |                  |        | 4                                       | 4              | 100         | 40          |             | 77           | -               | 77                 | -               | A+                           | 9            | 36         |
| <b>Total</b> |  |                  |        | <b>24</b>                               | <b>24</b>      | <b>600</b>  |             |             |              |                 | <b>494</b>         |                 |                              |              | <b>228</b> |
|              |  |                  |        | <b>Semester</b>                         |                | <b>I</b>    | <b>II</b>   | <b>III</b>  | <b>IV</b>    | <b>V</b>        | <b>VI</b>          |                 |                              |              |            |
|              |  |                  |        | <b>SGPA</b>                             |                | <b>7.23</b> | <b>8.15</b> | <b>7.17</b> | <b>10.00</b> | <b>7.00</b>     | <b>9.50(A+)</b>    |                 |                              |              |            |
|              |  |                  |        | <b>CGPA</b>                             |                | <b>7.23</b> | <b>7.69</b> | <b>7.53</b> | <b>8.12</b>  | <b>7.90</b>     | <b>8.16(A)</b>     |                 |                              |              |            |
|              |  |                  |        | <b>Attempts</b>                         |                | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>     | <b>1</b>        | <b>1</b>           |                 |                              |              |            |
|              |  |                  |        | <b>Earned Credit</b>                    |                | <b>26</b>   | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>       | <b>24</b>          |                 |                              |              |            |
|              |  |                  |        | <b>Used Ent. Marks</b>                  |                | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>     | <b>0</b>        | <b>0</b>           |                 |                              |              |            |
|              |  |                  |        | <b>Unused Ent. Marks</b>                |                | <b>-</b>    | <b>-</b>    | <b>#10</b>  | <b>#10</b>   | <b>#10</b>      | <b>#10</b>         |                 |                              |              |            |
|              |  |                  |        |   |                |             |             |             |              |                 | <b>FGPA : 8.27</b> |                 | <b>Grade : A(Very Good)</b>  |              |            |





# Goa University

Taleigao Plateau, Goa - 403206

Bachelor of Commerce(Honours) Examinations held in July 2021 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code   | Paper Title                                    |                  | Gender | Paper Credits                       | Earned Credits | Max Marks   | Min Marks   | ISA Marks    | SEE Marks   | Practical Marks | Total Marks        | Used Ent. Marks              | Grades | Grades Point | WGPA       |
|--------------|--|------------------|--------|-------------------------------------|----------------|-------------|-------------|--------------|-------------|-----------------|--------------------|------------------------------|--------|--------------|------------|
| Seat No:     | 8010   | PR No.:201808352 | Female | Candidate Name:KHAN FATIMA SAMSHER  |                |             |             |              |             |                 |                    |                              |        |              |            |
|              |  |                  |        | Accounting                          |                |             |             |              |             |                 |                    |                              |        |              |            |
| UCEC104      | International Economics                        |                  |        | 4                                   | 4              | 100         | 40          | 20           | 60          | -               | 80                 | -                            | A+     | 9            | 36         |
| UCOC112      | Human Resource Management                      |                  |        | 4                                   | 4              | 100         | 40          | 19           | 60          | -               | 79                 | -                            | A+     | 9            | 36         |
| UCOD117      | Accounting Major V – Advanced Company Accounts |                  |        | 4                                   | 4              | 100         | 40          | 18           | 67          | -               | 85                 | -                            | O      | 10           | 40         |
| UCOD121      | Accounting Major VI – Accounting I             |                  |        | 4                                   | 4              | 100         | 40          | 19           | 68          | -               | 87                 | -                            | O      | 10           | 40         |
| UCOD125      | Accounting Major VII – Accounting II           |                  |        | 4                                   | 4              | 100         | 40          | 20           | 69          | -               | 89                 | -                            | O      | 10           | 40         |
| UCOP101      | COMMERCE (PROJECT)                             |                  |        | 4                                   | 4              | 100         | 40          |              | 78          | -               | 78                 | -                            | A+     | 9            | 36         |
| <b>Total</b> |  |                  |        | <b>24</b>                           | <b>24</b>      | <b>600</b>  |             |              |             |                 | <b>498</b>         |                              |        |              | <b>228</b> |
|              |  |                  |        | <b>Semester</b>                     | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>    | <b>V</b>    | <b>VI</b>       |                    |                              |        |              |            |
|              |  |                  |        | <b>SGPA</b>                         | <b>7.00</b>    | <b>7.23</b> | <b>7.67</b> | <b>9.83</b>  | <b>6.83</b> | <b>9.50(A+)</b> |                    |                              |        |              |            |
|              |  |                  |        | <b>CGPA</b>                         | <b>7.00</b>    | <b>7.12</b> | <b>7.29</b> | <b>7.90</b>  | <b>7.69</b> | <b>7.99(B+)</b> |                    |                              |        |              |            |
|              |  |                  |        | <b>Attempts</b>                     | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>     | <b>1</b>    | <b>1</b>        |                    |                              |        |              |            |
|              |  |                  |        | <b>Earned Credit</b>                | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>   | <b>24</b>       |                    |                              |        |              |            |
|              |  |                  |        | <b>Used Ent. Marks</b>              | <b>0</b>       | <b>0</b>    | <b>-</b>    | <b>0</b>     | <b>-</b>    | <b>-</b>        |                    |                              |        |              |            |
|              |  |                  |        | <b>Unused Ent. Marks</b>            | <b>#10</b>     | <b>#14</b>  | <b>-</b>    | <b>#10</b>   | <b>-</b>    | <b>-</b>        |                    |                              |        |              |            |
|              |  |                  |        |                                     |                |             |             |              |             |                 | <b>FGPA : 8.08</b> | <b>Grade : A(Very Good)</b>  |        |              |            |
| Seat No:     | 8012   | PR No.:201808338 | Female | Candidate Name:KOLI NIKITA DAULAT   |                |             |             |              |             |                 |                    |                              |        |              |            |
|              |  |                  |        | Accounting                          |                |             |             |              |             |                 |                    |                              |        |              |            |
| UCEC104      | International Economics                        |                  |        | 4                                   | 4              | 100         | 40          | 19           | 65          | -               | 84                 | -                            | A+     | 9            | 36         |
| UCOC112      | Human Resource Management                      |                  |        | 4                                   | 4              | 100         | 40          | 19           | 67          | -               | 86                 | -                            | O      | 10           | 40         |
| UCOD117      | Accounting Major V – Advanced Company Accounts |                  |        | 4                                   | 4              | 100         | 40          | 19           | 73          | -               | 92                 | -                            | O      | 10           | 40         |
| UCOD121      | Accounting Major VI – Accounting I             |                  |        | 4                                   | 4              | 100         | 40          | 19           | 74          | -               | 93                 | -                            | O      | 10           | 40         |
| UCOD125      | Accounting Major VII – Accounting II           |                  |        | 4                                   | 4              | 100         | 40          | 17           | 75          | -               | 92                 | -                            | O      | 10           | 40         |
| UCOP101      | COMMERCE (PROJECT)                             |                  |        | 4                                   | 4              | 100         | 40          |              | 81          | -               | 81                 | -                            | A+     | 9            | 36         |
| <b>Total</b> |  |                  |        | <b>24</b>                           | <b>24</b>      | <b>600</b>  |             |              |             |                 | <b>528</b>         |                              |        |              | <b>232</b> |
|              |  |                  |        | <b>Semester</b>                     | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>    | <b>V</b>    | <b>VI</b>       |                    |                              |        |              |            |
|              |  |                  |        | <b>SGPA</b>                         | <b>9.31</b>    | <b>8.77</b> | <b>8.83</b> | <b>10.00</b> | <b>8.17</b> | <b>9.67(A+)</b> |                    |                              |        |              |            |
|              |  |                  |        | <b>CGPA</b>                         | <b>9.31</b>    | <b>9.04</b> | <b>8.97</b> | <b>9.22</b>  | <b>9.02</b> | <b>9.12(A+)</b> |                    |                              |        |              |            |
|              |  |                  |        | <b>Attempts</b>                     | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>     | <b>1</b>    | <b>1</b>        |                    |                              |        |              |            |
|              |  |                  |        | <b>Earned Credit</b>                | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>   | <b>24</b>       |                    |                              |        |              |            |
|              |  |                  |        | <b>Used Ent. Marks</b>              | <b>0</b>       | <b>0</b>    | <b>0</b>    | <b>0</b>     | <b>0</b>    | <b>0</b>        |                    |                              |        |              |            |
|              |  |                  |        | <b>Unused Ent. Marks</b>            | <b>#10</b>     | <b>#15</b>  | <b>#10</b>  | <b>#10</b>   | <b>#10</b>  | <b>#10</b>      |                    |                              |        |              |            |
|              |  |                  |        |                                     |                |             |             |              |             |                 | <b>FGPA : 9.30</b> | <b>Grade : A+(Excellent)</b> |        |              |            |
| Seat No:     | 8014   | PR No.:201808370 | Female | Candidate Name:KOPPAD SHRUTI RAMESH |                |             |             |              |             |                 |                    |                              |        |              |            |
|              |  |                  |        | Accounting                          |                |             |             |              |             |                 |                    |                              |        |              |            |
| UCEC104      | International Economics                        |                  |        | 4                                   | 4              | 100         | 40          | 18           | 62          | -               | 80                 | -                            | A+     | 9            | 36         |
| UCOC112      | Human Resource Management                      |                  |        | 4                                   | 4              | 100         | 40          | 18           | 64          | -               | 82                 | -                            | A+     | 9            | 36         |
| UCOD117      | Accounting Major V – Advanced Company Accounts |                  |        | 4                                   | 4              | 100         | 40          | 18           | 68          | -               | 86                 | -                            | O      | 10           | 40         |
| UCOD121      | Accounting Major VI – Accounting I             |                  |        | 4                                   | 4              | 100         | 40          | 19           | 70          | -               | 89                 | -                            | O      | 10           | 40         |
| UCOD125      | Accounting Major VII – Accounting II           |                  |        | 4                                   | 4              | 100         | 40          | 17           | 70          | -               | 87                 | -                            | O      | 10           | 40         |
| UCOP101      | COMMERCE (PROJECT)                             |                  |        | 4                                   | 4              | 100         | 40          |              | 80          | -               | 80                 | -                            | A+     | 9            | 36         |
| <b>Total</b> |  |                  |        | <b>24</b>                           | <b>24</b>      | <b>600</b>  |             |              |             |                 | <b>504</b>         |                              |        |              | <b>228</b> |
|              |  |                  |        | <b>Semester</b>                     | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>    | <b>V</b>    | <b>VI</b>       |                    |                              |        |              |            |
|              |  |                  |        | <b>SGPA</b>                         | <b>7.62</b>    | <b>7.31</b> | <b>7.33</b> | <b>10.00</b> | <b>8.67</b> | <b>9.50(A+)</b> |                    |                              |        |              |            |
|              |  |                  |        | <b>CGPA</b>                         | <b>7.62</b>    | <b>7.47</b> | <b>7.42</b> | <b>8.04</b>  | <b>8.16</b> | <b>8.38(A)</b>  |                    |                              |        |              |            |
|              |  |                  |        | <b>Attempts</b>                     | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>     | <b>1</b>    | <b>1</b>        |                    |                              |        |              |            |
|              |  |                  |        | <b>Earned Credit</b>                | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>   | <b>24</b>       |                    |                              |        |              |            |
|              |  |                  |        | <b>Used Ent. Marks</b>              | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>     | <b>-</b>    | <b>-</b>        |                    |                              |        |              |            |
|              |  |                  |        | <b>Unused Ent. Marks</b>            | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>     | <b>-</b>    | <b>-</b>        |                    |                              |        |              |            |
|              |  |                  |        |                                     |                |             |             |              |             |                 | <b>FGPA : 8.38</b> | <b>Grade : A(Very Good)</b>  |        |              |            |





# Goa University

Taleigao Plateau, Goa - 403206

Bachelor of Commerce(Honours) Examinations held in July 2021 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code   | Paper Title                                    |                  | Gender | Paper Credits                               | Earned Credits | Max Marks   | Min Marks   | ISA Marks    | SEE Marks   | Practical Marks | Total Marks        | Used Ent. Marks              | Grades | Grades Point | WGPA       |
|--------------|--|------------------|--------|---|----------------|-------------|-------------|--------------|-------------|-----------------|--------------------|------------------------------|--------|--------------|------------|
| Seat No:     | 8022   | PR No.:201808361 | Female | Candidate Name: MADGAONKAR AMIKSHA DAYANAND |                |             |             |              |             |                 |                    |                              |        |              |            |
|              |  |                  |        | Accounting                                  |                |             |             |              |             |                 |                    |                              |        |              |            |
| UCEC104      | International Economics                        |                  |        | 4   | 4              | 100         | 40          | 18           | 59          | -               | 77                 | -                            | A+     | 9            | 36         |
| UCOC112      | Human Resource Management                      |                  |        | 4   | 4              | 100         | 40          | 19           | 62          | -               | 81                 | -                            | A+     | 9            | 36         |
| UCOD117      | Accounting Major V – Advanced Company Accounts |                  |        | 4   | 4              | 100         | 40          | 18           | 65          | -               | 83                 | -                            | A+     | 9            | 36         |
| UCOD121      | Accounting Major VI – Accounting I             |                  |        | 4   | 4              | 100         | 40          | 19           | 67          | -               | 86                 | -                            | O      | 10           | 40         |
| UCOD125      | Accounting Major VII – Accounting II           |                  |        | 4   | 4              | 100         | 40          | 20           | 67          | -               | 87                 | -                            | O      | 10           | 40         |
| UCOP101      | COMMERCE (PROJECT)                             |                  |        | 4   | 4              | 100         | 40          |              | 78          | -               | 78                 | -                            | A+     | 9            | 36         |
| <b>Total</b> |  |                  |        | <b>24</b>                                   | <b>24</b>      | <b>600</b>  |             |              |             |                 | <b>492</b>         |                              |        |              | <b>224</b> |
|              |  |                  |        | <b>Semester</b>                             | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>    | <b>V</b>    | <b>VI</b>       |                    |                              |        |              |            |
|              |  |                  |        | <b>SGPA</b>                                 | <b>6.77</b>    | <b>6.92</b> | <b>7.17</b> | <b>9.83</b>  | <b>7.00</b> | <b>9.33(A+)</b> |                    |                              |        |              |            |
|              |  |                  |        | <b>CGPA</b>                                 | <b>6.77</b>    | <b>6.85</b> | <b>6.95</b> | <b>7.64</b>  | <b>7.52</b> | <b>7.81(B+)</b> |                    |                              |        |              |            |
|              |  |                  |        | <b>Attempts</b>                             | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>     | <b>1</b>    | <b>1</b>        |                    |                              |        |              |            |
|              |  |                  |        | <b>Earned Credit</b>                        | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>   | <b>24</b>       |                    |                              |        |              |            |
|              |  |                  |        | <b>Used Ent. Marks</b>                      | <b>-</b>       | <b>0</b>    | <b>-</b>    | <b>-</b>     | <b>0</b>    | <b>0</b>        |                    |                              |        |              |            |
|              |  |                  |        | <b>Unused Ent. Marks</b>                    | <b>-</b>       | <b>#14</b>  | <b>-</b>    | <b>-</b>     | <b>#10</b>  | <b>#10</b>      |                    |                              |        |              |            |
|              |  |                  |        |   |                |             |             |              |             |                 | <b>FGPA : 7.90</b> | <b>Grade : B+(Good)</b>      |        |              |            |
| Seat No:     | 8025   | PR No.:201808345 | Female | Candidate Name: MALIK SAICCHA DIGAMBER      |                |             |             |              |             |                 |                    |                              |        |              |            |
|              |  |                  |        | Accounting                                  |                |             |             |              |             |                 |                    |                              |        |              |            |
| UCEC104      | International Economics                        |                  |        | 4   | 4              | 100         | 40          | 18           | 65          | -               | 83                 | -                            | A+     | 9            | 36         |
| UCOC112      | Human Resource Management                      |                  |        | 4   | 4              | 100         | 40          | 19           | 68          | -               | 87                 | -                            | O      | 10           | 40         |
| UCOD117      | Accounting Major V – Advanced Company Accounts |                  |        | 4   | 4              | 100         | 40          | 18           | 71          | -               | 89                 | -                            | O      | 10           | 40         |
| UCOD121      | Accounting Major VI – Accounting I             |                  |        | 4   | 4              | 100         | 40          | 19           | 73          | -               | 92                 | -                            | O      | 10           | 40         |
| UCOD125      | Accounting Major VII – Accounting II           |                  |        | 4   | 4              | 100         | 40          | 20           | 74          | -               | 94                 | -                            | O      | 10           | 40         |
| UCOP101      | COMMERCE (PROJECT)                             |                  |        | 4   | 4              | 100         | 40          |              | 82          | -               | 82                 | -                            | A+     | 9            | 36         |
| <b>Total</b> |  |                  |        | <b>24</b>                                   | <b>24</b>      | <b>600</b>  |             |              |             |                 | <b>527</b>         |                              |        |              | <b>232</b> |
|              |  |                  |        | <b>Semester</b>                             | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>    | <b>V</b>    | <b>VI</b>       |                    |                              |        |              |            |
|              |  |                  |        | <b>SGPA</b>                                 | <b>8.46</b>    | <b>8.46</b> | <b>9.17</b> | <b>10.00</b> | <b>8.33</b> | <b>9.67(A+)</b> |                    |                              |        |              |            |
|              |  |                  |        | <b>CGPA</b>                                 | <b>8.46</b>    | <b>8.46</b> | <b>8.68</b> | <b>9.00</b>  | <b>8.87</b> | <b>9.00(A+)</b> |                    |                              |        |              |            |
|              |  |                  |        | <b>Attempts</b>                             | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>     | <b>1</b>    | <b>1</b>        |                    |                              |        |              |            |
|              |  |                  |        | <b>Earned Credit</b>                        | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>   | <b>24</b>       |                    |                              |        |              |            |
|              |  |                  |        | <b>Used Ent. Marks</b>                      | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>     | <b>0</b>    | <b>0</b>        |                    |                              |        |              |            |
|              |  |                  |        | <b>Unused Ent. Marks</b>                    | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>     | <b>#10</b>  | <b>#10</b>      |                    |                              |        |              |            |
|              |  |                  |        |   |                |             |             |              |             |                 | <b>FGPA : 9.05</b> | <b>Grade : A+(Excellent)</b> |        |              |            |
| Seat No:     | 8029   | PR No.:201808377 | Female | Candidate Name: MORE AKANSHA CHANDRASHEKAR  |                |             |             |              |             |                 |                    |                              |        |              |            |
|              |  |                  |        | Accounting                                  |                |             |             |              |             |                 |                    |                              |        |              |            |
| UCEC104      | International Economics                        |                  |        | 4   | 4              | 100         | 40          | 18           | 63          | -               | 81                 | -                            | A+     | 9            | 36         |
| UCOC112      | Human Resource Management                      |                  |        | 4   | 4              | 100         | 40          | 19           | 64          | -               | 83                 | -                            | A+     | 9            | 36         |
| UCOD117      | Accounting Major V – Advanced Company Accounts |                  |        | 4   | 4              | 100         | 40          | 16           | 69          | -               | 85                 | -                            | O      | 10           | 40         |
| UCOD121      | Accounting Major VI – Accounting I             |                  |        | 4   | 4              | 100         | 40          | 18           | 71          | -               | 89                 | -                            | O      | 10           | 40         |
| UCOD125      | Accounting Major VII – Accounting II           |                  |        | 4   | 4              | 100         | 40          | 13           | 71          | -               | 84                 | -                            | A+     | 9            | 36         |
| UCOP101      | COMMERCE (PROJECT)                             |                  |        | 4   | 4              | 100         | 40          |              | 80          | -               | 80                 | -                            | A+     | 9            | 36         |
| <b>Total</b> |  |                  |        | <b>24</b>                                   | <b>24</b>      | <b>600</b>  |             |              |             |                 | <b>502</b>         |                              |        |              | <b>224</b> |
|              |  |                  |        | <b>Semester</b>                             | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>    | <b>V</b>    | <b>VI</b>       |                    |                              |        |              |            |
|              |  |                  |        | <b>SGPA</b>                                 | <b>8.54</b>    | <b>7.54</b> | <b>8.17</b> | <b>9.83</b>  | <b>7.67</b> | <b>9.33(A+)</b> |                    |                              |        |              |            |
|              |  |                  |        | <b>CGPA</b>                                 | <b>8.54</b>    | <b>8.04</b> | <b>8.08</b> | <b>8.50</b>  | <b>8.34</b> | <b>8.50(A)</b>  |                    |                              |        |              |            |
|              |  |                  |        | <b>Attempts</b>                             | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>     | <b>1</b>    | <b>1</b>        |                    |                              |        |              |            |
|              |  |                  |        | <b>Earned Credit</b>                        | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>   | <b>24</b>       |                    |                              |        |              |            |
|              |  |                  |        | <b>Used Ent. Marks</b>                      | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>     | <b>-</b>    | <b>-</b>        |                    |                              |        |              |            |
|              |  |                  |        | <b>Unused Ent. Marks</b>                    | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>     | <b>-</b>    | <b>-</b>        |                    |                              |        |              |            |
|              |  |                  |        |   |                |             |             |              |             |                 | <b>FGPA : 8.50</b> | <b>Grade : A(Very Good)</b>  |        |              |            |









# Goa University

Taleigao Plateau, Goa - 403206

Bachelor of Commerce(Honours) Examinations held In July 2021 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code   | Paper Title                                    |                  | Gender | Paper Credits                          | Earned Credits | Max Marks   | Min Marks   | ISA Marks    | SEE Marks   | Practical Marks | Total Marks | Used Ent. Marks    | Grades                       | Grades Point | WGPA       |
|--------------|--|------------------|--------|--|----------------|-------------|-------------|--------------|-------------|-----------------|-------------|--------------------|------------------------------|--------------|------------|
| Seat No:     | 8045   | PR No.:201808335 | Male   | Candidate Name:NAIK SATYAJEET SATYAVAN |                |             |             |              |             |                 |             |                    |                              |              |            |
| UCCEC104     | International Economics                        |                  |        | 4                                      | 4              | 100         | 40          | 18           | 61          | -               | 79          | -                  | A+                           | 9            | 36         |
| UCOC112      | Human Resource Management                      |                  |        | 4                                      | 4              | 100         | 40          | 19           | 62          | -               | 81          | -                  | A+                           | 9            | 36         |
| UCOD117      | Accounting Major V – Advanced Company Accounts |                  |        | 4                                      | 4              | 100         | 40          | 19           | 68          | -               | 87          | -                  | O                            | 10           | 40         |
| UCOD121      | Accounting Major VI – Accounting I             |                  |        | 4                                      | 4              | 100         | 40          | 19           | 69          | -               | 88          | -                  | O                            | 10           | 40         |
| UCOD125      | Accounting Major VII – Accounting II           |                  |        | 4                                      | 4              | 100         | 40          | 14           | 67          | -               | 81          | -                  | A+                           | 9            | 36         |
| UCOP101      | COMMERCE (PROJECT)                             |                  |        | 4                                      | 4              | 100         | 40          |              | 82          | -               | 82          | -                  | A+                           | 9            | 36         |
| <b>Total</b> |  |                  |        | <b>24</b>                              | <b>24</b>      | <b>600</b>  |             |              |             |                 | <b>498</b>  |                    |                              |              | <b>224</b> |
|              |  |                  |        | <b>Semester</b>                        | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>    | <b>V</b>    | <b>VI</b>       |             |                    |                              |              |            |
|              |  |                  |        | <b>SGPA</b>                            | <b>6.54</b>    | <b>7.08</b> | <b>8.00</b> | <b>10.00</b> | <b>8.00</b> | <b>9.33(A+)</b> |             |                    |                              |              |            |
|              |  |                  |        | <b>CGPA</b>                            | <b>6.54</b>    | <b>6.81</b> | <b>7.19</b> | <b>7.86</b>  | <b>7.89</b> | <b>8.12(A)</b>  |             |                    |                              |              |            |
|              |  |                  |        | <b>Attempts</b>                        | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>     | <b>1</b>    | <b>1</b>        |             |                    |                              |              |            |
|              |  |                  |        | <b>Earned Credit</b>                   | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>   | <b>24</b>       |             |                    |                              |              |            |
|              |  |                  |        | <b>Used Ent. Marks</b>                 | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>     | <b>-</b>    | <b>-</b>        |             |                    |                              |              |            |
|              |  |                  |        | <b>Unused Ent. Marks</b>               | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>     | <b>-</b>    | <b>-</b>        |             |                    |                              |              |            |
|              |  |                  |        |  |                |             |             |              |             |                 |             | <b>FGPA : 8.12</b> | <b>Grade : A(Very Good)</b>  |              |            |
| Seat No:     | 8047   | PR No.:201808364 | Female | Candidate Name:NAIK TANVI JAYHIND      |                |             |             |              |             |                 |             |                    |                              |              |            |
| UCCEC104     | International Economics                        |                  |        | 4                                      | 4              | 100         | 40          | 19           | 58          | -               | 77          | -                  | A+                           | 9            | 36         |
| UCOC112      | Human Resource Management                      |                  |        | 4                                      | 4              | 100         | 40          | 16           | 59          | -               | 75          | -                  | A+                           | 9            | 36         |
| UCOD117      | Accounting Major V – Advanced Company Accounts |                  |        | 4                                      | 4              | 100         | 40          | 18           | 66          | -               | 84          | -                  | A+                           | 9            | 36         |
| UCOD121      | Accounting Major VI – Accounting I             |                  |        | 4                                      | 4              | 100         | 40          | 15           | 65          | -               | 80          | -                  | A+                           | 9            | 36         |
| UCOD125      | Accounting Major VII – Accounting II           |                  |        | 4                                      | 4              | 100         | 40          | 14           | 67          | -               | 81          | -                  | A+                           | 9            | 36         |
| UCOP101      | COMMERCE (PROJECT)                             |                  |        | 4                                      | 4              | 100         | 40          |              | 80          | -               | 80          | -                  | A+                           | 9            | 36         |
| <b>Total</b> |  |                  |        | <b>24</b>                              | <b>24</b>      | <b>600</b>  |             |              |             |                 | <b>477</b>  |                    |                              |              | <b>216</b> |
|              |  |                  |        | <b>Semester</b>                        | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>    | <b>V</b>    | <b>VI</b>       |             |                    |                              |              |            |
|              |  |                  |        | <b>SGPA</b>                            | <b>7.46</b>    | <b>7.08</b> | <b>6.83</b> | <b>9.50</b>  | <b>6.50</b> | <b>9.00(A+)</b> |             |                    |                              |              |            |
|              |  |                  |        | <b>CGPA</b>                            | <b>7.46</b>    | <b>7.27</b> | <b>7.13</b> | <b>7.70</b>  | <b>7.47</b> | <b>7.72(B+)</b> |             |                    |                              |              |            |
|              |  |                  |        | <b>Attempts</b>                        | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>     | <b>1</b>    | <b>1</b>        |             |                    |                              |              |            |
|              |  |                  |        | <b>Earned Credit</b>                   | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>   | <b>24</b>       |             |                    |                              |              |            |
|              |  |                  |        | <b>Used Ent. Marks</b>                 | <b>0</b>       | <b>0</b>    | <b>0</b>    | <b>0</b>     | <b>0</b>    | <b>0</b>        |             |                    |                              |              |            |
|              |  |                  |        | <b>Unused Ent. Marks</b>               | <b>#10</b>     | <b>#15</b>  | <b>#10</b>  | <b>#10</b>   | <b>#10</b>  | <b>#10</b>      |             |                    |                              |              |            |
|              |  |                  |        |  |                |             |             |              |             |                 |             | <b>FGPA : 7.89</b> | <b>Grade : B+(Good)</b>      |              |            |
| Seat No:     | 8049   | PR No.:201808391 | Female | Candidate Name:NAIK UTKARSHA UDAY      |                |             |             |              |             |                 |             |                    |                              |              |            |
| UCCEC104     | International Economics                        |                  |        | 4                                      | 4              | 100         | 40          | 16           | 64          | -               | 80          | -                  | A+                           | 9            | 36         |
| UCOC112      | Human Resource Management                      |                  |        | 4                                      | 4              | 100         | 40          | 19           | 68          | -               | 87          | -                  | O                            | 10           | 40         |
| UCOD117      | Accounting Major V – Advanced Company Accounts |                  |        | 4                                      | 4              | 100         | 40          | 18           | 73          | -               | 91          | -                  | O                            | 10           | 40         |
| UCOD121      | Accounting Major VI – Accounting I             |                  |        | 4                                      | 4              | 100         | 40          | 19           | 74          | -               | 93          | -                  | O                            | 10           | 40         |
| UCOD125      | Accounting Major VII – Accounting II           |                  |        | 4                                      | 4              | 100         | 40          | 20           | 73          | -               | 93          | -                  | O                            | 10           | 40         |
| UCOP101      | COMMERCE (PROJECT)                             |                  |        | 4                                      | 4              | 100         | 40          |              | 84          | -               | 84          | -                  | A+                           | 9            | 36         |
| <b>Total</b> |  |                  |        | <b>24</b>                              | <b>24</b>      | <b>600</b>  |             |              |             |                 | <b>528</b>  |                    |                              |              | <b>232</b> |
|              |  |                  |        | <b>Semester</b>                        | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>    | <b>V</b>    | <b>VI</b>       |             |                    |                              |              |            |
|              |  |                  |        | <b>SGPA</b>                            | <b>8.31</b>    | <b>8.54</b> | <b>9.33</b> | <b>10.00</b> | <b>8.83</b> | <b>9.67(A+)</b> |             |                    |                              |              |            |
|              |  |                  |        | <b>CGPA</b>                            | <b>8.31</b>    | <b>8.43</b> | <b>8.71</b> | <b>9.02</b>  | <b>8.98</b> | <b>9.09(A+)</b> |             |                    |                              |              |            |
|              |  |                  |        | <b>Attempts</b>                        | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>     | <b>1</b>    | <b>1</b>        |             |                    |                              |              |            |
|              |  |                  |        | <b>Earned Credit</b>                   | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>   | <b>24</b>       |             |                    |                              |              |            |
|              |  |                  |        | <b>Used Ent. Marks</b>                 | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>     | <b>-</b>    | <b>-</b>        |             |                    |                              |              |            |
|              |  |                  |        | <b>Unused Ent. Marks</b>               | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>     | <b>-</b>    | <b>-</b>        |             |                    |                              |              |            |
|              |  |                  |        |  |                |             |             |              |             |                 |             | <b>FGPA : 9.09</b> | <b>Grade : A+(Excellent)</b> |              |            |





# Goa University

Taleigao Plateau, Goa - 403206

Bachelor of Commerce(Honours) Examinations held in July 2021 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code | Paper Title                                    |                  | Gender | Paper Credits                                   | Earned Credits           | Max Marks   | Min Marks   | ISA Marks   | SEE Marks    | Practical Marks | Total Marks     | Used Ent. Marks | Grades             | Grades Point                 | WGPA       |
|------------|--|------------------|--------|---|--------------------------|-------------|-------------|-------------|--------------|-----------------|-----------------|-----------------|--------------------|------------------------------|------------|
| Seat No:   | 8053   | PR No.:201808356 | Female | Candidate Name: PANDEY AMRUTA SHRIPRAKASH       |                          |             |             |             |              |                 |                 |                 |                    |                              |            |
|            |  |                  |        | Accounting                                      |                          |             |             |             |              |                 |                 |                 |                    |                              |            |
| UCEC104    | International Economics                        |                  |        | 4   | 4                        | 100         | 40          | 19          | 66           | -               | 85              | -               | O                  | 10                           | 40         |
| UCOC112    | Human Resource Management                      |                  |        | 4   | 4                        | 100         | 40          | 19          | 63           | -               | 82              | -               | A+                 | 9                            | 36         |
| UCOD117    | Accounting Major V – Advanced Company Accounts |                  |        | 4   | 4                        | 100         | 40          | 18          | 71           | -               | 89              | -               | O                  | 10                           | 40         |
| UCOD121    | Accounting Major VI – Accounting I             |                  |        | 4   | 4                        | 100         | 40          | 19          | 74           | -               | 93              | -               | O                  | 10                           | 40         |
| UCOD125    | Accounting Major VII – Accounting II           |                  |        | 4   | 4                        | 100         | 40          | 18          | 75           | -               | 93              | -               | O                  | 10                           | 40         |
| UCOP101    | COMMERCE (PROJECT)                             |                  |        | 4   | 4                        | 100         | 40          |             | 77           | -               | 77              | -               | A+                 | 9                            | 36         |
|            |  |                  |        | <b>Total</b>                                    | <b>24</b>                | <b>24</b>   | <b>600</b>  |             |              |                 | <b>519</b>      |                 |                    |                              | <b>232</b> |
|            |  |                  |        |   | <b>Semester</b>          |             | <b>I</b>    | <b>II</b>   | <b>III</b>   | <b>IV</b>       | <b>V</b>        | <b>VI</b>       |                    |                              |            |
|            |  |                  |        |   | <b>SGPA</b>              | <b>8.38</b> | <b>8.46</b> | <b>9.33</b> | <b>10.00</b> | <b>8.33</b>     | <b>9.67(A+)</b> |                 |                    |                              |            |
|            |  |                  |        |   | <b>CGPA</b>              | <b>8.38</b> | <b>8.42</b> | <b>8.71</b> | <b>9.02</b>  | <b>8.88</b>     | <b>9.01(A+)</b> |                 |                    |                              |            |
|            |  |                  |        |   | <b>Attempts</b>          | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>     | <b>1</b>        | <b>1</b>        | <b>1</b>        |                    |                              |            |
|            |  |                  |        |   | <b>Earned Credit</b>     | <b>26</b>   | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>       | <b>24</b>       | <b>24</b>       |                    |                              |            |
|            |  |                  |        |   | <b>Used Ent. Marks</b>   | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>     | <b>0</b>        | <b>0</b>        | <b>0</b>        |                    |                              |            |
|            |  |                  |        |   | <b>Unused Ent. Marks</b> | <b>-</b>    | <b>-</b>    | <b>#10</b>  | <b>#10</b>   | <b>#10</b>      | <b>#10</b>      | <b>#10</b>      |                    |                              |            |
|            |  |                  |        |   |                          |             |             |             |              |                 |                 |                 | <b>FGPA : 9.12</b> | <b>Grade : A+(Excellent)</b> |            |
| Seat No:   | 8056   | PR No.:201808359 | Female | Candidate Name: PATEL JAITU ANSAR               |                          |             |             |             |              |                 |                 |                 |                    |                              |            |
|            |  |                  |        | Accounting                                      |                          |             |             |             |              |                 |                 |                 |                    |                              |            |
| UCEC104    | International Economics                        |                  |        | 4   | 4                        | 100         | 40          | 20          | 64           | -               | 84              | -               | A+                 | 9                            | 36         |
| UCOC112    | Human Resource Management                      |                  |        | 4   | 4                        | 100         | 40          | 19          | 66           | -               | 85              | -               | O                  | 10                           | 40         |
| UCOD117    | Accounting Major V – Advanced Company Accounts |                  |        | 4   | 4                        | 100         | 40          | 18          | 70           | -               | 88              | -               | O                  | 10                           | 40         |
| UCOD121    | Accounting Major VI – Accounting I             |                  |        | 4   | 4                        | 100         | 40          | 16          | 72           | -               | 88              | -               | O                  | 10                           | 40         |
| UCOD125    | Accounting Major VII – Accounting II           |                  |        | 4   | 4                        | 100         | 40          | 15          | 73           | -               | 88              | -               | O                  | 10                           | 40         |
| UCOP101    | COMMERCE (PROJECT)                             |                  |        | 4   | 4                        | 100         | 40          |             | 72           | -               | 72              | -               | A                  | 8                            | 32         |
|            |  |                  |        | <b>Total</b>                                    | <b>24</b>                | <b>24</b>   | <b>600</b>  |             |              |                 | <b>505</b>      |                 |                    |                              | <b>228</b> |
|            |  |                  |        |   | <b>Semester</b>          |             | <b>I</b>    | <b>II</b>   | <b>III</b>   | <b>IV</b>       | <b>V</b>        | <b>VI</b>       |                    |                              |            |
|            |  |                  |        |   | <b>SGPA</b>              | <b>8.46</b> | <b>8.23</b> | <b>8.67</b> | <b>10.00</b> | <b>8.00</b>     | <b>9.50(A+)</b> |                 |                    |                              |            |
|            |  |                  |        |   | <b>CGPA</b>              | <b>8.46</b> | <b>8.35</b> | <b>8.45</b> | <b>8.82</b>  | <b>8.66</b>     | <b>8.80(A)</b>  |                 |                    |                              |            |
|            |  |                  |        |   | <b>Attempts</b>          | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>     | <b>1</b>        | <b>1</b>        | <b>1</b>        |                    |                              |            |
|            |  |                  |        |   | <b>Earned Credit</b>     | <b>26</b>   | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>       | <b>24</b>       | <b>24</b>       |                    |                              |            |
|            |  |                  |        |   | <b>Used Ent. Marks</b>   | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>     | <b>0</b>        | <b>0</b>        | <b>0</b>        |                    |                              |            |
|            |  |                  |        |   | <b>Unused Ent. Marks</b> | <b>-</b>    | <b>-</b>    | <b>#10</b>  | <b>#10</b>   | <b>#10</b>      | <b>#10</b>      | <b>#10</b>      |                    |                              |            |
|            |  |                  |        |   |                          |             |             |             |              |                 |                 |                 | <b>FGPA : 8.91</b> | <b>Grade : A(Very Good)</b>  |            |
| Seat No:   | 8057   | PR No.:201808353 | Female | Candidate Name: PATIL SHAKUNTALA CHANNAPPAGOUDA |                          |             |             |             |              |                 |                 |                 |                    |                              |            |
|            |  |                  |        | Accounting                                      |                          |             |             |             |              |                 |                 |                 |                    |                              |            |
| UCEC104    | International Economics                        |                  |        | 4   | 4                        | 100         | 40          | 20          | 61           | -               | 81              | -               | A+                 | 9                            | 36         |
| UCOC112    | Human Resource Management                      |                  |        | 4   | 4                        | 100         | 40          | 19          | 61           | -               | 80              | -               | A+                 | 9                            | 36         |
| UCOD117    | Accounting Major V – Advanced Company Accounts |                  |        | 4   | 4                        | 100         | 40          | 18          | 67           | -               | 85              | -               | O                  | 10                           | 40         |
| UCOD121    | Accounting Major VI – Accounting I             |                  |        | 4   | 4                        | 100         | 40          | 16          | 68           | -               | 84              | -               | A+                 | 9                            | 36         |
| UCOD125    | Accounting Major VII – Accounting II           |                  |        | 4   | 4                        | 100         | 40          | 13          | 70           | -               | 83              | -               | A+                 | 9                            | 36         |
| UCOP101    | COMMERCE (PROJECT)                             |                  |        | 4   | 4                        | 100         | 40          |             | 75           | -               | 75              | -               | A+                 | 9                            | 36         |
|            |  |                  |        | <b>Total</b>                                    | <b>24</b>                | <b>24</b>   | <b>600</b>  |             |              |                 | <b>488</b>      |                 |                    |                              | <b>220</b> |
|            |  |                  |        |   | <b>Semester</b>          |             | <b>I</b>    | <b>II</b>   | <b>III</b>   | <b>IV</b>       | <b>V</b>        | <b>VI</b>       |                    |                              |            |
|            |  |                  |        |   | <b>SGPA</b>              | <b>7.31</b> | <b>7.23</b> | <b>8.17</b> | <b>9.83</b>  | <b>7.17</b>     | <b>9.17(A+)</b> |                 |                    |                              |            |
|            |  |                  |        |   | <b>CGPA</b>              | <b>7.31</b> | <b>7.27</b> | <b>7.55</b> | <b>8.10</b>  | <b>7.92</b>     | <b>8.12(A)</b>  |                 |                    |                              |            |
|            |  |                  |        |   | <b>Attempts</b>          | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>     | <b>1</b>        | <b>1</b>        | <b>1</b>        |                    |                              |            |
|            |  |                  |        |   | <b>Earned Credit</b>     | <b>26</b>   | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>       | <b>24</b>       | <b>24</b>       |                    |                              |            |
|            |  |                  |        |   | <b>Used Ent. Marks</b>   | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>     | <b>0</b>        | <b>0</b>        | <b>0</b>        |                    |                              |            |
|            |  |                  |        |   | <b>Unused Ent. Marks</b> | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>     | <b>#10</b>      | <b>#10</b>      | <b>#10</b>      |                    |                              |            |
|            |  |                  |        |   |                          |             |             |             |              |                 |                 |                 | <b>FGPA : 8.18</b> | <b>Grade : A(Very Good)</b>  |            |





# Goa University

Taleigao Plateau, Goa - 403206

Bachelor of Commerce(Honours) Examinations held In July 2021 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code   | Paper Title                                    |                  | Gender | Paper Credits   | Earned Credits | Max Marks   | Min Marks   | ISA Marks    | SEE Marks   | Practical Marks | Total Marks        | Used Ent. Marks             | Grades | Grades Point | WGPA       |
|--------------|--|------------------|--------|---|----------------|-------------|-------------|--------------|-------------|-----------------|--------------------|-----------------------------|--------|--------------|------------|
| Seat No:     | 8063   | PR No.:201808346 | Male   | Candidate Name:RAVANE RAMNATH SHEKHAR                 |                |             |             |              |             |                 |                    |                             |        |              |            |
| UCCEC104     | International Economics                        |                  |        | 4   | 4              | 100         | 40          | 17           | 62          | -               | 79                 | -                           | A+     | 9            | 36         |
| UCOC112      | Human Resource Management                      |                  |        | 4   | 4              | 100         | 40          | 19           | 62          | -               | 81                 | -                           | A+     | 9            | 36         |
| UCOD117      | Accounting Major V – Advanced Company Accounts |                  |        | 4   | 4              | 100         | 40          | 18           | 69          | -               | 87                 | -                           | O      | 10           | 40         |
| UCOD121      | Accounting Major VI – Accounting I             |                  |        | 4   | 4              | 100         | 40          | 19           | 70          | -               | 89                 | -                           | O      | 10           | 40         |
| UCOD125      | Accounting Major VII – Accounting II           |                  |        | 4   | 4              | 100         | 40          | 20           | 71          | -               | 91                 | -                           | O      | 10           | 40         |
| UCOP101      | COMMERCE (PROJECT)                             |                  |        | 4   | 4              | 100         | 40          |              | 78          | -               | 78                 | -                           | A+     | 9            | 36         |
| <b>Total</b> |  |                  |        | <b>24</b>   | <b>24</b>      | <b>600</b>  |             |              |             |                 | <b>505</b>         |                             |        |              | <b>228</b> |
|              |  |                  |        | <b>Semester</b>                                       | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>    | <b>V</b>    | <b>VI</b>       |                    |                             |        |              |            |
|              |  |                  |        | <b>SGPA</b>   | <b>7.62</b>    | <b>7.62</b> | <b>7.67</b> | <b>9.83</b>  | <b>8.00</b> | <b>9.50(A+)</b> |                    |                             |        |              |            |
|              |  |                  |        | <b>CGPA</b>   | <b>7.62</b>    | <b>7.62</b> | <b>7.64</b> | <b>8.16</b>  | <b>8.13</b> | <b>8.35(A)</b>  |                    |                             |        |              |            |
|              |  |                  |        | <b>Attempts</b>                                       | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>     | <b>1</b>    | <b>1</b>        |                    |                             |        |              |            |
|              |  |                  |        | <b>Earned Credit</b>                                  | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>   | <b>24</b>       |                    |                             |        |              |            |
|              |  |                  |        | <b>Used Ent. Marks</b>                                | <b>0</b>       | <b>0</b>    | <b>0</b>    | <b>0</b>     | <b>0</b>    | <b>0</b>        |                    |                             |        |              |            |
|              |  |                  |        | <b>Unused Ent. Marks</b>                              | <b>#10</b>     | <b>#10</b>  | <b>#10</b>  | <b>#10</b>   | <b>#10</b>  | <b>#10</b>      |                    |                             |        |              |            |
|              |  |                  |        |   |                |             |             |              |             |                 | <b>FGPA : 8.52</b> | <b>Grade : A(Very Good)</b> |        |              |            |
| Seat No:     | 8066   | PR No.:201808350 | Female | Candidate Name:REKAM SWETA RAMA                       |                |             |             |              |             |                 |                    |                             |        |              |            |
| UCCEC104     | International Economics                        |                  |        | 4   | 4              | 100         | 40          | 16           | 59          | -               | 75                 | -                           | A+     | 9            | 36         |
| UCOC112      | Human Resource Management                      |                  |        | 4   | 4              | 100         | 40          | 19           | 65          | -               | 84                 | -                           | A+     | 9            | 36         |
| UCOD117      | Accounting Major V – Advanced Company Accounts |                  |        | 4   | 4              | 100         | 40          | 16           | 68          | -               | 84                 | -                           | A+     | 9            | 36         |
| UCOD121      | Accounting Major VI – Accounting I             |                  |        | 4   | 4              | 100         | 40          | 16           | 68          | -               | 84                 | -                           | A+     | 9            | 36         |
| UCOD125      | Accounting Major VII – Accounting II           |                  |        | 4   | 4              | 100         | 40          | 12           | 69          | -               | 81                 | -                           | A+     | 9            | 36         |
| UCOP101      | COMMERCE (PROJECT)                             |                  |        | 4   | 4              | 100         | 40          |              | 74          | -               | 74                 | -                           | A      | 8            | 32         |
| <b>Total</b> |  |                  |        | <b>24</b>   | <b>24</b>      | <b>600</b>  |             |              |             |                 | <b>482</b>         |                             |        |              | <b>212</b> |
|              |  |                  |        | <b>Semester</b>                                       | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>    | <b>V</b>    | <b>VI</b>       |                    |                             |        |              |            |
|              |  |                  |        | <b>SGPA</b>   | <b>7.85</b>    | <b>7.62</b> | <b>7.83</b> | <b>9.67</b>  | <b>7.50</b> | <b>8.83(A)</b>  |                    |                             |        |              |            |
|              |  |                  |        | <b>CGPA</b>   | <b>7.85</b>    | <b>7.74</b> | <b>7.77</b> | <b>8.22</b>  | <b>8.08</b> | <b>8.20(A)</b>  |                    |                             |        |              |            |
|              |  |                  |        | <b>Attempts</b>                                       | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>     | <b>1</b>    | <b>1</b>        |                    |                             |        |              |            |
|              |  |                  |        | <b>Earned Credit</b>                                  | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>   | <b>24</b>       |                    |                             |        |              |            |
|              |  |                  |        | <b>Used Ent. Marks</b>                                | <b>-</b>       | <b>0</b>    | <b>-</b>    | <b>-</b>     | <b>-</b>    | <b>-</b>        |                    |                             |        |              |            |
|              |  |                  |        | <b>Unused Ent. Marks</b>                              | <b>-</b>       | <b>#14</b>  | <b>-</b>    | <b>-</b>     | <b>-</b>    | <b>-</b>        |                    |                             |        |              |            |
|              |  |                  |        |   |                |             |             |              |             |                 | <b>FGPA : 8.24</b> | <b>Grade : A(Very Good)</b> |        |              |            |
| Seat No:     | 8075   | PR No.:201808339 | Male   | Candidate Name:SHETKAR JAYESH ALIAS SAICHARAN MANOHAR |                |             |             |              |             |                 |                    |                             |        |              |            |
| UCCEC104     | International Economics                        |                  |        | 4   | 4              | 100         | 40          | 17           | 65          | -               | 82                 | -                           | A+     | 9            | 36         |
| UCOC112      | Human Resource Management                      |                  |        | 4   | 4              | 100         | 40          | 19           | 65          | -               | 84                 | -                           | A+     | 9            | 36         |
| UCOD117      | Accounting Major V – Advanced Company Accounts |                  |        | 4   | 4              | 100         | 40          | 16           | 66          | -               | 82                 | -                           | A+     | 9            | 36         |
| UCOD121      | Accounting Major VI – Accounting I             |                  |        | 4   | 4              | 100         | 40          | 18           | 69          | -               | 87                 | -                           | O      | 10           | 40         |
| UCOD125      | Accounting Major VII – Accounting II           |                  |        | 4   | 4              | 100         | 40          | 17           | 68          | -               | 85                 | -                           | O      | 10           | 40         |
| UCOP101      | COMMERCE (PROJECT)                             |                  |        | 4   | 4              | 100         | 40          |              | 84          | -               | 84                 | -                           | A+     | 9            | 36         |
| <b>Total</b> |  |                  |        | <b>24</b>   | <b>24</b>      | <b>600</b>  |             |              |             |                 | <b>504</b>         |                             |        |              | <b>224</b> |
|              |  |                  |        | <b>Semester</b>                                       | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>    | <b>V</b>    | <b>VI</b>       |                    |                             |        |              |            |
|              |  |                  |        | <b>SGPA</b>   | <b>9.23</b>    | <b>8.15</b> | <b>8.50</b> | <b>10.00</b> | <b>7.50</b> | <b>9.33(A+)</b> |                    |                             |        |              |            |
|              |  |                  |        | <b>CGPA</b>   | <b>9.23</b>    | <b>8.69</b> | <b>8.63</b> | <b>8.96</b>  | <b>8.68</b> | <b>8.78(A)</b>  |                    |                             |        |              |            |
|              |  |                  |        | <b>Attempts</b>                                       | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>     | <b>1</b>    | <b>1</b>        |                    |                             |        |              |            |
|              |  |                  |        | <b>Earned Credit</b>                                  | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>    | <b>24</b>   | <b>24</b>       |                    |                             |        |              |            |
|              |  |                  |        | <b>Used Ent. Marks</b>                                | <b>0</b>       | <b>0</b>    | <b>-</b>    | <b>-</b>     | <b>0</b>    | <b>0</b>        |                    |                             |        |              |            |
|              |  |                  |        | <b>Unused Ent. Marks</b>                              | <b>#10</b>     | <b>#10</b>  | <b>-</b>    | <b>-</b>     | <b>#10</b>  | <b>#10</b>      |                    |                             |        |              |            |
|              |  |                  |        |   |                |             |             |              |             |                 | <b>FGPA : 8.89</b> | <b>Grade : A(Very Good)</b> |        |              |            |





# Goa University

Taleigao Plateau, Goa - 403206

Bachelor of Commerce(Honours) Examinations held in July 2021 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code               | Paper Title                                    | Gender | Paper Credits                            | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks       | Practical Marks    | Total Marks | Used Ent. Marks                 | Grades | Grades Point | WGPA       |
|--------------------------|--|--------|--|----------------|-------------|-------------|-------------|-----------------|--------------------|-------------|---------------------------------|--------|--------------|------------|
| Seat No: 8077            | PR No.:201808389                               | Female | Candidate Name:SHILEEDAR ANISHA CHANDSAB |                |             |             |             |                 |                    |             |                                 |        |              |            |
| UCCEC104                 | International Economics                        |        | 4  | 4              | 100         | 40          | 14          | 57              | -                  | 71          | -                               | A      | 8            | 32         |
| UCOC112                  | Human Resource Management                      |        | 4  | 4              | 100         | 40          | 19          | 62              | -                  | 81          | -                               | A+     | 9            | 36         |
| UCOD117                  | Accounting Major V – Advanced Company Accounts |        | 4  | 4              | 100         | 40          | 18          | 67              | -                  | 85          | -                               | O      | 10           | 40         |
| UCOD121                  | Accounting Major VI – Accounting I             |        | 4  | 4              | 100         | 40          | 14          | 67              | -                  | 81          | -                               | A+     | 9            | 36         |
| UCOD125                  | Accounting Major VII – Accounting II           |        | 4  | 4              | 100         | 40          | 14          | 70              | -                  | 84          | -                               | A+     | 9            | 36         |
| UCOP101                  | COMMERCE (PROJECT)                             |        | 4  | 4              | 100         | 40          |             | 75              | -                  | 75          | -                               |        |              | 216        |
| <b>Total</b>             |  |        | <b>24</b>                                | <b>24</b>      | <b>600</b>  |             |             |                 |                    | <b>477</b>  |                                 |        |              |            |
| <b>Semester</b>          |  |        | <b>I</b>                                 | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                    |             |                                 |        |              |            |
| <b>SGPA</b>              |  |        | <b>8.15</b>                              | <b>7.31</b>    | <b>7.83</b> | <b>9.67</b> | <b>7.33</b> | <b>9.00(A+)</b> |                    |             |                                 |        |              |            |
| <b>CGPA</b>              |  |        | <b>8.15</b>                              | <b>7.73</b>    | <b>7.76</b> | <b>8.22</b> | <b>8.05</b> | <b>8.20(A)</b>  |                    |             |                                 |        |              |            |
| <b>Attempts</b>          |  |        | <b>1</b>                                 | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                    |             |                                 |        |              |            |
| <b>Earned Credit</b>     |  |        | <b>26</b>                                | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                    |             |                                 |        |              |            |
| <b>Used Ent. Marks</b>   |  |        | <b>-</b>                                 | <b>0</b>       | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>-</b>        |                    |             |                                 |        |              |            |
| <b>Unused Ent. Marks</b> |  |        | <b>-</b>                                 | <b>#10</b>     | <b>-</b>    | <b>-</b>    | <b>#10</b>  | <b>-</b>        | <b>FGPA : 8.26</b> |             | <b>Grade : A(Very Good)</b>     |        |              |            |
| Seat No: 8083            | PR No.:201808351                               | Female | Candidate Name:SOUNDEKAR SUGANDH VISHNU  |                |             |             |             |                 |                    |             |                                 |        |              |            |
| UCCEC104                 | International Economics                        |        | 4  | 4              | 100         | 40          | 16          | 56              | -                  | 72          | -                               | A      | 8            | 32         |
| UCOC112                  | Human Resource Management                      |        | 4  | 4              | 100         | 40          | 18          | 57              | -                  | 75          | -                               | A+     | 9            | 36         |
| UCOD117                  | Accounting Major V – Advanced Company Accounts |        | 4  | 4              | 100         | 40          | 18          | 65              | -                  | 83          | -                               | A+     | 9            | 36         |
| UCOD121                  | Accounting Major VI – Accounting I             |        | 4  | 4              | 100         | 40          | 18          | 66              | -                  | 84          | -                               | A+     | 9            | 36         |
| UCOD125                  | Accounting Major VII – Accounting II           |        | 4  | 4              | 100         | 40          | 14          | 63              | -                  | 77          | -                               | A+     | 9            | 36         |
| UCOP101                  | COMMERCE (PROJECT)                             |        | 4  | 4              | 100         | 40          |             | 72              | -                  | 72          | -                               | A      | 8            | 32         |
| <b>Total</b>             |  |        | <b>24</b>                                | <b>24</b>      | <b>600</b>  |             |             |                 |                    | <b>463</b>  |                                 |        |              | <b>208</b> |
| <b>Semester</b>          |  |        | <b>I</b>                                 | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                    |             |                                 |        |              |            |
| <b>SGPA</b>              |  |        | <b>6.85</b>                              | <b>6.69</b>    | <b>7.50</b> | <b>9.83</b> | <b>6.00</b> | <b>8.67(A)</b>  |                    |             |                                 |        |              |            |
| <b>CGPA</b>              |  |        | <b>6.85</b>                              | <b>6.77</b>    | <b>7.00</b> | <b>7.68</b> | <b>7.35</b> | <b>7.57(B+)</b> |                    |             |                                 |        |              |            |
| <b>Attempts</b>          |  |        | <b>1</b>                                 | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                    |             |                                 |        |              |            |
| <b>Earned Credit</b>     |  |        | <b>26</b>                                | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                    |             |                                 |        |              |            |
| <b>Used Ent. Marks</b>   |  |        | <b>0</b>                                 | <b>0</b>       | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>        |                    |             |                                 |        |              |            |
| <b>Unused Ent. Marks</b> |  |        | <b>#10</b>                               | <b>#15</b>     | <b>#10</b>  | <b>#10</b>  | <b>#10</b>  | <b>#10</b>      | <b>FGPA : 7.74</b> |             | <b>Grade : B+(Good)</b>         |        |              |            |
| Seat No: 8084            | PR No.:201808387                               | Male   | Candidate Name:SUTAR SUMIT SANJAY        |                |             |             |             |                 |                    |             |                                 |        |              |            |
| UCCEC104                 | International Economics                        |        | 4  | 4              | 100         | 40          | 12          | 50              | -                  | 62          | -                               | B+     | 7            | 28         |
| UCOC112                  | Human Resource Management                      |        | 4  | 4              | 100         | 40          | 16          | 55              | -                  | 71          | -                               | A      | 8            | 32         |
| UCOD117                  | Accounting Major V – Advanced Company Accounts |        | 4  | 4              | 100         | 40          | 18          | 58              | -                  | 76          | -                               | A+     | 9            | 36         |
| UCOD121                  | Accounting Major VI – Accounting I             |        | 4  | 4              | 100         | 40          | 14          | 60              | -                  | 74          | -                               | A      | 8            | 32         |
| UCOD125                  | Accounting Major VII – Accounting II           |        | 4  | 4              | 100         | 40          | 12          | 61              | -                  | 73          | -                               | A      | 8            | 32         |
| UCOP101                  | COMMERCE (PROJECT)                             |        | 4  | 4              | 100         | 40          |             | 71              | -                  | 71          | -                               | A      | 8            | 32         |
| <b>Total</b>             |  |        | <b>24</b>                                | <b>24</b>      | <b>600</b>  |             |             |                 |                    | <b>427</b>  |                                 |        |              | <b>192</b> |
| <b>Semester</b>          |  |        | <b>I</b>                                 | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                    |             |                                 |        |              |            |
| <b>SGPA</b>              |  |        | <b>5.31</b>                              | <b>5.77</b>    | <b>5.67</b> | <b>9.50</b> | <b>4.33</b> | <b>8.00(A)</b>  |                    |             |                                 |        |              |            |
| <b>CGPA</b>              |  |        | <b>5.31</b>                              | <b>5.54</b>    | <b>5.58</b> | <b>6.52</b> | <b>6.10</b> | <b>6.41(B)</b>  |                    |             |                                 |        |              |            |
| <b>Attempts</b>          |  |        | <b>1</b>                                 | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                    |             |                                 |        |              |            |
| <b>Earned Credit</b>     |  |        | <b>26</b>                                | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                    |             |                                 |        |              |            |
| <b>Used Ent. Marks</b>   |  |        | <b>-</b>                                 | <b>#5</b>      | <b>-</b>    | <b>0</b>    | <b>#5</b>   | <b>-</b>        |                    |             |                                 |        |              |            |
| <b>Unused Ent. Marks</b> |  |        | <b>-</b>                                 | <b>#5</b>      | <b>-</b>    | <b>#10</b>  | <b>#5</b>   | <b>-</b>        | <b>FGPA : 6.46</b> |             | <b>Grade : B(Above Average)</b> |        |              |            |





# Goa University

Taleigao Plateau, Goa - 403206

## Bachelor of Commerce(Honours) Examinations held in July 2021 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code   | Paper Title                                    |                  | Gender | Paper Credits                           | Earned Credits | Max Marks  | Min Marks | ISA Marks | SEE Marks | Practical Marks | Total Marks | Used Ent. Marks | Grades               | Grades Point | WGPA       |
|--------------|--|------------------|--------|---|----------------|------------|-----------|-----------|-----------|-----------------|-------------|-----------------|----------------------|--------------|------------|
| Seat No:     | 8088   | PR No.:201808348 | Female | Candidate Name:TARI SHAILA HANUMANT     |                |            |           |           |           |                 |             |                 |                      |              |            |
|              |  |                  |        |   |                |            |           |           |           |                 |             |                 | Accounting           |              |            |
| UCEC104      | International Economics                        |                  |        | 4                                       | 4              | 100        | 40        | 19        | 57        | -               | 76          | -               | A+                   | 9            | 36         |
| UCOC112      | Human Resource Management                      |                  |        | 4                                       | 4              | 100        | 40        | 17        | 57        | -               | 74          | -               | A                    | 8            | 32         |
| UCOD117      | Accounting Major V – Advanced Company Accounts |                  |        | 4                                       | 4              | 100        | 40        | 18        | 63        | -               | 81          | -               | A+                   | 9            | 36         |
| UCOD121      | Accounting Major VI – Accounting I             |                  |        | 4                                       | 4              | 100        | 40        | 18        | 65        | -               | 83          | -               | A+                   | 9            | 36         |
| UCOD125      | Accounting Major VII – Accounting II           |                  |        | 4                                       | 4              | 100        | 40        | 13        | 66        | -               | 79          | -               | A+                   | 9            | 36         |
| UCOP101      | COMMERCE (PROJECT)                             |                  |        | 4                                       | 4              | 100        | 40        |           | 68        | -               | 68          | -               | A                    | 8            | 32         |
| <b>Total</b> |  |                  |        | <b>24</b>                               | <b>24</b>      | <b>600</b> |           |           |           |                 | <b>461</b>  |                 |                      |              | <b>208</b> |
|              |  |                  |        | Semester                                |                | I          | II        | III       | IV        | V               | VI          |                 |                      |              |            |
|              |  |                  |        | SGPA                                    |                | 6.85       | 7.00      | 7.33      | 9.83      | 5.17            | 8.67(A)     |                 |                      |              |            |
|              |  |                  |        | CGPA                                    |                | 6.85       | 6.93      | 7.05      | 7.72      | 7.23            | 7.46(B+)    |                 |                      |              |            |
|              |  |                  |        | Attempts                                |                | 1          | 1         | 1         | 1         | 1               | 1           |                 |                      |              |            |
|              |  |                  |        | Earned Credit                           |                | 26         | 26        | 24        | 24        | 24              | 24          |                 |                      |              |            |
|              |  |                  |        | Used Ent. Marks                         |                | -          | 0         | 0         | 0         | 0               | -           |                 |                      |              |            |
|              |  |                  |        | Unused Ent. Marks                       |                | -          | #10       | #10       | #10       | #10             | -           |                 |                      |              |            |
|              |  |                  |        |   |                |            |           |           |           |                 | FGPA : 7.57 |                 | Grade : B+(Good)     |              |            |
| Seat No:     | 8089   | PR No.:201808357 | Female | Candidate Name:TARKAR PEDNEKAR NEETA    |                |            |           |           |           |                 |             |                 |                      |              |            |
|              |  |                  |        |   |                |            |           |           |           |                 |             |                 | Accounting           |              |            |
| UCEC104      | International Economics                        |                  |        | 4                                       | 4              | 100        | 40        | 17        | 62        | -               | 79          | -               | A+                   | 9            | 36         |
| UCOC112      | Human Resource Management                      |                  |        | 4                                       | 4              | 100        | 40        | 18        | 65        | -               | 83          | -               | A+                   | 9            | 36         |
| UCOD117      | Accounting Major V – Advanced Company Accounts |                  |        | 4                                       | 4              | 100        | 40        | 19        | 68        | -               | 87          | -               | O                    | 10           | 40         |
| UCOD121      | Accounting Major VI – Accounting I             |                  |        | 4                                       | 4              | 100        | 40        | 17        | 70        | -               | 87          | -               | O                    | 10           | 40         |
| UCOD125      | Accounting Major VII – Accounting II           |                  |        | 4                                       | 4              | 100        | 40        | 14        | 71        | -               | 85          | -               | O                    | 10           | 40         |
| UCOP101      | COMMERCE (PROJECT)                             |                  |        | 4                                       | 4              | 100        | 40        |           | 77        | -               | 77          | -               | A+                   | 9            | 36         |
| <b>Total</b> |  |                  |        | <b>24</b>                               | <b>24</b>      | <b>600</b> |           |           |           |                 | <b>498</b>  |                 |                      |              | <b>228</b> |
|              |  |                  |        | Semester                                |                | I          | II        | III       | IV        | V               | VI          |                 |                      |              |            |
|              |  |                  |        | SGPA                                    |                | 7.85       | 8.08      | 8.33      | 10.00     | 6.67            | 9.50(A+)    |                 |                      |              |            |
|              |  |                  |        | CGPA                                    |                | 7.85       | 7.97      | 8.08      | 8.54      | 8.18            | 8.39(A)     |                 |                      |              |            |
|              |  |                  |        | Attempts                                |                | 1          | 1         | 1         | 1         | 1               | 1           |                 |                      |              |            |
|              |  |                  |        | Earned Credit                           |                | 26         | 26        | 24        | 24        | 24              | 24          |                 |                      |              |            |
|              |  |                  |        | Used Ent. Marks                         |                | -          | -         | -         | -         | 0               | -           |                 |                      |              |            |
|              |  |                  |        | Unused Ent. Marks                       |                | -          | -         | -         | -         | #10             | -           |                 |                      |              |            |
|              |  |                  |        |   |                |            |           |           |           |                 | FGPA : 8.42 |                 | Grade : A(Very Good) |              |            |
| Seat No:     | 8090   | PR No.:201808383 | Female | Candidate Name:TILVE TANISHKA JAGANNATH |                |            |           |           |           |                 |             |                 |                      |              |            |
|              |  |                  |        |   |                |            |           |           |           |                 |             |                 | Accounting           |              |            |
| UCEC104      | International Economics                        |                  |        | 4                                       | 4              | 100        | 40        | 14        | 54        | -               | 68          | -               | A                    | 8            | 32         |
| UCOC112      | Human Resource Management                      |                  |        | 4                                       | 4              | 100        | 40        | 19        | 55        | -               | 74          | -               | A                    | 8            | 32         |
| UCOD117      | Accounting Major V – Advanced Company Accounts |                  |        | 4                                       | 4              | 100        | 40        | 19        | 64        | -               | 83          | -               | A+                   | 9            | 36         |
| UCOD121      | Accounting Major VI – Accounting I             |                  |        | 4                                       | 4              | 100        | 40        | 14        | 65        | -               | 79          | -               | A+                   | 9            | 36         |
| UCOD125      | Accounting Major VII – Accounting II           |                  |        | 4                                       | 4              | 100        | 40        | 14        | 64        | -               | 78          | -               | A+                   | 9            | 36         |
| UCOP101      | COMMERCE (PROJECT)                             |                  |        | 4                                       | 4              | 100        | 40        |           | 72        | -               | 72          | -               | A                    | 8            | 32         |
| <b>Total</b> |  |                  |        | <b>24</b>                               | <b>24</b>      | <b>600</b> |           |           |           |                 | <b>454</b>  |                 |                      |              | <b>204</b> |
|              |  |                  |        | Semester                                |                | I          | II        | III       | IV        | V               | VI          |                 |                      |              |            |
|              |  |                  |        | SGPA                                    |                | 6.85       | 7.15      | 7.33      | 9.50      | 5.83            | 8.50(A)     |                 |                      |              |            |
|              |  |                  |        | CGPA                                    |                | 6.85       | 7.00      | 7.10      | 7.68      | 7.32            | 7.51(B+)    |                 |                      |              |            |
|              |  |                  |        | Attempts                                |                | 1          | 2         | 1         | 1         | 1               | 1           |                 |                      |              |            |
|              |  |                  |        | Earned Credit                           |                | 26         | 26        | 24        | 24        | 24              | 24          |                 |                      |              |            |
|              |  |                  |        | Used Ent. Marks                         |                | -          | -         | -         | -         | -               | -           |                 |                      |              |            |
|              |  |                  |        | Unused Ent. Marks                       |                | -          | -         | -         | -         | -               | -           |                 |                      |              |            |
|              |  |                  |        |   |                |            |           |           |           |                 | FGPA : 7.51 |                 | Grade : B+(Good)     |              |            |





**Goa University**  
Taleigao Plateau, Goa - 403206

Bachelor of Commerce(Honours) Examinations held in July 2021 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code               | Paper Title                                    |                  | Gender | Paper Credits                            | Earned Credits | Max Marks   | Min Marks    | ISA Marks   | SEE Marks       | Practical Marks | Total Marks        | Used Ent. Marks             | Grades | Grades Point | WGPA       |
|--------------------------|--|------------------|--------|--|----------------|-------------|--------------|-------------|-----------------|-----------------|--------------------|-----------------------------|--------|--------------|------------|
| Seat No:                 | 8001   | PR No.:201808369 | Female | Candidate Name:HAZARE KOMAL DHIRAJ SINGH |                |             |              |             |                 |                 |                    |                             |        |              |            |
| UCEC104                  | International Economics                        |                  |        | 4  | 4              | 100         | 40           | 19          | 61              | -               | 80                 | -                           | A+     | 9            | 36         |
| UCOC112                  | Human Resource Management                      |                  |        | 4  | 4              | 100         | 40           | 19          | 63              | -               | 82                 | -                           | A+     | 9            | 36         |
| UCOD117                  | Accounting Major V – Advanced Company Accounts |                  |        | 4  | 4              | 100         | 40           | 16          | 68              | -               | 84                 | -                           | A+     | 9            | 36         |
| UCOD121                  | Accounting Major VI – Accounting I             |                  |        | 4  | 4              | 100         | 40           | 15          | 67              | -               | 82                 | -                           | A+     | 9            | 36         |
| UCOD125                  | Accounting Major VII – Accounting II           |                  |        | 4  | 4              | 100         | 40           | 16          | 70              | -               | 86                 | -                           | O      | 10           | 40         |
| UCOP101                  | COMMERCE (PROJECT)                             |                  |        | 4  | 4              | 100         | 40           |             | 80              | -               | 80                 | -                           | A+     | 9            | 36         |
| <b>Total</b>             |  |                  |        | <b>24</b>                                | <b>24</b>      | <b>600</b>  |              |             |                 |                 | <b>494</b>         |                             |        |              | <b>220</b> |
| <b>Semester</b>          |  |                  |        | <b>I</b>                                 | <b>II</b>      | <b>III</b>  | <b>IV</b>    | <b>V</b>    | <b>VI</b>       |                 |                    |                             |        |              |            |
| <b>SGPA</b>              |  |                  |        | <b>7.92</b>                              | <b>7.69</b>    | <b>7.67</b> | <b>10.00</b> | <b>6.83</b> | <b>9.17(A+)</b> |                 |                    |                             |        |              |            |
| <b>CGPA</b>              |  |                  |        | <b>7.92</b>                              | <b>7.81</b>    | <b>7.76</b> | <b>8.30</b>  | <b>8.02</b> | <b>8.20(A)</b>  |                 |                    |                             |        |              |            |
| <b>Attempts</b>          |  |                  |        | <b>1</b>                                 | <b>1</b>       | <b>1</b>    | <b>1</b>     | <b>1</b>    | <b>1</b>        |                 |                    |                             |        |              |            |
| <b>Earned Credit</b>     |  |                  |        | <b>26</b>                                | <b>26</b>      | <b>24</b>   | <b>24</b>    | <b>24</b>   | <b>24</b>       |                 |                    |                             |        |              |            |
| <b>Used Ent. Marks</b>   |  |                  |        | <b>-</b>                                 | <b>-</b>       | <b>-</b>    | <b>-</b>     | <b>-</b>    | <b>-</b>        |                 |                    |                             |        |              |            |
| <b>Unused Ent. Marks</b> |  |                  |        | <b>-</b>                                 | <b>-</b>       | <b>-</b>    | <b>-</b>     | <b>-</b>    | <b>-</b>        |                 |                    |                             |        |              |            |
|                          |  |                  |        |  |                |             |              |             |                 |                 | <b>FGPA : 8.20</b> | <b>Grade : A(Very Good)</b> |        |              |            |
| Seat No:                 | 8093   | PR No.:201808347 | Female | Candidate Name:VOLVOIKAR SUBHADA TUKARAM |                |             |              |             |                 |                 |                    |                             |        |              |            |
| UCEC104                  | International Economics                        |                  |        | 4  | 4              | 100         | 40           | 15          | 60              | -               | 75                 | -                           | A+     | 9            | 36         |
| UCOC112                  | Human Resource Management                      |                  |        | 4  | 4              | 100         | 40           | 18          | 63              | -               | 81                 | -                           | A+     | 9            | 36         |
| UCOD117                  | Accounting Major V – Advanced Company Accounts |                  |        | 4  | 4              | 100         | 40           | 18          | 69              | -               | 87                 | -                           | O      | 10           | 40         |
| UCOD121                  | Accounting Major VI – Accounting I             |                  |        | 4  | 4              | 100         | 40           | 17          | 70              | -               | 87                 | -                           | O      | 10           | 40         |
| UCOD125                  | Accounting Major VII – Accounting II           |                  |        | 4  | 4              | 100         | 40           | 15          | 69              | -               | 84                 | -                           | A+     | 9            | 36         |
| UCOP101                  | COMMERCE (PROJECT)                             |                  |        | 4  | 4              | 100         | 40           |             | 70              | -               | 70                 | -                           | A      | 8            | 32         |
| <b>Total</b>             |  |                  |        | <b>24</b>                                | <b>24</b>      | <b>600</b>  |              |             |                 |                 | <b>484</b>         |                             |        |              | <b>220</b> |
| <b>Semester</b>          |  |                  |        | <b>I</b>                                 | <b>II</b>      | <b>III</b>  | <b>IV</b>    | <b>V</b>    | <b>VI</b>       |                 |                    |                             |        |              |            |
| <b>SGPA</b>              |  |                  |        | <b>7.31</b>                              | <b>7.69</b>    | <b>8.33</b> | <b>10.00</b> | <b>7.33</b> | <b>9.17(A+)</b> |                 |                    |                             |        |              |            |
| <b>CGPA</b>              |  |                  |        | <b>7.31</b>                              | <b>7.50</b>    | <b>7.76</b> | <b>8.30</b>  | <b>8.11</b> | <b>8.28(A)</b>  |                 |                    |                             |        |              |            |
| <b>Attempts</b>          |  |                  |        | <b>1</b>                                 | <b>1</b>       | <b>1</b>    | <b>1</b>     | <b>1</b>    | <b>1</b>        |                 |                    |                             |        |              |            |
| <b>Earned Credit</b>     |  |                  |        | <b>26</b>                                | <b>26</b>      | <b>24</b>   | <b>24</b>    | <b>24</b>   | <b>24</b>       |                 |                    |                             |        |              |            |
| <b>Used Ent. Marks</b>   |  |                  |        | <b>-</b>                                 | <b>-</b>       | <b>-</b>    | <b>-</b>     | <b>-</b>    | <b>-</b>        |                 |                    |                             |        |              |            |
| <b>Unused Ent. Marks</b> |  |                  |        | <b>-</b>                                 | <b>-</b>       | <b>-</b>    | <b>-</b>     | <b>-</b>    | <b>-</b>        |                 |                    |                             |        |              |            |
|                          |  |                  |        |  |                |             |              |             |                 |                 | <b>FGPA : 8.28</b> | <b>Grade : A(Very Good)</b> |        |              |            |





# Goa University

Taleigao Plateau, Goa - 403206

Bachelor of Commerce(Honours) Examinations held in July 2021 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code                                    | Paper Title      | Gender | Paper Credits | Earned Credits | Max Marks | Min Marks | ISA Marks | SEE Marks | Practical Marks | Total Marks | Used Ent. Marks     | Grades | Grades Point | WGPA |
|---|------------------|--------|---------------|----------------|-----------|-----------|-----------|-----------|-----------------|-------------|---------------------|--------|--------------|------|
| 8769  | PR No.:201705886 | Male   |               |                |           |           |           |           |                 |             |                     |        |              |      |
| Candidate Name: BHAJP KRUNAL KIRAN (Withheld) |                  |        |               |                |           |           |           |           |                 |             | Business Management |        |              |      |



Date : 12 OCT 2021.

*[Signature]*  
Asstt. Registrar Exam (UG)

*[Signature]*  
Asstt. Registrar Exam

*[Signature]*  
Controller of Examinations

Note: 'Ab' - Absent, '+' - Carried Forward, '\*' - NCC/NSS/Sports/Cultural Activity(CA), '@' Paper Not included in SGPA/CGPA/FGPA Calculation



**B.COM RESULT**  
**2021-22**





# Goa University

Taleigao Plateau, Goa - 403206

Bachelor of Commerce(Honours) Examinations held in June 2022 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code               | Paper Title                                    |                  | Gender | Paper Credits                             | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks       | Practical Marks    | Total Marks | Used Ent. Marks             | Grades | Grades Point | WGPA       |
|--------------------------|--|------------------|--------|---|----------------|-------------|-------------|-------------|-----------------|--------------------|-------------|-----------------------------|--------|--------------|------------|
| Seat No:                 | 7600   | PR No.:201901190 | Male   | Candidate Name:AASEEF NAWAJ ALLABAX JULAI |                |             |             |             |                 |                    |             |                             |        |              |            |
| UCEC104                  | International Economics                        |                  |        | 4   | 4              | 100         | 40          | 20          | 50              | -                  | 70          | -                           | A      | 8            | 32         |
| UCOC112                  | Human Resource Management                      |                  |        | 4   | 4              | 100         | 40          | 19          | 49              | -                  | 68          | -                           | A      | 8            | 32         |
| UCOD117                  | Accounting Major V – Advanced Company Accounts |                  |        | 4   | 4              | 100         | 40          | 20          | 78              | -                  | 98          | -                           | O      | 10           | 40         |
| UCOD121                  | Accounting Major VI – Accounting I             |                  |        | 4   | 4              | 100         | 40          | 19          | 70              | -                  | 89          | -                           | O      | 10           | 40         |
| UCOD125                  | Accounting Major VII – Accounting II           |                  |        | 4   | 4              | 100         | 40          | 20          | 70              | -                  | 90          | -                           | O      | 10           | 40         |
| UCOP101                  | COMMERCE (PROJECT)                             |                  |        | 4   | 4              | 100         | 40          |             | 88              | -                  | 88          | -                           | O      | 10           | 40         |
| <b>Total</b>             |  |                  |        | <b>24</b>                                 | <b>24</b>      | <b>600</b>  |             |             |                 |                    | <b>503</b>  |                             |        |              | <b>224</b> |
| <b>Semester</b>          |  |                  |        | <b>I</b>                                  | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                    |             |                             |        |              |            |
| <b>SGPA</b>              |  |                  |        | <b>7.54</b>                               | <b>9.23</b>    | <b>8.67</b> | <b>9.33</b> | <b>7.83</b> | <b>9.33(A+)</b> |                    |             |                             |        |              |            |
| <b>CGPA</b>              |  |                  |        | <b>7.54</b>                               | <b>8.39</b>    | <b>8.48</b> | <b>8.68</b> | <b>8.52</b> | <b>8.65(A)</b>  |                    |             |                             |        |              |            |
| <b>Attempts</b>          |  |                  |        | <b>1</b>                                  | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                    |             |                             |        |              |            |
| <b>Earned Credit</b>     |  |                  |        | <b>26</b>                                 | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                    |             |                             |        |              |            |
| <b>Used Ent. Marks</b>   |  |                  |        | <b>0</b>                                  | <b>0</b>       | <b>0</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        |                    |             |                             |        |              |            |
| <b>Unused Ent. Marks</b> |  |                  |        | <b>#10</b>                                | <b>#10</b>     | <b>#10</b>  | <b>-</b>    | <b>#10</b>  | <b>#10</b>      |                    |             |                             |        |              |            |
|                          |  |                  |        |   |                |             |             |             |                 | <b>FGPA : 8.78</b> |             | <b>Grade : A(Very Good)</b> |        |              |            |
| Seat No:                 | 7609   | PR No.:201901191 | Female | Candidate Name:ASMA ALLABAX JULAI         |                |             |             |             |                 |                    |             |                             |        |              |            |
| UCEC104                  | International Economics                        |                  |        | 4   | 4              | 100         | 40          | 19          | 54              | -                  | 73          | -                           | A      | 8            | 32         |
| UCOC112                  | Human Resource Management                      |                  |        | 4   | 4              | 100         | 40          | 19          | 42              | -                  | 61          | -                           | B+     | 7            | 28         |
| UCOD117                  | Accounting Major V – Advanced Company Accounts |                  |        | 4   | 4              | 100         | 40          | 20          | 75              | -                  | 95          | -                           | O      | 10           | 40         |
| UCOD121                  | Accounting Major VI – Accounting I             |                  |        | 4   | 4              | 100         | 40          | 18          | 66              | -                  | 84          | -                           | A+     | 9            | 36         |
| UCOD125                  | Accounting Major VII – Accounting II           |                  |        | 4   | 4              | 100         | 40          | 17          | 67              | -                  | 84          | -                           | A+     | 9            | 36         |
| UCOP101                  | COMMERCE (PROJECT)                             |                  |        | 4   | 4              | 100         | 40          |             | 89              | -                  | 89          | -                           | O      | 10           | 40         |
| <b>Total</b>             |  |                  |        | <b>24</b>                                 | <b>24</b>      | <b>600</b>  |             |             |                 |                    | <b>486</b>  |                             |        |              | <b>212</b> |
| <b>Semester</b>          |  |                  |        | <b>I</b>                                  | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                    |             |                             |        |              |            |
| <b>SGPA</b>              |  |                  |        | <b>8.38</b>                               | <b>9.54</b>    | <b>9.00</b> | <b>9.17</b> | <b>8.00</b> | <b>8.83(A)</b>  |                    |             |                             |        |              |            |
| <b>CGPA</b>              |  |                  |        | <b>8.38</b>                               | <b>8.96</b>    | <b>8.97</b> | <b>9.02</b> | <b>8.82</b> | <b>8.82(A)</b>  |                    |             |                             |        |              |            |
| <b>Attempts</b>          |  |                  |        | <b>1</b>                                  | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                    |             |                             |        |              |            |
| <b>Earned Credit</b>     |  |                  |        | <b>26</b>                                 | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                    |             |                             |        |              |            |
| <b>Used Ent. Marks</b>   |  |                  |        | <b>0</b>                                  | <b>0</b>       | <b>0</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        |                    |             |                             |        |              |            |
| <b>Unused Ent. Marks</b> |  |                  |        | <b>#10</b>                                | <b>#10</b>     | <b>#10</b>  | <b>-</b>    | <b>#10</b>  | <b>#10</b>      |                    |             |                             |        |              |            |
|                          |  |                  |        |   |                |             |             |             |                 | <b>FGPA : 8.96</b> |             | <b>Grade : A(Very Good)</b> |        |              |            |
| Seat No:                 | 7613   | PR No.:201901192 | Male   | Candidate Name:CHETAN RAJENDRA SAWANT     |                |             |             |             |                 |                    |             |                             |        |              |            |
| UCEC104                  | International Economics                        |                  |        | 4   | 4              | 100         | 40          | 20          | 22              | -                  | 42          | -                           | P      | 4            | 16         |
| UCOC112                  | Human Resource Management                      |                  |        | 4   | 4              | 100         | 40          | 18          | 34              | -                  | 52          | -                           | B      | 6            | 24         |
| UCOD117                  | Accounting Major V – Advanced Company Accounts |                  |        | 4   | 4              | 100         | 40          | 18          | 60              | -                  | 78          | -                           | A+     | 9            | 36         |
| UCOD121                  | Accounting Major VI – Accounting I             |                  |        | 4   | 4              | 100         | 40          | 14          | 26              | -                  | 40          | -                           | P      | 4            | 16         |
| UCOD125                  | Accounting Major VII – Accounting II           |                  |        | 4   | 4              | 100         | 40          | 13          | 37              | -                  | 50          | -                           | B      | 6            | 24         |
| UCOP101                  | COMMERCE (PROJECT)                             |                  |        | 4   | 4              | 100         | 40          |             | 84              | -                  | 84          | -                           | A+     | 9            | 36         |
| <b>Total</b>             |  |                  |        | <b>24</b>                                 | <b>24</b>      | <b>600</b>  |             |             |                 |                    | <b>346</b>  |                             |        |              | <b>152</b> |
| <b>Semester</b>          |  |                  |        | <b>I</b>                                  | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                    |             |                             |        |              |            |
| <b>SGPA</b>              |  |                  |        | <b>6.77</b>                               | <b>8.31</b>    | <b>9.00</b> | <b>8.67</b> | <b>6.00</b> | <b>6.33(B)</b>  |                    |             |                             |        |              |            |
| <b>CGPA</b>              |  |                  |        | <b>6.77</b>                               | <b>7.54</b>    | <b>8.00</b> | <b>8.16</b> | <b>7.74</b> | <b>7.51(B+)</b> |                    |             |                             |        |              |            |
| <b>Attempts</b>          |  |                  |        | <b>1</b>                                  | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                    |             |                             |        |              |            |
| <b>Earned Credit</b>     |  |                  |        | <b>26</b>                                 | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                    |             |                             |        |              |            |
| <b>Used Ent. Marks</b>   |  |                  |        | <b>0</b>                                  | <b>0</b>       | <b>0</b>    | <b>-</b>    | <b>#2</b>   | <b>0</b>        |                    |             |                             |        |              |            |
| <b>Unused Ent. Marks</b> |  |                  |        | <b>#10</b>                                | <b>#10</b>     | <b>#10</b>  | <b>-</b>    | <b>#8</b>   | <b>#10</b>      |                    |             |                             |        |              |            |
|                          |  |                  |        |   |                |             |             |             |                 | <b>FGPA : 7.64</b> |             | <b>Grade : B+(Good)</b>     |        |              |            |





Bachelor of Commerce(Honours) Examinations held in June 2022 (SEMESTER-VI)  
College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code   | Paper Title                                    |                  | Gender | Paper Credits                              | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks   | Practical Marks | Total Marks        | Used Ent. Marks              | Grades    | Grades Point | WGPA       |  |
|--------------|--|------------------|--------|--|----------------|-------------|-------------|-------------|-------------|-----------------|--------------------|------------------------------|-----------|--------------|------------|--|
| Seat No:     | 7616   | PR No.:201901193 | Male   | Candidate Name:DEEPTESH DAMODAR BANDODKAR  |                |             |             |             |             |                 |                    |                              |           |              |            |  |
| UCCE104      | International Economics                        |                  |        | 4  | 4              | 100         | 40          | 17          | 44          | -               | 61                 | -                            |           |              |            |  |
| UCOC112      | Human Resource Management                      |                  |        | 4  | 4              | 100         | 40          | 15          | 26          | -               | 41                 | -                            | B+        | 7            | 28         |  |
| UCOD117      | Accounting Major V – Advanced Company Accounts |                  |        | 4  | 4              | 100         | 40          | 18          | 64          | -               | 82                 | -                            | P         | 4            | 16         |  |
| UCOD121      | Accounting Major VI – Accounting I             |                  |        | 4  | 4              | 100         | 40          | 14          | 27          | -               | 41                 | -                            | A+        | 9            | 36         |  |
| UCOD125      | Accounting Major VII – Accounting II           |                  |        | 4  | 4              | 100         | 40          | 13          | 53          | -               | 66                 | -                            | P         | 4            | 16         |  |
| UCOP101      | COMMERCE (PROJECT)                             |                  |        | 4  | 4              | 100         | 40          |             |             | -               | 66                 | -                            | A         | 8            | 32         |  |
| <b>Total</b> |  |                  |        | <b>24</b>                                  | <b>24</b>      | <b>600</b>  |             |             | <b>86</b>   | <b>-</b>        | <b>86</b>          | <b>-</b>                     | <b>O</b>  | <b>10</b>    | <b>40</b>  |  |
|              |  |                  |        | <b>Semester</b>                            |                | <b>I</b>    | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>        | <b>VI</b>          |                              |           |              |            |  |
|              |  |                  |        | <b>SGPA</b>                                |                | <b>6.77</b> | <b>9.08</b> | <b>9.17</b> | <b>8.83</b> | <b>6.67</b>     | <b>7.00(B+)</b>    |                              |           |              |            |  |
|              |  |                  |        | <b>CGPA</b>                                |                | <b>6.77</b> | <b>7.93</b> | <b>8.32</b> | <b>8.44</b> | <b>8.10</b>     | <b>7.92(B+)</b>    |                              |           |              |            |  |
|              |  |                  |        | <b>Attempts</b>                            |                | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        | <b>1</b>           |                              |           |              |            |  |
|              |  |                  |        | <b>Earned Credit</b>                       |                | <b>26</b>   | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       | <b>24</b>          |                              |           |              |            |  |
|              |  |                  |        | <b>Used Ent. Marks</b>                     |                | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>        | <b>0</b>           |                              |           |              |            |  |
|              |  |                  |        | <b>Unused Ent. Marks</b>                   |                | <b>#10</b>  | <b>#10</b>  | <b>#10</b>  | <b>#10</b>  | <b>#10</b>      | <b>#10</b>         |                              |           |              |            |  |
|              |  |                  |        |  |                |             |             |             |             |                 | <b>377</b>         |                              |           |              | <b>168</b> |  |
| Seat No:     | 7620   | PR No.:201901194 | Male   | Candidate Name:ESMAIL ABDUL KARIM TAMBOLI  |                |             |             |             |             |                 |                    |                              |           |              |            |  |
| UCCE104      | International Economics                        |                  |        | 4  | 4              | 100         | 40          | 15          | 35          | -               | 50                 | -                            | B         | 6            | 24         |  |
| UCOC112      | Human Resource Management                      |                  |        | 4  | 4              | 100         | 40          | 16          | 34          | -               | 50                 | -                            | B         | 6            | 24         |  |
| UCOD117      | Accounting Major V – Advanced Company Accounts |                  |        | 4  | 4              | 100         | 40          | 16          | 60          | -               | 76                 | -                            | A+        | 9            | 36         |  |
| UCOD121      | Accounting Major VI – Accounting I             |                  |        | 4  | 4              | 100         | 40          | 15          | 50          | -               | 65                 | -                            | A         | 8            | 32         |  |
| UCOD125      | Accounting Major VII – Accounting II           |                  |        | 4  | 4              | 100         | 40          | 14          | 39          | -               | 53                 | -                            | B         | 6            | 24         |  |
| UCOP101      | COMMERCE (PROJECT)                             |                  |        | 4  | 4              | 100         | 40          |             |             | -               | 82                 | -                            | A+        | 9            | 36         |  |
| <b>Total</b> |  |                  |        | <b>24</b>                                  | <b>24</b>      | <b>600</b>  |             |             | <b>82</b>   | <b>-</b>        | <b>82</b>          | <b>-</b>                     | <b>A+</b> | <b>9</b>     | <b>36</b>  |  |
|              |  |                  |        | <b>Semester</b>                            |                | <b>I</b>    | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>        | <b>VI</b>          |                              |           |              |            |  |
|              |  |                  |        | <b>SGPA</b>                                |                | <b>7.69</b> | <b>9.38</b> | <b>8.17</b> | <b>6.67</b> | <b>-</b>        | <b>7.33(B+)</b>    |                              |           |              |            |  |
|              |  |                  |        | <b>CGPA</b>                                |                | <b>7.69</b> | <b>8.54</b> | <b>8.42</b> | <b>8.00</b> | <b>-</b>        | <b>-</b>           |                              |           |              |            |  |
|              |  |                  |        | <b>Attempts</b>                            |                | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>2</b>        | <b>1</b>           |                              |           |              |            |  |
|              |  |                  |        | <b>Earned Credit</b>                       |                | <b>26</b>   | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>-</b>        | <b>24</b>          |                              |           |              |            |  |
|              |  |                  |        | <b>Used Ent. Marks</b>                     |                | <b>0</b>    | <b>0</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        | <b>0</b>           |                              |           |              |            |  |
|              |  |                  |        | <b>Unused Ent. Marks</b>                   |                | <b>#10</b>  | <b>#10</b>  | <b>-</b>    | <b>-</b>    | <b>-</b>        | <b>#10</b>         |                              |           |              |            |  |
|              |  |                  |        |  |                |             |             |             |             |                 | <b>376</b>         |                              |           |              | <b>176</b> |  |
| Seat No:     | 7625   | PR No.:201901195 | Female | Candidate Name:GAYATRI DEVENDRA VAINGANKAR |                |             |             |             |             |                 |                    |                              |           |              |            |  |
| UCCE104      | International Economics                        |                  |        | 4  | 4              | 100         | 40          | 18          | 66          | -               | 84                 | -                            | A+        | 9            | 36         |  |
| UCOC112      | Human Resource Management                      |                  |        | 4  | 4              | 100         | 40          | 15          | 38          | -               | 53                 | -                            | B         | 6            | 24         |  |
| UCOD117      | Accounting Major V – Advanced Company Accounts |                  |        | 4  | 4              | 100         | 40          | 20          | 52          | -               | 72                 | -                            | A         | 8            | 32         |  |
| UCOD121      | Accounting Major VI – Accounting I             |                  |        | 4  | 4              | 100         | 40          | 18          | 72          | -               | 90                 | -                            | O         | 10           | 40         |  |
| UCOD125      | Accounting Major VII – Accounting II           |                  |        | 4  | 4              | 100         | 40          | 20          | 61          | -               | 81                 | -                            | A+        | 9            | 36         |  |
| UCOP101      | COMMERCE (PROJECT)                             |                  |        | 4  | 4              | 100         | 40          |             |             | -               | 87                 | -                            | O         | 10           | 40         |  |
| <b>Total</b> |  |                  |        | <b>24</b>                                  | <b>24</b>      | <b>600</b>  |             |             | <b>87</b>   | <b>-</b>        | <b>87</b>          | <b>-</b>                     | <b>O</b>  | <b>10</b>    | <b>40</b>  |  |
|              |  |                  |        | <b>Semester</b>                            |                | <b>I</b>    | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>        | <b>VI</b>          |                              |           |              |            |  |
|              |  |                  |        | <b>SGPA</b>                                |                | <b>9.23</b> | <b>9.54</b> | <b>9.67</b> | <b>9.33</b> | <b>7.83</b>     | <b>8.67(A)</b>     |                              |           |              |            |  |
|              |  |                  |        | <b>CGPA</b>                                |                | <b>9.23</b> | <b>9.39</b> | <b>9.48</b> | <b>9.44</b> | <b>9.13</b>     | <b>9.05(A+)</b>    |                              |           |              |            |  |
|              |  |                  |        | <b>Attempts</b>                            |                | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        | <b>1</b>           |                              |           |              |            |  |
|              |  |                  |        | <b>Earned Credit</b>                       |                | <b>26</b>   | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       | <b>24</b>          |                              |           |              |            |  |
|              |  |                  |        | <b>Used Ent. Marks</b>                     |                | <b>-</b>    | <b>0</b>    | <b>-</b>    | <b>-</b>    | <b>0</b>        | <b>0</b>           |                              |           |              |            |  |
|              |  |                  |        | <b>Unused Ent. Marks</b>                   |                | <b>-</b>    | <b>#10</b>  | <b>-</b>    | <b>-</b>    | <b>#10</b>      | <b>#10</b>         |                              |           |              |            |  |
|              |  |                  |        |  |                |             |             |             |             |                 | <b>467</b>         |                              |           |              | <b>208</b> |  |
|              |  |                  |        |  |                |             |             |             |             |                 | <b>FGPA : 8.06</b> | <b>Grade : A(Very Good)</b>  |           |              |            |  |
|              |  |                  |        |  |                |             |             |             |             |                 | <b>FGPA :-</b>     | <b>Grade : F(Fail)</b>       |           |              |            |  |
|              |  |                  |        |  |                |             |             |             |             |                 | <b>FGPA : 9.14</b> | <b>Grade : A+(Excellent)</b> |           |              |            |  |





Bachelor of Commerce(Honours) Examinations held In June 2022 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer &amp; Management

| Paper Code               | Paper Title                                    |                  | Gender | Paper Credits                            | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks       | Practical Marks | Total Marks | Used Ent. Marks    | Grades | Grades Point                 | WGPA       |
|--------------------------|--|------------------|--------|--|----------------|-------------|-------------|-------------|-----------------|-----------------|-------------|--------------------|--------|------------------------------|------------|
| Seat No:                 | 7626   | PR No.:201901196 | Female | Candidate Name:GAYATRI MAHESH KAMAT      |                |             |             |             |                 |                 |             |                    |        |                              |            |
| UCCEC104                 | International Economics                        |                  |        | 4  | 4              | 100         | 40          | 20          | 66              | -               | 86          | -                  | O      | 10                           | 40         |
| UCOC112                  | Human Resource Management                      |                  |        | 4  | 4              | 100         | 40          | 17          | 58              | -               | 75          | -                  | A+     | 9                            | 36         |
| UCOD117                  | Accounting Major V – Advanced Company Accounts |                  |        | 4  | 4              | 100         | 40          | 20          | 80              | -               | 100         | -                  | O      | 10                           | 40         |
| UCOD121                  | Accounting Major VI – Accounting I             |                  |        | 4  | 4              | 100         | 40          | 18          | 72              | -               | 90          | -                  | O      | 10                           | 40         |
| UCOD125                  | Accounting Major VII – Accounting II           |                  |        | 4  | 4              | 100         | 40          | 20          | 61              | -               | 81          | -                  | A+     | 9                            | 36         |
| UCOP101                  | COMMERCE (PROJECT)                             |                  |        | 4  | 4              | 100         | 40          |             | 87              | -               | 87          | -                  | O      | 10                           | 40         |
| <b>Total</b>             |  |                  |        | <b>24</b>                                | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>519</b>  |                    |        |                              | <b>232</b> |
| <b>Semester</b>          |  |                  |        | <b>I</b>                                 | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |             |                    |        |                              |            |
| <b>SGPA</b>              |  |                  |        | <b>9.54</b>                              | <b>9.54</b>    | <b>9.83</b> | <b>9.67</b> | <b>9.33</b> | <b>9.67(A+)</b> |                 |             |                    |        |                              |            |
| <b>CGPA</b>              |  |                  |        | <b>9.54</b>                              | <b>9.54</b>    | <b>9.63</b> | <b>9.64</b> | <b>9.58</b> | <b>9.60(A+)</b> |                 |             |                    |        |                              |            |
| <b>Attempts</b>          |  |                  |        | <b>1</b>                                 | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |             |                    |        |                              |            |
| <b>Earned Credit</b>     |  |                  |        | <b>26</b>                                | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                 |             |                    |        |                              |            |
| <b>Used Ent. Marks</b>   |  |                  |        | <b>-</b>                                 | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        |                 |             |                    |        |                              |            |
| <b>Unused Ent. Marks</b> |  |                  |        | <b>-</b>                                 | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        |                 |             |                    |        |                              |            |
| Seat No:                 | 7627   | PR No.:201901665 | Female | Candidate Name:GAYATRI SANTOSH JHA       |                |             |             |             |                 |                 |             |                    |        |                              |            |
|                          |  |                  |        |  |                |             |             |             |                 |                 |             | <b>FGPA : 9.60</b> |        | <b>Grade : A+(Excellent)</b> |            |
| UCCEC104                 | International Economics                        |                  |        | 4  | 4              | 100         | 40          | 19          | 41              | -               | 60          | -                  | B+     | 7                            | 28         |
| UCOC112                  | Human Resource Management                      |                  |        | 4  | 4              | 100         | 40          | 17          | 57              | -               | 74          | -                  | A      | 8                            | 32         |
| UCOD117                  | Accounting Major V – Advanced Company Accounts |                  |        | 4  | 4              | 100         | 40          | 20          | 55              | -               | 75          | -                  | A+     | 9                            | 36         |
| UCOD121                  | Accounting Major VI – Accounting I             |                  |        | 4  | 4              | 100         | 40          | 20          | 62              | -               | 82          | -                  | A+     | 9                            | 36         |
| UCOD125                  | Accounting Major VII – Accounting II           |                  |        | 4  | 4              | 100         | 40          | 19          | 70              | -               | 89          | -                  | O      | 10                           | 40         |
| UCOP101                  | COMMERCE (PROJECT)                             |                  |        | 4  | 4              | 100         | 40          |             | 92              | -               | 92          | -                  | O      | 10                           | 40         |
| <b>Total</b>             |  |                  |        | <b>24</b>                                | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>472</b>  |                    |        |                              | <b>212</b> |
| <b>Semester</b>          |  |                  |        | <b>I</b>                                 | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |             |                    |        |                              |            |
| <b>SGPA</b>              |  |                  |        | <b>9.15</b>                              | <b>9.54</b>    | <b>9.50</b> | <b>9.33</b> | <b>8.33</b> | <b>8.83(A)</b>  |                 |             |                    |        |                              |            |
| <b>CGPA</b>              |  |                  |        | <b>9.15</b>                              | <b>9.35</b>    | <b>9.39</b> | <b>9.38</b> | <b>9.18</b> | <b>9.12(A+)</b> |                 |             |                    |        |                              |            |
| <b>Attempts</b>          |  |                  |        | <b>2</b>                                 | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |             |                    |        |                              |            |
| <b>Earned Credit</b>     |  |                  |        | <b>26</b>                                | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                 |             |                    |        |                              |            |
| <b>Used Ent. Marks</b>   |  |                  |        | <b>-</b>                                 | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        |                 |             |                    |        |                              |            |
| <b>Unused Ent. Marks</b> |  |                  |        | <b>-</b>                                 | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        |                 |             |                    |        |                              |            |
| Seat No:                 | 7638   | PR No.:201901197 | Male   | Candidate Name:KRUTIK KISHOR KALANGUTKAR |                |             |             |             |                 |                 |             |                    |        |                              |            |
|                          |  |                  |        |  |                |             |             |             |                 |                 |             | <b>FGPA : 9.12</b> |        | <b>Grade : A+(Excellent)</b> |            |
| UCCEC104                 | International Economics                        |                  |        | 4  | 4              | 100         | 40          | 13          | 37              | -               | 50          | -                  | B      | 6                            | 24         |
| UCOC112                  | Human Resource Management                      |                  |        | 4  | 4              | 100         | 40          | 17          | 32              | -               | 49          | -                  | C      | 5                            | 20         |
| UCOD117                  | Accounting Major V – Advanced Company Accounts |                  |        | 4  | 4              | 100         | 40          | 16          | 64              | -               | 80          | -                  | A+     | 9                            | 36         |
| UCOD121                  | Accounting Major VI – Accounting I             |                  |        | 4  | 4              | 100         | 40          | 15          | 44              | -               | 59          | -                  | B+     | 7                            | 28         |
| UCOD125                  | Accounting Major VII – Accounting II           |                  |        | 4  | 4              | 100         | 40          | 14          | 52              | -               | 66          | -                  | A      | 8                            | 32         |
| UCOP101                  | COMMERCE (PROJECT)                             |                  |        | 4  | 4              | 100         | 40          |             | 86              | -               | 86          | -                  | O      | 10                           | 40         |
| <b>Total</b>             |  |                  |        | <b>24</b>                                | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>390</b>  |                    |        |                              | <b>180</b> |
| <b>Semester</b>          |  |                  |        | <b>I</b>                                 | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |             |                    |        |                              |            |
| <b>SGPA</b>              |  |                  |        | <b>6.77</b>                              | <b>9.15</b>    | <b>9.17</b> | <b>9.33</b> | <b>5.67</b> | <b>7.50(B+)</b> |                 |             |                    |        |                              |            |
| <b>CGPA</b>              |  |                  |        | <b>6.77</b>                              | <b>7.96</b>    | <b>8.34</b> | <b>8.58</b> | <b>8.02</b> | <b>7.93(B+)</b> |                 |             |                    |        |                              |            |
| <b>Attempts</b>          |  |                  |        | <b>2</b>                                 | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |             |                    |        |                              |            |
| <b>Earned Credit</b>     |  |                  |        | <b>26</b>                                | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                 |             |                    |        |                              |            |
| <b>Used Ent. Marks</b>   |  |                  |        | <b>0</b>                                 | <b>0</b>       | <b>0</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        |                 |             |                    |        |                              |            |
| <b>Unused Ent. Marks</b> |  |                  |        | <b>#10</b>                               | <b>#10</b>     | <b>#10</b>  | <b>-</b>    | <b>#10</b>  | <b>#10</b>      |                 |             |                    |        |                              |            |
|                          |  |                  |        |  |                |             |             |             |                 |                 |             | <b>FGPA : 8.07</b> |        | <b>Grade : A(Very Good)</b>  |            |





College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

Bachelor of Commerce(Honours) Examinations held In June 2022 (SEMESTER-VI)

| Paper Code        | Paper Title |           | Gender | Paper Credits                              | Earned Credits | Max Marks | Min Marks | ISA Marks | SEE Marks | Practical Marks | Total Marks | Used Ent. Marks | Grades               | Grades Point | WGPA |          |
|-------------------|-------------|-----------|--------|--|----------------|-----------|-----------|-----------|-----------|-----------------|-------------|-----------------|----------------------|--------------|------|----------|
|                   |             |           |        |  |                |           |           |           |           |                 |             |                 |                      |              |      | Seat No: |
| UCOC112           | 7645        | 201901198 | Male   | Candidate Name: MOHAMMED ZAHEER NOORAHAMED |                |           |           |           |           |                 |             |                 |                      |              |      |          |
| UCOC112           | 7645        | 201901198 | Male   | 4  | 4              | 100       | 40        | 17        | 38        | -               | 55          | -               | B+                   | 7            | 28   |          |
| UCOD117           | 7645        | 201901198 | Male   | 4  | 4              | 100       | 40        | 18        | 36        | -               | 54          | -               | B                    | 6            | 24   |          |
| UCOD121           | 7645        | 201901198 | Male   | 4  | 4              | 100       | 40        | 20        | 74        | -               | 94          | -               | O                    | 10           | 40   |          |
| UCOD125           | 7645        | 201901198 | Male   | 4  | 4              | 100       | 40        | 16        | 57        | -               | 73          | -               | A                    | 8            | 32   |          |
| UCOP101           | 7645        | 201901198 | Male   | 4  | 4              | 100       | 40        | 13        | 49        | -               | 62          | -               | B+                   | 7            | 28   |          |
| Total             |             |           |        | 24   | 24             | 600       |           |           | 88        | -               | 88          | -               | O                    | 10           | 40   |          |
| Semester          |             |           |        | I  | II             | III       | IV        | V         | VI        |                 |             |                 |                      |              |      |          |
| SGPA              |             |           |        | 8.31                                       | 9.38           | 8.67      | 8.83      | 7.00      | 8.00(A)   |                 |             |                 |                      |              |      |          |
| CGPA              |             |           |        | 8.31                                       | 8.85           | 8.79      | 8.80      | 8.45      | 8.38(A)   |                 |             |                 |                      |              |      |          |
| Attempts          |             |           |        | 1  | 1              | 1         | 1         | 1         | 1         |                 |             |                 |                      |              |      |          |
| Earned Credit     |             |           |        | 26   | 26             | 24        | 24        | 24        | 24        |                 |             |                 |                      |              |      |          |
| Used Ent. Marks   |             |           |        | 0  | 0              | 0         | -         | 0         | 0         |                 |             |                 |                      |              |      |          |
| Unused Ent. Marks |             |           |        | #10  | #10            | #10       | -         | #10       | #10       |                 |             |                 |                      |              |      |          |
| Accounting        |             |           |        |  |                |           |           |           |           |                 |             | FGPA : 8.51     | Grade : A(Very Good) |              |      |          |
| UCOC112           | 7647        | 201901199 | Female | Candidate Name: NADIA RAJASAB NADAF        |                |           |           |           |           |                 |             |                 |                      |              |      |          |
| UCOC112           | 7647        | 201901199 | Female | 4  | 4              | 100       | 40        | 19        | 39        | -               | 58          | -               | B+                   | 7            | 28   |          |
| UCOD117           | 7647        | 201901199 | Female | 4  | 4              | 100       | 40        | 17        | 46        | -               | 63          | -               | B+                   | 7            | 28   |          |
| UCOD121           | 7647        | 201901199 | Female | 4  | 4              | 100       | 40        | 20        | 68        | -               | 88          | -               | O                    | 10           | 40   |          |
| UCOD125           | 7647        | 201901199 | Female | 4  | 4              | 100       | 40        | 17        | 62        | -               | 79          | -               | A+                   | 9            | 36   |          |
| UCOP101           | 7647        | 201901199 | Female | 4  | 4              | 100       | 40        | 17        | 57        | -               | 74          | -               | A                    | 8            | 32   |          |
| Total             |             |           |        | 24   | 24             | 600       |           |           | 88        | -               | 88          | -               | O                    | 10           | 40   |          |
| Semester          |             |           |        | I  | II             | III       | IV        | V         | VI        |                 |             |                 |                      |              |      |          |
| SGPA              |             |           |        | 7.46                                       | 9.00           | 9.33      | 9.33      | 7.50      | 8.50(A)   |                 |             |                 |                      |              |      |          |
| CGPA              |             |           |        | 7.46                                       | 8.23           | 8.58      | 8.76      | 8.51      | 8.51(A)   |                 |             |                 |                      |              |      |          |
| Attempts          |             |           |        | 1  | 1              | 1         | 1         | 1         | 1         |                 |             |                 |                      |              |      |          |
| Earned Credit     |             |           |        | 26   | 26             | 24        | 24        | 24        | 24        |                 |             |                 |                      |              |      |          |
| Used Ent. Marks   |             |           |        | 0  | 0              | 0         | -         | 0         | 0         |                 |             |                 |                      |              |      |          |
| Unused Ent. Marks |             |           |        | #10  | #10            | #10       | -         | #10       | #10       |                 |             |                 |                      |              |      |          |
| Accounting        |             |           |        |  |                |           |           |           |           |                 |             | FGPA : 8.51     | Grade : A(Very Good) |              |      |          |
| UCOC112           | 7650        | 201901200 | Male   | Candidate Name: NAVEEN NARAYAN HIROJI      |                |           |           |           |           |                 |             |                 |                      |              |      |          |
| UCOC112           | 7650        | 201901200 | Male   | 4  | 4              | 100       | 40        | 17        | 43        | -               | 60          | -               | B+                   | 7            | 28   |          |
| UCOD117           | 7650        | 201901200 | Male   | 4  | 4              | 100       | 40        | 17        | 35        | -               | 52          | -               | B                    | 6            | 24   |          |
| UCOD121           | 7650        | 201901200 | Male   | 4  | 4              | 100       | 40        | 17        | 62        | -               | 79          | -               | A+                   | 9            | 36   |          |
| UCOD125           | 7650        | 201901200 | Male   | 4  | 4              | 100       | 40        | 18        | 43        | -               | 61          | -               | B+                   | 7            | 28   |          |
| UCOP101           | 7650        | 201901200 | Male   | 4  | 4              | 100       | 40        | 16        | 30        | -               | 46          | -               | C                    | 5            | 20   |          |
| Total             |             |           |        | 24   | 24             | 600       |           |           | 84        | -               | 84          | -               | A+                   | 9            | 36   |          |
| Semester          |             |           |        | I  | II             | III       | IV        | V         | VI        |                 |             |                 |                      |              |      |          |
| SGPA              |             |           |        | 7.46                                       | 9.15           | 9.17      | 8.17      | 5.67      | 7.17(B+)  |                 |             |                 |                      |              |      |          |
| CGPA              |             |           |        | 7.46                                       | 8.31           | 8.58      | 8.48      | 7.94      | 7.81(B+)  |                 |             |                 |                      |              |      |          |
| Attempts          |             |           |        | 1  | 1              | 1         | 1         | 1         | 1         |                 |             |                 |                      |              |      |          |
| Earned Credit     |             |           |        | 26   | 26             | 24        | 24        | 24        | 24        |                 |             |                 |                      |              |      |          |
| Used Ent. Marks   |             |           |        | 0  | -              | -         | -         | 0         | 0         |                 |             |                 |                      |              |      |          |
| Unused Ent. Marks |             |           |        | #10  | -              | -         | -         | #10       | #10       |                 |             |                 |                      |              |      |          |
| Accounting        |             |           |        |  |                |           |           |           |           |                 |             | FGPA : 8.65     | Grade : A(Very Good) |              |      |          |
| UCOC112           | 7650        | 201901200 | Male   | Candidate Name: NAVEEN NARAYAN HIROJI      |                |           |           |           |           |                 |             |                 |                      |              |      |          |
| UCOC112           | 7650        | 201901200 | Male   | 4  | 4              | 100       | 40        | 17        | 43        | -               | 60          | -               | B+                   | 7            | 28   |          |
| UCOD117           | 7650        | 201901200 | Male   | 4  | 4              | 100       | 40        | 17        | 35        | -               | 52          | -               | B                    | 6            | 24   |          |
| UCOD121           | 7650        | 201901200 | Male   | 4  | 4              | 100       | 40        | 17        | 62        | -               | 79          | -               | A+                   | 9            | 36   |          |
| UCOD125           | 7650        | 201901200 | Male   | 4  | 4              | 100       | 40        | 18        | 43        | -               | 61          | -               | B+                   | 7            | 28   |          |
| UCOP101           | 7650        | 201901200 | Male   | 4  | 4              | 100       | 40        | 16        | 30        | -               | 46          | -               | C                    | 5            | 20   |          |
| Total             |             |           |        | 24   | 24             | 600       |           |           | 84        | -               | 84          | -               | A+                   | 9            | 36   |          |
| Semester          |             |           |        | I  | II             | III       | IV        | V         | VI        |                 |             |                 |                      |              |      |          |
| SGPA              |             |           |        | 7.46                                       | 9.15           | 9.17      | 8.17      | 5.67      | 7.17(B+)  |                 |             |                 |                      |              |      |          |
| CGPA              |             |           |        | 7.46                                       | 8.31           | 8.58      | 8.48      | 7.94      | 7.81(B+)  |                 |             |                 |                      |              |      |          |
| Attempts          |             |           |        | 1  | 1              | 1         | 1         | 1         | 1         |                 |             |                 |                      |              |      |          |
| Earned Credit     |             |           |        | 26   | 26             | 24        | 24        | 24        | 24        |                 |             |                 |                      |              |      |          |
| Used Ent. Marks   |             |           |        | 0  | -              | -         | -         | 0         | 0         |                 |             |                 |                      |              |      |          |
| Unused Ent. Marks |             |           |        | #10  | -              | -         | -         | #10       | #10       |                 |             |                 |                      |              |      |          |
| Accounting        |             |           |        |  |                |           |           |           |           |                 |             | FGPA : 7.89     | Grade : B+(Good)     |              |      |          |





Bachelor of Commerce(Honours) Examinations held in June 2022 (SEMESTER-VI)  
College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code               | Paper Title                                    | Gender | Paper Credits | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks       | Practical Marks | Total Marks                  | Used Ent. Marks | Grades | Grades Point | WGPA       |
|--------------------------|--|--------|---------------|----------------|-------------|-------------|-------------|-----------------|-----------------|------------------------------|-----------------|--------|--------------|------------|
| UCOC104                  | International Economics                        | Female | 4             | 4              | 100         | 40          | 19          | 41              | -               | 60                           | -               | B+     | 7            | 28         |
| UCOC112                  | Human Resource Management                      |        | 4             | 4              | 100         | 40          | 17          | 33              | -               | 50                           | -               | B      | 6            | 24         |
| UCOD117                  | Accounting Major V – Advanced Company Accounts |        | 4             | 4              | 100         | 40          | 19          | 80              | -               | 99                           | -               | O      | 10           | 40         |
| UCOD121                  | Accounting Major VI – Accounting I             |        | 4             | 4              | 100         | 40          | 19          | 61              | -               | 80                           | -               | A+     | 9            | 36         |
| UCOD125                  | Accounting Major VII – Accounting II           |        | 4             | 4              | 100         | 40          | 14          | 48              | -               | 62                           | -               | B+     | 7            | 28         |
| UCOP101                  | COMMERCE (PROJECT)                             |        | 4             | 4              | 100         | 40          |             |                 | -               | 90                           | -               | O      | 10           | 40         |
| <b>Total</b>             |  |        | <b>24</b>     | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>441</b>                   |                 |        |              | <b>196</b> |
| <b>Semester</b>          |  |        | <b>I</b>      | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                              |                 |        |              |            |
| <b>SGPA</b>              |  |        | <b>7.08</b>   | <b>9.23</b>    | <b>9.17</b> | <b>9.00</b> | <b>6.83</b> | <b>8.17(A)</b>  |                 |                              |                 |        |              |            |
| <b>CGPA</b>              |  |        | <b>7.08</b>   | <b>8.16</b>    | <b>8.48</b> | <b>8.60</b> | <b>8.26</b> | <b>8.24(A)</b>  |                 |                              |                 |        |              |            |
| <b>Attempts</b>          |  |        | <b>1</b>      | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        | <b>1</b>        |                              |                 |        |              |            |
| <b>Earned Credit</b>     |  |        | <b>26</b>     | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       | <b>24</b>       |                              |                 |        |              |            |
| <b>Used Ent. Marks</b>   |  |        | <b>-</b>      | <b>-</b>       | <b>0</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        | <b>0</b>        |                              |                 |        |              |            |
| <b>Unused Ent. Marks</b> |  |        | <b>-</b>      | <b>-</b>       | <b>#10</b>  | <b>-</b>    | <b>#10</b>  | <b>#10</b>      | <b>#10</b>      |                              |                 |        |              |            |
| <b>FGPA : 8.33</b>       |  |        |               |                |             |             |             |                 |                 | <b>Grade : A(Very Good)</b>  |                 |        |              |            |
| UCOC104                  | International Economics                        | Female | 4             | 4              | 100         | 40          | 20          | 48              | -               | 68                           | -               | A      | 8            | 32         |
| UCOC112                  | Human Resource Management                      |        | 4             | 4              | 100         | 40          | 18          | 38              | -               | 56                           | -               | B+     | 7            | 28         |
| UCOD117                  | Accounting Major V – Advanced Company Accounts |        | 4             | 4              | 100         | 40          | 16          | 80              | -               | 96                           | -               | O      | 10           | 40         |
| UCOD121                  | Accounting Major VI – Accounting I             |        | 4             | 4              | 100         | 40          | 16          | 64              | -               | 80                           | -               | A+     | 9            | 36         |
| UCOD125                  | Accounting Major VII – Accounting II           |        | 4             | 4              | 100         | 40          | 13          | 52              | -               | 65                           | -               | A      | 8            | 32         |
| UCOP101                  | COMMERCE (PROJECT)                             |        | 4             | 4              | 100         | 40          |             |                 | -               | 88                           | -               | O      | 10           | 40         |
| <b>Total</b>             |  |        | <b>24</b>     | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>453</b>                   |                 |        |              | <b>208</b> |
| <b>Semester</b>          |  |        | <b>I</b>      | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                              |                 |        |              |            |
| <b>SGPA</b>              |  |        | <b>8.38</b>   | <b>9.69</b>    | <b>9.67</b> | <b>9.50</b> | <b>8.50</b> | <b>8.67(A)</b>  |                 |                              |                 |        |              |            |
| <b>CGPA</b>              |  |        | <b>8.38</b>   | <b>9.04</b>    | <b>9.24</b> | <b>9.30</b> | <b>9.14</b> | <b>9.07(A+)</b> |                 |                              |                 |        |              |            |
| <b>Attempts</b>          |  |        | <b>1</b>      | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        | <b>1</b>        |                              |                 |        |              |            |
| <b>Earned Credit</b>     |  |        | <b>26</b>     | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       | <b>24</b>       |                              |                 |        |              |            |
| <b>Used Ent. Marks</b>   |  |        | <b>0</b>      | <b>0</b>       | <b>0</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        | <b>0</b>        |                              |                 |        |              |            |
| <b>Unused Ent. Marks</b> |  |        | <b>#10</b>    | <b>#10</b>     | <b>#10</b>  | <b>-</b>    | <b>#10</b>  | <b>#10</b>      | <b>#10</b>      |                              |                 |        |              |            |
| <b>FGPA : 8.33</b>       |  |        |               |                |             |             |             |                 |                 | <b>Grade : A(Very Good)</b>  |                 |        |              |            |
| UCOC104                  | International Economics                        | Female | 4             | 4              | 100         | 40          | 20          | 55              | -               | 75                           | -               | A+     | 9            | 36         |
| UCOC112                  | Human Resource Management                      |        | 4             | 4              | 100         | 40          | 19          | 50              | -               | 69                           | -               | A      | 8            | 32         |
| UCOD117                  | Accounting Major V – Advanced Company Accounts |        | 4             | 4              | 100         | 40          | 18          | 78              | -               | 96                           | -               | O      | 10           | 40         |
| UCOD121                  | Accounting Major VI – Accounting I             |        | 4             | 4              | 100         | 40          | 19          | 66              | -               | 85                           | -               | O      | 10           | 40         |
| UCOD125                  | Accounting Major VII – Accounting II           |        | 4             | 4              | 100         | 40          | 20          | 73              | -               | 93                           | -               | O      | 10           | 40         |
| UCOP101                  | COMMERCE (PROJECT)                             |        | 4             | 4              | 100         | 40          |             |                 | -               | 91                           | -               | O      | 10           | 40         |
| <b>Total</b>             |  |        | <b>24</b>     | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>509</b>                   |                 |        |              | <b>228</b> |
| <b>Semester</b>          |  |        | <b>I</b>      | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                              |                 |        |              |            |
| <b>SGPA</b>              |  |        | <b>8.46</b>   | <b>9.85</b>    | <b>9.83</b> | <b>9.67</b> | <b>8.00</b> | <b>9.50(A+)</b> |                 |                              |                 |        |              |            |
| <b>CGPA</b>              |  |        | <b>8.46</b>   | <b>9.16</b>    | <b>9.37</b> | <b>9.44</b> | <b>9.16</b> | <b>9.22(A+)</b> |                 |                              |                 |        |              |            |
| <b>Attempts</b>          |  |        | <b>1</b>      | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        | <b>1</b>        |                              |                 |        |              |            |
| <b>Earned Credit</b>     |  |        | <b>26</b>     | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       | <b>24</b>       |                              |                 |        |              |            |
| <b>Used Ent. Marks</b>   |  |        | <b>0</b>      | <b>0</b>       | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        | <b>0</b>        |                              |                 |        |              |            |
| <b>Unused Ent. Marks</b> |  |        | <b>#10</b>    | <b>#10</b>     | <b>-</b>    | <b>-</b>    | <b>#10</b>  | <b>#10</b>      | <b>#10</b>      |                              |                 |        |              |            |
| <b>FGPA : 9.32</b>       |  |        |               |                |             |             |             |                 |                 | <b>Grade : A+(Excellent)</b> |                 |        |              |            |





Bachelor of Commerce(Honours) Examinations held in June 2022 (SEMESTER-VI)  
College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code               | Paper Title                                    |  | Gender | Paper Credits                           | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks       | Practical Marks | Total Marks | Used Ent. Marks    | Grades | Grades Point                | WGPA       |
|--------------------------|--|--|--------|---|----------------|-------------|-------------|-------------|-----------------|-----------------|-------------|--------------------|--------|-----------------------------|------------|
| Seat No: 7672            | PR No.:201901205                               |  | Female | Candidate Name:RIDDDHI ROHIDAS PRIOLKAR |                |             |             |             |                 |                 |             |                    |        |                             |            |
| UCEC104                  | International Economics                        |  |        | 4                                       | 4              | 100         | 40          | 16          | 36              | -               | 52          | -                  | B      | 6                           | 24         |
| UCOC112                  | Human Resource Management                      |  |        | 4                                       | 4              | 100         | 40          | 17          | 41              | -               | 58          | -                  | B+     | 7                           | 28         |
| UCOD117                  | Accounting Major V – Advanced Company Accounts |  |        | 4                                       | 4              | 100         | 40          | 15          | 54              | -               | 69          | -                  | A      | 8                           | 32         |
| UCOD121                  | Accounting Major VI – Accounting I             |  |        | 4                                       | 4              | 100         | 40          | 18          | 57              | -               | 75          | -                  | A+     | 9                           | 36         |
| UCOD125                  | Accounting Major VII – Accounting II           |  |        | 4                                       | 4              | 100         | 40          | 17          | 58              | -               | 75          | -                  | A+     | 9                           | 36         |
| UCOP101                  | COMMERCE (PROJECT)                             |  |        | 4                                       | 4              | 100         | 40          | -           | 85              | -               | 85          | -                  | O      | 10                          | 40         |
| <b>Total</b>             |  |  |        | <b>24</b>                               | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>414</b>  |                    |        |                             | <b>196</b> |
| <b>Semester</b>          |  |  |        | <b>I</b>                                | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |             |                    |        |                             |            |
| <b>SGPA</b>              |  |  |        | <b>6.85</b>                             | <b>9.00</b>    | <b>8.33</b> | <b>8.00</b> | <b>5.83</b> | <b>8.17(A)</b>  |                 |             |                    |        |                             |            |
| <b>CGPA</b>              |  |  |        | <b>6.85</b>                             | <b>7.93</b>    | <b>8.05</b> | <b>8.04</b> | <b>7.61</b> | <b>7.70(B+)</b> |                 |             |                    |        |                             |            |
| <b>Attempts</b>          |  |  |        | <b>1</b>                                | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |             |                    |        |                             |            |
| <b>Earned Credit</b>     |  |  |        | <b>26</b>                               | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                 |             |                    |        |                             |            |
| <b>Used Ent. Marks</b>   |  |  |        | <b>0</b>                                | <b>0</b>       | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>        |                 |             |                    |        |                             |            |
| <b>Unused Ent. Marks</b> |  |  |        | <b>#16</b>                              | <b>#16</b>     | <b>#10</b>  | <b>-</b>    | <b>0</b>    | <b>0</b>        |                 |             |                    |        |                             |            |
|                          |  |  |        |   |                |             |             |             |                 |                 |             | <b>FGPA : 7.89</b> |        | <b>Grade : B+(Good)</b>     |            |
| Seat No: 7675            | PR No.:201901206                               |  | Female | Candidate Name:RUCHA RAJU GAONKAR       |                |             |             |             |                 |                 |             |                    |        |                             |            |
| UCEC104                  | International Economics                        |  |        | 4                                       | 4              | 100         | 40          | 15          | 40              | -               | 55          | -                  | B+     | 7                           | 28         |
| UCOC112                  | Human Resource Management                      |  |        | 4                                       | 4              | 100         | 40          | 17          | 47              | -               | 64          | -                  | B+     | 7                           | 28         |
| UCOD117                  | Accounting Major V – Advanced Company Accounts |  |        | 4                                       | 4              | 100         | 40          | 17          | 72              | -               | 89          | -                  | O      | 10                          | 40         |
| UCOD121                  | Accounting Major VI – Accounting I             |  |        | 4                                       | 4              | 100         | 40          | 16          | 50              | -               | 66          | -                  | A      | 8                           | 32         |
| UCOD125                  | Accounting Major VII – Accounting II           |  |        | 4                                       | 4              | 100         | 40          | 18          | 60              | -               | 78          | -                  | A+     | 9                           | 36         |
| UCOP101                  | COMMERCE (PROJECT)                             |  |        | 4                                       | 4              | 100         | 40          | -           | 87              | -               | 87          | -                  | O      | 10                          | 40         |
| <b>Total</b>             |  |  |        | <b>24</b>                               | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>439</b>  |                    |        |                             | <b>204</b> |
| <b>Semester</b>          |  |  |        | <b>I</b>                                | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |             |                    |        |                             |            |
| <b>SGPA</b>              |  |  |        | <b>7.77</b>                             | <b>9.54</b>    | <b>9.00</b> | <b>8.00</b> | <b>7.17</b> | <b>8.50(A)</b>  |                 |             |                    |        |                             |            |
| <b>CGPA</b>              |  |  |        | <b>7.77</b>                             | <b>8.66</b>    | <b>8.76</b> | <b>8.58</b> | <b>8.31</b> | <b>8.34(A)</b>  |                 |             |                    |        |                             |            |
| <b>Attempts</b>          |  |  |        | <b>1</b>                                | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |             |                    |        |                             |            |
| <b>Earned Credit</b>     |  |  |        | <b>26</b>                               | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                 |             |                    |        |                             |            |
| <b>Used Ent. Marks</b>   |  |  |        | <b>-</b>                                | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        |                 |             |                    |        |                             |            |
| <b>Unused Ent. Marks</b> |  |  |        | <b>-</b>                                | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        |                 |             |                    |        |                             |            |
|                          |  |  |        |   |                |             |             |             |                 |                 |             | <b>FGPA : 8.39</b> |        | <b>Grade : A(Very Good)</b> |            |
| Seat No: 7678            | PR No.:201901207                               |  | Male   | Candidate Name:SAIEEL VISHANT VERNEKAR  |                |             |             |             |                 |                 |             |                    |        |                             |            |
| UCEC104                  | International Economics                        |  |        | 4                                       | 4              | 100         | 40          | 16          | 44              | -               | 60          | -                  | B+     | 7                           | 28         |
| UCOC112                  | Human Resource Management                      |  |        | 4                                       | 4              | 100         | 40          | 17          | 44              | -               | 61          | -                  | B+     | 7                           | 28         |
| UCOD117                  | Accounting Major V – Advanced Company Accounts |  |        | 4                                       | 4              | 100         | 40          | 19          | 70              | -               | 89          | -                  | O      | 10                          | 40         |
| UCOD121                  | Accounting Major VI – Accounting I             |  |        | 4                                       | 4              | 100         | 40          | 17          | 74              | -               | 91          | -                  | O      | 10                          | 40         |
| UCOD125                  | Accounting Major VII – Accounting II           |  |        | 4                                       | 4              | 100         | 40          | 16          | 43              | -               | 59          | -                  | B+     | 7                           | 28         |
| UCOP101                  | COMMERCE (PROJECT)                             |  |        | 4                                       | 4              | 100         | 40          | -           | 90              | -               | 90          | -                  | O      | 10                          | 40         |
| <b>Total</b>             |  |  |        | <b>24</b>                               | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>450</b>  |                    |        |                             | <b>204</b> |
| <b>Semester</b>          |  |  |        | <b>I</b>                                | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |             |                    |        |                             |            |
| <b>SGPA</b>              |  |  |        | <b>7.08</b>                             | <b>9.15</b>    | <b>9.17</b> | <b>9.50</b> | <b>7.67</b> | <b>8.50(A)</b>  |                 |             |                    |        |                             |            |
| <b>CGPA</b>              |  |  |        | <b>7.08</b>                             | <b>8.12</b>    | <b>8.45</b> | <b>8.70</b> | <b>8.50</b> | <b>8.50(A)</b>  |                 |             |                    |        |                             |            |
| <b>Attempts</b>          |  |  |        | <b>1</b>                                | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |             |                    |        |                             |            |
| <b>Earned Credit</b>     |  |  |        | <b>26</b>                               | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                 |             |                    |        |                             |            |
| <b>Used Ent. Marks</b>   |  |  |        | <b>0</b>                                | <b>0</b>       | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>        |                 |             |                    |        |                             |            |
| <b>Unused Ent. Marks</b> |  |  |        | <b>#10</b>                              | <b>#10</b>     | <b>#10</b>  | <b>-</b>    | <b>#10</b>  | <b>#10</b>      |                 |             |                    |        |                             |            |
|                          |  |  |        |   |                |             |             |             |                 |                 |             | <b>FGPA : 8.64</b> |        | <b>Grade : A(Very Good)</b> |            |





# Goa University

Taleigao Plateau, Goa - 403206

Bachelor of Commerce(Honours) Examinations held in June 2022 (SEMESTER-VI)  
College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code               | Paper Title                                    |                  | Gender | Paper Credits                                      | Earned Credits | Max Marks | Min Marks | ISA Marks | SEE Marks | Practical Marks | Total Marks | Used Ent. Marks    | Grades | Grades Point                | WGPA |
|--------------------------|--|------------------|--------|--|----------------|-----------|-----------|-----------|-----------|-----------------|-------------|--------------------|--------|-----------------------------|------|
| Seat No:                 | 7679   | PR No.:201902566 | Male   | Candidate Name:SAISH SUDESHRAO CHATIM<br>HALDANKAR |                |           |           |           |           |                 |             |                    |        |                             |      |
| UCEC104                  | International Economics                        |                  |        | 4  | 4              | 100       | 40        | 13        | 37        | -               | 50          | -                  | B      | 6                           | 24   |
| UCOC112                  | Human Resource Management                      |                  |        | 4  | 4              | 100       | 40        | 17        | 42        | -               | 59          | -                  | B+     | 7                           | 28   |
| UCOD117                  | Accounting Major V – Advanced Company Accounts |                  |        | 4  | 4              | 100       | 40        | 15        | 42        | -               | 57          | -                  | B+     | 7                           | 28   |
| UCOD121                  | Accounting Major VI – Accounting I             |                  |        | 4  | 4              | 100       | 40        | 16        | 61        | -               | 77          | -                  | A+     | 9                           | 36   |
| UCOD125                  | Accounting Major VII – Accounting II           |                  |        | 4  | 4              | 100       | 40        | 12        | 31        | -               | 43          | -                  | P      | 4                           | 16   |
| UCOP101                  | COMMERCE (PROJECT)                             |                  |        | 4  | 4              | 100       | 40        |           |           | -               | 83          | -                  | A+     | 9                           | 36   |
| <b>Total</b>             |  |                  |        | 24   | 24             | 600       |           |           | 83        | -               | 369         | -                  |        |                             | 168  |
| <b>Semester</b>          |  |                  |        | I  | II             | III       | IV        | V         | VI        |                 |             |                    |        |                             |      |
| <b>SGPA</b>              |  |                  |        | 6.31   | 8.31           | 9.00      | 9.17      | 5.83      | 7.00(B+)  |                 |             |                    |        |                             |      |
| <b>CGPA</b>              |  |                  |        | 6.31   | 7.31           | 7.84      | 8.16      | 7.71      | 7.60(B+)  |                 |             |                    |        |                             |      |
| <b>Attempts</b>          |  |                  |        | 1  | 1              | 1         | 1         | 1         | 1         |                 |             |                    |        |                             |      |
| <b>Earned Credit</b>     |  |                  |        | 26   | 26             | 24        | 24        | 24        | 24        |                 |             |                    |        |                             |      |
| <b>Used Ent. Marks</b>   |  |                  |        | 0  | 0              | 0         | -         | 0         | -         |                 |             |                    |        |                             |      |
| <b>Unused Ent. Marks</b> |  |                  |        | #10  | #10            | #10       | -         | #16       | -         |                 |             |                    |        |                             |      |
|                          |  |                  |        |  |                |           |           |           |           |                 |             | <b>FGPA : 7.72</b> |        | <b>Grade : B+(Good)</b>     |      |
| Seat No:                 | 7684   | PR No.:201901208 | Female | Candidate Name:SHETYE DALISHA KRISHNA              |                |           |           |           |           |                 |             |                    |        |                             |      |
| UCEC104                  | International Economics                        |                  |        | 4  | 4              | 100       | 40        | 18        | 40        | -               | 58          | -                  | B+     | 7                           | 28   |
| UCOC112                  | Human Resource Management                      |                  |        | 4  | 4              | 100       | 40        | 16        | 41        | -               | 57          | -                  | B+     | 7                           | 28   |
| UCOD117                  | Accounting Major V – Advanced Company Accounts |                  |        | 4  | 4              | 100       | 40        | 19        | 75        | -               | 94          | -                  | O      | 10                          | 40   |
| UCOD121                  | Accounting Major VI – Accounting I             |                  |        | 4  | 4              | 100       | 40        | 19        | 69        | -               | 88          | -                  | O      | 10                          | 40   |
| UCOD125                  | Accounting Major VII – Accounting II           |                  |        | 4  | 4              | 100       | 40        | 15        | 44        | -               | 59          | -                  | B+     | 7                           | 28   |
| UCOP101                  | COMMERCE (PROJECT)                             |                  |        | 4  | 4              | 100       | 40        |           | 89        | -               | 89          | -                  | O      | 10                          | 40   |
| <b>Total</b>             |  |                  |        | 24   | 24             | 600       |           |           | 89        | -               | 445         | -                  |        |                             | 204  |
| <b>Semester</b>          |  |                  |        | I  | II             | III       | IV        | V         | VI        |                 |             |                    |        |                             |      |
| <b>SGPA</b>              |  |                  |        | 7.54   | 8.77           | 9.33      | 9.33      | 7.50      | 8.50(A)   |                 |             |                    |        |                             |      |
| <b>CGPA</b>              |  |                  |        | 7.54   | 8.16           | 8.53      | 8.72      | 8.48      | 8.49(A)   |                 |             |                    |        |                             |      |
| <b>Attempts</b>          |  |                  |        | 1  | 1              | 1         | 1         | 1         | 1         |                 |             |                    |        |                             |      |
| <b>Earned Credit</b>     |  |                  |        | 26   | 26             | 24        | 24        | 24        | 24        |                 |             |                    |        |                             |      |
| <b>Used Ent. Marks</b>   |  |                  |        | -  | -              | 0         | -         | 0         | 0         |                 |             |                    |        |                             |      |
| <b>Unused Ent. Marks</b> |  |                  |        | -  | -              | #10       | -         | #10       | #10       |                 |             |                    |        |                             |      |
|                          |  |                  |        |  |                |           |           |           |           |                 |             | <b>FGPA : 8.57</b> |        | <b>Grade : A(Very Good)</b> |      |
| Seat No:                 | 7686   | PR No.:201901209 | Female | Candidate Name:SHIVANI RAMESHWAR SATELKHAR         |                |           |           |           |           |                 |             |                    |        |                             |      |
| UCEC104                  | International Economics                        |                  |        | 4  | 4              | 100       | 40        | 19        | 51        | -               | 70          | -                  | A      | 8                           | 32   |
| UCOC112                  | Human Resource Management                      |                  |        | 4  | 4              | 100       | 40        | 19        | 37        | -               | 56          | -                  | B+     | 7                           | 28   |
| UCOD117                  | Accounting Major V – Advanced Company Accounts |                  |        | 4  | 4              | 100       | 40        | 19        | 65        | -               | 84          | -                  | A+     | 9                           | 36   |
| UCOD121                  | Accounting Major VI – Accounting I             |                  |        | 4  | 4              | 100       | 40        | 18        | 70        | -               | 88          | -                  | O      | 10                          | 40   |
| UCOD125                  | Accounting Major VII – Accounting II           |                  |        | 4  | 4              | 100       | 40        | 13        | 42        | -               | 55          | -                  | B+     | 7                           | 28   |
| UCOP101                  | COMMERCE (PROJECT)                             |                  |        | 4  | 4              | 100       | 40        |           | 88        | -               | 88          | -                  | O      | 10                          | 40   |
| <b>Total</b>             |  |                  |        | 24   | 24             | 600       |           |           | 88        | -               | 441         | -                  |        |                             | 204  |
| <b>Semester</b>          |  |                  |        | I  | II             | III       | IV        | V         | VI        |                 |             |                    |        |                             |      |
| <b>SGPA</b>              |  |                  |        | 8.77   | 9.46           | 9.67      | 9.17      | 7.50      | 8.50(A)   |                 |             |                    |        |                             |      |
| <b>CGPA</b>              |  |                  |        | 8.77   | 9.12           | 9.29      | 9.26      | 8.92      | 8.85(A)   |                 |             |                    |        |                             |      |
| <b>Attempts</b>          |  |                  |        | 1  | 1              | 1         | 1         | 1         | 1         |                 |             |                    |        |                             |      |
| <b>Earned Credit</b>     |  |                  |        | 26   | 26             | 24        | 24        | 24        | 24        |                 |             |                    |        |                             |      |
| <b>Used Ent. Marks</b>   |  |                  |        | 0  | 0              | 0         | -         | -         | 0         |                 |             |                    |        |                             |      |
| <b>Unused Ent. Marks</b> |  |                  |        | #10  | #10            | #10       | -         | -         | #10       |                 |             |                    |        |                             |      |
|                          |  |                  |        |  |                |           |           |           |           |                 |             | <b>FGPA : 8.96</b> |        | <b>Grade : A(Very Good)</b> |      |





Bachelor of Commerce(Honours) Examinations held in June 2022 (SEMESTER-VI)  
College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code               | Paper Title                                    |                  | Gender | Paper Credits                                | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks      | Practical Marks | Total Marks | Used Ent. Marks | Grades | Grades Point | WGPA       |
|--------------------------|--|------------------|--------|--|----------------|-------------|-------------|-------------|----------------|-----------------|-------------|-----------------|--------|--------------|------------|
| Seat No:                 | 7687   | PR No.:201901210 | Female | Candidate Name:SHREEYA CHANDRASHEKHAR SAWANT |                |             |             |             |                |                 |             |                 |        |              |            |
| UCEC104                  | International Economics                        |                  |        | 4  | 4              | 100         | 40          | 15          | 62             | -               | 77          | -               | A+     | 9            | 36         |
| UCOC112                  | Human Resource Management                      |                  |        | 4  | 4              | 100         | 40          | 18          | 55             | -               | 73          | -               | A      | 8            | 32         |
| UCOD117                  | Accounting Major V – Advanced Company Accounts |                  |        | 4  | 4              | 100         | 40          | 20          | 60             | -               | 80          | -               | A+     | 9            | 36         |
| UCOD121                  | Accounting Major VI – Accounting I             |                  |        | 4  | 4              | 100         | 40          | 13          | 62             | -               | 75          | -               | A      | 8            | 32         |
| UCOD125                  | Accounting Major VII – Accounting II           |                  |        | 4  | 4              | 100         | 40          | 15          | 53             | -               | 68          | -               | A      | 8            | 32         |
| UCOP101                  | COMMERCE (PROJECT)                             |                  |        | 4  | 4              | 100         | 40          |             |                | -               |             | -               | O      | 10           | 40         |
| <b>Total</b>             |  |                  |        | <b>24</b>                                    | <b>24</b>      | <b>600</b>  |             |             | <b>86</b>      | <b>-</b>        | <b>86</b>   | <b>-</b>        |        |              | <b>212</b> |
| <b>Semester</b>          |  |                  |        | <b>I</b>                                     | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>      |                 |             |                 |        |              |            |
| <b>SGPA</b>              |  |                  |        | <b>8.54</b>                                  | <b>9.54</b>    | <b>8.00</b> | <b>8.33</b> | <b>7.50</b> | <b>8.83(A)</b> |                 |             |                 |        |              |            |
| <b>CGPA</b>              |  |                  |        | <b>8.54</b>                                  | <b>9.04</b>    | <b>8.71</b> | <b>8.62</b> | <b>8.40</b> | <b>8.47(A)</b> |                 |             |                 |        |              |            |
| <b>Attempts</b>          |  |                  |        | <b>2</b>                                     | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>       |                 |             |                 |        |              |            |
| <b>Earned Credit</b>     |  |                  |        | <b>26</b>                                    | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>      |                 |             |                 |        |              |            |
| <b>Used Ent. Marks</b>   |  |                  |        | <b>-</b>                                     | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>       |                 |             |                 |        |              |            |
| <b>Unused Ent. Marks</b> |  |                  |        | <b>-</b>                                     | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>       |                 |             |                 |        |              |            |
| Seat No:                 | 7690   | PR No.:201901211 | Male   | Candidate Name:SHREYASH SUDHIR SAWANT        |                |             |             |             |                |                 |             |                 |        |              |            |
| UCEC104                  | International Economics                        |                  |        | 4  | 4              | 100         | 40          | 18          | 45             | -               | 63          | -               | B+     | 7            | 28         |
| UCOC112                  | Human Resource Management                      |                  |        | 4  | 4              | 100         | 40          | 17          | 34             | -               | 51          | -               | B      | 6            | 24         |
| UCOD117                  | Accounting Major V – Advanced Company Accounts |                  |        | 4  | 4              | 100         | 40          | 17          | 70             | -               | 87          | -               | O      | 10           | 40         |
| UCOD121                  | Accounting Major VI – Accounting I             |                  |        | 4  | 4              | 100         | 40          | 13          | 70             | -               | 83          | -               | A+     | 9            | 36         |
| UCOD125                  | Accounting Major VII – Accounting II           |                  |        | 4  | 4              | 100         | 40          | 16          | 53             | -               | 69          | -               | A      | 8            | 32         |
| UCOP101                  | COMMERCE (PROJECT)                             |                  |        | 4  | 4              | 100         | 40          |             |                | -               |             | -               | O      | 10           | 40         |
| <b>Total</b>             |  |                  |        | <b>24</b>                                    | <b>24</b>      | <b>600</b>  |             |             | <b>89</b>      | <b>-</b>        | <b>89</b>   | <b>-</b>        |        |              | <b>200</b> |
| <b>Semester</b>          |  |                  |        | <b>I</b>                                     | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>      |                 |             |                 |        |              |            |
| <b>SGPA</b>              |  |                  |        | <b>9.08</b>                                  | <b>9.54</b>    | <b>9.50</b> | <b>9.17</b> | <b>7.50</b> | <b>8.33(A)</b> |                 |             |                 |        |              |            |
| <b>CGPA</b>              |  |                  |        | <b>9.08</b>                                  | <b>9.31</b>    | <b>9.37</b> | <b>9.32</b> | <b>8.97</b> | <b>8.87(A)</b> |                 |             |                 |        |              |            |
| <b>Attempts</b>          |  |                  |        | <b>1</b>                                     | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>       |                 |             |                 |        |              |            |
| <b>Earned Credit</b>     |  |                  |        | <b>26</b>                                    | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>      |                 |             |                 |        |              |            |
| <b>Used Ent. Marks</b>   |  |                  |        | <b>0</b>                                     | <b>0</b>       | <b>0</b>    | <b>-</b>    | <b>0</b>    | <b>-</b>       |                 |             |                 |        |              |            |
| <b>Unused Ent. Marks</b> |  |                  |        | <b>#10</b>                                   | <b>#12</b>     | <b>#10</b>  | <b>-</b>    | <b>#10</b>  | <b>-</b>       |                 |             |                 |        |              |            |
| Seat No:                 | 7691   | PR No.:201901212 | Male   | Candidate Name:SOHIL AHMED ALUR              |                |             |             |             |                |                 |             |                 |        |              |            |
| UCEC104                  | International Economics                        |                  |        | 4  | 4              | 100         | 40          | 18          | 52             | -               | 70          | -               | A      | 8            | 32         |
| UCOC112                  | Human Resource Management                      |                  |        | 4  | 4              | 100         | 40          | 17          | 45             | -               | 62          | -               | B+     | 7            | 28         |
| UCOD117                  | Accounting Major V – Advanced Company Accounts |                  |        | 4  | 4              | 100         | 40          | 20          | 55             | -               | 75          | -               | A+     | 9            | 36         |
| UCOD121                  | Accounting Major VI – Accounting I             |                  |        | 4  | 4              | 100         | 40          | 16          | 64             | -               | 80          | -               | A+     | 9            | 36         |
| UCOD125                  | Accounting Major VII – Accounting II           |                  |        | 4  | 4              | 100         | 40          | 16          | 50             | -               | 66          | -               | A      | 8            | 32         |
| UCOP101                  | COMMERCE (PROJECT)                             |                  |        | 4  | 4              | 100         | 40          |             |                | -               |             | -               | O      | 10           | 40         |
| <b>Total</b>             |  |                  |        | <b>24</b>                                    | <b>24</b>      | <b>600</b>  |             |             | <b>86</b>      | <b>-</b>        | <b>86</b>   | <b>-</b>        |        |              | <b>204</b> |
| <b>Semester</b>          |  |                  |        | <b>I</b>                                     | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>      |                 |             |                 |        |              |            |
| <b>SGPA</b>              |  |                  |        | <b>7.62</b>                                  | <b>9.54</b>    | <b>9.33</b> | <b>9.33</b> | <b>8.33</b> | <b>8.50(A)</b> |                 |             |                 |        |              |            |
| <b>CGPA</b>              |  |                  |        | <b>7.62</b>                                  | <b>8.58</b>    | <b>8.82</b> | <b>8.94</b> | <b>8.82</b> | <b>8.77(A)</b> |                 |             |                 |        |              |            |
| <b>Attempts</b>          |  |                  |        | <b>1</b>                                     | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>       |                 |             |                 |        |              |            |
| <b>Earned Credit</b>     |  |                  |        | <b>26</b>                                    | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>      |                 |             |                 |        |              |            |
| <b>Used Ent. Marks</b>   |  |                  |        | <b>0</b>                                     | <b>0</b>       | <b>0</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>       |                 |             |                 |        |              |            |
| <b>Unused Ent. Marks</b> |  |                  |        | <b>#10</b>                                   | <b>#10</b>     | <b>#10</b>  | <b>-</b>    | <b>#10</b>  | <b>#10</b>     |                 |             |                 |        |              |            |





# Goa University

Taleigao Plateau, Goa - 403206

Bachelor of Commerce(Honours) Examinations held In June 2022 (SEMESTER-VI)  
College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code   | Paper Title                                    |                  | Gender | Paper Credits                                 | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks   | Practical Marks | Total Marks        | Used Ent. Marks | Grades                      | Grades Point | WGPA       |  |
|--------------|--|------------------|--------|---|----------------|-------------|-------------|-------------|-------------|-----------------|--------------------|-----------------|-----------------------------|--------------|------------|--|
| Seat No:     | 7693   | PR No.:201901213 | Female | Candidate Name:SREJAL NITIN PARAB             |                |             |             |             |             |                 |                    |                 |                             |              |            |  |
| UCOC112      | International Economics                        |                  |        | 4   | 4              | 100         | 40          | 18          | 59          | -               | 77                 | -               | A+                          | 9            | 36         |  |
| UCOC112      | Human Resource Management                      |                  |        | 4   | 4              | 100         | 40          | 17          | 42          | -               | 59                 | -               | B+                          | 7            | 28         |  |
| UCOD117      | Accounting Major V – Advanced Company Accounts |                  |        | 4   | 4              | 100         | 40          | 20          | 51          | -               | 71                 | -               | A                           | 8            | 32         |  |
| UCOD121      | Accounting Major VI – Accounting I             |                  |        | 4   | 4              | 100         | 40          | 19          | 77          | -               | 96                 | -               | O                           | 10           | 40         |  |
| UCOD125      | Accounting Major VII – Accounting II           |                  |        | 4   | 4              | 100         | 40          | 19          | 67          | -               | 86                 | -               | O                           | 10           | 40         |  |
| UCOP101      | COMMERCE (PROJECT)                             |                  |        | 4   | 4              | 100         | 40          |             | 84          | -               | 84                 | -               | A+                          | 9            | 36         |  |
| <b>Total</b> |  |                  |        | <b>24</b>                                     | <b>24</b>      | <b>600</b>  |             |             |             |                 | <b>473</b>         |                 |                             |              | <b>212</b> |  |
|              |  |                  |        | <b>Semester</b>                               | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                    |                 |                             |              |            |  |
|              |  |                  |        | <b>SGPA</b>                                   | <b>9.69</b>    | <b>9.85</b> | <b>9.67</b> | <b>9.83</b> | <b>8.67</b> | <b>8.83(A)</b>  |                    |                 |                             |              |            |  |
|              |  |                  |        | <b>CGPA</b>                                   | <b>9.69</b>    | <b>9.77</b> | <b>9.74</b> | <b>9.76</b> | <b>9.55</b> | <b>9.43(A+)</b> |                    |                 |                             |              |            |  |
|              |  |                  |        | <b>Attempts</b>                               | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                    |                 |                             |              |            |  |
|              |  |                  |        | <b>Earned Credit</b>                          | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                    |                 |                             |              |            |  |
|              |  |                  |        | <b>Used Ent. Marks</b>                        | <b>0</b>       | <b>0</b>    | <b>0</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        |                    |                 |                             |              |            |  |
|              |  |                  |        | <b>Unused Ent. Marks</b>                      | <b>#10</b>     | <b>#10</b>  | <b>#10</b>  | <b>-</b>    | <b>#10</b>  | <b>#10</b>      |                    |                 |                             |              |            |  |
| Seat No:     | 7696   | PR No.:201901214 | Male   | Candidate Name:SURYAKANT RAMAKANT VENGURLEKAR |                |             |             |             |             |                 |                    |                 |                             |              |            |  |
| UCOC112      | International Economics                        |                  |        | 4   | 4              | 100         | 40          | 18          | 42          | -               | 60                 | -               | B+                          | 7            | 28         |  |
| UCOC112      | Human Resource Management                      |                  |        | 4   | 4              | 100         | 40          | 17          | 35          | -               | 52                 | -               | B                           | 6            | 24         |  |
| UCOD117      | Accounting Major V – Advanced Company Accounts |                  |        | 4   | 4              | 100         | 40          | 20          | 44          | -               | 64                 | -               | B+                          | 7            | 28         |  |
| UCOD121      | Accounting Major VI – Accounting I             |                  |        | 4   | 4              | 100         | 40          | 18          | 63          | -               | 81                 | -               | A+                          | 9            | 36         |  |
| UCOD125      | Accounting Major VII – Accounting II           |                  |        | 4   | 4              | 100         | 40          | 16          | 68          | -               | 84                 | -               | A+                          | 9            | 36         |  |
| UCOP101      | COMMERCE (PROJECT)                             |                  |        | 4   | 4              | 100         | 40          |             | 89          | -               | 89                 | -               | O                           | 10           | 40         |  |
| <b>Total</b> |  |                  |        | <b>24</b>                                     | <b>24</b>      | <b>600</b>  |             |             |             |                 | <b>430</b>         |                 |                             |              | <b>192</b> |  |
|              |  |                  |        | <b>Semester</b>                               | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                    |                 |                             |              |            |  |
|              |  |                  |        | <b>SGPA</b>                                   | <b>7.38</b>    | <b>9.69</b> | <b>9.17</b> | <b>8.50</b> | <b>7.00</b> | <b>8.00(A)</b>  |                    |                 |                             |              |            |  |
|              |  |                  |        | <b>CGPA</b>                                   | <b>7.38</b>    | <b>8.54</b> | <b>8.74</b> | <b>8.68</b> | <b>8.35</b> | <b>8.30(A)</b>  |                    |                 |                             |              |            |  |
|              |  |                  |        | <b>Attempts</b>                               | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                    |                 |                             |              |            |  |
|              |  |                  |        | <b>Earned Credit</b>                          | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                    |                 |                             |              |            |  |
|              |  |                  |        | <b>Used Ent. Marks</b>                        | <b>-</b>       | <b>-</b>    | <b>0</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        |                    |                 |                             |              |            |  |
|              |  |                  |        | <b>Unused Ent. Marks</b>                      | <b>-</b>       | <b>-</b>    | <b>#10</b>  | <b>-</b>    | <b>#10</b>  | <b>#10</b>      |                    |                 |                             |              |            |  |
| Seat No:     | 7698   | PR No.:201901215 | Female | Candidate Name:TANVI DATTA SHIRODKAR          |                |             |             |             |             |                 |                    |                 |                             |              |            |  |
| UCOC112      | International Economics                        |                  |        | 4   | 4              | 100         | 40          | 18          | 33          | -               | 51                 | -               | B                           | 6            | 24         |  |
| UCOC112      | Human Resource Management                      |                  |        | 4   | 4              | 100         | 40          | 19          | 30          | -               | 49                 | -               | C                           | 5            | 20         |  |
| UCOD117      | Accounting Major V – Advanced Company Accounts |                  |        | 4   | 4              | 100         | 40          | 18          | 70          | -               | 88                 | -               | O                           | 10           | 40         |  |
| UCOD121      | Accounting Major VI – Accounting I             |                  |        | 4   | 4              | 100         | 40          | 17          | 66          | -               | 83                 | -               | A+                          | 9            | 36         |  |
| UCOD125      | Accounting Major VII – Accounting II           |                  |        | 4   | 4              | 100         | 40          | 18          | 38          | -               | 56                 | -               | B+                          | 7            | 28         |  |
| UCOP101      | COMMERCE (PROJECT)                             |                  |        | 4   | 4              | 100         | 40          |             | 82          | -               | 82                 | -               | A+                          | 9            | 36         |  |
| <b>Total</b> |  |                  |        | <b>24</b>                                     | <b>24</b>      | <b>600</b>  |             |             |             |                 | <b>409</b>         |                 |                             |              | <b>184</b> |  |
|              |  |                  |        | <b>Semester</b>                               | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                    |                 |                             |              |            |  |
|              |  |                  |        | <b>SGPA</b>                                   | <b>7.85</b>    | <b>9.38</b> | <b>9.83</b> | <b>8.83</b> | <b>7.17</b> | <b>7.67(B+)</b> |                    |                 |                             |              |            |  |
|              |  |                  |        | <b>CGPA</b>                                   | <b>7.85</b>    | <b>8.62</b> | <b>9.00</b> | <b>8.96</b> | <b>8.61</b> | <b>8.46(A)</b>  |                    |                 |                             |              |            |  |
|              |  |                  |        | <b>Attempts</b>                               | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                    |                 |                             |              |            |  |
|              |  |                  |        | <b>Earned Credit</b>                          | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                    |                 |                             |              |            |  |
|              |  |                  |        | <b>Used Ent. Marks</b>                        | <b>0</b>       | <b>0</b>    | <b>0</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        |                    |                 |                             |              |            |  |
|              |  |                  |        | <b>Unused Ent. Marks</b>                      | <b>#10</b>     | <b>#10</b>  | <b>#10</b>  | <b>-</b>    | <b>#10</b>  | <b>#10</b>      |                    |                 |                             |              |            |  |
|              |  |                  |        |   |                |             |             |             |             |                 | <b>FGPA : 8.59</b> |                 | <b>Grade : A(Very Good)</b> |              |            |  |





**Bachelor of Commerce(Honours) Examinations held In June 2022 (SEMESTER-VI)**

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code   | Paper Title                                    |                  | Gender | Paper Credits                       | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks   | Practical Marks | Total Marks    | Used Ent. Marks        | Grades    | Grades Point | WGPA       |  |
|--------------|--|------------------|--------|-------------------------------------|----------------|-------------|-------------|-------------|-------------|-----------------|----------------|------------------------|-----------|--------------|------------|--|
| Seat No:     | 7707   | PR No.:201901216 | Male   | Candidate Name:VISHNU MEENA         |                |             |             |             |             |                 |                |                        |           |              |            |  |
| UCOC112      | Human Resource Management                      |                  |        | 4                                   | 4              | 100         | 40          | 18          | 32          | -               | 50             | -                      | B         | 6            | 24         |  |
| UCOD117      | Accounting Major V – Advanced Company Accounts |                  |        | 4                                   | 4              | 100         | 40          | 19          | 23          | -               | 42             | -                      | P         | 4            | 16         |  |
| UCOD121      | Accounting Major VI – Accounting I             |                  |        | 4                                   | 4              | 100         | 40          | 13          | 31          | -               | 44             | -                      | P         | 4            | 16         |  |
| UCOD125      | Accounting Major VII – Accounting II           |                  |        | 4                                   | 4              | 100         | 40          | 17          | 33          | -               | 50             | -                      | B         | 6            | 24         |  |
| UCOP101      | COMMERCE (PROJECT)                             |                  |        | 4                                   | 4              | 100         | 40          | 12          | 31          | -               | 43             | -                      | P         | 4            | 16         |  |
| <b>Total</b> |  |                  |        | <b>24</b>                           | <b>24</b>      | <b>600</b>  |             |             | <b>83</b>   | <b>-</b>        | <b>83</b>      | <b>-</b>               | <b>A+</b> | <b>9</b>     | <b>36</b>  |  |
|              |  |                  |        | <b>Semester</b>                     | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       | <b>312</b>     |                        |           |              | <b>132</b> |  |
|              |  |                  |        | <b>SGPA</b>                         | <b>8.00</b>    | <b>8.92</b> | <b>9.00</b> | <b>7.83</b> | <b>5.50</b> | <b>5.50(C)</b>  |                |                        |           |              |            |  |
|              |  |                  |        | <b>CGPA</b>                         | <b>8.00</b>    | <b>8.46</b> | <b>8.63</b> | <b>8.44</b> | <b>7.87</b> | <b>7.49(B+)</b> |                |                        |           |              |            |  |
|              |  |                  |        | <b>Attempts</b>                     | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                |                        |           |              |            |  |
|              |  |                  |        | <b>Earned Credit</b>                | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                |                        |           |              |            |  |
|              |  |                  |        | <b>Used Ent. Marks</b>              | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>#1</b>   | <b>0</b>        |                |                        |           |              |            |  |
|              |  |                  |        | <b>Unused Ent. Marks</b>            | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>#15</b>  | <b>#16</b>      |                |                        |           |              |            |  |
| Seat No:     | 8160   | PR No.:201901204 | Female | Candidate Name:PUJA AKHILESH SHARMA |                |             |             |             |             |                 |                |                        |           |              |            |  |
| UCOC112      | Human Resource Management                      |                  |        | 4                                   | 0              | 100         | 40          | 16          | 5           | -               | 21             | -                      | F         | 0            | 0          |  |
| UCOD117      | Accounting Major V – Advanced Company Accounts |                  |        | 4                                   | 4              | 100         | 40          | 14          | 14          | -               | 28             | -                      | F         | 0            | 0          |  |
| UCOD121      | Accounting Major VI – Accounting I             |                  |        | 4                                   | 0              | 100         | 40          | 20          | 58          | -               | 78             | -                      | A+        | 9            | 36         |  |
| UCOD125      | Accounting Major VII – Accounting II           |                  |        | 4                                   | 0              | 100         | 40          | 11          | 22          | -               | 33             | -                      | F         | 0            | 0          |  |
| UCOP101      | COMMERCE (PROJECT)                             |                  |        | 4                                   | 4              | 100         | 40          | 12          | 25          | -               | 37             | #3                     | P         | 4            | 16         |  |
| <b>Total</b> |  |                  |        | <b>24</b>                           | <b>12</b>      | <b>600</b>  |             |             | <b>85</b>   | <b>-</b>        | <b>85</b>      | <b>-</b>               | <b>O</b>  | <b>10</b>    | <b>40</b>  |  |
|              |  |                  |        | <b>Semester</b>                     | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       | <b>282</b>     | <b>#3</b>              |           |              | <b>92</b>  |  |
|              |  |                  |        | <b>SGPA</b>                         | <b>5.69</b>    | <b>7.77</b> | <b>8.33</b> | <b>8.00</b> | <b>-</b>    | <b>-</b>        |                |                        |           |              |            |  |
|              |  |                  |        | <b>CGPA</b>                         | <b>5.69</b>    | <b>6.73</b> | <b>7.24</b> | <b>7.42</b> | <b>-</b>    | <b>-</b>        |                |                        |           |              |            |  |
|              |  |                  |        | <b>Attempts</b>                     | <b>2</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>2</b>    | <b>1</b>        |                |                        |           |              |            |  |
|              |  |                  |        | <b>Earned Credit</b>                | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>-</b>    | <b>-</b>        |                |                        |           |              |            |  |
|              |  |                  |        | <b>Used Ent. Marks</b>              | <b>0</b>       | <b>0</b>    | <b>0</b>    | <b>-</b>    | <b>#5</b>   | <b>3</b>        |                |                        |           |              |            |  |
|              |  |                  |        | <b>Unused Ent. Marks</b>            | <b>#10</b>     | <b>#10</b>  | <b>#10</b>  | <b>-</b>    | <b>#5</b>   | <b>#7</b>       |                |                        |           |              |            |  |
|              |  |                  |        |                                     |                |             |             |             |             |                 | <b>FGPA :-</b> | <b>Grade : F(Fail)</b> |           |              |            |  |





**Bachelor of Commerce(Honours) Examinations held in June 2022 (SEMESTER-VI)**

College/Dept. Name : Vldya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code               | Paper Title |                  | Gender | Paper Credits                        | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks       | Practical Marks | Total Marks | Used Ent. Marks    | Grades    | Grades Point                | WGPA      |
|--------------------------|-------------|------------------|--------|--------------------------------------|----------------|-------------|-------------|-------------|-----------------|-----------------|-------------|--------------------|-----------|-----------------------------|-----------|
| UCCE104                  | 7601        | PR No.:201901171 | Male   | Candidate Name:ABHISHEK BIBEK SARKAR |                |             |             |             |                 |                 |             |                    |           |                             |           |
| UCOC112                  |             |                  |        | 4                                    | 4              | 100         | 40          | 18          | 52              | -               | 70          | -                  | A         | 8                           | 32        |
| UCOD118                  |             |                  |        | 4                                    | 4              | 100         | 40          | 16          | 26              | -               | 42          | -                  | P         | 4                           | 16        |
| UCOD122                  |             |                  |        | 4                                    | 4              | 100         | 40          | 16          | 63              | -               | 82          | -                  | A+        | 9                           | 36        |
| UCOD126                  |             |                  |        | 4                                    | 4              | 100         | 40          | 14          | 27              | -               | 43          | -                  | P         | 4                           | 16        |
| UCOP101                  |             |                  |        | 4                                    | 4              | 100         | 40          |             | 35              | -               | 49          | -                  | C         | 5                           | 20        |
| <b>Total</b>             |             |                  |        | <b>24</b>                            | <b>24</b>      | <b>600</b>  |             |             | <b>83</b>       | <b>-</b>        | <b>83</b>   | <b>-</b>           | <b>A+</b> | <b>9</b>                    | <b>36</b> |
| <b>Semester</b>          |             |                  |        | <b>I</b>                             | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |             |                    |           |                             |           |
| <b>SGPA</b>              |             |                  |        | <b>6.77</b>                          | <b>8.92</b>    | <b>9.67</b> | <b>8.83</b> | <b>6.33</b> | <b>6.50(B)</b>  |                 |             |                    |           |                             |           |
| <b>CGPA</b>              |             |                  |        | <b>6.77</b>                          | <b>7.85</b>    | <b>8.42</b> | <b>8.52</b> | <b>8.10</b> | <b>7.84(B+)</b> |                 |             |                    |           |                             |           |
| <b>Attempts</b>          |             |                  |        | <b>1</b>                             | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |             |                    |           |                             |           |
| <b>Earned Credit</b>     |             |                  |        | <b>26</b>                            | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                 |             |                    |           |                             |           |
| <b>Used Ent. Marks</b>   |             |                  |        | <b>#7</b>                            | <b>0</b>       | <b>0</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        |                 |             |                    |           |                             |           |
| <b>Unused Ent. Marks</b> |             |                  |        | <b>#9</b>                            | <b>#20</b>     | <b>#10</b>  | <b>-</b>    | <b>#10</b>  | <b>#15</b>      |                 |             |                    |           |                             |           |
|                          |             |                  |        |                                      |                |             |             |             |                 |                 |             | <b>FGPA : 8.01</b> |           | <b>Grade : A(Very Good)</b> |           |
| UCCE104                  | 7605        | PR No.:201901151 | Female | Candidate Name:ANJALI MAHENDRA YADAV |                |             |             |             |                 |                 |             |                    |           |                             |           |
| UCOC112                  |             |                  |        | 4                                    | 4              | 100         | 40          | 18          | 22              | -               | 40          | -                  | P         | 4                           | 16        |
| UCOD118                  |             |                  |        | 4                                    | 4              | 100         | 40          | 16          | 33              | -               | 49          | -                  | C         | 5                           | 20        |
| UCOD122                  |             |                  |        | 4                                    | 4              | 100         | 40          | 17          | 60              | -               | 75          | -                  | A+        | 9                           | 36        |
| UCOD126                  |             |                  |        | 4                                    | 4              | 100         | 40          | 15          | 42              | -               | 59          | -                  | B+        | 7                           | 28        |
| UCOP101                  |             |                  |        | 4                                    | 4              | 100         | 40          |             | 42              | -               | 57          | -                  | B+        | 7                           | 28        |
| <b>Total</b>             |             |                  |        | <b>24</b>                            | <b>24</b>      | <b>600</b>  |             |             | <b>82</b>       | <b>-</b>        | <b>82</b>   | <b>-</b>           | <b>A+</b> | <b>9</b>                    | <b>36</b> |
| <b>Semester</b>          |             |                  |        | <b>I</b>                             | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |             |                    |           |                             |           |
| <b>SGPA</b>              |             |                  |        | <b>5.69</b>                          | <b>8.62</b>    | <b>8.83</b> | <b>8.33</b> | <b>6.83</b> | <b>6.83(B)</b>  |                 |             |                    |           |                             |           |
| <b>CGPA</b>              |             |                  |        | <b>5.69</b>                          | <b>7.16</b>    | <b>7.68</b> | <b>7.84</b> | <b>7.64</b> | <b>7.51(B+)</b> |                 |             |                    |           |                             |           |
| <b>Attempts</b>          |             |                  |        | <b>1</b>                             | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |             |                    |           |                             |           |
| <b>Earned Credit</b>     |             |                  |        | <b>26</b>                            | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                 |             |                    |           |                             |           |
| <b>Used Ent. Marks</b>   |             |                  |        | <b>-</b>                             | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>-</b>        |                 |             |                    |           |                             |           |
| <b>Unused Ent. Marks</b> |             |                  |        | <b>-</b>                             | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>#10</b>  | <b>-</b>        |                 |             |                    |           |                             |           |
|                          |             |                  |        |                                      |                |             |             |             |                 |                 |             | <b>FGPA : 7.54</b> |           | <b>Grade : B+(Good)</b>     |           |
| UCCE104                  | 7606        | PR No.:201901131 | Female | Candidate Name:ANKITA VIJAY SHARMA   |                |             |             |             |                 |                 |             |                    |           |                             |           |
| UCOC112                  |             |                  |        | 4                                    | 4              | 100         | 40          | 17          | 39              | -               | 56          | -                  | B+        | 7                           | 28        |
| UCOD118                  |             |                  |        | 4                                    | 4              | 100         | 40          | 16          | 25              | -               | 41          | -                  | P         | 4                           | 16        |
| UCOD122                  |             |                  |        | 4                                    | 4              | 100         | 40          | 19          | 70              | -               | 89          | -                  | O         | 10                          | 40        |
| UCOD126                  |             |                  |        | 4                                    | 4              | 100         | 40          | 19          | 37              | -               | 56          | -                  | B+        | 7                           | 28        |
| UCOP101                  |             |                  |        | 4                                    | 4              | 100         | 40          | 20          | 65              | -               | 85          | -                  | O         | 10                          | 40        |
| <b>Total</b>             |             |                  |        | <b>24</b>                            | <b>24</b>      | <b>600</b>  |             |             | <b>79</b>       | <b>-</b>        | <b>79</b>   | <b>-</b>           | <b>A+</b> | <b>9</b>                    | <b>36</b> |
| <b>Semester</b>          |             |                  |        | <b>I</b>                             | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |             |                    |           |                             |           |
| <b>SGPA</b>              |             |                  |        | <b>6.54</b>                          | <b>8.69</b>    | <b>9.17</b> | <b>9.00</b> | <b>8.00</b> | <b>7.83(B+)</b> |                 |             |                    |           |                             |           |
| <b>CGPA</b>              |             |                  |        | <b>6.54</b>                          | <b>7.62</b>    | <b>8.11</b> | <b>8.32</b> | <b>8.26</b> | <b>8.19(A)</b>  |                 |             |                    |           |                             |           |
| <b>Attempts</b>          |             |                  |        | <b>1</b>                             | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |             |                    |           |                             |           |
| <b>Earned Credit</b>     |             |                  |        | <b>26</b>                            | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                 |             |                    |           |                             |           |
| <b>Used Ent. Marks</b>   |             |                  |        | <b>0</b>                             | <b>0</b>       | <b>0</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        |                 |             |                    |           |                             |           |
| <b>Unused Ent. Marks</b> |             |                  |        | <b>#10</b>                           | <b>#10</b>     | <b>#10</b>  | <b>-</b>    | <b>#10</b>  | <b>#10</b>      |                 |             |                    |           |                             |           |
|                          |             |                  |        |                                      |                |             |             |             |                 |                 |             | <b>FGPA : 8.32</b> |           | <b>Grade : A(Very Good)</b> |           |





Bachelor of Commerce(Honours) Examinations held in June 2022 (SEMESTER-VI)  
College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code               | Paper Title   |                  | Gender | Paper Credits                              | Earned Credits | Max Marks | Min Marks | ISA Marks | SEE Marks | Practical Marks | Total Marks | Used Ent. Marks | Grades          | Grades Point | WGPA |    |                      |    |   |    |    |    |    |    |
|--------------------------|---|------------------|--------|--|----------------|-----------|-----------|-----------|-----------|-----------------|-------------|-----------------|-----------------|--------------|------|----|----------------------|----|---|----|----|----|----|----|
| UCOC104                  | 7607  | PR No.:201901172 | Male   | Candidate Name:ARJUN NANDARAM PUN          |                |           |           |           |           |                 |             |                 |                 |              |      |    |                      |    |   |    |    |    |    |    |
| UCOC112                  | International Economics                                 |                  |        |  |                |           |           |           |           |                 |             |                 | Cost Accounting |              |      |    |                      |    |   |    |    |    |    |    |
| UCOC118                  | Human Resource Management                               |                  |        |  |                |           |           |           |           |                 |             |                 | 4               | 4            | 100  | 40 | 15                   | 20 | - | 35 | #5 | P  | 4  | 16 |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        |  |                |           |           |           |           |                 |             |                 | 4               | 4            | 100  | 40 | 16                   | 27 | - | 43 | -  | P  | 4  | 16 |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |                  |        |  |                |           |           |           |           |                 |             |                 | 4               | 4            | 100  | 40 | 17                   | 74 | - | 91 | -  | O  | 10 | 40 |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        |  |                |           |           |           |           |                 |             |                 | 4               | 4            | 100  | 40 | 16                   | 28 | - | 44 | -  | P  | 4  | 16 |
| UCOP101                  | COMMERCE (PROJECT)                                      |                  |        |  |                |           |           |           |           |                 |             |                 | 4               | 4            | 100  | 40 | 11                   | 32 | - | 43 | -  | P  | 4  | 16 |
| <b>Total</b>             |   |                  |        | 24   | 24             | 600       |           |           | 78        | -               | 78          | -               | 78              | -            | A+   | 9  | 36                   |    |   |    |    |    |    |    |
| <b>Semester</b>          |   |                  |        | I  | II             | III       | IV        | V         | VI        |                 |             |                 |                 |              |      |    |                      |    |   |    |    |    |    |    |
| <b>SGPA</b>              |   |                  |        | 5.85                                       | 7.92           | 9.00      | 8.67      | 6.83      | 5.83(C)   |                 |             |                 |                 |              |      |    |                      |    |   |    |    |    |    |    |
| <b>CGPA</b>              |   |                  |        | 5.85                                       | 6.89           | 7.55      | 7.82      | 7.63      | 7.34(B+)  |                 |             |                 |                 |              |      |    |                      |    |   |    |    |    |    |    |
| <b>Attempts</b>          |   |                  |        | 1  | 1              | 1         | 1         | 1         | 1         |                 |             |                 |                 |              |      |    |                      |    |   |    |    |    |    |    |
| <b>Earned Credit</b>     |   |                  |        | 26   | 26             | 24        | 24        | 24        | 24        |                 |             |                 |                 |              |      |    |                      |    |   |    |    |    |    |    |
| <b>Used Ent. Marks</b>   |   |                  |        | -  | 0              | -         | -         | -         | 5         |                 |             |                 |                 |              |      |    |                      |    |   |    |    |    |    |    |
| <b>Unused Ent. Marks</b> |   |                  |        | -  | #10            | -         | -         | -         | #5        |                 |             |                 |                 |              |      |    |                      |    |   |    |    |    |    |    |
| UCEC104                  | 7608  | PR No.:201901152 | Male   | Candidate Name:ASHWIN PANDURANG SALGAONKAR |                |           |           |           |           |                 |             |                 |                 |              |      |    |                      |    |   |    |    |    |    |    |
| UCOC112                  | International Economics                                 |                  |        |  |                |           |           |           |           |                 |             |                 | FGPA : 7.38     |              |      |    | Grade : B+(Good)     |    |   |    |    |    |    |    |
| UCOC118                  | Human Resource Management                               |                  |        |  |                |           |           |           |           |                 |             |                 | 4               | 4            | 100  | 40 | 18                   | 48 | - | 66 | -  | A  | 8  | 32 |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        |  |                |           |           |           |           |                 |             |                 | 4               | 4            | 100  | 40 | 16                   | 44 | - | 60 | -  | B+ | 7  | 28 |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |                  |        |  |                |           |           |           |           |                 |             |                 | 4               | 4            | 100  | 40 | 17                   | 78 | - | 95 | -  | O  | 10 | 40 |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        |  |                |           |           |           |           |                 |             |                 | 4               | 4            | 100  | 40 | 18                   | 39 | - | 57 | -  | B+ | 7  | 28 |
| UCOP101                  | COMMERCE (PROJECT)                                      |                  |        |  |                |           |           |           |           |                 |             |                 | 4               | 4            | 100  | 40 | 16                   | 38 | - | 54 | -  | B  | 6  | 24 |
| <b>Total</b>             |   |                  |        | 24   | 24             | 600       |           |           | 82        | -               | 82          | -               | 82              | -            | A+   | 9  | 36                   |    |   |    |    |    |    |    |
| <b>Semester</b>          |   |                  |        | I  | II             | III       | IV        | V         | VI        |                 |             |                 |                 |              |      |    |                      |    |   |    |    |    |    |    |
| <b>SGPA</b>              |   |                  |        | 6.08                                       | 8.00           | 9.50      | 9.00      | 8.00      | 7.83(B+)  |                 |             |                 |                 |              |      |    |                      |    |   |    |    |    |    |    |
| <b>CGPA</b>              |   |                  |        | 6.08                                       | 7.04           | 7.82      | 8.10      | 8.08      | 8.04(A)   |                 |             |                 |                 |              |      |    |                      |    |   |    |    |    |    |    |
| <b>Attempts</b>          |   |                  |        | 1  | 1              | 1         | 1         | 1         | 1         |                 |             |                 |                 |              |      |    |                      |    |   |    |    |    |    |    |
| <b>Earned Credit</b>     |   |                  |        | 26   | 26             | 24        | 24        | 24        | 24        |                 |             |                 |                 |              |      |    |                      |    |   |    |    |    |    |    |
| <b>Used Ent. Marks</b>   |   |                  |        | 0  | 0              | 0         | -         | 0         | 0         |                 |             |                 |                 |              |      |    |                      |    |   |    |    |    |    |    |
| <b>Unused Ent. Marks</b> |   |                  |        | #10  | #10            | #10       | -         | #10       | #10       |                 |             |                 |                 |              |      |    |                      |    |   |    |    |    |    |    |
| UCEC104                  | 7610  | PR No.:201901132 | Male   | Candidate Name:BEEVON VICTOR D'SOUZA       |                |           |           |           |           |                 |             |                 |                 |              |      |    |                      |    |   |    |    |    |    |    |
| UCOC112                  | International Economics                                 |                  |        |  |                |           |           |           |           |                 |             |                 | FGPA : 8.18     |              |      |    | Grade : A(Very Good) |    |   |    |    |    |    |    |
| UCOC118                  | Human Resource Management                               |                  |        |  |                |           |           |           |           |                 |             |                 | 4               | 4            | 100  | 40 | 19                   | 31 | - | 50 | -  | B  | 6  | 24 |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        |  |                |           |           |           |           |                 |             |                 | 4               | 4            | 100  | 40 | 15                   | 60 | - | 48 | -  | C  | 5  | 20 |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |                  |        |  |                |           |           |           |           |                 |             |                 | 4               | 4            | 100  | 40 | 18                   | 35 | - | 75 | -  | A+ | 9  | 36 |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        |  |                |           |           |           |           |                 |             |                 | 4               | 4            | 100  | 40 | 13                   | 32 | - | 53 | -  | B  | 6  | 24 |
| UCOP101                  | COMMERCE (PROJECT)                                      |                  |        |  |                |           |           |           |           |                 |             |                 | 4               | 4            | 100  | 40 |                      | 84 | - | 45 | -  | C  | 5  | 20 |
| <b>Total</b>             |   |                  |        | 24   | 24             | 600       |           |           | 84        | -               | 84          | -               | 84              | -            | A+   | 9  | 36                   |    |   |    |    |    |    |    |
| <b>Semester</b>          |   |                  |        | I  | II             | III       | IV        | V         | VI        |                 |             |                 |                 |              |      |    |                      |    |   |    |    |    |    |    |
| <b>SGPA</b>              |   |                  |        | 5.08                                       | 8.62           | 8.50      | 8.17      | 7.17      | 6.67(B)   |                 |             |                 |                 |              |      |    |                      |    |   |    |    |    |    |    |
| <b>CGPA</b>              |   |                  |        | 5.08                                       | 6.85           | 7.37      | 7.56      | 7.49      | 7.35(B+)  |                 |             |                 |                 |              |      |    |                      |    |   |    |    |    |    |    |
| <b>Attempts</b>          |   |                  |        | 2  | 1              | 1         | 1         | 1         | 1         |                 |             |                 |                 |              |      |    |                      |    |   |    |    |    |    |    |
| <b>Earned Credit</b>     |   |                  |        | 26   | 26             | 24        | 24        | 24        | 24        |                 |             |                 |                 |              |      |    |                      |    |   |    |    |    |    |    |
| <b>Used Ent. Marks</b>   |   |                  |        | -  | -              | -         | -         | 0         | 0         |                 |             |                 |                 |              |      |    |                      |    |   |    |    |    |    |    |
| <b>Unused Ent. Marks</b> |   |                  |        | -  | -              | -         | -         | #10       | #10       |                 |             |                 |                 |              |      |    |                      |    |   |    |    |    |    |    |





**Bachelor of Commerce(Honours) Examinations held In June 2022 (SEMESTER-VI)**

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code         | Paper Title   |                  | Gender | Paper Credits                               | Earned Credits | Max Marks  | Min Marks | ISA Marks | SEE Marks | Practical Marks | Total Marks | Used Ent. Marks    | Grades          | Grades Point | WGPA      |                                 |  |  |  |
|--------------------|---|------------------|--------|---|----------------|------------|-----------|-----------|-----------|-----------------|-------------|--------------------|-----------------|--------------|-----------|---------------------------------|--|--|--|
| UCOC104            | 7611  | PR No.:201808837 | Male   | Candidate Name: BHAT RAHUL RAMBHUSHAN       |                |            |           |           |           |                 |             |                    |                 |              |           |                                 |  |  |  |
| UCOC112            | International Economics                                 |                  |        | 4   | 0              | 100        | 40        | 15        | 17        | -               | 32          | -                  | Cost Accounting |              |           |                                 |  |  |  |
| UCOD118            | Human Resource Management                               |                  |        | 4   | 4              | 100        | 40        | 15        | 26        | -               | 41          | -                  | F               | 0            | 0         |                                 |  |  |  |
| UCOD122            | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4   | 4              | 100        | 40        | 15        | 46        | -               | 61          | -                  | P               | 4            | 16        |                                 |  |  |  |
| UCOD126            | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4   | 4              | 100        | 40        | 15        | 25        | -               | 40          | -                  | B+              | 7            | 28        |                                 |  |  |  |
| UCOP101            | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4   | 4              | 100        | 40        | 10        | 30        | -               | 40          | -                  | P               | 4            | 16        |                                 |  |  |  |
| COMMERCE (PROJECT) |   |                  |        | 4   | 4              | 100        | 40        |           |           |                 | 40          | -                  | P               | 4            | 16        |                                 |  |  |  |
| <b>Total</b>       |   |                  |        | <b>24</b>                                   | <b>20</b>      | <b>600</b> |           |           | <b>87</b> | <b>-</b>        | <b>87</b>   | <b>-</b>           | <b>O</b>        | <b>10</b>    | <b>40</b> |                                 |  |  |  |
| Semester           |   |                  |        | I   | II             | III        | IV        | V         | VI        |                 |             |                    |                 |              |           |                                 |  |  |  |
| SGPA               |   |                  |        | 6.46  | 6.23           | 7.83       | 8.00      | 7.00      | -         |                 |             |                    |                 |              |           |                                 |  |  |  |
| CGPA               |   |                  |        | 6.46  | 6.35           | 6.81       | 7.10      | 7.08      | -         |                 |             |                    |                 |              |           |                                 |  |  |  |
| Attempts           |   |                  |        | 3   | 2              | 1          | 1         | 1         | 1         |                 |             |                    |                 |              |           |                                 |  |  |  |
| Earned Credit      |   |                  |        | 26  | 26             | 24         | 24        | 24        | -         |                 |             |                    |                 |              |           |                                 |  |  |  |
| Used Ent. Marks    |   |                  |        | #3  | -              | -          | -         | 0         | 0         |                 |             |                    |                 |              |           |                                 |  |  |  |
| Unused Ent. Marks  |   |                  |        | #7  | -              | -          | -         | 0         | 0         |                 |             |                    |                 |              |           |                                 |  |  |  |
|                    |   |                  |        |   |                |            |           | #10       | #10       |                 |             |                    |                 |              |           |                                 |  |  |  |
| UCOC104            | 7615  | PR No.:201901221 | Female | Candidate Name: DEEPASHRI GAJANAN NAIK      |                |            |           |           |           |                 |             |                    |                 |              |           |                                 |  |  |  |
| UCOC112            | International Economics                                 |                  |        | 4   | 4              | 100        | 40        | 19        | 37        | -               | 56          | -                  | Cost Accounting |              |           |                                 |  |  |  |
| UCOD118            | Human Resource Management                               |                  |        | 4   | 4              | 100        | 40        | 17        | 25        | -               | 42          | -                  | B+              | 7            | 28        |                                 |  |  |  |
| UCOD122            | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4   | 4              | 100        | 40        | 15        | 78        | -               | 93          | -                  | P               | 4            | 16        |                                 |  |  |  |
| UCOD126            | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4   | 4              | 100        | 40        | 19        | 40        | -               | 59          | -                  | O               | 10           | 40        |                                 |  |  |  |
| UCOP101            | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4   | 4              | 100        | 40        | 17        | 42        | -               | 59          | -                  | B+              | 7            | 28        |                                 |  |  |  |
| COMMERCE (PROJECT) |   |                  |        | 4   | 4              | 100        | 40        |           |           |                 | 59          | -                  | B+              | 7            | 28        |                                 |  |  |  |
| <b>Total</b>       |   |                  |        | <b>24</b>                                   | <b>24</b>      | <b>600</b> |           |           | <b>92</b> | <b>-</b>        | <b>92</b>   | <b>-</b>           | <b>O</b>        | <b>10</b>    | <b>40</b> |                                 |  |  |  |
| Semester           |   |                  |        | I   | II             | III        | IV        | V         | VI        |                 |             |                    |                 |              |           |                                 |  |  |  |
| SGPA               |   |                  |        | 5.54  | 9.15           | 9.33       | 9.17      | 9.00      | 7.50(B+)  |                 |             |                    |                 |              |           |                                 |  |  |  |
| CGPA               |   |                  |        | 5.54  | 7.35           | 7.97       | 8.26      | 8.40      | 8.26(A)   |                 |             |                    |                 |              |           |                                 |  |  |  |
| Attempts           |   |                  |        | 1   | 1              | 1          | 1         | 1         | 1         |                 |             |                    |                 |              |           |                                 |  |  |  |
| Earned Credit      |   |                  |        | 26  | 26             | 24         | 24        | 24        | 24        |                 |             |                    |                 |              |           |                                 |  |  |  |
| Used Ent. Marks    |   |                  |        | 0   | 0              | 0          | -         | 0         | -         |                 |             |                    |                 |              |           |                                 |  |  |  |
| Unused Ent. Marks  |   |                  |        | #10   | #10            | #10        | -         | 0         | -         |                 |             |                    |                 |              |           |                                 |  |  |  |
|                    |   |                  |        |   |                |            |           | #10       | -         |                 |             |                    |                 |              |           |                                 |  |  |  |
| UCOC104            | 7617  | PR No.:201901153 | Male   | Candidate Name: DIGVIJAY SUDHAKAR BANDODKAR |                |            |           |           |           |                 |             |                    |                 |              |           |                                 |  |  |  |
| UCOC112            | International Economics                                 |                  |        | 4   | 4              | 100        | 40        | 19        | 31        | -               | 50          | -                  | Cost Accounting |              |           |                                 |  |  |  |
| UCOD118            | Human Resource Management                               |                  |        | 4   | 4              | 100        | 40        | 15        | 25        | -               | 40          | -                  | B               | 6            | 24        |                                 |  |  |  |
| UCOD122            | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4   | 4              | 100        | 40        | 17        | 63        | -               | 80          | -                  | P               | 4            | 16        |                                 |  |  |  |
| UCOD126            | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4   | 4              | 100        | 40        | 14        | 21        | -               | 35          | #5                 | A+              | 9            | 36        |                                 |  |  |  |
| UCOP101            | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4   | 4              | 100        | 40        | 14        | 30        | -               | 44          | -                  | P               | 4            | 16        |                                 |  |  |  |
| COMMERCE (PROJECT) |   |                  |        | 4   | 4              | 100        | 40        |           |           |                 | 44          | -                  | P               | 4            | 16        |                                 |  |  |  |
| <b>Total</b>       |   |                  |        | <b>24</b>                                   | <b>24</b>      | <b>600</b> |           |           | <b>79</b> | <b>-</b>        | <b>79</b>   | <b>-</b>           | <b>A+</b>       | <b>9</b>     | <b>36</b> |                                 |  |  |  |
| Semester           |   |                  |        | I   | II             | III        | IV        | V         | VI        |                 |             |                    |                 |              |           |                                 |  |  |  |
| SGPA               |   |                  |        | 5.69  | 6.38           | 8.50       | 8.00      | 6.33      | 6.00(B)   |                 |             |                    |                 |              |           |                                 |  |  |  |
| CGPA               |   |                  |        | 5.69  | 6.04           | 6.81       | 7.10      | 6.95      | 6.80(B)   |                 |             |                    |                 |              |           |                                 |  |  |  |
| Attempts           |   |                  |        | 2   | 1              | 1          | 1         | 1         | 1         |                 |             |                    |                 |              |           |                                 |  |  |  |
| Earned Credit      |   |                  |        | 26  | 26             | 24         | 24        | 24        | 24        |                 |             |                    |                 |              |           |                                 |  |  |  |
| Used Ent. Marks    |   |                  |        | #10   | 0              | -          | -         | 0         | 5         |                 |             |                    |                 |              |           |                                 |  |  |  |
| Unused Ent. Marks  |   |                  |        | #0  | #10            | -          | -         | 0         | 5         |                 |             |                    |                 |              |           |                                 |  |  |  |
|                    |   |                  |        |   |                |            |           | #10       | #5        |                 |             |                    |                 |              |           |                                 |  |  |  |
|                    |   |                  |        |   |                |            |           |           |           |                 |             | <b>FGPA : 6.86</b> |                 |              |           | <b>Grade : B(Above Average)</b> |  |  |  |





Bachelor of Commerce(Honours) Examinations held in June 2022 (SEMESTER-VI)  
College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code               | Paper Title   |                  | Gender | Paper Credits                            | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks       | Practical Marks | Total Marks | Used Ent. Marks | Grades           | Grades Point | WGPA       |  |
|--------------------------|---|------------------|--------|--|----------------|-------------|-------------|-------------|-----------------|-----------------|-------------|-----------------|------------------|--------------|------------|--|
| Seat No:                 | 7621  | PR No.:201901134 | Male   | Candidate Name:ESSAC ABDUL KARIM TAMBOLI |                |             |             |             |                 |                 |             |                 |                  |              |            |  |
| UCEC104                  | International Economics                                 |                  |        | 4  | 4              | 100         | 40          | 19          | 29              | -               | 48          | -               | Cost Accounting  |              |            |  |
| UCOC112                  | Human Resource Management                               |                  |        | 4  | 0              | 100         | 40          | 16          | 7               | -               | 23          | -               | C                | 5            | 20         |  |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4  | 4              | 100         | 40          | 17          | 53              | -               | 70          | -               | F                | 0            | 0          |  |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4  | 0              | 100         | 40          | 14          | 3               | -               | 17          | -               | A                | 8            | 32         |  |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4  | 0              | 100         | 40          | 9           | 10              | -               | 19          | -               | F                | 0            | 0          |  |
| UCOP101                  | COMMERCE (PROJECT)                                      |                  |        | 4  | 4              | 100         | 40          |             |                 | -               |             | -               | F                | 0            | 0          |  |
| <b>Total</b>             |   |                  |        | <b>24</b>                                | <b>12</b>      | <b>600</b>  |             |             | <b>73</b>       | <b>-</b>        | <b>73</b>   | <b>-</b>        | <b>A</b>         | <b>8</b>     | <b>32</b>  |  |
| <b>Semester</b>          |   |                  |        | <b>I</b>                                 | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 | <b>250</b>  |                 |                  |              | <b>84</b>  |  |
| <b>SGPA</b>              |   |                  |        | <b>4.46</b>                              | <b>6.85</b>    | <b>6.50</b> | <b>-</b>    | <b>5.33</b> | <b>-</b>        |                 |             |                 |                  |              |            |  |
| <b>CGPA</b>              |   |                  |        | <b>4.46</b>                              | <b>5.66</b>    | <b>5.92</b> | <b>-</b>    | <b>-</b>    | <b>-</b>        |                 |             |                 |                  |              |            |  |
| <b>Attempts</b>          |   |                  |        | <b>1</b>                                 | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |             |                 |                  |              |            |  |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                                | <b>26</b>      | <b>24</b>   | <b>-</b>    | <b>24</b>   | <b>24</b>       | <b>1</b>        |             |                 |                  |              |            |  |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>#2</b>                                | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        | <b>-</b>        |             |                 |                  |              |            |  |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>#8</b>                                | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        | <b>-</b>        |             |                 |                  |              |            |  |
| Seat No:                 | 7622  | PR No.:201901174 | Male   | Candidate Name:FAIYAZ MALLIKJAN PAANWALE |                |             |             |             |                 |                 |             |                 |                  |              |            |  |
| UCEC104                  | International Economics                                 |                  |        | 4  | 4              | 100         | 40          | 15          | 30              | -               | 45          | -               | Cost Accounting  |              |            |  |
| UCOC112                  | Human Resource Management                               |                  |        | 4  | 4              | 100         | 40          | 17          | 29              | -               | 46          | -               | C                | 5            | 20         |  |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4  | 4              | 100         | 40          | 17          | 62              | -               | 79          | -               | C                | 5            | 20         |  |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4  | 4              | 100         | 40          | 18          | 35              | -               | 53          | -               | A+               | 9            | 36         |  |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4  | 4              | 100         | 40          | 20          | 41              | -               | 61          | -               | B                | 6            | 24         |  |
| UCOP101                  | COMMERCE (PROJECT)                                      |                  |        | 4  | 4              | 100         | 40          |             | 89              | -               | 89          | -               | B+               | 7            | 28         |  |
| <b>Total</b>             |   |                  |        | <b>24</b>                                | <b>24</b>      | <b>600</b>  |             |             | <b>89</b>       | <b>-</b>        | <b>89</b>   | <b>-</b>        | <b>O</b>         | <b>10</b>    | <b>40</b>  |  |
| <b>Semester</b>          |   |                  |        | <b>I</b>                                 | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 | <b>373</b>  |                 |                  |              | <b>168</b> |  |
| <b>SGPA</b>              |   |                  |        | <b>5.69</b>                              | <b>8.69</b>    | <b>9.17</b> | <b>8.50</b> | <b>7.50</b> | <b>7.00(B+)</b> |                 |             |                 |                  |              |            |  |
| <b>CGPA</b>              |   |                  |        | <b>5.69</b>                              | <b>7.19</b>    | <b>7.82</b> | <b>7.98</b> | <b>7.89</b> | <b>7.74(B+)</b> |                 |             |                 |                  |              |            |  |
| <b>Attempts</b>          |   |                  |        | <b>1</b>                                 | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |             |                 |                  |              |            |  |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                                | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       | <b>24</b>       |             |                 |                  |              |            |  |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>0</b>                                 | <b>0</b>       | <b>0</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        | <b>0</b>        |             |                 |                  |              |            |  |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>#10</b>                               | <b>#10</b>     | <b>#10</b>  | <b>-</b>    | <b>#10</b>  | <b>#10</b>      | <b>#10</b>      |             |                 |                  |              |            |  |
| Seat No:                 | 7624  | PR No.:201901247 | Male   | Candidate Name:GAURESH TILU SHIRODKAR    |                |             |             |             |                 |                 |             |                 |                  |              |            |  |
| UCEC104                  | International Economics                                 |                  |        | 4  | 4              | 100         | 40          | 13          | 34              | -               | 47          | -               | Cost Accounting  |              |            |  |
| UCOC112                  | Human Resource Management                               |                  |        | 4  | 4              | 100         | 40          | 16          | 24              | -               | 40          | -               | C                | 5            | 20         |  |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4  | 4              | 100         | 40          | 17          | 51              | -               | 68          | -               | P                | 4            | 16         |  |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4  | 4              | 100         | 40          | 13          | 22              | -               | 35          | #5              | A                | 8            | 32         |  |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4  | 4              | 100         | 40          | 11          | 29              | -               | 40          | -               | P                | 4            | 16         |  |
| UCOP101                  | COMMERCE (PROJECT)                                      |                  |        | 4  | 4              | 100         | 40          |             | 78              | -               | 78          | -               | P                | 4            | 16         |  |
| <b>Total</b>             |   |                  |        | <b>24</b>                                | <b>24</b>      | <b>600</b>  |             |             | <b>78</b>       | <b>-</b>        | <b>78</b>   | <b>-</b>        | <b>A+</b>        | <b>9</b>     | <b>36</b>  |  |
| <b>Semester</b>          |   |                  |        | <b>I</b>                                 | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 | <b>308</b>  | <b>#5</b>       |                  |              | <b>136</b> |  |
| <b>SGPA</b>              |   |                  |        | <b>5.08</b>                              | <b>8.08</b>    | <b>9.00</b> | <b>8.50</b> | <b>6.00</b> | <b>5.67(C)</b>  |                 |             |                 |                  |              |            |  |
| <b>CGPA</b>              |   |                  |        | <b>5.08</b>                              | <b>6.58</b>    | <b>7.34</b> | <b>7.62</b> | <b>7.31</b> | <b>7.04(B+)</b> |                 |             |                 |                  |              |            |  |
| <b>Attempts</b>          |   |                  |        | <b>2</b>                                 | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |             |                 |                  |              |            |  |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                                | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       | <b>24</b>       |             |                 |                  |              |            |  |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>#5</b>                                | <b>0</b>       | <b>0</b>    | <b>-</b>    | <b>#5</b>   | <b>5</b>        | <b>5</b>        |             |                 |                  |              |            |  |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>#5</b>                                | <b>#10</b>     | <b>#10</b>  | <b>-</b>    | <b>#5</b>   | <b>#5</b>       | <b>#5</b>       |             |                 |                  |              |            |  |
|                          |   |                  |        |  |                |             |             |             |                 |                 |             | FGPA : 7.14     | Grade : B+(Good) |              |            |  |





# Goa University

Taleigao Plateau, Goa - 403206

Bachelor of Commerce(Honours) Examinations held in June 2022 (SEMESTER-VI)  
College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code               | Paper Title   |                  | Gender | Paper Credits                           | Earned Credits | Max Marks | Min Marks | ISA Marks | SEE Marks | Practical Marks | Total Marks | Used Ent. Marks | Grades               | Grades Point | WGPA |  |
|--------------------------|---|------------------|--------|---|----------------|-----------|-----------|-----------|-----------|-----------------|-------------|-----------------|----------------------|--------------|------|--|
| Seat No:                 | 7628  | PR No.:201901135 | Female | Candidate Name:GUNJA KUMARI             |                |           |           |           |           |                 |             |                 |                      |              |      |  |
| UCEC104                  | International Economics                                 |                  |        | 4                                       | 4              | 100       | 40        | 15        | 35        | -               | 50          | -               | B                    | 6            | 24   |  |
| UCOC112                  | Human Resource Management                               |                  |        | 4                                       | 4              | 100       | 40        | 16        | 51        | -               | 67          | -               | A                    | 8            | 32   |  |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4                                       | 4              | 100       | 40        | 19        | 61        | -               | 80          | -               | A+                   | 9            | 36   |  |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4                                       | 4              | 100       | 40        | 19        | 61        | -               | 80          | -               | A+                   | 9            | 36   |  |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4                                       | 4              | 100       | 40        | 16        | 66        | -               | 82          | -               | A+                   | 9            | 36   |  |
| UCOP101                  | COMMERCE (PROJECT)                                      |                  |        | 4                                       | 4              | 100       | 40        |           | 83        | -               | 83          | -               | A+                   | 9            | 36   |  |
| <b>Total</b>             |   |                  |        | 24                                      | 24             | 600       |           |           |           |                 | 442         | -               | A+                   | 9            | 36   |  |
| <b>Semester</b>          |   |                  |        | I                                       | II             | III       | IV        | V         | VI        |                 |             |                 |                      |              |      |  |
| <b>SGPA</b>              |   |                  |        | 7.31                                    | 9.31           | 9.50      | 8.67      | 6.67      | 8.33(A)   |                 |             |                 |                      |              |      |  |
| <b>CGPA</b>              |   |                  |        | 7.31                                    | 8.31           | 8.69      | 8.68      | 8.29      | 8.30(A)   |                 |             |                 |                      |              |      |  |
| <b>Attempts</b>          |   |                  |        | 1                                       | 1              | 1         | 1         | 1         | 1         |                 |             |                 |                      |              |      |  |
| <b>Earned Credit</b>     |   |                  |        | 26                                      | 26             | 24        | 24        | 24        | 24        |                 |             |                 |                      |              |      |  |
| <b>Used Ent. Marks</b>   |   |                  |        | 0                                       | 0              | 0         | -         | 0         | 0         |                 |             |                 |                      |              |      |  |
| <b>Unused Ent. Marks</b> |   |                  |        | #10                                     | #10            | #10       | -         | #10       | #10       |                 |             |                 |                      |              |      |  |
| Seat No:                 | 7631  | PR No.:201901154 | Male   | Candidate Name:HRUTIK KESHAV SHIRVOIKAR |                |           |           |           |           |                 |             |                 |                      |              |      |  |
| UCEC104                  | International Economics                                 |                  |        | 4                                       | 4              | 100       | 40        | 14        | 31        | -               | 45          | -               | C                    | 5            | 20   |  |
| UCOC112                  | Human Resource Management                               |                  |        | 4                                       | 4              | 100       | 40        | 16        | 19        | -               | 35          | #5              | P                    | 4            | 16   |  |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4                                       | 4              | 100       | 40        | 17        | 37        | -               | 54          | -               | B                    | 6            | 24   |  |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4                                       | 0              | 100       | 40        | 14        | 19        | -               | 33          | -               | F                    | 0            | 0    |  |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4                                       | 4              | 100       | 40        | 8         | 45        | -               | 53          | -               | B                    | 6            | 24   |  |
| UCOP101                  | COMMERCE (PROJECT)                                      |                  |        | 4                                       | 4              | 100       | 40        |           | 78        | -               | 78          | -               | A+                   | 9            | 36   |  |
| <b>Total</b>             |   |                  |        | 24                                      | 20             | 600       |           |           |           |                 | 298         | #5              |                      |              | 120  |  |
| <b>Semester</b>          |   |                  |        | I                                       | II             | III       | IV        | V         | VI        |                 |             |                 |                      |              |      |  |
| <b>SGPA</b>              |   |                  |        | 5.23                                    | 6.38           | 8.50      | 7.83      | 5.50      | -         |                 |             |                 |                      |              |      |  |
| <b>CGPA</b>              |   |                  |        | 5.23                                    | 5.81           | 6.66      | 6.94      | 6.66      | -         |                 |             |                 |                      |              |      |  |
| <b>Attempts</b>          |   |                  |        | 2                                       | 1              | 1         | 1         | 2         | 1         |                 |             |                 |                      |              |      |  |
| <b>Earned Credit</b>     |   |                  |        | 26                                      | 26             | 24        | 24        | 24        | -         |                 |             |                 |                      |              |      |  |
| <b>Used Ent. Marks</b>   |   |                  |        | #10                                     | 0              | -         | -         | 0         | 5         |                 |             |                 |                      |              |      |  |
| <b>Unused Ent. Marks</b> |   |                  |        | #0                                      | #10            | -         | -         | #10       | #5        |                 |             |                 |                      |              |      |  |
| Seat No:                 | 7632  | PR No.:201901175 | Female | Candidate Name:ISHIKA JAIRAM TOPLE      |                |           |           |           |           |                 |             |                 |                      |              |      |  |
| UCEC104                  | International Economics                                 |                  |        | 4                                       | 4              | 100       | 40        | 19        | 26        | -               | 45          | -               | C                    | 5            | 20   |  |
| UCOC112                  | Human Resource Management                               |                  |        | 4                                       | 4              | 100       | 40        | 17        | 42        | -               | 59          | -               | B+                   | 7            | 28   |  |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4                                       | 4              | 100       | 40        | 19        | 74        | -               | 93          | -               | O                    | 10           | 40   |  |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4                                       | 4              | 100       | 40        | 18        | 50        | -               | 68          | -               | A                    | 8            | 32   |  |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4                                       | 4              | 100       | 40        | 20        | 44        | -               | 64          | -               | B+                   | 7            | 28   |  |
| UCOP101                  | COMMERCE (PROJECT)                                      |                  |        | 4                                       | 4              | 100       | 40        |           | 93        | -               | 93          | -               | O                    | 10           | 40   |  |
| <b>Total</b>             |   |                  |        | 24                                      | 24             | 600       |           |           |           |                 | 422         | -               | O                    | 10           | 40   |  |
| <b>Semester</b>          |   |                  |        | I                                       | II             | III       | IV        | V         | VI        |                 |             |                 |                      |              |      |  |
| <b>SGPA</b>              |   |                  |        | 7.54                                    | 9.85           | 9.33      | 8.83      | 8.67      | 7.83(B+)  |                 |             |                 |                      |              |      |  |
| <b>CGPA</b>              |   |                  |        | 7.54                                    | 8.70           | 8.90      | 8.88      | 8.84      | 8.68(A)   |                 |             |                 |                      |              |      |  |
| <b>Attempts</b>          |   |                  |        | 1                                       | 1              | 1         | 1         | 1         | 1         |                 |             |                 |                      |              |      |  |
| <b>Earned Credit</b>     |   |                  |        | 26                                      | 26             | 24        | 24        | 24        | 24        |                 |             |                 |                      |              |      |  |
| <b>Used Ent. Marks</b>   |   |                  |        | 0                                       | 0              | 0         | -         | 0         | -         |                 |             |                 |                      |              |      |  |
| <b>Unused Ent. Marks</b> |   |                  |        | #10                                     | #10            | #10       | -         | #10       | -         |                 |             |                 |                      |              |      |  |
|                          |   |                  |        |   |                |           |           |           |           |                 |             | FGPA : 8.78     | Grade : A(Very Good) |              |      |  |









# Goa University

Taleigao Plateau, Goa - 403206

Bachelor of Commerce(Honours) Examinations held in June 2022 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code               | Paper Title   |                  | Gender | Paper Credits                           | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks       | Practical Marks | Total Marks | Used Ent. Marks | Grades                 | Grades Point | WGPA       |  |
|--------------------------|---|------------------|--------|---|----------------|-------------|-------------|-------------|-----------------|-----------------|-------------|-----------------|------------------------|--------------|------------|--|
| Seat No:                 | 7636  | PR No.:201901176 | Male   | Candidate Name:KRUNAL KASHINATH BHONSLE |                |             |             |             |                 |                 |             |                 |                        |              |            |  |
| UCEC104                  | International Economics                                 |                  |        | 4                                       | 0              | 100         | 40          | 13          | 17              | -               | 30          | -               | F                      | 0            | 0          |  |
| UCOC112                  | Human Resource Management                               |                  |        | 4                                       | 0              | 100         | 40          | 16          | 15              | -               | 31          | -               | F                      | 0            | 0          |  |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4                                       | 4              | 100         | 40          | 17          | 28              | -               | 45          | -               | C                      | 5            | 20         |  |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4                                       | 4              | 100         | 40          | 15          | 25              | -               | 40          | -               | P                      | 4            | 16         |  |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4                                       | 4              | 100         | 40          | 9           | 31              | -               | 40          | -               | P                      | 4            | 16         |  |
| UCOP101                  | COMMERCE (PROJECT)                                      |                  |        | 4                                       | 4              | 100         | 40          |             |                 | -               | 40          | -               | P                      | 4            | 16         |  |
| <b>Total</b>             |   |                  |        | <b>24</b>                               | <b>16</b>      | <b>600</b>  |             |             | <b>84</b>       | <b>-</b>        | <b>84</b>   | <b>-</b>        | <b>A+</b>              | <b>9</b>     | <b>36</b>  |  |
| <b>Semester</b>          |   |                  |        | <b>I</b>                                | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 | <b>270</b>  |                 |                        |              | <b>88</b>  |  |
| <b>SGPA</b>              |   |                  |        | <b>7.46</b>                             | <b>7.08</b>    | <b>8.00</b> | <b>8.17</b> | <b>-</b>    | <b>-</b>        |                 |             |                 |                        |              |            |  |
| <b>CGPA</b>              |   |                  |        | <b>7.46</b>                             | <b>7.27</b>    | <b>7.50</b> | <b>7.66</b> | <b>-</b>    | <b>-</b>        |                 |             |                 |                        |              |            |  |
| <b>Attempts</b>          |   |                  |        | <b>2</b>                                | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>2</b>    | <b>1</b>        |                 |             |                 |                        |              |            |  |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                               | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>-</b>    | <b>-</b>        |                 |             |                 |                        |              |            |  |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>#6</b>                               | <b>0</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        |                 |             |                 |                        |              |            |  |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>#4</b>                               | <b>#20</b>     | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        |                 |             |                 |                        |              |            |  |
| Seat No:                 | 7637  | PR No.:201901136 | Female | Candidate Name:KRUPA ANIL NAIK          |                |             |             |             |                 |                 |             |                 |                        |              |            |  |
| UCEC104                  | International Economics                                 |                  |        | 4                                       | 4              | 100         | 40          | 18          | 27              | -               | 45          | -               | C                      | 5            | 20         |  |
| UCOC112                  | Human Resource Management                               |                  |        | 4                                       | 4              | 100         | 40          | 15          | 41              | -               | 56          | -               | B+                     | 7            | 28         |  |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4                                       | 4              | 100         | 40          | 15          | 42              | -               | 57          | -               | B+                     | 7            | 28         |  |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4                                       | 4              | 100         | 40          | 19          | 46              | -               | 65          | -               | A                      | 8            | 32         |  |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4                                       | 4              | 100         | 40          | 19          | 44              | -               | 63          | -               | B+                     | 7            | 28         |  |
| UCOP101                  | COMMERCE (PROJECT)                                      |                  |        | 4                                       | 4              | 100         | 40          |             | 91              | -               | 91          | -               | O                      | 10           | 40         |  |
| <b>Total</b>             |   |                  |        | <b>24</b>                               | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>377</b>  |                 |                        |              | <b>176</b> |  |
| <b>Semester</b>          |   |                  |        | <b>I</b>                                | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |             |                 |                        |              |            |  |
| <b>SGPA</b>              |   |                  |        | <b>6.00</b>                             | <b>8.69</b>    | <b>9.17</b> | <b>8.83</b> | <b>7.17</b> | <b>7.33(B+)</b> |                 |             |                 |                        |              |            |  |
| <b>CGPA</b>              |   |                  |        | <b>6.00</b>                             | <b>7.35</b>    | <b>7.92</b> | <b>8.14</b> | <b>7.95</b> | <b>7.85(B+)</b> |                 |             |                 |                        |              |            |  |
| <b>Attempts</b>          |   |                  |        | <b>1</b>                                | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |             |                 |                        |              |            |  |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                               | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                 |             |                 |                        |              |            |  |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>-</b>                                | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        |                 |             |                 |                        |              |            |  |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>-</b>                                | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        |                 |             |                 |                        |              |            |  |
| Seat No:                 | 7639  | PR No.:201901177 | Male   | Candidate Name:KSHITIJ KISHOR PARAB     |                |             |             |             |                 |                 |             |                 |                        |              |            |  |
| UCEC104                  | International Economics                                 |                  |        | 4                                       | 0              | 100         | 40          | 16          | 6               | -               | 22          | -               | F                      | 0            | 0          |  |
| UCOC112                  | Human Resource Management                               |                  |        | 4                                       | 4              | 100         | 40          | 16          | 24              | -               | 40          | -               | P                      | 4            | 16         |  |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4                                       | 4              | 100         | 40          | 17          | 32              | -               | 49          | -               | C                      | 5            | 20         |  |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4                                       | 0              | 100         | 40          | 15          | 13              | -               | 28          | -               | F                      | 0            | 0          |  |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4                                       | 4              | 100         | 40          | 9           | 31              | -               | 40          | -               | P                      | 4            | 16         |  |
| UCOP101                  | COMMERCE (PROJECT)                                      |                  |        | 4                                       | 4              | 100         | 40          |             | 81              | -               | 81          | -               | A+                     | 9            | 36         |  |
| <b>Total</b>             |   |                  |        | <b>24</b>                               | <b>16</b>      | <b>600</b>  |             |             |                 |                 | <b>260</b>  |                 |                        |              | <b>88</b>  |  |
| <b>Semester</b>          |   |                  |        | <b>I</b>                                | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |             |                 |                        |              |            |  |
| <b>SGPA</b>              |   |                  |        | <b>6.00</b>                             | <b>7.38</b>    | <b>8.50</b> | <b>8.17</b> | <b>6.00</b> | <b>-</b>        |                 |             |                 |                        |              |            |  |
| <b>CGPA</b>              |   |                  |        | <b>6.00</b>                             | <b>6.69</b>    | <b>7.26</b> | <b>7.48</b> | <b>7.19</b> | <b>-</b>        |                 |             |                 |                        |              |            |  |
| <b>Attempts</b>          |   |                  |        | <b>2</b>                                | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>2</b>    | <b>1</b>        |                 |             |                 |                        |              |            |  |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                               | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>-</b>        |                 |             |                 |                        |              |            |  |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>#3</b>                               | <b>0</b>       | <b>-</b>    | <b>-</b>    | <b>#3</b>   | <b>-</b>        |                 |             |                 |                        |              |            |  |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>#7</b>                               | <b>#10</b>     | <b>-</b>    | <b>-</b>    | <b>#7</b>   | <b>-</b>        |                 |             |                 |                        |              |            |  |
|                          |   |                  |        |   |                |             |             |             |                 |                 |             | <b>FGPA :-</b>  | <b>Grade : F(Fail)</b> |              |            |  |





College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management  
 Bachelor of Commerce(Honours) Examinations held In June 2022 (SEMESTER-VI)

| Paper Code               | Paper Title |   | Gender | Paper Credits                               | Earned Credits | Max Marks | Min Marks | ISA Marks | SEE Marks | Practical Marks | Total Marks | Used Ent. Marks | Grades | Grades Point | WGPA |
|--------------------------|-------------|---|--------|---|----------------|-----------|-----------|-----------|-----------|-----------------|-------------|-----------------|--------|--------------|------|
| UCOC104                  | 7641        | PR No.:201901179  | Female | Candidate Name:MARIA SIMONA ANTAO           |                |           |           |           |           |                 |             |                 |        |              |      |
| UCOC104                  |             | International Economics                                 |        | 4   | 0              | 100       | 40        | 15        | 3         | -               | 18          | -               |        |              |      |
| UCOC112                  |             | Human Resource Management                               |        | 4   | 4              | 100       | 40        | 11        | 30        | -               | 41          | -               | F      | 0            | 0    |
| UCOD118                  |             | Cost Accounting Major V- Advanced Cost Accounting I     |        | 4   | 0              | 100       | 40        | 9         | 12        | -               | 21          | -               | F      | 0            | 0    |
| UCOD122                  |             | Cost Accounting Major VI – Cost and Management Audit    |        | 4   | 4              | 100       | 40        | 15        | 25        | -               | 40          | -               | P      | 4            | 16   |
| UCOD126                  |             | Cost Accounting Major VII – Advanced Cost Accounting II |        | 4   | 0              | 100       | 40        | 3         | 32        | -               | 35          | -               | F      | 0            | 0    |
| UCOP101                  |             | COMMERCE (PROJECT)                                      |        | 4   | 4              | 100       | 40        |           |           |                 |             |                 |        |              |      |
| <b>Total</b>             |             |   |        | 24  | 12             | 600       |           |           | 81        | -               | 81          | -               | A+     | 9            | 36   |
| <b>Semester</b>          |             |   |        | I   | II             | III       | IV        | V         | VI        |                 | 236         |                 |        |              | 68   |
| <b>SGPA</b>              |             |   |        | 6.77  | 7.00           | 8.67      | 8.00      |           |           |                 |             |                 |        |              |      |
| <b>CGPA</b>              |             |   |        | 6.77  | 6.89           | 7.45      | 7.58      |           |           |                 |             |                 |        |              |      |
| <b>Attempts</b>          |             |   |        | 2   | 1              | 1         | 1         | 2         | 1         |                 |             |                 |        |              |      |
| <b>Earned Credit</b>     |             |   |        | 26  | 26             | 24        | 24        |           |           |                 |             |                 |        |              |      |
| <b>Used Ent. Marks</b>   |             |   |        | -   | -              | 0         | -         | -         | -         |                 |             |                 |        |              |      |
| <b>Unused Ent. Marks</b> |             |   |        | -   | -              | #10       | -         | -         | -         |                 |             |                 |        |              |      |
| UCOC104                  | 7642        | PR No.:201901180  | Male   | Candidate Name:MAYUR GAJANAN SATARDEKAR     |                |           |           |           |           |                 |             |                 |        |              |      |
| UCOC104                  |             | International Economics                                 |        | 4   | 0              | 100       | 40        | 13        | 20        | -               | 33          | -               | F      | 0            | 0    |
| UCOC112                  |             | Human Resource Management                               |        | 4   | 0              | 100       | 40        | 17        | 9         | -               | 26          | -               | F      | 0            | 0    |
| UCOD118                  |             | Cost Accounting Major V- Advanced Cost Accounting I     |        | 4   | 4              | 100       | 40        | 19        | 44        | -               | 63          | -               | B+     | 7            | 28   |
| UCOD122                  |             | Cost Accounting Major VI – Cost and Management Audit    |        | 4   | 4              | 100       | 40        | 17        | 24        | -               | 41          | -               | P      | 4            | 16   |
| UCOD126                  |             | Cost Accounting Major VII – Advanced Cost Accounting II |        | 4   | 4              | 100       | 40        | 20        | 38        | -               | 58          | -               | B+     | 7            | 28   |
| UCOP101                  |             | COMMERCE (PROJECT)                                      |        | 4   | 4              | 100       | 40        |           |           |                 |             |                 |        |              |      |
| <b>Total</b>             |             |   |        | 24  | 16             | 600       |           |           | 83        | -               | 83          | -               | A+     | 9            | 36   |
| <b>Semester</b>          |             |   |        | I   | II             | III       | IV        | V         | VI        |                 | 304         |                 |        |              | 108  |
| <b>SGPA</b>              |             |   |        | 6.31  | 8.08           | 8.83      | 8.33      | 6.67      |           |                 |             |                 |        |              |      |
| <b>CGPA</b>              |             |   |        | 6.31  | 7.20           | 7.71      | 7.86      | 7.63      |           |                 |             |                 |        |              |      |
| <b>Attempts</b>          |             |   |        | 1   | 1              | 1         | 1         | 2         | 1         |                 |             |                 |        |              |      |
| <b>Earned Credit</b>     |             |   |        | 26  | 26             | 24        | 24        | 24        |           |                 |             |                 |        |              |      |
| <b>Used Ent. Marks</b>   |             |   |        | -   | -              | -         | -         | -         | -         |                 |             |                 |        |              |      |
| <b>Unused Ent. Marks</b> |             |   |        | -   | -              | -         | -         | -         | -         |                 |             |                 |        |              |      |
| UCOC104                  | 7644        | PR No.:201901144  | Male   | Candidate Name:MOHAMMED ASIM ADAMSAB SHAIKH |                |           |           |           |           |                 |             |                 |        |              |      |
| UCOC104                  |             | International Economics                                 |        | 4   | 0              | 100       | 40        | 18        | 17        | -               | 35          | -               | F      | 0            | 0    |
| UCOC112                  |             | Human Resource Management                               |        | 4   | 4              | 100       | 40        | 17        | 40        | -               | 57          | -               | B+     | 7            | 28   |
| UCOD118                  |             | Cost Accounting Major V- Advanced Cost Accounting I     |        | 4   | 4              | 100       | 40        | 19        | 76        | -               | 95          | -               | O      | 10           | 40   |
| UCOD122                  |             | Cost Accounting Major VI – Cost and Management Audit    |        | 4   | 4              | 100       | 40        | 18        | 23        | -               | 41          | -               | P      | 4            | 16   |
| UCOD126                  |             | Cost Accounting Major VII – Advanced Cost Accounting II |        | 4   | 4              | 100       | 40        | 16        | 28        | -               | 44          | -               | P      | 4            | 16   |
| UCOP101                  |             | COMMERCE (PROJECT)                                      |        | 4   | 4              | 100       | 40        |           |           |                 |             |                 |        |              |      |
| <b>Total</b>             |             |   |        | 24  | 20             | 600       |           |           | 93        | -               | 93          | -               | O      | 10           | 40   |
| <b>Semester</b>          |             |   |        | I   | II             | III       | IV        | V         | VI        |                 | 365         |                 |        |              | 140  |
| <b>SGPA</b>              |             |   |        | 5.46  | 9.23           | 9.00      | 8.83      | 7.83      |           |                 |             |                 |        |              |      |
| <b>CGPA</b>              |             |   |        | 5.46  | 7.35           | 7.87      | 8.10      | 8.05      |           |                 |             |                 |        |              |      |
| <b>Attempts</b>          |             |   |        | 1   | 1              | 1         | 1         | 1         | 1         |                 |             |                 |        |              |      |
| <b>Earned Credit</b>     |             |   |        | 26  | 26             | 24        | 24        | 24        |           |                 |             |                 |        |              |      |
| <b>Used Ent. Marks</b>   |             |   |        | -   | -              | 0         | -         | 0         | -         |                 |             |                 |        |              |      |
| <b>Unused Ent. Marks</b> |             |   |        | -   | -              | #10       | -         | #10       | -         |                 |             |                 |        |              |      |

FGPA :- Grade : F(Fall)





College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management  
 Bachelor of Commerce(Honours) Examinations held In June 2022 (SEMESTER-VI)

| Paper Code   | Paper Title   |                  | Gender | Paper Credits                           | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks   | Practical Marks | Total Marks | Used Ent. Marks    | Grades                  | Grades Point | WGPA       |  |
|--------------|---|------------------|--------|---|----------------|-------------|-------------|-------------|-------------|-----------------|-------------|--------------------|-------------------------|--------------|------------|--|
| Seat No:     | 7646  | PR No.:201901181 | Female | Candidate Name: MUSKAN HAJARESAB KOPPAD |                |             |             |             |             |                 |             |                    |                         |              |            |  |
| UCOC104      | International Economics                                 |                  |        | 4                                       | 4              | 100         | 40          | 18          | 29          | -               | 47          | -                  | C                       | 5            | 20         |  |
| UCOC112      | Human Resource Management                               |                  |        | 4                                       | 4              | 100         | 40          | 16          | 27          | -               | 43          | -                  | P                       | 4            | 16         |  |
| UCOD118      | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4                                       | 4              | 100         | 40          | 15          | 76          | -               | 91          | -                  | O                       | 10           | 40         |  |
| UCOD122      | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4                                       | 4              | 100         | 40          | 16          | 28          | -               | 44          | -                  | P                       | 4            | 16         |  |
| UCOD126      | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4                                       | 4              | 100         | 40          | 18          | 38          | -               | 56          | -                  | B+                      | 7            | 28         |  |
| UCOP101      | COMMERCE (PROJECT)                                      |                  |        | 4                                       | 4              | 100         | 40          |             |             | -               |             | -                  |                         |              |            |  |
| <b>Total</b> |   |                  |        | <b>24</b>                               | <b>24</b>      | <b>600</b>  |             |             | <b>86</b>   | <b>-</b>        | <b>86</b>   | <b>-</b>           | <b>O</b>                | <b>10</b>    | <b>40</b>  |  |
|              |   |                  |        | <b>Semester</b>                         | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       | <b>367</b>  |                    |                         |              | <b>160</b> |  |
|              |   |                  |        | <b>SGPA</b>                             | <b>5.69</b>    | <b>8.46</b> | <b>9.17</b> | <b>8.33</b> | <b>6.17</b> | <b>6.67(B)</b>  |             |                    |                         |              |            |  |
|              |   |                  |        | <b>CGPA</b>                             | <b>5.69</b>    | <b>7.08</b> | <b>7.74</b> | <b>7.88</b> | <b>7.55</b> | <b>7.41(B+)</b> |             |                    |                         |              |            |  |
|              |   |                  |        | <b>Attempts</b>                         | <b>2</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |             |                    |                         |              |            |  |
|              |   |                  |        | <b>Earned Credit</b>                    | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |             |                    |                         |              |            |  |
|              |   |                  |        | <b>Used Ent. Marks</b>                  | <b>-</b>       | <b>-</b>    | <b>0</b>    | <b>-</b>    | <b>0</b>    | <b>-</b>        |             |                    |                         |              |            |  |
|              |   |                  |        | <b>Unused Ent. Marks</b>                | <b>-</b>       | <b>-</b>    | <b>#10</b>  | <b>-</b>    | <b>#10</b>  | <b>-</b>        |             |                    |                         |              |            |  |
| Seat No:     | 7648  | PR No.:201901159 | Female | Candidate Name: NAIK AMISHA ANAND       |                |             |             |             |             |                 |             |                    |                         |              |            |  |
| UCOC104      | International Economics                                 |                  |        | 4                                       | 4              | 100         | 40          | 19          | 32          | -               | 51          | -                  | B                       | 6            | 24         |  |
| UCOC112      | Human Resource Management                               |                  |        | 4                                       | 4              | 100         | 40          | 16          | 30          | -               | 46          | -                  | C                       | 5            | 20         |  |
| UCOD118      | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4                                       | 4              | 100         | 40          | 19          | 78          | -               | 97          | -                  | O                       | 10           | 40         |  |
| UCOD122      | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4                                       | 4              | 100         | 40          | 19          | 32          | -               | 51          | -                  | B                       | 6            | 24         |  |
| UCOD126      | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4                                       | 4              | 100         | 40          | 18          | 41          | -               | 59          | -                  | B+                      | 7            | 28         |  |
| UCOP101      | COMMERCE (PROJECT)                                      |                  |        | 4                                       | 4              | 100         | 40          |             |             | -               |             | -                  |                         |              |            |  |
| <b>Total</b> |   |                  |        | <b>24</b>                               | <b>24</b>      | <b>600</b>  |             |             | <b>85</b>   | <b>-</b>        | <b>85</b>   | <b>-</b>           | <b>O</b>                | <b>10</b>    | <b>40</b>  |  |
|              |   |                  |        | <b>Semester</b>                         | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       | <b>389</b>  |                    |                         |              | <b>176</b> |  |
|              |   |                  |        | <b>SGPA</b>                             | <b>6.69</b>    | <b>9.00</b> | <b>9.67</b> | <b>9.17</b> | <b>7.50</b> | <b>7.33(B+)</b> |             |                    |                         |              |            |  |
|              |   |                  |        | <b>CGPA</b>                             | <b>6.69</b>    | <b>7.85</b> | <b>8.42</b> | <b>8.60</b> | <b>8.39</b> | <b>8.22(A)</b>  |             |                    |                         |              |            |  |
|              |   |                  |        | <b>Attempts</b>                         | <b>2</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |             |                    |                         |              |            |  |
|              |   |                  |        | <b>Earned Credit</b>                    | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |             |                    |                         |              |            |  |
|              |   |                  |        | <b>Used Ent. Marks</b>                  | <b>0</b>       | <b>0</b>    | <b>0</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        |             |                    |                         |              |            |  |
|              |   |                  |        | <b>Unused Ent. Marks</b>                | <b>#10</b>     | <b>#10</b>  | <b>#10</b>  | <b>-</b>    | <b>#10</b>  | <b>#10</b>      |             |                    |                         |              |            |  |
| Seat No:     | 7649  | PR No.:201901182 | Male   | Candidate Name: NAIK SUJAY PRASHANT     |                |             |             |             |             |                 |             |                    |                         |              |            |  |
| UCOC104      | International Economics                                 |                  |        | 4                                       | 4              | 100         | 40          | 14          | 27          | -               | 41          | -                  | P                       | 4            | 16         |  |
| UCOC112      | Human Resource Management                               |                  |        | 4                                       | 4              | 100         | 40          | 17          | 18          | -               | 35          | #5                 | P                       | 4            | 16         |  |
| UCOD118      | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4                                       | 4              | 100         | 40          | 17          | 70          | -               | 87          | -                  | O                       | 10           | 40         |  |
| UCOD122      | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4                                       | 4              | 100         | 40          | 14          | 31          | -               | 45          | -                  | C                       | 5            | 20         |  |
| UCOD126      | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4                                       | 4              | 100         | 40          | 16          | 42          | -               | 58          | -                  | B+                      | 7            | 28         |  |
| UCOP101      | COMMERCE (PROJECT)                                      |                  |        | 4                                       | 4              | 100         | 40          |             |             | -               |             | -                  | A+                      | 9            | 36         |  |
| <b>Total</b> |   |                  |        | <b>24</b>                               | <b>24</b>      | <b>600</b>  |             |             | <b>82</b>   | <b>-</b>        | <b>82</b>   | <b>-</b>           | <b>A+</b>               | <b>9</b>     | <b>36</b>  |  |
|              |   |                  |        | <b>Semester</b>                         | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       | <b>348</b>  | <b>#5</b>          |                         |              | <b>156</b> |  |
|              |   |                  |        | <b>SGPA</b>                             | <b>6.77</b>    | <b>8.77</b> | <b>9.00</b> | <b>8.83</b> | <b>7.33</b> | <b>6.50(B)</b>  |             |                    |                         |              |            |  |
|              |   |                  |        | <b>CGPA</b>                             | <b>6.77</b>    | <b>7.77</b> | <b>8.16</b> | <b>8.32</b> | <b>8.13</b> | <b>7.86(B+)</b> |             |                    |                         |              |            |  |
|              |   |                  |        | <b>Attempts</b>                         | <b>2</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |             |                    |                         |              |            |  |
|              |   |                  |        | <b>Earned Credit</b>                    | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |             |                    |                         |              |            |  |
|              |   |                  |        | <b>Used Ent. Marks</b>                  | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>5</b>        |             |                    |                         |              |            |  |
|              |   |                  |        | <b>Unused Ent. Marks</b>                | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>#10</b>  | <b>#5</b>       |             |                    |                         |              |            |  |
|              |   |                  |        |   |                |             |             |             |             |                 |             | <b>FGPA : 7.90</b> | <b>Grade : B+(Good)</b> |              |            |  |





Bachelor of Commerce(Honours) Examinations held in June 2022 (SEMESTER-VI)  
College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code               | Paper Title   |                  | Gender | Paper Credits                          | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks      | Practical Marks | Total Marks | Used Ent. Marks        | Grades    | Grades Point | WGPA       |
|--------------------------|---|------------------|--------|--|----------------|-------------|-------------|-------------|----------------|-----------------|-------------|------------------------|-----------|--------------|------------|
| Seat No:                 | 7651  | PR No.:201901183 | Female | Candidate Name:NAZARANA BASHIR SHAIKH  |                |             |             |             |                |                 |             |                        |           |              |            |
| UCEC104                  | International Economics                                 |                  |        | 4                                      | 0              | 100         | 40          | 17          | 13             | -               | 30          | -                      | F         | 0            | 0          |
| UCOC112                  | Human Resource Management                               |                  |        | 4                                      | 4              | 100         | 40          | 16          | 24             | -               | 40          | -                      | P         | 4            | 16         |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4                                      | 4              | 100         | 40          | 11          | 35             | -               | 46          | -                      | C         | 5            | 20         |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4                                      | 0              | 100         | 40          | 16          | 8              | -               | 24          | -                      | F         | 0            | 0          |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4                                      | 4              | 100         | 40          | 11          | 35             | -               | 46          | -                      | C         | 5            | 20         |
| UCOP101                  | COMMERCE (PROJECT)                                      |                  |        | 4                                      | 4              | 100         | 40          |             |                | -               |             | -                      |           |              |            |
| <b>Total</b>             |   |                  |        | <b>24</b>                              | <b>16</b>      | <b>600</b>  |             |             | <b>87</b>      | <b>-</b>        | <b>87</b>   | <b>-</b>               | <b>O</b>  | <b>10</b>    | <b>40</b>  |
| <b>Semester</b>          |   |                  |        | <b>I</b>                               | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>      |                 | <b>273</b>  |                        |           |              | <b>96</b>  |
| <b>SGPA</b>              |   |                  |        | <b>7.00</b>                            | <b>9.23</b>    | <b>9.50</b> | <b>8.33</b> | <b>-</b>    | <b>-</b>       |                 |             |                        |           |              |            |
| <b>CGPA</b>              |   |                  |        | <b>7.00</b>                            | <b>8.12</b>    | <b>8.55</b> | <b>8.50</b> | <b>-</b>    | <b>-</b>       |                 |             |                        |           |              |            |
| <b>Attempts</b>          |   |                  |        | <b>2</b>                               | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>2</b>    | <b>1</b>       |                 |             |                        |           |              |            |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                              | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>-</b>    | <b>-</b>       |                 |             |                        |           |              |            |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>-</b>                               | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>-</b>       |                 |             |                        |           |              |            |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>-</b>                               | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>#10</b>  | <b>-</b>       |                 |             |                        |           |              |            |
| <b>FGPA :-</b>           |   |                  |        |  |                |             |             |             |                |                 |             | <b>Grade : F(Fall)</b> |           |              |            |
| Seat No:                 | 7652  | PR No.:201901160 | Female | Candidate Name:NEHA SATCHIT NAIK       |                |             |             |             |                |                 |             |                        |           |              |            |
| UCEC104                  | International Economics                                 |                  |        | 4                                      | 4              | 100         | 40          | 19          | 37             | -               | 56          | -                      | B+        | 7            | 28         |
| UCOC112                  | Human Resource Management                               |                  |        | 4                                      | 4              | 100         | 40          | 16          | 42             | -               | 58          | -                      | B+        | 7            | 28         |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4                                      | 4              | 100         | 40          | 19          | 60             | -               | 79          | -                      | A+        | 9            | 36         |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4                                      | 4              | 100         | 40          | 18          | 46             | -               | 64          | -                      | B+        | 7            | 28         |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4                                      | 4              | 100         | 40          | 18          | 50             | -               | 68          | -                      | A         | 8            | 32         |
| UCOP101                  | COMMERCE (PROJECT)                                      |                  |        | 4                                      | 4              | 100         | 40          |             |                | -               |             | -                      |           |              |            |
| <b>Total</b>             |   |                  |        | <b>24</b>                              | <b>24</b>      | <b>600</b>  |             |             | <b>93</b>      | <b>-</b>        | <b>93</b>   | <b>-</b>               | <b>O</b>  | <b>10</b>    | <b>40</b>  |
| <b>Semester</b>          |   |                  |        | <b>I</b>                               | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>      |                 | <b>418</b>  |                        |           |              | <b>192</b> |
| <b>SGPA</b>              |   |                  |        | <b>7.69</b>                            | <b>9.08</b>    | <b>9.17</b> | <b>9.17</b> | <b>8.00</b> | <b>8.00(A)</b> |                 |             |                        |           |              |            |
| <b>CGPA</b>              |   |                  |        | <b>7.69</b>                            | <b>8.39</b>    | <b>8.63</b> | <b>8.76</b> | <b>8.61</b> | <b>8.51(A)</b> |                 |             |                        |           |              |            |
| <b>Attempts</b>          |   |                  |        | <b>1</b>                               | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>       |                 |             |                        |           |              |            |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                              | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>      |                 |             |                        |           |              |            |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>-</b>                               | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>       |                 |             |                        |           |              |            |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>-</b>                               | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>#10</b>  | <b>#10</b>     |                 |             |                        |           |              |            |
| <b>FGPA :-</b>           |   |                  |        |  |                |             |             |             |                |                 |             | <b>Grade : F(Fall)</b> |           |              |            |
| Seat No:                 | 7653  | PR No.:201901184 | Male   | Candidate Name:NIKHIL BHASKAR BHANDARI |                |             |             |             |                |                 |             |                        |           |              |            |
| UCEC104                  | International Economics                                 |                  |        | 4                                      | 4              | 100         | 40          | 17          | 31             | -               | 48          | -                      | C         | 5            | 20         |
| UCOC112                  | Human Resource Management                               |                  |        | 4                                      | 0              | 100         | 40          | 16          | 15             | -               | 31          | -                      | F         | 0            | 0          |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4                                      | 4              | 100         | 40          | 15          | 30             | -               | 45          | -                      | C         | 5            | 20         |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4                                      | 0              | 100         | 40          | 13          | 23             | -               | 36          | -                      | F         | 0            | 0          |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4                                      | 4              | 100         | 40          | 10          | 30             | -               | 40          | -                      | P         | 4            | 16         |
| UCOP101                  | COMMERCE (PROJECT)                                      |                  |        | 4                                      | 4              | 100         | 40          |             |                | -               |             | -                      |           |              |            |
| <b>Total</b>             |   |                  |        | <b>24</b>                              | <b>16</b>      | <b>600</b>  |             |             | <b>83</b>      | <b>-</b>        | <b>83</b>   | <b>-</b>               | <b>A+</b> | <b>9</b>     | <b>36</b>  |
| <b>Semester</b>          |   |                  |        | <b>I</b>                               | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>      |                 | <b>283</b>  |                        |           |              | <b>92</b>  |
| <b>SGPA</b>              |   |                  |        | <b>5.92</b>                            | <b>7.15</b>    | <b>7.83</b> | <b>8.50</b> | <b>5.33</b> | <b>-</b>       |                 |             |                        |           |              |            |
| <b>CGPA</b>              |   |                  |        | <b>5.92</b>                            | <b>6.54</b>    | <b>6.94</b> | <b>7.32</b> | <b>6.93</b> | <b>-</b>       |                 |             |                        |           |              |            |
| <b>Attempts</b>          |   |                  |        | <b>2</b>                               | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>2</b>    | <b>1</b>       |                 |             |                        |           |              |            |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                              | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>-</b>       |                 |             |                        |           |              |            |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>-</b>                               | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>       |                 |             |                        |           |              |            |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>-</b>                               | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>       |                 |             |                        |           |              |            |
| <b>FGPA :-</b>           |   |                  |        |  |                |             |             |             |                |                 |             | <b>Grade : F(Fall)</b> |           |              |            |





## Bachelor of Commerce(Honours) Examinations held In June 2022 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer &amp; Management

| Paper Code               | Paper Title |                  | Gender | Paper Credits                          | Earned Credits | Max Marks | Min Marks | ISA Marks | SEE Marks | Practical Marks | Total Marks | Used Ent. Marks | Grades | Grades Point | WGPA |
|--------------------------|-------------|------------------|--------|--|----------------|-----------|-----------|-----------|-----------|-----------------|-------------|-----------------|--------|--------------|------|
| UCCEC104                 | 7655        | PR No.:201901161 | Male   | Candidate Name: NIKHIL MAHESHWAR KUBAL |                |           |           |           |           |                 |             |                 |        |              |      |
| UCOC112                  |             |                  |        | 4                                      | 0              | 100       | 40        | 16        | 1         | -               | 17          | -               | F      | 0            | 0    |
| UCOD118                  |             |                  |        | 4                                      | 4              | 100       | 40        | 16        | 28        | -               | 44          | -               | P      | 4            | 16   |
| UCOD122                  |             |                  |        | 4                                      | 4              | 100       | 40        | 14        | 24        | -               | 41          | -               | P      | 4            | 16   |
| UCOD126                  |             |                  |        | 4                                      | 4              | 100       | 40        | 10        | 30        | -               | 36          | #4              | P      | 4            | 16   |
| UCOP101                  |             |                  |        | 4                                      | 4              | 100       | 40        |           |           | -               | 40          | -               | P      | 4            | 16   |
| <b>Total</b>             |             |                  |        | 24                                     | 20             | 600       |           |           | 85        | -               | 85          | -               | O      | 10           | 40   |
| <b>Semester</b>          |             |                  |        | I                                      | II             | III       | IV        | V         | VI        |                 | 263         | #4              |        |              | 104  |
| <b>SGPA</b>              |             |                  |        | 6.62                                   | 7.23           | 8.67      | 8.00      | -         | -         |                 |             |                 |        |              |      |
| <b>CGPA</b>              |             |                  |        | 6.62                                   | 6.93           | 7.48      | 7.60      | -         | -         |                 |             |                 |        |              |      |
| <b>Attempts</b>          |             |                  |        | 2                                      | 1              | 1         | 1         | 2         | 1         |                 |             |                 |        |              |      |
| <b>Earned Credit</b>     |             |                  |        | 26                                     | 26             | 24        | 24        | -         | -         |                 |             |                 |        |              |      |
| <b>Used Ent. Marks</b>   |             |                  |        | -                                      | 0              | -         | -         | -         | -         |                 |             |                 |        |              |      |
| <b>Unused Ent. Marks</b> |             |                  |        | -                                      | #10            | -         | -         | -         | #13       | 4               |             |                 |        |              |      |
| UCCEC104                 | 7657        | PR No.:201901162 | Female | Candidate Name: PALLAVI MOHAN USKAIKAR |                |           |           |           |           |                 |             |                 |        |              |      |
| UCOC112                  |             |                  |        | 4                                      | 4              | 100       | 40        | 17        | 48        | -               | 65          | -               | A      | 8            | 32   |
| UCOD118                  |             |                  |        | 4                                      | 4              | 100       | 40        | 16        | 41        | -               | 57          | -               | B+     | 7            | 28   |
| UCOD122                  |             |                  |        | 4                                      | 4              | 100       | 40        | 16        | 68        | -               | 82          | -               | A+     | 9            | 36   |
| UCOD126                  |             |                  |        | 4                                      | 4              | 100       | 40        | 10        | 41        | -               | 57          | -               | B+     | 7            | 28   |
| UCOP101                  |             |                  |        | 4                                      | 4              | 100       | 40        |           | 69        | -               | 79          | -               | A+     | 9            | 36   |
| <b>Total</b>             |             |                  |        | 24                                     | 24             | 600       |           |           | 81        | -               | 81          | -               | A+     | 9            | 36   |
| <b>Semester</b>          |             |                  |        | I                                      | II             | III       | IV        | V         | VI        |                 | 421         |                 |        |              | 196  |
| <b>SGPA</b>              |             |                  |        | 8.15                                   | 9.69           | 9.00      | 9.00      | 9.00      | 8.17(A)   |                 |             |                 |        |              |      |
| <b>CGPA</b>              |             |                  |        | 8.15                                   | 8.92           | 8.95      | 8.96      | 8.97      | 8.84(A)   |                 |             |                 |        |              |      |
| <b>Attempts</b>          |             |                  |        | 1                                      | 1              | 1         | 1         | 1         | 1         |                 |             |                 |        |              |      |
| <b>Earned Credit</b>     |             |                  |        | 26                                     | 26             | 24        | 24        | 24        | 24        |                 |             |                 |        |              |      |
| <b>Used Ent. Marks</b>   |             |                  |        | -                                      | -              | -         | -         | -         | -         |                 |             |                 |        |              |      |
| <b>Unused Ent. Marks</b> |             |                  |        | -                                      | -              | -         | -         | -         | -         |                 |             |                 |        |              |      |
| UCCEC104                 | 7658        | PR No.:201901248 | Female | Candidate Name: POOJA HANUMANT BADIGER |                |           |           |           |           |                 |             |                 |        |              |      |
| UCOC112                  |             |                  |        | 4                                      | 4              | 100       | 40        | 17        | 34        | -               | 51          | -               | B      | 6            | 24   |
| UCOD118                  |             |                  |        | 4                                      | 4              | 100       | 40        | 16        | 33        | -               | 49          | -               | C      | 5            | 20   |
| UCOD122                  |             |                  |        | 4                                      | 4              | 100       | 40        | 18        | 63        | -               | 82          | -               | A+     | 9            | 36   |
| UCOD126                  |             |                  |        | 4                                      | 4              | 100       | 40        | 16        | 36        | -               | 54          | -               | B      | 6            | 24   |
| UCOP101                  |             |                  |        | 4                                      | 4              | 100       | 40        |           | 35        | -               | 51          | -               | B      | 6            | 24   |
| <b>Total</b>             |             |                  |        | 24                                     | 24             | 600       |           |           | 83        | -               | 83          | -               | A+     | 9            | 36   |
| <b>Semester</b>          |             |                  |        | I                                      | II             | III       | IV        | V         | VI        |                 | 370         |                 |        |              | 164  |
| <b>SGPA</b>              |             |                  |        | 5.85                                   | 8.85           | 8.00      | 8.00      | 6.83      | 6.83(B)   |                 |             |                 |        |              |      |
| <b>CGPA</b>              |             |                  |        | 5.85                                   | 7.35           | 7.56      | 7.66      | 7.50      | 7.39(B+)  |                 |             |                 |        |              |      |
| <b>Attempts</b>          |             |                  |        | 1                                      | 1              | 1         | 1         | 1         | 1         |                 |             |                 |        |              |      |
| <b>Earned Credit</b>     |             |                  |        | 26                                     | 26             | 24        | 24        | 24        | 24        |                 |             |                 |        |              |      |
| <b>Used Ent. Marks</b>   |             |                  |        | 0                                      | 0              | 0         | -         | 0         | 0         |                 |             |                 |        |              |      |
| <b>Unused Ent. Marks</b> |             |                  |        | #10                                    | #10            | #10       | -         | #10       | #10       |                 |             |                 |        |              |      |

FGPA : 7.53

Grade : B+(Good)





College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer &amp; Management

Bachelor of Commerce(Honours) Examinations held in June 2022 (SEMESTER-VI)

| Paper Code        | Paper Title   |                  | Gender | Paper Credits                              | Earned Credits | Max Marks  | Min Marks | ISA Marks | SEE Marks | Practical Marks | Total Marks | Used Ent. Marks | Grades           | Grades Point | WGPA      |  |
|-------------------|---|------------------|--------|--|----------------|------------|-----------|-----------|-----------|-----------------|-------------|-----------------|------------------|--------------|-----------|--|
| Seat No:          | 7663  | PR No.:201901185 | Male   |  |                |            |           |           |           |                 |             |                 |                  |              |           |  |
| UCCEC104          | International Economics                                 |                  |        | Candidate Name:PRITAM RAMESH DAMANAL       |                |            |           |           |           |                 |             |                 |                  |              |           |  |
| UCOC112           | Human Resource Management                               |                  |        | 4  | 4              | 100        | 40        | 18        | 32        | -               | 50          | -               | B                | 6            | 24        |  |
| UCOD118           | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4  | 4              | 100        | 40        | 17        | 30        | -               | 47          | -               | C                | 5            | 20        |  |
| UCOD122           | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4  | 0              | 100        | 40        | 17        | 53        | -               | 70          | -               | A                | 8            | 32        |  |
| UCOD126           | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4  | 4              | 100        | 40        | 14        | 11        | -               | 25          | -               | F                | 0            | 0         |  |
| UCOP101           | COMMERCE (PROJECT)                                      |                  |        | 4  | 4              | 100        | 40        | 14        | 26        | -               | 40          | -               | P                | 4            | 16        |  |
| <b>Total</b>      |   |                  |        | <b>24</b>                                  | <b>20</b>      | <b>600</b> |           |           | <b>81</b> | <b>-</b>        | <b>81</b>   | <b>-</b>        | <b>A+</b>        | <b>9</b>     | <b>36</b> |  |
| Semester          |   |                  |        | I  | II             | III        | IV        | V         | VI        |                 |             |                 |                  |              |           |  |
| SGPA              |   |                  |        | 4.77                                       | 7.62           | 8.50       | 8.33      | 6.67      |           |                 |             |                 |                  |              |           |  |
| CGPA              |   |                  |        | 4.77                                       | 6.20           | 6.92       | 7.26      | 7.15      |           |                 |             |                 |                  |              |           |  |
| Attempts          |   |                  |        | 1  | 1              | 1          | 1         | 1         | 1         |                 |             |                 |                  |              |           |  |
| Earned Credit     |   |                  |        | 26   | 26             | 24         | 24        | 24        | 24        |                 |             |                 |                  |              |           |  |
| Used Ent. Marks   |   |                  |        | #5   | 0              | 0          | -         | 0         | 0         |                 |             |                 |                  |              |           |  |
| Unused Ent. Marks |   |                  |        | #5   | #20            | #10        | -         | #16       | #10       |                 |             |                 |                  |              |           |  |
| Seat No:          | 7665  | PR No.:201901138 | Female |  |                |            |           |           |           |                 |             |                 |                  |              |           |  |
| UCCEC104          | International Economics                                 |                  |        | Candidate Name:PRIYANKA BHANUDAS MADGAOKAR |                |            |           |           |           |                 |             |                 |                  |              |           |  |
| UCOC112           | Human Resource Management                               |                  |        | 4  | 4              | 100        | 40        | 18        | 33        | -               | 51          | -               | B                | 6            | 24        |  |
| UCOD118           | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4  | 4              | 100        | 40        | 17        | 28        | -               | 45          | -               | C                | 5            | 20        |  |
| UCOD122           | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4  | 4              | 100        | 40        | 15        | 60        | -               | 75          | -               | A+               | 9            | 36        |  |
| UCOD126           | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4  | 4              | 100        | 40        | 15        | 33        | -               | 48          | -               | C                | 5            | 20        |  |
| UCOP101           | COMMERCE (PROJECT)                                      |                  |        | 4  | 4              | 100        | 40        | 15        | 35        | -               | 50          | -               | B                | 6            | 24        |  |
| <b>Total</b>      |   |                  |        | <b>24</b>                                  | <b>24</b>      | <b>600</b> |           |           | <b>91</b> | <b>-</b>        | <b>91</b>   | <b>-</b>        | <b>O</b>         | <b>10</b>    | <b>40</b> |  |
| Semester          |   |                  |        | I  | II             | III        | IV        | V         | VI        |                 |             |                 |                  |              |           |  |
| SGPA              |   |                  |        | 6.77                                       | 7.46           | 8.00       | 8.17      | 8.17      | 6.83(B)   |                 |             |                 |                  |              |           |  |
| CGPA              |   |                  |        | 6.77                                       | 7.12           | 7.39       | 7.58      | 7.69      | 7.55(B+)  |                 |             |                 |                  |              |           |  |
| Attempts          |   |                  |        | 2  | 1              | 1          | 1         | 1         | 1         |                 |             |                 |                  |              |           |  |
| Earned Credit     |   |                  |        | 26   | 26             | 24         | 24        | 24        | 24        |                 |             |                 |                  |              |           |  |
| Used Ent. Marks   |   |                  |        | -  | -              | 0          | -         | 0         | 0         |                 |             |                 |                  |              |           |  |
| Unused Ent. Marks |   |                  |        | -  | -              | #10        | -         | #10       | #10       |                 |             |                 |                  |              |           |  |
| Seat No:          | 7666  | PR No.:201901158 | Female |  |                |            |           |           |           |                 |             |                 |                  |              |           |  |
| UCCEC104          | International Economics                                 |                  |        | Candidate Name:PRIYANKA GIRISH MUSLEKAR    |                |            |           |           |           |                 |             |                 |                  |              |           |  |
| UCOC112           | Human Resource Management                               |                  |        | 4  | 4              | 100        | 40        | 17        | 23        | -               | 40          | -               | P                | 4            | 16        |  |
| UCOD118           | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4  | 4              | 100        | 40        | 17        | 32        | -               | 49          | -               | C                | 5            | 20        |  |
| UCOD122           | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4  | 4              | 100        | 40        | 19        | 60        | -               | 79          | -               | A+               | 9            | 36        |  |
| UCOD126           | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4  | 4              | 100        | 40        | 17        | 38        | -               | 55          | -               | B+               | 7            | 28        |  |
| UCOP101           | COMMERCE (PROJECT)                                      |                  |        | 4  | 4              | 100        | 40        | 20        | 46        | -               | 66          | -               | A                | 8            | 32        |  |
| <b>Total</b>      |   |                  |        | <b>24</b>                                  | <b>24</b>      | <b>600</b> |           |           | <b>87</b> | <b>-</b>        | <b>87</b>   | <b>-</b>        | <b>O</b>         | <b>10</b>    | <b>40</b> |  |
| Semester          |   |                  |        | I  | II             | III        | IV        | V         | VI        |                 |             |                 |                  |              |           |  |
| SGPA              |   |                  |        | 5.69                                       | 8.23           | 8.50       | 8.33      | 7.83      | 7.17(B+)  |                 |             |                 |                  |              |           |  |
| CGPA              |   |                  |        | 5.69                                       | 6.96           | 7.45       | 7.66      | 7.69      | 7.61(B+)  |                 |             |                 |                  |              |           |  |
| Attempts          |   |                  |        | 2  | 1              | 1          | 1         | 1         | 1         |                 |             |                 |                  |              |           |  |
| Earned Credit     |   |                  |        | 26   | 26             | 24         | 24        | 24        | 24        |                 |             |                 |                  |              |           |  |
| Used Ent. Marks   |   |                  |        | -  | -              | 0          | -         | 0         | 0         |                 |             |                 |                  |              |           |  |
| Unused Ent. Marks |   |                  |        | -  | -              | #10        | -         | #10       | #10       |                 |             |                 |                  |              |           |  |
|                   |   |                  |        |  |                |            |           |           |           |                 | FGPA : 7.69 |                 | Grade : B+(Good) |              |           |  |





College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer &amp; Management

| Paper Code               | Paper Title   | Gender | Paper Credits                              | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks       | Practical Marks | Total Marks | Used Ent. Marks         | Grades    | Grades Point | WGPA       |
|--------------------------|---|--------|--|----------------|-------------|-------------|-------------|-----------------|-----------------|-------------|-------------------------|-----------|--------------|------------|
| Seat No: 7668            | PR No.:201901249  | Male   | Candidate Name:RAJESH RAMDAS BHOSALE       |                |             |             |             |                 |                 |             |                         |           |              |            |
| UCEC104                  | International Economics                                 |        | 4  | 0              | 100         | 40          | 16          | 5               | -               | 21          | -                       | F         | 0            | 0          |
| UCOC112                  | Human Resource Management                               |        | 4  | 0              | 100         | 40          | 16          | 11              | -               | 27          | -                       | F         | 0            | 0          |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |        | 4  | 4              | 100         | 40          | 17          | 37              | -               | 54          | -                       | B         | 6            | 24         |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |        | 4  | 0              | 100         | 40          | 15          | 20              | -               | 35          | -                       | F         | 0            | 0          |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |        | 4  | 4              | 100         | 40          | 12          | 35              | -               | 47          | -                       | C         | 5            | 20         |
| UCOP101                  | COMMERCE (PROJECT)                                      |        | 4  | 4              | 100         | 40          |             |                 | -               |             | -                       |           |              |            |
| <b>Total</b>             |   |        | <b>24</b>                                  | <b>12</b>      | <b>600</b>  |             |             | <b>82</b>       | <b>-</b>        | <b>82</b>   | <b>-</b>                | <b>A+</b> | <b>9</b>     | <b>36</b>  |
| <b>Semester</b>          |   |        | <b>I</b>                                   | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 | <b>266</b>  |                         |           |              | <b>80</b>  |
| <b>SGPA</b>              |   |        | <b>5.69</b>                                | <b>9.15</b>    | <b>9.00</b> | <b>8.17</b> | <b>6.17</b> | <b>-</b>        |                 |             |                         |           |              |            |
| <b>CGPA</b>              |   |        | <b>5.69</b>                                | <b>7.42</b>    | <b>7.92</b> | <b>7.98</b> | <b>7.63</b> | <b>-</b>        |                 |             |                         |           |              |            |
| <b>Attempts</b>          |   |        | <b>2</b>                                   | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        | <b>1</b>        |             |                         |           |              |            |
| <b>Earned Credit</b>     |   |        | <b>26</b>                                  | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       | <b>-</b>        |             |                         |           |              |            |
| <b>Used Ent. Marks</b>   |   |        | <b>#3</b>                                  | <b>0</b>       | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>-</b>        | <b>-</b>        |             |                         |           |              |            |
| <b>Unused Ent. Marks</b> |   |        | <b>#7</b>                                  | <b>#10</b>     | <b>-</b>    | <b>-</b>    | <b>#10</b>  | <b>-</b>        | <b>-</b>        |             |                         |           |              |            |
| Seat No: 7669            | PR No.:201901186  | Female | Candidate Name:RAJESHWARI BHARMANI KOLEKAR |                |             |             |             |                 |                 |             |                         |           |              |            |
| UCEC104                  | International Economics                                 |        | 4  | 4              | 100         | 40          | 13          | 27              | -               | 40          | -                       | P         | 4            | 16         |
| UCOC112                  | Human Resource Management                               |        | 4  | 0              | 100         | 40          | 16          | 7               | -               | 23          | -                       | F         | 0            | 0          |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |        | 4  | 4              | 100         | 40          | 17          | 24              | -               | 41          | -                       | P         | 4            | 16         |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |        | 4  | 0              | 100         | 40          | 15          | 10              | -               | 25          | -                       | F         | 0            | 0          |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |        | 4  | 4              | 100         | 40          | 11          | 37              | -               | 48          | -                       | C         | 5            | 20         |
| UCOP101                  | COMMERCE (PROJECT)                                      |        | 4  | 4              | 100         | 40          |             |                 | -               |             | -                       |           |              |            |
| <b>Total</b>             |   |        | <b>24</b>                                  | <b>16</b>      | <b>600</b>  |             |             | <b>77</b>       | <b>-</b>        | <b>77</b>   | <b>-</b>                | <b>A+</b> | <b>9</b>     | <b>36</b>  |
| <b>Semester</b>          |   |        | <b>I</b>                                   | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 | <b>254</b>  |                         |           |              | <b>88</b>  |
| <b>SGPA</b>              |   |        | <b>6.08</b>                                | <b>8.77</b>    | <b>9.33</b> | <b>8.33</b> | <b>6.50</b> | <b>-</b>        |                 |             |                         |           |              |            |
| <b>CGPA</b>              |   |        | <b>6.08</b>                                | <b>7.43</b>    | <b>8.03</b> | <b>8.10</b> | <b>7.79</b> | <b>-</b>        |                 |             |                         |           |              |            |
| <b>Attempts</b>          |   |        | <b>2</b>                                   | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        | <b>1</b>        |             |                         |           |              |            |
| <b>Earned Credit</b>     |   |        | <b>26</b>                                  | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       | <b>-</b>        |             |                         |           |              |            |
| <b>Used Ent. Marks</b>   |   |        | <b>-</b>                                   | <b>-</b>       | <b>0</b>    | <b>-</b>    | <b>0</b>    | <b>-</b>        | <b>-</b>        |             |                         |           |              |            |
| <b>Unused Ent. Marks</b> |   |        | <b>-</b>                                   | <b>-</b>       | <b>#10</b>  | <b>-</b>    | <b>#10</b>  | <b>-</b>        | <b>-</b>        |             |                         |           |              |            |
| Seat No: 7670            | PR No.:201901140  | Female | Candidate Name:RASHMI BABLI KALANGUTKAR    |                |             |             |             |                 |                 |             |                         |           |              |            |
| UCEC104                  | International Economics                                 |        | 4  | 4              | 100         | 40          | 19          | 21              | -               | 40          | -                       | P         | 4            | 16         |
| UCOC112                  | Human Resource Management                               |        | 4  | 4              | 100         | 40          | 16          | 29              | -               | 45          | -                       | C         | 5            | 20         |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |        | 4  | 4              | 100         | 40          | 17          | 44              | -               | 61          | -                       | B+        | 7            | 28         |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |        | 4  | 4              | 100         | 40          | 16          | 39              | -               | 55          | -                       | B+        | 7            | 28         |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |        | 4  | 4              | 100         | 40          | 16          | 36              | -               | 52          | -                       | B         | 6            | 24         |
| UCOP101                  | COMMERCE (PROJECT)                                      |        | 4  | 4              | 100         | 40          |             |                 | -               |             | -                       |           |              |            |
| <b>Total</b>             |   |        | <b>24</b>                                  | <b>24</b>      | <b>600</b>  |             |             | <b>81</b>       | <b>-</b>        | <b>81</b>   | <b>-</b>                | <b>A+</b> | <b>9</b>     | <b>36</b>  |
| <b>Semester</b>          |   |        | <b>I</b>                                   | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 | <b>334</b>  |                         |           |              | <b>152</b> |
| <b>SGPA</b>              |   |        | <b>5.15</b>                                | <b>9.38</b>    | <b>9.67</b> | <b>8.83</b> | <b>6.33</b> | <b>6.33(B)</b>  |                 |             |                         |           |              |            |
| <b>CGPA</b>              |   |        | <b>5.15</b>                                | <b>7.27</b>    | <b>8.02</b> | <b>8.22</b> | <b>7.85</b> | <b>7.61(B+)</b> |                 |             |                         |           |              |            |
| <b>Attempts</b>          |   |        | <b>1</b>                                   | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        | <b>1</b>        |             |                         |           |              |            |
| <b>Earned Credit</b>     |   |        | <b>26</b>                                  | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       | <b>24</b>       |             |                         |           |              |            |
| <b>Used Ent. Marks</b>   |   |        | <b>-</b>                                   | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        | <b>-</b>        |             |                         |           |              |            |
| <b>Unused Ent. Marks</b> |   |        | <b>-</b>                                   | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>#10</b>  | <b>#15</b>      | <b>-</b>        |             |                         |           |              |            |
| <b>FGPA : 7.67</b>       |   |        |  |                |             |             |             |                 |                 |             | <b>Grade : B+(Good)</b> |           |              |            |





## Bachelor of Commerce(Honours) Examinations held in June 2022 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer &amp; Management

| Paper Code               | Paper Title   |                  | Gender | Paper Credits                             | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks      | Practical Marks | Total Marks | Used Ent. Marks | Grades          | Grades Point | WGPA       |
|--------------------------|---|------------------|--------|---|----------------|-------------|-------------|-------------|----------------|-----------------|-------------|-----------------|-----------------|--------------|------------|
| Seat No:                 | 7671  | PR No.:201901141 | Female | Candidate Name:RIA LAXMAN SHAHAPURKAR     |                |             |             |             |                |                 |             |                 |                 |              |            |
| UCEC104                  | International Economics                                 |                  |        | 4   | 4              | 100         | 40          | 18          | 22             | -               | 40          | -               | Cost Accounting |              |            |
| UCOC112                  | Human Resource Management                               |                  |        | 4   | 4              | 100         | 40          | 16          | 28             | -               | 44          | -               | P               | 4            | 16         |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4   | 4              | 100         | 40          | 15          | 58             | -               | 73          | -               | P               | 4            | 16         |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4   | 4              | 100         | 40          | 15          | 25             | -               | 40          | -               | A               | 8            | 32         |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4   | 4              | 100         | 40          | 17          | 33             | -               | 50          | -               | P               | 4            | 16         |
| UCOP101                  | COMMERCE (PROJECT)                                      |                  |        | 4   | 4              | 100         | 40          |             |                |                 |             |                 | B               | 6            | 24         |
| <b>Total</b>             |   |                  |        | <b>24</b>                                 | <b>24</b>      | <b>600</b>  |             |             | <b>82</b>      | <b>-</b>        | <b>82</b>   | <b>-</b>        | <b>A+</b>       | <b>9</b>     | <b>36</b>  |
| <b>Semester</b>          |   |                  |        | <b>I</b>                                  | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>      |                 |             |                 |                 |              |            |
| <b>SGPA</b>              |   |                  |        | <b>6.54</b>                               | <b>-</b>       | <b>8.67</b> | <b>8.17</b> | <b>6.67</b> | <b>5.83(C)</b> |                 |             |                 |                 |              |            |
| <b>CGPA</b>              |   |                  |        | <b>6.54</b>                               | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>       |                 |             |                 |                 |              |            |
| <b>Attempts</b>          |   |                  |        | <b>2</b>                                  | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>       |                 |             |                 |                 |              |            |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                                 | <b>-</b>       | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>      |                 |             |                 |                 |              |            |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>-</b>                                  | <b>-</b>       | <b>0</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>       |                 |             |                 |                 |              |            |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>-</b>                                  | <b>-</b>       | <b>#10</b>  | <b>-</b>    | <b>#10</b>  | <b>#10</b>     |                 |             |                 |                 |              |            |
|                          |   |                  |        |   |                |             |             |             |                |                 | <b>329</b>  |                 |                 |              | <b>140</b> |
| <b>FGPA :-</b>           |   |                  |        | <b>Grade : F(Fall)</b>                    |                |             |             |             |                |                 |             |                 |                 |              |            |
| Seat No:                 | 7673  | PR No.:201901142 | Female | Candidate Name:RIYA UMESH PEDNEKAR        |                |             |             |             |                |                 |             |                 |                 |              |            |
| UCEC104                  | International Economics                                 |                  |        | 4   | 4              | 100         | 40          | 17          | 23             | -               | 40          | -               | Cost Accounting |              |            |
| UCOC112                  | Human Resource Management                               |                  |        | 4   | 4              | 100         | 40          | 16          | 27             | -               | 43          | -               | P               | 4            | 16         |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4   | 4              | 100         | 40          | 17          | 40             | -               | 57          | -               | P               | 4            | 16         |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4   | 4              | 100         | 40          | 17          | 29             | -               | 46          | -               | B+              | 7            | 28         |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4   | 4              | 100         | 40          | 16          | 34             | -               | 50          | -               | C               | 5            | 20         |
| UCOP101                  | COMMERCE (PROJECT)                                      |                  |        | 4   | 4              | 100         | 40          |             |                |                 |             |                 | B               | 6            | 24         |
| <b>Total</b>             |   |                  |        | <b>24</b>                                 | <b>24</b>      | <b>600</b>  |             |             | <b>81</b>      | <b>-</b>        | <b>81</b>   | <b>-</b>        | <b>A+</b>       | <b>9</b>     | <b>36</b>  |
| <b>Semester</b>          |   |                  |        | <b>I</b>                                  | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>      |                 |             |                 |                 |              |            |
| <b>SGPA</b>              |   |                  |        | <b>6.00</b>                               | <b>8.08</b>    | <b>8.50</b> | <b>8.33</b> | <b>-</b>    | <b>5.83(C)</b> |                 |             |                 |                 |              |            |
| <b>CGPA</b>              |   |                  |        | <b>6.00</b>                               | <b>7.04</b>    | <b>7.50</b> | <b>7.70</b> | <b>-</b>    | <b>-</b>       |                 |             |                 |                 |              |            |
| <b>Attempts</b>          |   |                  |        | <b>2</b>                                  | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>2</b>    | <b>1</b>       |                 |             |                 |                 |              |            |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                                 | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>-</b>    | <b>24</b>      |                 |             |                 |                 |              |            |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>#10</b>                                | <b>0</b>       | <b>0</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>       |                 |             |                 |                 |              |            |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>#0</b>                                 | <b>#10</b>     | <b>#10</b>  | <b>-</b>    | <b>#10</b>  | <b>#10</b>     |                 |             |                 |                 |              |            |
|                          |   |                  |        |   |                |             |             |             |                |                 | <b>317</b>  |                 |                 |              | <b>140</b> |
| <b>FGPA :-</b>           |   |                  |        | <b>Grade : F(Fall)</b>                    |                |             |             |             |                |                 |             |                 |                 |              |            |
| Seat No:                 | 7676  | PR No.:201901164 | Male   | Candidate Name:RUTHVEK DEVIDAS FATARPEKAR |                |             |             |             |                |                 |             |                 |                 |              |            |
| UCEC104                  | International Economics                                 |                  |        | 4   | 4              | 100         | 40          | 16          | 14             | -               | 30          | #10             | Cost Accounting |              |            |
| UCOC112                  | Human Resource Management                               |                  |        | 4   | 4              | 100         | 40          | 16          | 25             | -               | 41          | -               | P               | 4            | 16         |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4   | 4              | 100         | 40          | 15          | 27             | -               | 42          | -               | P               | 4            | 16         |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4   | 0              | 100         | 40          | 14          | 12             | -               | 26          | -               | F               | 0            | 0          |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4   | 0              | 100         | 40          | 6           | 19             | -               | 25          | -               | F               | 0            | 0          |
| UCOP101                  | COMMERCE (PROJECT)                                      |                  |        | 4   | 4              | 100         | 40          |             |                |                 |             |                 | A               | 8            | 32         |
| <b>Total</b>             |   |                  |        | <b>24</b>                                 | <b>16</b>      | <b>600</b>  |             |             | <b>74</b>      | <b>-</b>        | <b>74</b>   | <b>-</b>        | <b>A</b>        | <b>8</b>     | <b>32</b>  |
| <b>Semester</b>          |   |                  |        | <b>I</b>                                  | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>      |                 |             |                 |                 |              |            |
| <b>SGPA</b>              |   |                  |        | <b>5.85</b>                               | <b>6.85</b>    | <b>7.33</b> | <b>7.50</b> | <b>-</b>    | <b>-</b>       |                 |             |                 |                 |              |            |
| <b>CGPA</b>              |   |                  |        | <b>5.85</b>                               | <b>6.35</b>    | <b>6.66</b> | <b>6.86</b> | <b>-</b>    | <b>-</b>       |                 |             |                 |                 |              |            |
| <b>Attempts</b>          |   |                  |        | <b>2</b>                                  | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>2</b>    | <b>1</b>       |                 |             |                 |                 |              |            |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                                 | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>-</b>    | <b>-</b>       |                 |             |                 |                 |              |            |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>#5</b>                                 | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>#8</b>   | <b>10</b>      |                 |             |                 |                 |              |            |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>#5</b>                                 | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>#2</b>   | <b>#0</b>      |                 |             |                 |                 |              |            |
|                          |   |                  |        |   |                |             |             |             |                |                 | <b>238</b>  | <b>#10</b>      |                 |              | <b>80</b>  |
| <b>FGPA :-</b>           |   |                  |        | <b>Grade : F(Fall)</b>                    |                |             |             |             |                |                 |             |                 |                 |              |            |





Bachelor of Commerce(Honours) Examinations held in June 2022 (SEMESTER-VI)  
College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code   | Paper Title   |                  | Gender | Paper Credits                               | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks   | Practical Marks | Total Marks | Used Ent. Marks    | Grades                      | Grades Point | WGPA       |  |
|--------------|---|------------------|--------|---|----------------|-------------|-------------|-------------|-------------|-----------------|-------------|--------------------|-----------------------------|--------------|------------|--|
| Seat No:     | 7680  | PR No.:201901165 | Male   | Candidate Name: SAMEER SURESH PEDNEKAR      |                |             |             |             |             |                 |             |                    |                             |              |            |  |
| UCEC104      | International Economics                                 |                  |        | 4   | 4              | 100         | 40          | 17          | 33          | -               | 50          | -                  | B                           | 6            | 24         |  |
| UCOC112      | Human Resource Management                               |                  |        | 4   | 4              | 100         | 40          | 16          | 25          | -               | 41          | -                  | P                           | 4            | 16         |  |
| UCOD118      | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4   | 4              | 100         | 40          | 17          | 50          | -               | 67          | -                  | A                           | 8            | 32         |  |
| UCOD122      | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4   | 0              | 100         | 40          | 15          | 14          | -               | 29          | -                  | F                           | 0            | 0          |  |
| UCOD126      | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4   | 4              | 100         | 40          | 13          | 40          | -               | 53          | -                  | B                           | 6            | 24         |  |
| UCOP101      | COMMERCE (PROJECT)                                      |                  |        | 4   | 4              | 100         | 40          |             | 82          | -               | 82          | -                  | A+                          | 9            | 36         |  |
| <b>Total</b> |   |                  |        | <b>24</b>                                   | <b>20</b>      | <b>600</b>  |             |             |             |                 | <b>322</b>  |                    | <b>A+</b>                   | <b>9</b>     | <b>36</b>  |  |
|              |   |                  |        | <b>Semester</b>                             | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |             |                    |                             |              | <b>132</b> |  |
|              |   |                  |        | <b>SGPA</b>                                 | <b>7.00</b>    | <b>7.62</b> | <b>8.17</b> | <b>8.83</b> | <b>6.33</b> | <b>-</b>        |             |                    |                             |              |            |  |
|              |   |                  |        | <b>CGPA</b>                                 | <b>7.00</b>    | <b>7.31</b> | <b>7.58</b> | <b>7.88</b> | <b>7.58</b> | <b>-</b>        |             |                    |                             |              |            |  |
|              |   |                  |        | <b>Attempts</b>                             | <b>2</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>2</b>    | <b>1</b>        |             |                    |                             |              |            |  |
|              |   |                  |        | <b>Earned Credit</b>                        | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>-</b>        |             |                    |                             |              |            |  |
|              |   |                  |        | <b>Used Ent. Marks</b>                      | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        |             |                    |                             |              |            |  |
|              |   |                  |        | <b>Unused Ent. Marks</b>                    | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>#10</b>  | <b>#10</b>      |             |                    |                             |              |            |  |
| Seat No:     | 7681  | PR No.:201901166 | Male   | Candidate Name: SARTHAK RAMDAS PARAB        |                |             |             |             |             |                 |             |                    |                             |              |            |  |
| UCEC104      | International Economics                                 |                  |        | 4   | 0              | 100         | 40          | 15          | 13          | -               | 28          | -                  | F                           | 0            | 0          |  |
| UCOC112      | Human Resource Management                               |                  |        | 4   | 0              | 100         | 40          | 16          | 9           | -               | 25          | -                  | F                           | 0            | 0          |  |
| UCOD118      | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4   | 4              | 100         | 40          | 17          | 47          | -               | 64          | -                  | B+                          | 7            | 28         |  |
| UCOD122      | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4   | 0              | 100         | 40          | 14          | 8           | -               | 22          | -                  | F                           | 0            | 0          |  |
| UCOD126      | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4   | 4              | 100         | 40          | 13          | 27          | -               | 40          | -                  | P                           | 4            | 16         |  |
| UCOP101      | COMMERCE (PROJECT)                                      |                  |        | 4   | 4              | 100         | 40          |             | 74          | -               | 74          | -                  | A                           | 8            | 32         |  |
| <b>Total</b> |   |                  |        | <b>24</b>                                   | <b>12</b>      | <b>600</b>  |             |             |             |                 | <b>253</b>  |                    | <b>A</b>                    | <b>8</b>     | <b>32</b>  |  |
|              |   |                  |        | <b>Semester</b>                             | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |             |                    |                             |              | <b>76</b>  |  |
|              |   |                  |        | <b>SGPA</b>                                 | <b>6.77</b>    | <b>7.00</b> | <b>8.83</b> | <b>8.50</b> | <b>-</b>    | <b>-</b>        |             |                    |                             |              |            |  |
|              |   |                  |        | <b>CGPA</b>                                 | <b>6.77</b>    | <b>6.89</b> | <b>7.50</b> | <b>7.74</b> | <b>-</b>    | <b>-</b>        |             |                    |                             |              |            |  |
|              |   |                  |        | <b>Attempts</b>                             | <b>2</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>2</b>    | <b>1</b>        |             |                    |                             |              |            |  |
|              |   |                  |        | <b>Earned Credit</b>                        | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>-</b>    | <b>-</b>        |             |                    |                             |              |            |  |
|              |   |                  |        | <b>Used Ent. Marks</b>                      | <b>#6</b>      | <b>0</b>    | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        |             |                    |                             |              |            |  |
|              |   |                  |        | <b>Unused Ent. Marks</b>                    | <b>#10</b>     | <b>#20</b>  | <b>-</b>    | <b>-</b>    | <b>#10</b>  | <b>#10</b>      |             |                    |                             |              |            |  |
| Seat No:     | 7682  | PR No.:201901145 | Female | Candidate Name: SHAMBHAVI JAGDISH DABHOLKAR |                |             |             |             |             |                 |             |                    |                             |              |            |  |
| UCEC104      | International Economics                                 |                  |        | 4   | 4              | 100         | 40          | 18          | 32          | -               | 50          | -                  | B                           | 6            | 24         |  |
| UCOC112      | Human Resource Management                               |                  |        | 4   | 4              | 100         | 40          | 16          | 35          | -               | 51          | -                  | B                           | 6            | 24         |  |
| UCOD118      | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4   | 4              | 100         | 40          | 15          | 62          | -               | 77          | -                  | A+                          | 9            | 36         |  |
| UCOD122      | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4   | 4              | 100         | 40          | 17          | 42          | -               | 59          | -                  | B+                          | 7            | 28         |  |
| UCOD126      | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4   | 4              | 100         | 40          | 17          | 34          | -               | 51          | -                  | B                           | 6            | 24         |  |
| UCOP101      | COMMERCE (PROJECT)                                      |                  |        | 4   | 4              | 100         | 40          |             | 84          | -               | 84          | -                  | A+                          | 9            | 36         |  |
| <b>Total</b> |   |                  |        | <b>24</b>                                   | <b>24</b>      | <b>600</b>  |             |             |             |                 | <b>372</b>  |                    | <b>A+</b>                   | <b>9</b>     | <b>36</b>  |  |
|              |   |                  |        | <b>Semester</b>                             | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |             |                    |                             |              | <b>172</b> |  |
|              |   |                  |        | <b>SGPA</b>                                 | <b>6.38</b>    | <b>9.08</b> | <b>9.50</b> | <b>9.00</b> | <b>7.67</b> | <b>7.17(B+)</b> |             |                    |                             |              |            |  |
|              |   |                  |        | <b>CGPA</b>                                 | <b>6.38</b>    | <b>7.73</b> | <b>8.29</b> | <b>8.46</b> | <b>8.31</b> | <b>8.12(A)</b>  |             |                    |                             |              |            |  |
|              |   |                  |        | <b>Attempts</b>                             | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |             |                    |                             |              |            |  |
|              |   |                  |        | <b>Earned Credit</b>                        | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |             |                    |                             |              |            |  |
|              |   |                  |        | <b>Used Ent. Marks</b>                      | <b>0</b>       | <b>0</b>    | <b>0</b>    | <b>-</b>    | <b>0</b>    | <b>-</b>        |             |                    |                             |              |            |  |
|              |   |                  |        | <b>Unused Ent. Marks</b>                    | <b>#10</b>     | <b>#10</b>  | <b>#10</b>  | <b>-</b>    | <b>#10</b>  | <b>-</b>        |             |                    |                             |              |            |  |
|              |   |                  |        |   |                |             |             |             |             |                 |             | <b>FGPA : 8.23</b> | <b>Grade : A(Very Good)</b> |              |            |  |





College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management  
Bachelor of Commerce(Honours) Examinations held in June 2022 (SEMESTER-VI)

| Paper Code   | Paper Title   |                  | Gender | Paper Credits                            | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks   | Practical Marks | Total Marks     | Used Ent. Marks    | Grades                      | Grades Point | WGPA       |  |
|--------------|---|------------------|--------|--|----------------|-------------|-------------|-------------|-------------|-----------------|-----------------|--------------------|-----------------------------|--------------|------------|--|
| Seat No:     | 7685  | PR No.:201901146 | Male   | Candidate Name:SHIVAM SANYOG CHODANKAR   |                |             |             |             |             |                 |                 |                    |                             |              |            |  |
| UCEC104      | International Economics                                 |                  |        | 4  | 4              | 100         | 40          | 14          | 31          | -               | 45              | -                  | Cost Accounting             |              |            |  |
| UCOC112      | Human Resource Management                               |                  |        | 4  | 4              | 100         | 40          | 16          | 24          | -               | 40              | -                  | C                           | 5            | 20         |  |
| UCOD118      | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4  | 4              | 100         | 40          | 19          | 66          | -               | 85              | -                  | P                           | 4            | 16         |  |
| UCOD122      | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4  | 4              | 100         | 40          | 18          | 31          | -               | 49              | -                  | O                           | 10           | 40         |  |
| UCOD126      | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4  | 4              | 100         | 40          | 20          | 46          | -               | 66              | -                  | C                           | 5            | 20         |  |
| UCOP101      | COMMERCE (PROJECT)                                      |                  |        | 4  | 4              | 100         | 40          |             |             | -               |                 | -                  | A                           | 8            | 32         |  |
| <b>Total</b> |   |                  |        | <b>24</b>                                | <b>24</b>      | <b>600</b>  |             |             | <b>84</b>   | <b>-</b>        | <b>84</b>       | <b>-</b>           | <b>A+</b>                   | <b>9</b>     | <b>36</b>  |  |
|              |   |                  |        | <b>Semester</b>                          |                | <b>I</b>    | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>        | <b>VI</b>       | <b>369</b>         |                             |              | <b>164</b> |  |
|              |   |                  |        | <b>SGPA</b>                              |                | <b>6.38</b> | <b>8.77</b> | <b>8.50</b> | <b>8.83</b> | <b>7.50</b>     | <b>6.83(B)</b>  |                    |                             |              |            |  |
|              |   |                  |        | <b>CGPA</b>                              |                | <b>6.38</b> | <b>7.58</b> | <b>7.87</b> | <b>8.10</b> | <b>7.98</b>     | <b>7.80(B+)</b> |                    |                             |              |            |  |
|              |   |                  |        | <b>Attempts</b>                          |                | <b>2</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        | <b>1</b>        |                    |                             |              |            |  |
|              |   |                  |        | <b>Earned Credit</b>                     |                | <b>26</b>   | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       | <b>24</b>       |                    |                             |              |            |  |
|              |   |                  |        | <b>Used Ent. Marks</b>                   |                | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>-</b>    | <b>0</b>        | <b>0</b>        |                    |                             |              |            |  |
|              |   |                  |        | <b>Unused Ent. Marks</b>                 |                | <b>-</b>    | <b>-</b>    | <b>#10</b>  | <b>-</b>    | <b>#10</b>      | <b>#10</b>      |                    |                             |              |            |  |
| Seat No:     | 7689  | PR No.:201901187 | Male   | Candidate Name:SHREYASH SANJAY ASHAR     |                |             |             |             |             |                 |                 |                    |                             |              |            |  |
| UCEC104      | International Economics                                 |                  |        | 4  | 0              | 100         | 40          | 16          | 11          | -               | 27              | -                  | Cost Accounting             |              |            |  |
| UCOC112      | Human Resource Management                               |                  |        | 4  | 0              | 100         | 40          | 17          | 15          | -               | 32              | -                  | F                           | 0            | 0          |  |
| UCOD118      | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4  | 4              | 100         | 40          | 19          | 56          | -               | 75              | -                  | F                           | 0            | 0          |  |
| UCOD122      | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4  | 0              | 100         | 40          | 15          | 6           | -               | 21              | -                  | A+                          | 9            | 36         |  |
| UCOD126      | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4  | 4              | 100         | 40          | 19          | 52          | -               | 71              | -                  | F                           | 0            | 0          |  |
| UCOP101      | COMMERCE (PROJECT)                                      |                  |        | 4  | 4              | 100         | 40          |             |             | -               |                 | -                  | A                           | 8            | 32         |  |
| <b>Total</b> |   |                  |        | <b>24</b>                                | <b>12</b>      | <b>600</b>  |             |             | <b>80</b>   | <b>-</b>        | <b>80</b>       | <b>-</b>           | <b>A+</b>                   | <b>9</b>     | <b>36</b>  |  |
|              |   |                  |        | <b>Semester</b>                          |                | <b>I</b>    | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>        | <b>VI</b>       | <b>306</b>         |                             |              | <b>104</b> |  |
|              |   |                  |        | <b>SGPA</b>                              |                | <b>6.08</b> | <b>7.85</b> | <b>8.50</b> | <b>8.00</b> | <b>5.50</b>     | <b>-</b>        |                    |                             |              |            |  |
|              |   |                  |        | <b>CGPA</b>                              |                | <b>6.08</b> | <b>6.97</b> | <b>7.45</b> | <b>7.58</b> | <b>7.18</b>     | <b>-</b>        |                    |                             |              |            |  |
|              |   |                  |        | <b>Attempts</b>                          |                | <b>2</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>2</b>        | <b>1</b>        |                    |                             |              |            |  |
|              |   |                  |        | <b>Earned Credit</b>                     |                | <b>26</b>   | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       | <b>-</b>        |                    |                             |              |            |  |
|              |   |                  |        | <b>Used Ent. Marks</b>                   |                | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        | <b>-</b>        |                    |                             |              |            |  |
|              |   |                  |        | <b>Unused Ent. Marks</b>                 |                | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        | <b>-</b>        |                    |                             |              |            |  |
| Seat No:     | 7701  | PR No.:201901147 | Female | Candidate Name:TEJAL CHANDRABHANU TALKAR |                |             |             |             |             |                 |                 |                    |                             |              |            |  |
| UCEC104      | International Economics                                 |                  |        | 4  | 4              | 100         | 40          | 19          | 41          | -               | 60              | -                  | Cost Accounting             |              |            |  |
| UCOC112      | Human Resource Management                               |                  |        | 4  | 4              | 100         | 40          | 17          | 45          | -               | 62              | -                  | B+                          | 7            | 28         |  |
| UCOD118      | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4  | 4              | 100         | 40          | 17          | 68          | -               | 85              | -                  | B+                          | 7            | 28         |  |
| UCOD122      | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4  | 4              | 100         | 40          | 18          | 42          | -               | 60              | -                  | O                           | 10           | 40         |  |
| UCOD126      | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4  | 4              | 100         | 40          | 20          | 50          | -               | 70              | -                  | B+                          | 7            | 28         |  |
| UCOP101      | COMMERCE (PROJECT)                                      |                  |        | 4  | 4              | 100         | 40          |             |             | -               |                 | -                  | A                           | 8            | 32         |  |
| <b>Total</b> |   |                  |        | <b>24</b>                                | <b>24</b>      | <b>600</b>  |             |             | <b>83</b>   | <b>-</b>        | <b>83</b>       | <b>-</b>           | <b>A+</b>                   | <b>9</b>     | <b>36</b>  |  |
|              |   |                  |        | <b>Semester</b>                          |                | <b>I</b>    | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>        | <b>VI</b>       | <b>420</b>         |                             |              | <b>192</b> |  |
|              |   |                  |        | <b>SGPA</b>                              |                | <b>5.38</b> | <b>9.38</b> | <b>8.67</b> | <b>8.33</b> | <b>8.67</b>     | <b>8.00(A)</b>  |                    |                             |              |            |  |
|              |   |                  |        | <b>CGPA</b>                              |                | <b>5.38</b> | <b>7.38</b> | <b>7.79</b> | <b>7.92</b> | <b>8.06</b>     | <b>8.05(A)</b>  |                    |                             |              |            |  |
|              |   |                  |        | <b>Attempts</b>                          |                | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        | <b>1</b>        |                    |                             |              |            |  |
|              |   |                  |        | <b>Earned Credit</b>                     |                | <b>26</b>   | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       | <b>24</b>       |                    |                             |              |            |  |
|              |   |                  |        | <b>Used Ent. Marks</b>                   |                | <b>#5</b>   | <b>0</b>    | <b>0</b>    | <b>-</b>    | <b>0</b>        | <b>0</b>        |                    |                             |              |            |  |
|              |   |                  |        | <b>Unused Ent. Marks</b>                 |                | <b>#5</b>   | <b>#10</b>  | <b>#10</b>  | <b>-</b>    | <b>#10</b>      | <b>#10</b>      |                    |                             |              |            |  |
|              |   |                  |        |  |                |             |             |             |             |                 |                 | <b>FGPA : 8.17</b> | <b>Grade : A(Very Good)</b> |              |            |  |





Bachelor of Commerce(Honours) Examinations held in June 2022 (SEMESTER-VI)  
College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code         | Paper Title   |                  | Gender | Paper Credits                        | Earned Credits | Max Marks  | Min Marks | ISA Marks | SEE Marks | Practical Marks | Total Marks          | Used Ent. Marks | Grades    | Grades Point | WGPA      |
|--------------------|---|------------------|--------|--------------------------------------|----------------|------------|-----------|-----------|-----------|-----------------|----------------------|-----------------|-----------|--------------|-----------|
| UCOC104            | 7703  | PR No.:201901148 | Female | Candidate Name:VIDDHI VASANT KALOJI  |                |            |           |           |           |                 |                      |                 |           |              |           |
| UCOC112            | International Economics                                 |                  |        | 4                                    | 4              | 100        | 40        | 18        | 17        | -               | 35                   | #5              | P         | 4            | 16        |
| UCOD118            | Human Resource Management                               |                  |        | 4                                    | 4              | 100        | 40        | 17        | 28        | -               | 45                   | -               | C         | 5            | 20        |
| UCOD122            | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4                                    | 4              | 100        | 40        | 17        | 70        | -               | 87                   | -               | O         | 10           | 40        |
| UCOD126            | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4                                    | 4              | 100        | 40        | 18        | 36        | -               | 54                   | -               | B         | 6            | 24        |
| UCOP101            | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4                                    | 4              | 100        | 40        | 16        | 41        | -               | 57                   | -               | B+        | 7            | 28        |
| COMMERCE (PROJECT) |   |                  |        | 4                                    | 4              | 100        | 40        |           |           |                 |                      |                 |           |              |           |
| <b>Total</b>       |   |                  |        | <b>24</b>                            | <b>24</b>      | <b>600</b> |           |           | <b>85</b> | <b>-</b>        | <b>85</b>            | <b>-</b>        | <b>O</b>  | <b>10</b>    | <b>40</b> |
| Semester           |   |                  |        | I                                    | II             | III        | IV        | V         | VI        |                 | 363                  | #5              |           |              | 168       |
| SGPA               |   |                  |        | 4.62                                 | 8.62           | 8.50       | 8.17      | 6.67      | 7.00(B+)  |                 |                      |                 |           |              |           |
| CGPA               |   |                  |        | 4.62                                 | 6.62           | 7.21       | 7.44      | 7.29      | 7.25(B+)  |                 |                      |                 |           |              |           |
| Attempts           |   |                  |        | 1                                    | 1              | 1          | 1         | 1         | 1         |                 |                      |                 |           |              |           |
| Earned Credit      |   |                  |        | 26                                   | 26             | 24         | 24        | 24        | 24        |                 |                      |                 |           |              |           |
| Used Ent. Marks    |   |                  |        | -                                    | -              | -          | -         | 0         | 5         |                 |                      |                 |           |              |           |
| Unused Ent. Marks  |   |                  |        | -                                    | -              | -          | -         | #10       | #5        |                 |                      |                 |           |              |           |
| FGPA : 7.29        |   |                  |        |                                      |                |            |           |           |           |                 | Grade : B+(Good)     |                 |           |              |           |
| UCOC104            | 7704  | PR No.:201901188 | Male   | Candidate Name:VIJAY SONU MAULINGKAR |                |            |           |           |           |                 |                      |                 |           |              |           |
| UCOC112            | International Economics                                 |                  |        | 4                                    | 0              | 100        | 40        | 20        | 4         | -               | 24                   | -               | F         | 0            | 0         |
| UCOD118            | Human Resource Management                               |                  |        | 4                                    | 4              | 100        | 40        | 16        | 26        | -               | 42                   | -               | P         | 4            | 16        |
| UCOD122            | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4                                    | 4              | 100        | 40        | 17        | 62        | -               | 79                   | -               | A+        | 9            | 36        |
| UCOD126            | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4                                    | 0              | 100        | 40        | 16        | 10        | -               | 26                   | -               | F         | 0            | 0         |
| UCOP101            | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4                                    | 4              | 100        | 40        | 18        | 40        | -               | 58                   | -               | B+        | 7            | 28        |
| COMMERCE (PROJECT) |   |                  |        | 4                                    | 4              | 100        | 40        |           |           |                 |                      |                 |           |              |           |
| <b>Total</b>       |   |                  |        | <b>24</b>                            | <b>16</b>      | <b>600</b> |           |           | <b>84</b> | <b>-</b>        | <b>84</b>            | <b>-</b>        | <b>A+</b> | <b>9</b>     | <b>36</b> |
| Semester           |   |                  |        | I                                    | II             | III        | IV        | V         | VI        |                 | 313                  |                 |           |              | 116       |
| SGPA               |   |                  |        | 5.54                                 | 7.23           | 9.00       | 8.17      | 6.83      | -         |                 |                      |                 |           |              |           |
| CGPA               |   |                  |        | 5.54                                 | 6.39           | 7.21       | 7.44      | 7.32      | -         |                 |                      |                 |           |              |           |
| Attempts           |   |                  |        | 1                                    | 1              | 1          | 1         | 1         | 1         |                 |                      |                 |           |              |           |
| Earned Credit      |   |                  |        | 26                                   | 26             | 24         | 24        | 24        | -         |                 |                      |                 |           |              |           |
| Used Ent. Marks    |   |                  |        | #10                                  | 0              | -          | -         | 0         | 0         |                 |                      |                 |           |              |           |
| Unused Ent. Marks  |   |                  |        | #0                                   | #14            | -          | -         | #16       | #5        |                 |                      |                 |           |              |           |
| FGPA :-            |   |                  |        |                                      |                |            |           |           |           |                 | Grade : F(Fall)      |                 |           |              |           |
| UCOC104            | 7708  | PR No.:201901189 | Male   | Candidate Name:VOLLEN FERNANDES      |                |            |           |           |           |                 |                      |                 |           |              |           |
| UCOC112            | International Economics                                 |                  |        | 4                                    | 4              | 100        | 40        | 17        | 38        | -               | 55                   | -               | B+        | 7            | 28        |
| UCOD118            | Human Resource Management                               |                  |        | 4                                    | 4              | 100        | 40        | 16        | 25        | -               | 41                   | -               | P         | 4            | 16        |
| UCOD122            | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4                                    | 4              | 100        | 40        | 19        | 60        | -               | 79                   | -               | A+        | 9            | 36        |
| UCOD126            | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4                                    | 4              | 100        | 40        | 19        | 39        | -               | 58                   | -               | B+        | 7            | 28        |
| UCOP101            | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4                                    | 4              | 100        | 40        | 20        | 52        | -               | 72                   | -               | A         | 8            | 32        |
| COMMERCE (PROJECT) |   |                  |        | 4                                    | 4              | 100        | 40        |           |           |                 |                      |                 |           |              |           |
| <b>Total</b>       |   |                  |        | <b>24</b>                            | <b>24</b>      | <b>600</b> |           |           | <b>85</b> | <b>-</b>        | <b>85</b>            | <b>-</b>        | <b>O</b>  | <b>10</b>    | <b>40</b> |
| Semester           |   |                  |        | I                                    | II             | III        | IV        | V         | VI        |                 | 390                  |                 |           |              | 180       |
| SGPA               |   |                  |        | 8.62                                 | 9.85           | 9.50       | 8.83      | 7.67      | 7.50(B+)  |                 |                      |                 |           |              |           |
| CGPA               |   |                  |        | 8.62                                 | 9.24           | 9.32       | 9.20      | 8.91      | 8.68(A)   |                 |                      |                 |           |              |           |
| Attempts           |   |                  |        | 1                                    | 1              | 1          | 1         | 1         | 1         |                 |                      |                 |           |              |           |
| Earned Credit      |   |                  |        | 26                                   | 26             | 24         | 24        | 24        | 24        |                 |                      |                 |           |              |           |
| Used Ent. Marks    |   |                  |        | 0                                    | 0              | -          | -         | 0         | 0         |                 |                      |                 |           |              |           |
| Unused Ent. Marks  |   |                  |        | #10                                  | #10            | -          | -         | #10       | #10       |                 |                      |                 |           |              |           |
| FGPA : 8.79        |   |                  |        |                                      |                |            |           |           |           |                 | Grade : A(Very Good) |                 |           |              |           |





Bachelor of Commerce(Honours) Examinations held in June 2022 (SEMESTER-VI)  
College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code               | Paper Title   |                  | Gender | Paper Credits                          | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks       | Practical Marks | Total Marks | Used Ent. Marks    | Grades                  | Grades Point | WGPA       |  |
|--------------------------|---|------------------|--------|--|----------------|-------------|-------------|-------------|-----------------|-----------------|-------------|--------------------|-------------------------|--------------|------------|--|
| Seat No:                 | 7709  | PR No.:201901150 | Male   | Candidate Name:YASH HEMANT VERNEKAR    |                |             |             |             |                 |                 |             |                    |                         |              |            |  |
| UCEC104                  | International Economics                                 |                  |        | 4                                      | 4              | 100         | 40          | 16          | 34              | -               | 50          | -                  | B                       | 6            | 24         |  |
| UCOC112                  | Human Resource Management                               |                  |        | 4                                      | 4              | 100         | 40          | 16          | 25              | -               | 41          | -                  | P                       | 4            | 16         |  |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4                                      | 4              | 100         | 40          | 17          | 25              | -               | 42          | -                  | P                       | 4            | 16         |  |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4                                      | 4              | 100         | 40          | 14          | 27              | -               | 41          | -                  | P                       | 4            | 16         |  |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4                                      | 4              | 100         | 40          | 15          | 34              | -               | 49          | -                  | C                       | 5            | 20         |  |
| UCOP101                  | COMMERCE (PROJECT)                                      |                  |        | 4                                      | 4              | 100         | 40          |             | 84              | -               | 84          | -                  | A+                      | 9            | 36         |  |
| <b>Total</b>             |   |                  |        | <b>24</b>                              | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>307</b>  |                    |                         |              | <b>128</b> |  |
| <b>Semester</b>          |   |                  |        | <b>I</b>                               | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |             |                    |                         |              |            |  |
| <b>SGPA</b>              |   |                  |        | <b>5.31</b>                            | <b>7.77</b>    | <b>8.33</b> | <b>8.50</b> | <b>6.50</b> | <b>5.33(C)</b>  |                 |             |                    |                         |              |            |  |
| <b>CGPA</b>              |   |                  |        | <b>5.31</b>                            | <b>6.54</b>    | <b>7.11</b> | <b>7.44</b> | <b>7.26</b> | <b>6.95(B)</b>  |                 |             |                    |                         |              |            |  |
| <b>Attempts</b>          |   |                  |        | <b>2</b>                               | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>2</b>    | <b>1</b>        |                 |             |                    |                         |              |            |  |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                              | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                 |             |                    |                         |              |            |  |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>-</b>                               | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        |                 |             |                    |                         |              |            |  |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>-</b>                               | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        |                 |             |                    |                         |              |            |  |
| Seat No:                 | 7710  | PR No.:201901170 | Male   | Candidate Name:YOGESH GANESH MALGEMANI |                |             |             |             |                 |                 |             |                    |                         |              |            |  |
| UCEC104                  | International Economics                                 |                  |        | 4                                      | 4              | 100         | 40          | 17          | 43              | -               | 60          | -                  | B+                      | 7            | 28         |  |
| UCOC112                  | Human Resource Management                               |                  |        | 4                                      | 4              | 100         | 40          | 16          | 30              | -               | 46          | -                  | C                       | 5            | 20         |  |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4                                      | 4              | 100         | 40          | 19          | 52              | -               | 71          | -                  | A                       | 8            | 32         |  |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4                                      | 4              | 100         | 40          | 14          | 26              | -               | 40          | -                  | P                       | 4            | 16         |  |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4                                      | 4              | 100         | 40          | 17          | 52              | -               | 69          | -                  | A                       | 8            | 32         |  |
| UCOP101                  | COMMERCE (PROJECT)                                      |                  |        | 4                                      | 4              | 100         | 40          |             | 85              | -               | 85          | -                  | O                       | 10           | 40         |  |
| <b>Total</b>             |   |                  |        | <b>24</b>                              | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>371</b>  |                    |                         |              | <b>168</b> |  |
| <b>Semester</b>          |   |                  |        | <b>I</b>                               | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |             |                    |                         |              |            |  |
| <b>SGPA</b>              |   |                  |        | <b>4.92</b>                            | <b>8.08</b>    | <b>9.00</b> | <b>8.33</b> | <b>8.00</b> | <b>7.00(B+)</b> |                 |             |                    |                         |              |            |  |
| <b>CGPA</b>              |   |                  |        | <b>4.92</b>                            | <b>6.50</b>    | <b>7.29</b> | <b>7.54</b> | <b>7.63</b> | <b>7.53(B+)</b> |                 |             |                    |                         |              |            |  |
| <b>Attempts</b>          |   |                  |        | <b>1</b>                               | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |             |                    |                         |              |            |  |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                              | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                 |             |                    |                         |              |            |  |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>#10</b>                             | <b>0</b>       | <b>0</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        |                 |             |                    |                         |              |            |  |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>#0</b>                              | <b>#20</b>     | <b>#10</b>  | <b>-</b>    | <b>#10</b>  | <b>#10</b>      |                 |             |                    |                         |              |            |  |
|                          |   |                  |        |  |                |             |             |             |                 |                 |             | <b>FGPA : 7.66</b> | <b>Grade : B+(Good)</b> |              |            |  |





Bachelor of Commerce(Honours) Examinations held In June 2022 (SEMESTER-VI)  
College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code   | Paper Title   |                  | Gender | Paper Credits                           | Earned Credits | Max Marks | Min Marks | ISA Marks | SEE Marks | Practical Marks | Total Marks | Used Ent. Marks | Grades              | Grades Point           | WGPA |
|--------------|---|------------------|--------|---|----------------|-----------|-----------|-----------|-----------|-----------------|-------------|-----------------|---------------------|------------------------|------|
| Seat No:     | 7602  | PR No.:201901217 | Male   | Candidate Name:AJAY RAMKRISHNA SHETYE   |                |           |           |           |           |                 |             |                 |                     |                        |      |
| UCEC104      | International Economics   |                  |        | 4                                       | 4              | 100       | 40        | 20        | 55        | -               | 75          | -               | Business Management |                        |      |
| UCOC112      | Human Resource Management   |                  |        | 4                                       | 4              | 100       | 40        | 18        | 41        | -               | 59          | -               | A+                  | 9                      | 36   |
| UCOD119      | Business Management Major V - Financial Management II                 |                  |        | 4                                       | 4              | 100       | 40        | 18        | 51        | -               | 69          | -               | B+                  | 7                      | 28   |
| UCOD123      | Business Management Major VI – Strategic Management                   |                  |        | 4                                       | 4              | 100       | 40        | 18        | 50        | -               | 68          | -               | A                   | 8                      | 32   |
| UCOD127      | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4                                       | 4              | 100       | 40        | 19        | 33        | -               | 52          | -               | B                   | 6                      | 24   |
| UCOP101      | COMMERCE (PROJECT)  |                  |        | 4                                       | 4              | 100       | 40        |           |           | -               |             | -               |                     |                        |      |
| <b>Total</b> |   |                  |        | 24                                      | 24             | 600       |           |           | 87        | -               | 87          | -               | O                   | 10                     | 40   |
|              |   |                  |        | <b>Semester</b>                         |                | I         | II        | III       | IV        | V               | VI          |                 |                     |                        |      |
|              |   |                  |        | <b>SGPA</b>                             |                | 7.00      | 9.23      | 9.33      | 9.50      | 7.17            | 8.00(A)     |                 |                     |                        |      |
|              |   |                  |        | <b>CGPA</b>                             |                | 7.00      | 8.12      | 8.50      | 8.74      | 8.44            | 8.36(A)     |                 |                     |                        |      |
|              |   |                  |        | <b>Attempts</b>                         |                | 1         | 1         | 1         | 1         | 1               | 1           |                 |                     |                        |      |
|              |   |                  |        | <b>Earned Credit</b>                    |                | 26        | 26        | 24        | 24        | 24              | 24          |                 |                     |                        |      |
|              |   |                  |        | <b>Used Ent. Marks</b>                  |                | -         | -         | 0         | -         | 0               | 0           |                 |                     |                        |      |
|              |   |                  |        | <b>Unused Ent. Marks</b>                |                | -         | -         | #10       | -         | #10             | #10         |                 |                     |                        |      |
| Seat No:     | 7603  | PR No.:201901218 | Male   | Candidate Name:AJIT PRADEEP SHETGAONKAR |                |           |           |           |           |                 |             |                 |                     |                        |      |
| UCEC104      | International Economics   |                  |        | 4                                       | 4              | 100       | 40        | 15        | 35        | -               | 50          | -               | Business Management |                        |      |
| UCOC112      | Human Resource Management   |                  |        | 4                                       | 4              | 100       | 40        | 16        | 26        | -               | 42          | -               | B                   | 6                      | 24   |
| UCOD119      | Business Management Major V - Financial Management II                 |                  |        | 4                                       | 4              | 100       | 40        | 16        | 48        | -               | 64          | -               | P                   | 4                      | 16   |
| UCOD123      | Business Management Major VI – Strategic Management                   |                  |        | 4                                       | 0              | 100       | 40        | 13        | 18        | -               | 31          | -               | B+                  | 7                      | 28   |
| UCOD127      | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4                                       | 4              | 100       | 40        | 19        | 29        | -               | 48          | -               | F                   | 0                      | 0    |
| UCOP101      | COMMERCE (PROJECT)  |                  |        | 4                                       | 4              | 100       | 40        |           |           | -               |             | -               | C                   | 5                      | 20   |
| <b>Total</b> |   |                  |        | 24                                      | 20             | 600       |           |           | 87        | -               | 87          | -               | O                   | 10                     | 40   |
|              |   |                  |        | <b>Semester</b>                         |                | I         | II        | III       | IV        | V               | VI          |                 |                     |                        |      |
|              |   |                  |        | <b>SGPA</b>                             |                | 5.54      | 8.77      | 9.17      | 8.83      | 5.00            | -           |                 |                     |                        |      |
|              |   |                  |        | <b>CGPA</b>                             |                | 5.54      | 7.16      | 7.79      | 8.04      | 7.45            | -           |                 |                     |                        |      |
|              |   |                  |        | <b>Attempts</b>                         |                | 2         | 1         | 1         | 1         | 1               | 1           |                 |                     |                        |      |
|              |   |                  |        | <b>Earned Credit</b>                    |                | 26        | 26        | 24        | 24        | 24              | -           |                 |                     |                        |      |
|              |   |                  |        | <b>Used Ent. Marks</b>                  |                | -         | -         | 0         | -         | #3              | 0           |                 |                     |                        |      |
|              |   |                  |        | <b>Unused Ent. Marks</b>                |                | -         | -         | #10       | -         | #7              | #10         |                 |                     |                        |      |
| Seat No:     | 7604  | PR No.:201901219 | Male   | Candidate Name:AKASH BHAVAKANNA KAMBLE  |                |           |           |           |           |                 |             |                 |                     |                        |      |
| UCEC104      | International Economics   |                  |        | 4                                       | 4              | 100       | 40        | 13        | 27        | -               | 40          | -               | Business Management |                        |      |
| UCOC112      | Human Resource Management   |                  |        | 4                                       | 4              | 100       | 40        | 16        | 25        | -               | 41          | -               | P                   | 4                      | 16   |
| UCOD119      | Business Management Major V - Financial Management II                 |                  |        | 4                                       | 4              | 100       | 40        | 17        | 30        | -               | 47          | -               | P                   | 4                      | 16   |
| UCOD123      | Business Management Major VI – Strategic Management                   |                  |        | 4                                       | 4              | 100       | 40        | 9         | 32        | -               | 41          | -               | C                   | 5                      | 20   |
| UCOD127      | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4                                       | 4              | 100       | 40        | 19        | 27        | -               | 46          | -               | P                   | 4                      | 16   |
| UCOP101      | COMMERCE (PROJECT)  |                  |        | 4                                       | 4              | 100       | 40        |           |           | -               |             | -               | C                   | 5                      | 20   |
| <b>Total</b> |   |                  |        | 24                                      | 24             | 600       |           |           | 82        | -               | 82          | -               | A+                  | 9                      | 36   |
|              |   |                  |        | <b>Semester</b>                         |                | I         | II        | III       | IV        | V               | VI          |                 |                     |                        |      |
|              |   |                  |        | <b>SGPA</b>                             |                | 4.62      | 8.46      | 8.17      | 8.17      | -               | 5.17(C)     |                 |                     |                        |      |
|              |   |                  |        | <b>CGPA</b>                             |                | 4.62      | 6.54      | 7.05      | 7.32      | -               | -           |                 |                     |                        |      |
|              |   |                  |        | <b>Attempts</b>                         |                | 3         | 1         | 1         | 1         | 2               | 1           |                 |                     |                        |      |
|              |   |                  |        | <b>Earned Credit</b>                    |                | 26        | 26        | 24        | 24        | -               | 24          |                 |                     |                        |      |
|              |   |                  |        | <b>Used Ent. Marks</b>                  |                | #1        | 0         | -         | -         | -               | -           |                 |                     |                        |      |
|              |   |                  |        | <b>Unused Ent. Marks</b>                |                | #9        | #10       | -         | -         | -               | -           |                 |                     |                        |      |
|              |   |                  |        |   |                |           |           |           |           |                 |             | <b>FGPA :-</b>  |                     | <b>Grade : F(Fail)</b> |      |





College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code   | Paper Title   |                  | Gender | Paper Credits                          | Earned Credits | Max Marks | Min Marks | ISA Marks | SEE Marks | Practical Marks | Total Marks | Used Ent. Marks | Grades               | Grades Point | WGPA |  |
|--------------|---|------------------|--------|--|----------------|-----------|-----------|-----------|-----------|-----------------|-------------|-----------------|----------------------|--------------|------|--|
| Seat No:     | 7612  | PR No.:201901738 | Female | Candidate Name:BUGDE RIYA SWAPNIL      |                |           |           |           |           |                 |             |                 |                      |              |      |  |
| UCEC104      | International Economics   |                  |        | 4                                      | 0              | 100       | 40        | 16        | 12        | -               | 28          | -               | Business Management  |              |      |  |
| UCOC112      | Human Resource Management   |                  |        | 4                                      | 4              | 100       | 40        | 17        | 23        | -               | 40          | -               | F                    | 0            | 0    |  |
| UCOD119      | Business Management Major V - Financial Management II                 |                  |        | 4                                      | 4              | 100       | 40        | 15        | 43        | -               | 58          | -               | B+                   | 7            | 28   |  |
| UCOD123      | Business Management Major VI – Strategic Management                   |                  |        | 4                                      | 0              | 100       | 40        | 8         | 4         | -               | 12          | -               | F                    | 0            | 0    |  |
| UCOD127      | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4                                      | 4              | 100       | 40        | 18        | 28        | -               | 46          | -               | C                    | 5            | 20   |  |
| UCOP101      | COMMERCE (PROJECT)  |                  |        | 4                                      | 4              | 100       | 40        |           | 74        | -               | 74          | -               | A                    | 8            | 32   |  |
| <b>Total</b> |   |                  |        | 24                                     | 16             | 600       |           |           |           |                 | 258         |                 |                      |              | 96   |  |
|              |   |                  |        | Semester                               | I              | II        | III       | IV        | V         | VI              |             |                 |                      |              |      |  |
|              |   |                  |        | SGPA                                   | 5.92           | 8.08      | 8.83      | 8.33      | -         | -               |             |                 |                      |              |      |  |
|              |   |                  |        | CGPA                                   | 5.92           | 7.00      | 7.58      | 7.76      | -         | -               |             |                 |                      |              |      |  |
|              |   |                  |        | Attempts                               | 2              | 1         | 1         | 1         | 2         | 1               |             |                 |                      |              |      |  |
|              |   |                  |        | Earned Credit                          | 26             | 26        | 24        | 24        | -         | -               |             |                 |                      |              |      |  |
|              |   |                  |        | Used Ent. Marks                        | #4             | 0         | 0         | -         | #2        | 0               |             |                 |                      |              |      |  |
|              |   |                  |        | Unused Ent. Marks                      | #6             | #10       | #10       | -         | #8        | #10             |             |                 |                      |              |      |  |
| Seat No:     | 7614  | PR No.:201901220 | Male   | Candidate Name:CHETAN VIDHYADHAR GAUDE |                |           |           |           |           |                 |             |                 |                      |              |      |  |
| UCEC104      | International Economics   |                  |        | 4                                      | 4              | 100       | 40        | 15        | 48        | -               | 63          | -               | B+                   | 7            | 28   |  |
| UCOC112      | Human Resource Management   |                  |        | 4                                      | 4              | 100       | 40        | 16        | 34        | -               | 50          | -               | B                    | 6            | 24   |  |
| UCOD119      | Business Management Major V - Financial Management II                 |                  |        | 4                                      | 4              | 100       | 40        | 17        | 37        | -               | 54          | -               | B                    | 6            | 24   |  |
| UCOD123      | Business Management Major VI – Strategic Management                   |                  |        | 4                                      | 4              | 100       | 40        | 16        | 26        | -               | 42          | -               | P                    | 4            | 16   |  |
| UCOD127      | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4                                      | 4              | 100       | 40        | 19        | 38        | -               | 57          | -               | B+                   | 7            | 28   |  |
| UCOP101      | COMMERCE (PROJECT)  |                  |        | 4                                      | 4              | 100       | 40        |           | 82        | -               | 82          | -               | A+                   | 9            | 36   |  |
| <b>Total</b> |   |                  |        | 24                                     | 24             | 600       |           |           |           |                 | 348         |                 |                      |              | 156  |  |
|              |   |                  |        | Semester                               | I              | II        | III       | IV        | V         | VI              |             |                 |                      |              |      |  |
|              |   |                  |        | SGPA                                   | 5.31           | 8.31      | 9.17      | 8.67      | 6.33      | 6.50(B)         |             |                 |                      |              |      |  |
|              |   |                  |        | CGPA                                   | 5.31           | 6.81      | 7.56      | 7.82      | 7.53      | 7.37(B+)        |             |                 |                      |              |      |  |
|              |   |                  |        | Attempts                               | 2              | 1         | 1         | 1         | 1         | 1               |             |                 |                      |              |      |  |
|              |   |                  |        | Earned Credit                          | 26             | 26        | 24        | 24        | 24        | 24              |             |                 |                      |              |      |  |
|              |   |                  |        | Used Ent. Marks                        | -              | -         | 0         | -         | 0         | 0               |             |                 |                      |              |      |  |
|              |   |                  |        | Unused Ent. Marks                      | -              | -         | #10       | -         | #10       | #10             |             |                 |                      |              |      |  |
| Seat No:     | 7618  | PR No.:201901222 | Female | Candidate Name:DIVYA DILIP GAONKAR     |                |           |           |           |           |                 |             |                 |                      |              |      |  |
| UCEC104      | International Economics   |                  |        | 4                                      | 4              | 100       | 40        | 19        | 36        | -               | 55          | -               | B+                   | 7            | 28   |  |
| UCOC112      | Human Resource Management   |                  |        | 4                                      | 4              | 100       | 40        | 17        | 45        | -               | 62          | -               | B+                   | 7            | 28   |  |
| UCOD119      | Business Management Major V - Financial Management II                 |                  |        | 4                                      | 4              | 100       | 40        | 17        | 35        | -               | 52          | -               | B                    | 6            | 24   |  |
| UCOD123      | Business Management Major VI – Strategic Management                   |                  |        | 4                                      | 4              | 100       | 40        | 18        | 54        | -               | 72          | -               | A                    | 8            | 32   |  |
| UCOD127      | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4                                      | 4              | 100       | 40        | 19        | 48        | -               | 67          | -               | A                    | 8            | 32   |  |
| UCOP101      | COMMERCE (PROJECT)  |                  |        | 4                                      | 4              | 100       | 40        |           | 90        | -               | 90          | -               | O                    | 10           | 40   |  |
| <b>Total</b> |   |                  |        | 24                                     | 24             | 600       |           |           |           |                 | 398         |                 |                      |              | 184  |  |
|              |   |                  |        | Semester                               | I              | II        | III       | IV        | V         | VI              |             |                 |                      |              |      |  |
|              |   |                  |        | SGPA                                   | 7.62           | 9.77      | 9.17      | 9.17      | 6.83      | 7.67(B+)        |             |                 |                      |              |      |  |
|              |   |                  |        | CGPA                                   | 7.62           | 8.70      | 8.85      | 8.92      | 8.52      | 8.38(A)         |             |                 |                      |              |      |  |
|              |   |                  |        | Attempts                               | 1              | 1         | 1         | 1         | 1         | 1               |             |                 |                      |              |      |  |
|              |   |                  |        | Earned Credit                          | 26             | 26        | 24        | 24        | 24        | 24              |             |                 |                      |              |      |  |
|              |   |                  |        | Used Ent. Marks                        | 0              | 0         | 0         | -         | -         | 0               |             |                 |                      |              |      |  |
|              |   |                  |        | Unused Ent. Marks                      | #10            | #10       | #10       | -         | -         | #10             |             |                 |                      |              |      |  |
|              |   |                  |        |  |                |           |           |           |           |                 |             | FGPA : 8.49     | Grade : A(Very Good) |              |      |  |





College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code               | Paper Title   |                  | Gender | Paper Credits                               | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks       | Practical Marks | Total Marks        | Used Ent. Marks | Grades                      | Grades Point | WGPA       |
|--------------------------|---|------------------|--------|---|----------------|-------------|-------------|-------------|-----------------|-----------------|--------------------|-----------------|-----------------------------|--------------|------------|
| Seat No:                 | 7619  | PR No.:201901223 | Female | Candidate Name: DRAVIKA BHIKU NAIK          |                |             |             |             |                 |                 |                    |                 |                             |              |            |
| UCOC104                  | International Economics   |                  |        | 4   | 4              | 100         | 40          | 18          | 29              | -               | 47                 | -               | C                           | 5            | 20         |
| UCOC112                  | Human Resource Management   |                  |        | 4   | 4              | 100         | 40          | 17          | 35              | -               | 52                 | -               | B                           | 6            | 24         |
| UCOD119                  | Business Management Major V - Financial Management II                 |                  |        | 4   | 4              | 100         | 40          | 19          | 49              | -               | 68                 | -               | A                           | 8            | 32         |
| UCOD123                  | Business Management Major VI – Strategic Management                   |                  |        | 4   | 4              | 100         | 40          | 16          | 36              | -               | 52                 | -               | B                           | 6            | 24         |
| UCOD127                  | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4   | 4              | 100         | 40          | 18          | 33              | -               | 51                 | -               | B                           | 6            | 24         |
| UCOP101                  | COMMERCE (PROJECT)  |                  |        | 4   | 4              | 100         | 40          |             | 87              | -               | 87                 | -               | O                           | 10           | 40         |
| <b>Total</b>             |   |                  |        | <b>24</b>                                   | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>357</b>         |                 |                             |              | <b>164</b> |
| <b>Semester</b>          |   |                  |        | <b>I</b>                                    | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                    |                 |                             |              |            |
| <b>SGPA</b>              |   |                  |        | <b>6.85</b>                                 | <b>9.08</b>    | <b>9.50</b> | <b>9.17</b> | <b>6.33</b> | <b>6.83(B)</b>  |                 |                    |                 |                             |              |            |
| <b>CGPA</b>              |   |                  |        | <b>6.85</b>                                 | <b>7.97</b>    | <b>8.45</b> | <b>8.62</b> | <b>8.18</b> | <b>7.96(B+)</b> |                 |                    |                 |                             |              |            |
| <b>Attempts</b>          |   |                  |        | <b>1</b>                                    | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |                    |                 |                             |              |            |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                                   | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                 |                    |                 |                             |              |            |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>0</b>                                    | <b>0</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>0</b>        |                 |                    |                 |                             |              |            |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>#10</b>                                  | <b>#10</b>     | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>#10</b>      |                 |                    |                 |                             |              |            |
|                          |   |                  |        |   |                |             |             |             |                 |                 | <b>FGPA : 8.04</b> |                 | <b>Grade : A(Very Good)</b> |              |            |
| Seat No:                 | 7623  | PR No.:201901224 | Female | Candidate Name: FIZA BABUBHAI SHELAT        |                |             |             |             |                 |                 |                    |                 |                             |              |            |
| UCOC104                  | International Economics   |                  |        | 4   | 4              | 100         | 40          | 18          | 22              | -               | 40                 | -               | P                           | 4            | 16         |
| UCOC112                  | Human Resource Management   |                  |        | 4   | 4              | 100         | 40          | 16          | 33              | -               | 49                 | -               | C                           | 5            | 20         |
| UCOD119                  | Business Management Major V - Financial Management II                 |                  |        | 4   | 4              | 100         | 40          | 18          | 28              | -               | 46                 | -               | C                           | 5            | 20         |
| UCOD123                  | Business Management Major VI – Strategic Management                   |                  |        | 4   | 4              | 100         | 40          | 13          | 27              | -               | 40                 | -               | P                           | 4            | 16         |
| UCOD127                  | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4   | 4              | 100         | 40          | 18          | 32              | -               | 50                 | -               | B                           | 6            | 24         |
| UCOP101                  | COMMERCE (PROJECT)  |                  |        | 4   | 4              | 100         | 40          |             | 69              | -               | 69                 | -               | A                           | 8            | 32         |
| <b>Total</b>             |   |                  |        | <b>24</b>                                   | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>294</b>         |                 |                             |              | <b>128</b> |
| <b>Semester</b>          |   |                  |        | <b>I</b>                                    | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                    |                 |                             |              |            |
| <b>SGPA</b>              |   |                  |        | <b>5.08</b>                                 | <b>8.08</b>    | <b>9.33</b> | <b>9.33</b> | <b>5.00</b> | <b>5.33(C)</b>  |                 |                    |                 |                             |              |            |
| <b>CGPA</b>              |   |                  |        | <b>5.08</b>                                 | <b>6.58</b>    | <b>7.45</b> | <b>7.90</b> | <b>7.34</b> | <b>7.01(B+)</b> |                 |                    |                 |                             |              |            |
| <b>Attempts</b>          |   |                  |        | <b>2</b>                                    | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>2</b>    | <b>1</b>        |                 |                    |                 |                             |              |            |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                                   | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                 |                    |                 |                             |              |            |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>0</b>                                    | <b>0</b>       | <b>0</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        |                 |                    |                 |                             |              |            |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>#10</b>                                  | <b>#10</b>     | <b>#10</b>  | <b>-</b>    | <b>#10</b>  | <b>#10</b>      |                 |                    |                 |                             |              |            |
|                          |   |                  |        |   |                |             |             |             |                 |                 | <b>FGPA : 7.15</b> |                 | <b>Grade : B+(Good)</b>     |              |            |
| Seat No:                 | 7629  | PR No.:201901225 | Male   | Candidate Name: HARSHVARDHAN DAMODAR MANGLE |                |             |             |             |                 |                 |                    |                 |                             |              |            |
| UCOC104                  | International Economics   |                  |        | 4   | 0              | 100         | 40          | 16          | 19              | -               | 35                 | -               | F                           | 0            | 0          |
| UCOC112                  | Human Resource Management   |                  |        | 4   | 4              | 100         | 40          | 17          | 35              | -               | 52                 | -               | B                           | 6            | 24         |
| UCOD119                  | Business Management Major V - Financial Management II                 |                  |        | 4   | 4              | 100         | 40          | 14          | 45              | -               | 59                 | -               | B+                          | 7            | 28         |
| UCOD123                  | Business Management Major VI – Strategic Management                   |                  |        | 4   | 4              | 100         | 40          | 18          | 36              | -               | 54                 | -               | B                           | 6            | 24         |
| UCOD127                  | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4   | 4              | 100         | 40          | 19          | 35              | -               | 54                 | -               | B                           | 6            | 24         |
| UCOP101                  | COMMERCE (PROJECT)  |                  |        | 4   | 4              | 100         | 40          |             | 80              | -               | 80                 | -               | A+                          | 9            | 36         |
| <b>Total</b>             |   |                  |        | <b>24</b>                                   | <b>20</b>      | <b>600</b>  |             |             |                 |                 | <b>334</b>         |                 |                             |              | <b>136</b> |
| <b>Semester</b>          |   |                  |        | <b>I</b>                                    | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                    |                 |                             |              |            |
| <b>SGPA</b>              |   |                  |        | <b>6.77</b>                                 | <b>8.92</b>    | <b>9.17</b> | <b>8.83</b> | <b>6.67</b> | <b>-</b>        |                 |                    |                 |                             |              |            |
| <b>CGPA</b>              |   |                  |        | <b>6.77</b>                                 | <b>7.85</b>    | <b>8.26</b> | <b>8.40</b> | <b>8.06</b> | <b>-</b>        |                 |                    |                 |                             |              |            |
| <b>Attempts</b>          |   |                  |        | <b>1</b>                                    | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |                    |                 |                             |              |            |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                                   | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>-</b>        |                 |                    |                 |                             |              |            |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>0</b>                                    | <b>0</b>       | <b>0</b>    | <b>-</b>    | <b>0</b>    | <b>-</b>        |                 |                    |                 |                             |              |            |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>#10</b>                                  | <b>#14</b>     | <b>#10</b>  | <b>-</b>    | <b>#10</b>  | <b>-</b>        |                 |                    |                 |                             |              |            |
|                          |   |                  |        |   |                |             |             |             |                 |                 | <b>FGPA :-</b>     |                 | <b>Grade : F(Fail)</b>      |              |            |





| Paper Code   | Paper Title   |                  | Gender | Paper Credits                          | Earned Credits | Max Marks | Min Marks | ISA Marks  | SEE Marks | Practical Marks | Total Marks | Used Ent. Marks | Grades              | Grades Point           | WGPA |   |    |
|--------------|---|------------------|--------|--|----------------|-----------|-----------|------------|-----------|-----------------|-------------|-----------------|---------------------|------------------------|------|---|----|
| Seat No:     | 7630  | PR No.:201901226 | Female | Candidate Name:HEENA ANWAR SHAIKH      |                |           |           |            |           |                 |             |                 |                     |                        |      |   |    |
| UCEC104      | International Economics   |                  |        | 4                                      | 4              | 100       | 40        | 18         | 22        | -               | 40          | -               | Business Management |                        |      |   |    |
| UCOC112      | Human Resource Management   |                  |        | 4                                      | 4              | 100       | 40        | 16         | 24        | -               | 40          | -               | P                   | 4                      | 16   |   |    |
| UCOD119      | Business Management Major V - Financial Management II                 |                  |        | 4                                      | 4              | 100       | 40        | 15         | 35        | -               | 50          | -               | P                   | 4                      | 16   |   |    |
| UCOD123      | Business Management Major VI – Strategic Management                   |                  |        | 4                                      | 0              | 100       | 40        | 16         | 14        | -               | 30          | -               | B                   | 6                      | 24   |   |    |
| UCOD127      | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4                                      | 4              | 100       | 40        | 18         | 26        | -               | 44          | -               | F                   | 0                      | 0    |   |    |
| UCOP101      | COMMERCE (PROJECT)  |                  |        | 4                                      | 4              | 100       | 40        |            | 77        | -               | 77          | -               | P                   | 4                      | 16   |   |    |
| <b>Total</b> |   |                  |        | 24                                     | 20             | 600       |           |            |           |                 | 77          | -               | 77                  | -                      | A+   | 9 | 36 |
|              |   |                  |        | <b>Semester</b>                        |                | <b>I</b>  | <b>II</b> | <b>III</b> | <b>IV</b> | <b>V</b>        | <b>VI</b>   |                 |                     |                        |      |   |    |
|              |   |                  |        | <b>SGPA</b>                            |                | 5.85      | 8.92      | 8.83       | 9.00      | 4.17            | -           |                 |                     |                        |      |   |    |
|              |   |                  |        | <b>CGPA</b>                            |                | 5.85      | 7.39      | 7.84       | 8.12      | 7.36            | -           |                 |                     |                        |      |   |    |
|              |   |                  |        | <b>Attempts</b>                        |                | 2         | 1         | 1          | 1         | 2               | 1           |                 |                     |                        |      |   |    |
|              |   |                  |        | <b>Earned Credit</b>                   |                | 26        | 26        | 24         | 24        | 24              | -           |                 |                     |                        |      |   |    |
|              |   |                  |        | <b>Used Ent. Marks</b>                 |                | #3        | 0         | 0          | -         | #8              | 0           |                 |                     |                        |      |   |    |
|              |   |                  |        | <b>Unused Ent. Marks</b>               |                | #7        | #10       | #10        | -         | #2              | #10         |                 |                     |                        |      |   |    |
|              |   |                  |        |  |                |           |           |            |           |                 |             | <b>FGPA :-</b>  |                     | <b>Grade : F(Fall)</b> |      |   |    |
| Seat No:     | 7640  | PR No.:201901227 | Female | Candidate Name:LAXMI DEEPAK BANDEKAR   |                |           |           |            |           |                 |             |                 |                     |                        |      |   |    |
| UCEC104      | International Economics   |                  |        | 4                                      | 4              | 100       | 40        | 16         | 24        | -               | 40          | -               | Business Management |                        |      |   |    |
| UCOC112      | Human Resource Management   |                  |        | 4                                      | 4              | 100       | 40        | 16         | 25        | -               | 41          | -               | P                   | 4                      | 16   |   |    |
| UCOD119      | Business Management Major V - Financial Management II                 |                  |        | 4                                      | 0              | 100       | 40        | 19         | 12        | -               | 31          | -               | F                   | 0                      | 0    |   |    |
| UCOD123      | Business Management Major VI – Strategic Management                   |                  |        | 4                                      | 0              | 100       | 40        | 8          | 13        | -               | 21          | -               | F                   | 0                      | 0    |   |    |
| UCOD127      | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4                                      | 4              | 100       | 40        | 18         | 34        | -               | 52          | -               | B                   | 6                      | 24   |   |    |
| UCOP101      | COMMERCE (PROJECT)  |                  |        | 4                                      | 4              | 100       | 40        |            | 71        | -               | 71          | -               | A                   | 8                      | 32   |   |    |
| <b>Total</b> |   |                  |        | 24                                     | 16             | 600       |           |            |           |                 | 71          | -               | 71                  | -                      | A    | 8 | 32 |
|              |   |                  |        | <b>Semester</b>                        |                | <b>I</b>  | <b>II</b> | <b>III</b> | <b>IV</b> | <b>V</b>        | <b>VI</b>   |                 |                     |                        |      |   |    |
|              |   |                  |        | <b>SGPA</b>                            |                | 4.92      | 7.69      | 8.83       | 9.00      | 4.50            | -           |                 |                     |                        |      |   |    |
|              |   |                  |        | <b>CGPA</b>                            |                | 4.92      | 6.31      | 7.10       | 7.56      | 6.97            | -           |                 |                     |                        |      |   |    |
|              |   |                  |        | <b>Attempts</b>                        |                | 2         | 1         | 1          | 1         | 2               | 1           |                 |                     |                        |      |   |    |
|              |   |                  |        | <b>Earned Credit</b>                   |                | 26        | 26        | 24         | 24        | 24              | -           |                 |                     |                        |      |   |    |
|              |   |                  |        | <b>Used Ent. Marks</b>                 |                | #5        | 0         | 0          | -         | #6              | 0           |                 |                     |                        |      |   |    |
|              |   |                  |        | <b>Unused Ent. Marks</b>               |                | #5        | #10       | #10        | -         | #4              | #10         |                 |                     |                        |      |   |    |
|              |   |                  |        |  |                |           |           |            |           |                 |             | <b>FGPA :-</b>  |                     | <b>Grade : F(Fall)</b> |      |   |    |
| Seat No:     | 7643  | PR No.:201901228 | Male   | Candidate Name:MITESH MILIND SHIRODKAR |                |           |           |            |           |                 |             |                 |                     |                        |      |   |    |
| UCEC104      | International Economics   |                  |        | 4                                      | 4              | 100       | 40        | 15         | 20        | -               | 35          | #5              | Business Management |                        |      |   |    |
| UCOC112      | Human Resource Management   |                  |        | 4                                      | 4              | 100       | 40        | 16         | 37        | -               | 53          | -               | P                   | 4                      | 16   |   |    |
| UCOD119      | Business Management Major V - Financial Management II                 |                  |        | 4                                      | 4              | 100       | 40        | 17         | 31        | -               | 48          | -               | B                   | 6                      | 24   |   |    |
| UCOD123      | Business Management Major VI – Strategic Management                   |                  |        | 4                                      | 0              | 100       | 40        | 14         | 17        | -               | 31          | -               | C                   | 5                      | 20   |   |    |
| UCOD127      | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4                                      | 4              | 100       | 40        | 19         | 36        | -               | 55          | -               | F                   | 0                      | 0    |   |    |
| UCOP101      | COMMERCE (PROJECT)  |                  |        | 4                                      | 4              | 100       | 40        |            | 81        | -               | 81          | -               | B+                  | 7                      | 28   |   |    |
| <b>Total</b> |   |                  |        | 24                                     | 20             | 600       |           |            |           |                 | 81          | -               | 81                  | -                      | A+   | 9 | 36 |
|              |   |                  |        | <b>Semester</b>                        |                | <b>I</b>  | <b>II</b> | <b>III</b> | <b>IV</b> | <b>V</b>        | <b>VI</b>   |                 |                     |                        |      |   |    |
|              |   |                  |        | <b>SGPA</b>                            |                | 6.08      | 8.62      | 9.33       | 8.67      | 5.17            | -           |                 |                     |                        |      |   |    |
|              |   |                  |        | <b>CGPA</b>                            |                | 6.08      | 7.35      | 7.98       | 8.14      | 7.57            | -           |                 |                     |                        |      |   |    |
|              |   |                  |        | <b>Attempts</b>                        |                | 2         | 1         | 1          | 1         | 1               | 1           |                 |                     |                        |      |   |    |
|              |   |                  |        | <b>Earned Credit</b>                   |                | 26        | 26        | 24         | 24        | 24              | -           |                 |                     |                        |      |   |    |
|              |   |                  |        | <b>Used Ent. Marks</b>                 |                | 0         | 0         | 0          | -         | 0               | 5           |                 |                     |                        |      |   |    |
|              |   |                  |        | <b>Unused Ent. Marks</b>               |                | #10       | #10       | #10        | -         | #10             | #5          |                 |                     |                        |      |   |    |
|              |   |                  |        |  |                |           |           |            |           |                 |             | <b>FGPA :-</b>  |                     | <b>Grade : F(Fall)</b> |      |   |    |





Bachelor of Commerce(Honours) Examinations held In June 2022 (SEMESTER-VI)  
College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code | Paper Title   |                  | Gender | Paper Credits                          | Earned Credits | Max Marks | Min Marks | ISA Marks | SEE Marks | Practical Marks | Total Marks | Used Ent. Marks | Grades | Grades Point | WGPA |
|------------|---|------------------|--------|--|----------------|-----------|-----------|-----------|-----------|-----------------|-------------|-----------------|--------|--------------|------|
| UCOC104    | 7654  | PR No.:201901230 | Male   | Candidate Name: NIKHIL DATTARAM JOYSHI |                |           |           |           |           |                 |             |                 |        |              |      |
| UCOC112    | International Economics   |                  |        | 4                                      | 4              | 100       | 40        | 16        | 19        | -               | 35          | #5              | P      | 4            | 16   |
| UCOD119    | Human Resource Management   |                  |        | 4                                      | 4              | 100       | 40        | 15        | 28        | -               | 43          | -               | P      | 4            | 16   |
| UCOD123    | Business Management Major V - Financial Management II                 |                  |        | 4                                      | 4              | 100       | 40        | 18        | 41        | -               | 59          | -               | B+     | 7            | 28   |
| UCOD127    | Business Management Major VI - Strategic Management                   |                  |        | 4                                      | 0              | 100       | 40        | 9         | 9         | -               | 18          | -               | F      | 0            | 0    |
| UCOP101    | Business Management Major VII - Supply Chain and Logistics Management |                  |        | 4                                      | 4              | 100       | 40        | 16        | 28        | -               | 44          | -               | P      | 4            | 16   |
|            | COMMERCE (PROJECT)  |                  |        | 4                                      | 4              | 100       | 40        |           |           | -               |             | -               |        |              |      |
|            | Total   |                  |        | 24                                     | 20             | 600       |           |           | 67        | -               | 67          | -               | A      | 8            | 32   |
|            | Semester  |                  |        | I                                      | II             | III       | IV        | V         | VI        |                 | 266         | #5              |        |              | 108  |
|            | SGPA  |                  |        | 5.38                                   | 7.62           | 8.67      | 8.67      | 4.50      | -         |                 |             |                 |        |              |      |
|            | CGPA  |                  |        | 5.38                                   | 6.50           | 7.19      | 7.54      | 6.95      | -         |                 |             |                 |        |              |      |
|            | Attempts  |                  |        | 2                                      | 1              | 1         | 1         | 2         | 1         |                 |             |                 |        |              |      |
|            | Earned Credit   |                  |        | 26                                     | 26             | 24        | 24        | 24        | -         |                 |             |                 |        |              |      |
|            | Used Ent. Marks   |                  |        | 0                                      | 0              | 0         | -         | -         | -         |                 |             |                 |        |              |      |
|            | Unused Ent. Marks   |                  |        | #10                                    | #10            | #10       | -         | -         | #5        |                 |             |                 |        |              |      |
| UCOC104    | 7656  | PR No.:201901231 | Male   | Candidate Name: NIRAJ NARENDRA BANE    |                |           |           |           |           |                 |             |                 |        |              |      |
| UCOC112    | International Economics   |                  |        | 4                                      | 4              | 100       | 40        | 18        | 25        | -               | 43          | -               | P      | 4            | 16   |
| UCOD119    | Human Resource Management   |                  |        | 4                                      | 4              | 100       | 40        | 16        | 25        | -               | 41          | -               | P      | 4            | 16   |
| UCOD123    | Business Management Major V - Financial Management II                 |                  |        | 4                                      | 4              | 100       | 40        | 16        | 53        | -               | 69          | -               | A      | 8            | 32   |
| UCOD127    | Business Management Major VI - Strategic Management                   |                  |        | 4                                      | 0              | 100       | 40        | 18        | 10        | -               | 28          | -               | F      | 0            | 0    |
| UCOP101    | Business Management Major VII - Supply Chain and Logistics Management |                  |        | 4                                      | 4              | 100       | 40        | 19        | 37        | -               | 56          | -               | B+     | 7            | 28   |
|            | COMMERCE (PROJECT)  |                  |        | 4                                      | 4              | 100       | 40        |           |           | -               |             | -               |        |              |      |
|            | Total   |                  |        | 24                                     | 20             | 600       |           |           | 87        | -               | 87          | -               | O      | 10           | 40   |
|            | Semester  |                  |        | I                                      | II             | III       | IV        | V         | VI        |                 | 324         |                 |        |              | 132  |
|            | SGPA  |                  |        | 6.23                                   | 8.31           | 9.17      | 8.33      | 6.00      | -         |                 |             |                 |        |              |      |
|            | CGPA  |                  |        | 6.23                                   | 7.27           | 7.87      | 7.98      | 7.60      | -         |                 |             |                 |        |              |      |
|            | Attempts  |                  |        | 1                                      | 1              | 1         | 1         | 1         | 1         |                 |             |                 |        |              |      |
|            | Earned Credit   |                  |        | 26                                     | 26             | 24        | 24        | 24        | -         |                 |             |                 |        |              |      |
|            | Used Ent. Marks   |                  |        | 0                                      | 0              | 0         | -         | 0         | 0         |                 |             |                 |        |              |      |
|            | Unused Ent. Marks   |                  |        | #10                                    | #14            | #10       | -         | #10       | #10       |                 |             |                 |        |              |      |
| UCOC104    | 7660  | PR No.:201901233 | Female | Candidate Name: PRADNYA PRADIP SHETVE  |                |           |           |           |           |                 |             |                 |        |              |      |
| UCOC112    | International Economics   |                  |        | 4                                      | 4              | 100       | 40        | 16        | 41        | -               | 57          | -               | B+     | 7            | 28   |
| UCOD119    | Human Resource Management   |                  |        | 4                                      | 4              | 100       | 40        | 17        | 44        | -               | 61          | -               | B+     | 7            | 28   |
| UCOD123    | Business Management Major V - Financial Management II                 |                  |        | 4                                      | 4              | 100       | 40        | 18        | 54        | -               | 72          | -               | A      | 8            | 32   |
| UCOD127    | Business Management Major VI - Strategic Management                   |                  |        | 4                                      | 0              | 100       | 40        | 13        | 21        | -               | 34          | -               | F      | 0            | 0    |
| UCOP101    | Business Management Major VII - Supply Chain and Logistics Management |                  |        | 4                                      | 4              | 100       | 40        | 18        | 44        | -               | 62          | -               | B+     | 7            | 28   |
|            | COMMERCE (PROJECT)  |                  |        | 4                                      | 4              | 100       | 40        |           |           | -               |             | -               |        |              |      |
|            | Total   |                  |        | 24                                     | 20             | 600       |           |           | 83        | -               | 83          | -               | A+     | 9            | 36   |
|            | Semester  |                  |        | I                                      | II             | III       | IV        | V         | VI        |                 | 369         |                 |        |              | 152  |
|            | SGPA  |                  |        | 5.92                                   | 8.62           | 9.17      | 8.83      | 6.17      | -         |                 |             |                 |        |              |      |
|            | CGPA  |                  |        | 5.92                                   | 7.27           | 7.87      | 8.10      | 7.73      | -         |                 |             |                 |        |              |      |
|            | Attempts  |                  |        | 1                                      | 1              | 1         | 1         | 1         | 1         |                 |             |                 |        |              |      |
|            | Earned Credit   |                  |        | 26                                     | 26             | 24        | 24        | 24        | -         |                 |             |                 |        |              |      |
|            | Used Ent. Marks   |                  |        | 0                                      | 0              | 0         | -         | -         | 0         |                 |             |                 |        |              |      |
|            | Unused Ent. Marks   |                  |        | #10                                    | #10            | #10       | -         | -         | #10       |                 |             |                 |        |              |      |





Bachelor of Commerce(Honours) Examinations held in June 2022 (SEMESTER-VI)  
College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code               | Paper Title   |                  | Gender | Paper Credits                             | Earned Credits | Max Marks   | Min. Marks  | ISA Marks   | SEE Marks       | Practical Marks | Total Marks | Used Ent. Marks    | Grades                      | Grades Point | WGPA       |  |
|--------------------------|---|------------------|--------|---|----------------|-------------|-------------|-------------|-----------------|-----------------|-------------|--------------------|-----------------------------|--------------|------------|--|
| Seat No:                 | 7664  | PR No.:201901234 | Female | Candidate Name:PRIYA SHANKAR GAWANDER     |                |             |             |             |                 |                 |             |                    |                             |              |            |  |
| UCEC104                  | International Economics   |                  |        | 4   | 4              | 100         | 40          | 15          | 36              |                 | 51          | -                  | Business Management         |              |            |  |
| UCOC112                  | Human Resource Management   |                  |        | 4   | 4              | 100         | 40          | 17          | 35              | -               | 52          | -                  | B                           | 6            | 24         |  |
| UCOD119                  | Business Management Major V - Financial Management II                 |                  |        | 4   | 4              | 100         | 40          | 18          | 35              | -               | 53          | -                  | B                           | 6            | 24         |  |
| UCOD123                  | Business Management Major VI – Strategic Management                   |                  |        | 4   | 4              | 100         | 40          | 16          | 33              | -               | 49          | -                  | C                           | 5            | 20         |  |
| UCOD127                  | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4   | 4              | 100         | 40          | 18          | 39              | -               | 57          | -                  | B+                          | 7            | 28         |  |
| UCOP101                  | COMMERCE (PROJECT)  |                  |        | 4   | 4              | 100         | 40          |             | 78              | -               | 78          | -                  | A+                          | 9            | 36         |  |
| <b>Total</b>             |   |                  |        | <b>24</b>                                 | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>340</b>  |                    |                             |              | <b>156</b> |  |
| <b>Semester</b>          |   |                  |        | <b>I</b>                                  | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |             |                    |                             |              |            |  |
| <b>SGPA</b>              |   |                  |        | <b>6.54</b>                               | <b>9.15</b>    | <b>9.33</b> | <b>9.17</b> | <b>6.00</b> | <b>6.50(B)</b>  |                 |             |                    |                             |              |            |  |
| <b>CGPA</b>              |   |                  |        | <b>6.54</b>                               | <b>7.85</b>    | <b>8.31</b> | <b>8.52</b> | <b>8.03</b> | <b>7.78(B+)</b> |                 |             |                    |                             |              |            |  |
| <b>Attempts</b>          |   |                  |        | <b>1</b>                                  | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |             |                    |                             |              |            |  |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                                 | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                 |             |                    |                             |              |            |  |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>0</b>                                  | <b>0</b>       | <b>0</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        |                 |             |                    |                             |              |            |  |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>#10</b>                                | <b>#10</b>     | <b>#10</b>  | <b>-</b>    | <b>#10</b>  | <b>#10</b>      |                 |             |                    |                             |              |            |  |
| Seat No:                 | 7667  | PR No.:201901139 | Male   | Candidate Name:RAJ SUHAS MORAJKAR         |                |             |             |             |                 |                 |             |                    |                             |              |            |  |
| UCEC104                  | International Economics   |                  |        | 4   | 4              | 100         | 40          | 18          | 27              | -               | 45          | -                  | Business Management         |              |            |  |
| UCOC112                  | Human Resource Management   |                  |        | 4   | 4              | 100         | 40          | 16          | 41              | -               | 57          | -                  | C                           | 5            | 20         |  |
| UCOD119                  | Business Management Major V - Financial Management II                 |                  |        | 4   | 4              | 100         | 40          | 16          | 56              | -               | 72          | -                  | B+                          | 7            | 28         |  |
| UCOD123                  | Business Management Major VI – Strategic Management                   |                  |        | 4   | 4              | 100         | 40          | 16          | 47              | -               | 63          | -                  | A                           | 8            | 32         |  |
| UCOD127                  | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4   | 4              | 100         | 40          | 19          | 50              | -               | 69          | -                  | B+                          | 7            | 28         |  |
| UCOP101                  | COMMERCE (PROJECT)  |                  |        | 4   | 4              | 100         | 40          |             | 89              | -               | 89          | -                  | A                           | 8            | 32         |  |
| <b>Total</b>             |   |                  |        | <b>24</b>                                 | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>395</b>  |                    |                             |              | <b>180</b> |  |
| <b>Semester</b>          |   |                  |        | <b>I</b>                                  | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |             |                    |                             |              |            |  |
| <b>SGPA</b>              |   |                  |        | <b>5.38</b>                               | <b>8.15</b>    | <b>9.17</b> | <b>8.00</b> | <b>7.67</b> | <b>7.50(B+)</b> |                 |             |                    |                             |              |            |  |
| <b>CGPA</b>              |   |                  |        | <b>5.38</b>                               | <b>6.77</b>    | <b>7.52</b> | <b>7.64</b> | <b>7.64</b> | <b>7.62(B+)</b> |                 |             |                    |                             |              |            |  |
| <b>Attempts</b>          |   |                  |        | <b>1</b>                                  | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |             |                    |                             |              |            |  |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                                 | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                 |             |                    |                             |              |            |  |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>0</b>                                  | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        |                 |             |                    |                             |              |            |  |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>#10</b>                                | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>#10</b>  | <b>#10</b>      |                 |             |                    |                             |              |            |  |
| Seat No:                 | 7674  | PR No.:201901235 | Male   | Candidate Name:ROOPRAM SOHANLAL CHOUDHARY |                |             |             |             |                 |                 |             |                    |                             |              |            |  |
| UCEC104                  | International Economics   |                  |        | 4   | 4              | 100         | 40          | 18          | 42              | -               | 60          | -                  | Business Management         |              |            |  |
| UCOC112                  | Human Resource Management   |                  |        | 4   | 4              | 100         | 40          | 17          | 46              | -               | 63          | -                  | B+                          | 7            | 28         |  |
| UCOD119                  | Business Management Major V - Financial Management II                 |                  |        | 4   | 4              | 100         | 40          | 18          | 68              | -               | 86          | -                  | B+                          | 7            | 28         |  |
| UCOD123                  | Business Management Major VI – Strategic Management                   |                  |        | 4   | 4              | 100         | 40          | 18          | 54              | -               | 72          | -                  | O                           | 10           | 40         |  |
| UCOD127                  | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4   | 4              | 100         | 40          | 18          | 46              | -               | 64          | -                  | A                           | 8            | 32         |  |
| UCOP101                  | COMMERCE (PROJECT)  |                  |        | 4   | 4              | 100         | 40          |             | 95              | -               | 95          | -                  | B+                          | 7            | 28         |  |
| <b>Total</b>             |   |                  |        | <b>24</b>                                 | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>440</b>  |                    |                             |              | <b>196</b> |  |
| <b>Semester</b>          |   |                  |        | <b>I</b>                                  | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |             |                    |                             |              |            |  |
| <b>SGPA</b>              |   |                  |        | <b>7.62</b>                               | <b>9.31</b>    | <b>9.50</b> | <b>9.00</b> | <b>6.83</b> | <b>8.17(A)</b>  |                 |             |                    |                             |              |            |  |
| <b>CGPA</b>              |   |                  |        | <b>7.62</b>                               | <b>8.47</b>    | <b>8.79</b> | <b>8.84</b> | <b>8.45</b> | <b>8.41(A)</b>  |                 |             |                    |                             |              |            |  |
| <b>Attempts</b>          |   |                  |        | <b>1</b>                                  | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |             |                    |                             |              |            |  |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                                 | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                 |             |                    |                             |              |            |  |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>0</b>                                  | <b>0</b>       | <b>0</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        |                 |             |                    |                             |              |            |  |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>#10</b>                                | <b>#10</b>     | <b>#10</b>  | <b>-</b>    | <b>#10</b>  | <b>#10</b>      |                 |             |                    |                             |              |            |  |
|                          |   |                  |        |   |                |             |             |             |                 |                 |             | <b>FGPA : 8.54</b> | <b>Grade : A(Very Good)</b> |              |            |  |





## Bachelor of Commerce(Honours) Examinations held in June 2022 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer &amp; Management

| Paper Code               | Paper Title   |                  | Gender | Paper Credits                          | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks       | Practical Marks | Total Marks | Used Ent. Marks                 | Grades | Grades Point | WGPA       |
|--------------------------|---|------------------|--------|--|----------------|-------------|-------------|-------------|-----------------|-----------------|-------------|---------------------------------|--------|--------------|------------|
| Seat No:                 | 7677  | PR No.:201901236 | Male   | Candidate Name:SAI ULHAS PAGI          |                |             |             |             |                 |                 |             |                                 |        |              |            |
| UCCEC104                 | International Economics   |                  |        | 4                                      | 4              | 100         | 40          | 17          | 48              | -               | 65          | -                               | A      | 8            | 32         |
| UCOC112                  | Human Resource Management   |                  |        | 4                                      | 4              | 100         | 40          | 17          | 32              | -               | 49          | -                               | C      | 5            | 20         |
| UCOD119                  | Business Management Major V - Financial Management II                 |                  |        | 4                                      | 4              | 100         | 40          | 19          | 44              | -               | 63          | -                               | B+     | 7            | 28         |
| UCOD123                  | Business Management Major VI – Strategic Management                   |                  |        | 4                                      | 4              | 100         | 40          | 17          | 41              | -               | 58          | -                               | B+     | 7            | 28         |
| UCOD127                  | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4                                      | 4              | 100         | 40          | 19          | 50              | -               | 69          | -                               | A      | 8            | 32         |
| UCOP101                  | COMMERCE (PROJECT)  |                  |        | 4                                      | 4              | 100         | 40          |             | 79              | -               | 79          | -                               | A+     | 9            | 36         |
| <b>Total</b>             |   |                  |        | <b>24</b>                              | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>383</b>  |                                 |        |              | <b>176</b> |
| <b>Semester</b>          |   |                  |        | <b>I</b>                               | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |             |                                 |        |              |            |
| <b>SGPA</b>              |   |                  |        | <b>5.69</b>                            | <b>9.00</b>    | <b>9.50</b> | <b>9.33</b> | <b>6.83</b> | <b>7.33(B+)</b> |                 |             |                                 |        |              |            |
| <b>CGPA</b>              |   |                  |        | <b>5.69</b>                            | <b>7.35</b>    | <b>8.03</b> | <b>8.34</b> | <b>8.05</b> | <b>7.93(B+)</b> |                 |             |                                 |        |              |            |
| <b>Attempts</b>          |   |                  |        | <b>1</b>                               | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |             |                                 |        |              |            |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                              | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                 |             |                                 |        |              |            |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>#5</b>                              | <b>0</b>       | <b>0</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        |                 |             |                                 |        |              |            |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>#5</b>                              | <b>#10</b>     | <b>#10</b>  | <b>-</b>    | <b>#10</b>  | <b>#10</b>      |                 |             |                                 |        |              |            |
| <b>FGPA : 8.05</b>       |   |                  |        |  |                |             |             |             |                 |                 |             | <b>Grade : A(Very Good)</b>     |        |              |            |
| Seat No:                 | 7683  | PR No.:201901237 | Male   | Candidate Name:SHEIKH ANWAR MAJID      |                |             |             |             |                 |                 |             |                                 |        |              |            |
| UCCEC104                 | International Economics   |                  |        | 4                                      | 4              | 100         | 40          | 18          | 23              | -               | 41          | -                               | P      | 4            | 16         |
| UCOC112                  | Human Resource Management   |                  |        | 4                                      | 4              | 100         | 40          | 17          | 35              | -               | 52          | -                               | B      | 6            | 24         |
| UCOD119                  | Business Management Major V - Financial Management II                 |                  |        | 4                                      | 4              | 100         | 40          | 17          | 44              | -               | 61          | -                               | B+     | 7            | 28         |
| UCOD123                  | Business Management Major VI – Strategic Management                   |                  |        | 4                                      | 4              | 100         | 40          | 17          | 39              | -               | 56          | -                               | B+     | 7            | 28         |
| UCOD127                  | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4                                      | 4              | 100         | 40          | 18          | 48              | -               | 66          | -                               | A      | 8            | 32         |
| UCOP101                  | COMMERCE (PROJECT)  |                  |        | 4                                      | 4              | 100         | 40          |             | 73              | -               | 73          | -                               | A      | 8            | 32         |
| <b>Total</b>             |   |                  |        | <b>24</b>                              | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>349</b>  |                                 |        |              | <b>160</b> |
| <b>Semester</b>          |   |                  |        | <b>I</b>                               | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |             |                                 |        |              |            |
| <b>SGPA</b>              |   |                  |        | <b>6.00</b>                            | <b>7.85</b>    | <b>8.67</b> | <b>8.67</b> | <b>5.50</b> | <b>6.67(B)</b>  |                 |             |                                 |        |              |            |
| <b>CGPA</b>              |   |                  |        | <b>6.00</b>                            | <b>6.93</b>    | <b>7.48</b> | <b>7.76</b> | <b>7.32</b> | <b>7.22(B+)</b> |                 |             |                                 |        |              |            |
| <b>Attempts</b>          |   |                  |        | <b>1</b>                               | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |             |                                 |        |              |            |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                              | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                 |             |                                 |        |              |            |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>0</b>                               | <b>0</b>       | <b>0</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        |                 |             |                                 |        |              |            |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>#10</b>                             | <b>#14</b>     | <b>#10</b>  | <b>-</b>    | <b>-</b>    | <b>-</b>        |                 |             |                                 |        |              |            |
| <b>FGPA : 7.31</b>       |   |                  |        |  |                |             |             |             |                 |                 |             | <b>Grade : B+(Good)</b>         |        |              |            |
| Seat No:                 | 7688  | PR No.:201901238 | Female | Candidate Name:SHREYA SHRIDHAR MADIVAL |                |             |             |             |                 |                 |             |                                 |        |              |            |
| UCCEC104                 | International Economics   |                  |        | 4                                      | 4              | 100         | 40          | 16          | 29              | -               | 45          | -                               | C      | 5            | 20         |
| UCOC112                  | Human Resource Management   |                  |        | 4                                      | 4              | 100         | 40          | 16          | 31              | -               | 47          | -                               | C      | 5            | 20         |
| UCOD119                  | Business Management Major V - Financial Management II                 |                  |        | 4                                      | 4              | 100         | 40          | 17          | 39              | -               | 56          | -                               | B+     | 7            | 28         |
| UCOD123                  | Business Management Major VI – Strategic Management                   |                  |        | 4                                      | 4              | 100         | 40          | 11          | 37              | -               | 48          | -                               | C      | 5            | 20         |
| UCOD127                  | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4                                      | 4              | 100         | 40          | 17          | 40              | -               | 57          | -                               | B+     | 7            | 28         |
| UCOP101                  | COMMERCE (PROJECT)  |                  |        | 4                                      | 4              | 100         | 40          |             | 68              | -               | 68          | -                               | A      | 8            | 32         |
| <b>Total</b>             |   |                  |        | <b>24</b>                              | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>321</b>  |                                 |        |              | <b>148</b> |
| <b>Semester</b>          |   |                  |        | <b>I</b>                               | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |             |                                 |        |              |            |
| <b>SGPA</b>              |   |                  |        | <b>5.62</b>                            | <b>8.00</b>    | <b>8.00</b> | <b>8.17</b> | <b>5.17</b> | <b>6.17(B)</b>  |                 |             |                                 |        |              |            |
| <b>CGPA</b>              |   |                  |        | <b>5.62</b>                            | <b>6.81</b>    | <b>7.19</b> | <b>7.42</b> | <b>6.99</b> | <b>6.85(B)</b>  |                 |             |                                 |        |              |            |
| <b>Attempts</b>          |   |                  |        | <b>2</b>                               | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>2</b>    | <b>1</b>        |                 |             |                                 |        |              |            |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                              | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                 |             |                                 |        |              |            |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>-</b>                               | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        |                 |             |                                 |        |              |            |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>-</b>                               | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        |                 |             |                                 |        |              |            |
| <b>FGPA : 6.85</b>       |   |                  |        |  |                |             |             |             |                 |                 |             | <b>Grade : B(Above Average)</b> |        |              |            |





## Bachelor of Commerce(Honours) Examinations held in June 2022 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer &amp; Management

| Paper Code               | Paper Title   |                  | Gender | Paper Credits                            | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks       | Practical Marks | Total Marks | Used Ent. Marks         | Grades | Grades Point | WGPA       |
|--------------------------|---|------------------|--------|--|----------------|-------------|-------------|-------------|-----------------|-----------------|-------------|-------------------------|--------|--------------|------------|
| Seat No:                 | 7692  | PR No.:201901239 | Male   | Candidate Name:SOHIL RAMESH PARAB        |                |             |             |             |                 |                 |             |                         |        |              |            |
| UCOC104                  | International Economics   |                  |        | 4  | 4              | 100         | 40          | 18          | 22              | -               | 40          | -                       | P      | 4            | 16         |
| UCOC112                  | Human Resource Management   |                  |        | 4  | 4              | 100         | 40          | 16          | 32              | -               | 48          | -                       | C      | 5            | 20         |
| UCOD119                  | Business Management Major V - Financial Management II                 |                  |        | 4  | 4              | 100         | 40          | 14          | 28              | -               | 42          | -                       | P      | 4            | 16         |
| UCOD123                  | Business Management Major VI – Strategic Management                   |                  |        | 4  | 4              | 100         | 40          | 10          | 26              | -               | 36          | #4                      | P      | 4            | 16         |
| UCOD127                  | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4  | 4              | 100         | 40          | 15          | 25              | -               | 40          | -                       | P      | 4            | 16         |
| UCOP101                  | COMMERCE (PROJECT)  |                  |        | 4  | 4              | 100         | 40          |             | 72              | -               | 72          | -                       | A      | 8            | 32         |
| <b>Total</b>             |   |                  |        | <b>24</b>                                | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>278</b>  | <b>#4</b>               |        |              | <b>116</b> |
| <b>Semester</b>          |   |                  |        | <b>I</b>                                 | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |             |                         |        |              |            |
| <b>SGPA</b>              |   |                  |        | <b>5.54</b>                              | <b>7.46</b>    | <b>8.67</b> | <b>9.00</b> | <b>-</b>    | <b>4.83(P)</b>  |                 |             |                         |        |              |            |
| <b>CGPA</b>              |   |                  |        | <b>5.54</b>                              | <b>6.50</b>    | <b>7.19</b> | <b>7.62</b> | <b>-</b>    | <b>-</b>        |                 |             |                         |        |              |            |
| <b>Attempts</b>          |   |                  |        | <b>2</b>                                 | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>2</b>    | <b>1</b>        |                 |             |                         |        |              |            |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                                | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>-</b>    | <b>24</b>       |                 |             |                         |        |              |            |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>-</b>                                 | <b>-</b>       | <b>0</b>    | <b>-</b>    | <b>-</b>    | <b>4</b>        |                 |             |                         |        |              |            |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>-</b>                                 | <b>-</b>       | <b>#10</b>  | <b>-</b>    | <b>-</b>    | <b>#6</b>       |                 |             |                         |        |              |            |
| Seat No:                 | 7694  | PR No.:201901240 | Female | Candidate Name:SUMEDHA MADHUKAR NAGVEKAR |                |             |             |             |                 |                 |             |                         |        |              |            |
| UCOC104                  | International Economics   |                  |        | 4  | 4              | 100         | 40          | 16          | 19              | -               | 35          | #5                      | P      | 4            | 16         |
| UCOC112                  | Human Resource Management   |                  |        | 4  | 4              | 100         | 40          | 16          | 31              | -               | 47          | -                       | C      | 5            | 20         |
| UCOD119                  | Business Management Major V - Financial Management II                 |                  |        | 4  | 4              | 100         | 40          | 15          | 28              | -               | 43          | -                       | P      | 4            | 16         |
| UCOD123                  | Business Management Major VI – Strategic Management                   |                  |        | 4  | 4              | 100         | 40          | 15          | 28              | -               | 43          | -                       | P      | 4            | 16         |
| UCOD127                  | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4  | 4              | 100         | 40          | 18          | 37              | -               | 55          | -                       | B+     | 7            | 28         |
| UCOP101                  | COMMERCE (PROJECT)  |                  |        | 4  | 4              | 100         | 40          |             | 72              | -               | 72          | -                       | A      | 8            | 32         |
| <b>Total</b>             |   |                  |        | <b>24</b>                                | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>295</b>  | <b>#5</b>               |        |              | <b>128</b> |
| <b>Semester</b>          |   |                  |        | <b>I</b>                                 | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |             |                         |        |              |            |
| <b>SGPA</b>              |   |                  |        | <b>4.92</b>                              | <b>8.31</b>    | <b>9.00</b> | <b>8.83</b> | <b>4.50</b> | <b>5.33(C)</b>  |                 |             |                         |        |              |            |
| <b>CGPA</b>              |   |                  |        | <b>4.92</b>                              | <b>6.62</b>    | <b>7.37</b> | <b>7.72</b> | <b>7.10</b> | <b>6.81(B)</b>  |                 |             |                         |        |              |            |
| <b>Attempts</b>          |   |                  |        | <b>2</b>                                 | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>2</b>    | <b>1</b>        |                 |             |                         |        |              |            |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                                | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                 |             |                         |        |              |            |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>#8</b>                                | <b>0</b>       | <b>0</b>    | <b>-</b>    | <b>0</b>    | <b>5</b>        |                 |             |                         |        |              |            |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>#2</b>                                | <b>#10</b>     | <b>#10</b>  | <b>-</b>    | <b>#10</b>  | <b>#5</b>       |                 |             |                         |        |              |            |
| Seat No:                 | 7695  | PR No.:201901242 | Male   | Candidate Name:SURESH KHEMARAM SUTHAR    |                |             |             |             |                 |                 |             |                         |        |              |            |
| UCOC104                  | International Economics   |                  |        | 4  | 4              | 100         | 40          | 20          | 47              | -               | 67          | -                       | A      | 8            | 32         |
| UCOC112                  | Human Resource Management   |                  |        | 4  | 4              | 100         | 40          | 16          | 46              | -               | 62          | -                       | B+     | 7            | 28         |
| UCOD119                  | Business Management Major V - Financial Management II                 |                  |        | 4  | 4              | 100         | 40          | 18          | 37              | -               | 55          | -                       | B+     | 7            | 28         |
| UCOD123                  | Business Management Major VI – Strategic Management                   |                  |        | 4  | 4              | 100         | 40          | 16          | 56              | -               | 72          | -                       | A      | 8            | 32         |
| UCOD127                  | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4  | 4              | 100         | 40          | 17          | 46              | -               | 63          | -                       | B+     | 7            | 28         |
| UCOP101                  | COMMERCE (PROJECT)  |                  |        | 4  | 4              | 100         | 40          |             | 86              | -               | 86          | -                       | O      | 10           | 40         |
| <b>Total</b>             |   |                  |        | <b>24</b>                                | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>405</b>  |                         |        |              | <b>188</b> |
| <b>Semester</b>          |   |                  |        | <b>I</b>                                 | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |             |                         |        |              |            |
| <b>SGPA</b>              |   |                  |        | <b>5.92</b>                              | <b>9.08</b>    | <b>8.50</b> | <b>7.50</b> | <b>6.83</b> | <b>7.83(B+)</b> |                 |             |                         |        |              |            |
| <b>CGPA</b>              |   |                  |        | <b>5.92</b>                              | <b>7.50</b>    | <b>7.82</b> | <b>7.74</b> | <b>7.56</b> | <b>7.61(B+)</b> |                 |             |                         |        |              |            |
| <b>Attempts</b>          |   |                  |        | <b>1</b>                                 | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |             |                         |        |              |            |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                                | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                 |             |                         |        |              |            |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>-</b>                                 | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        |                 |             |                         |        |              |            |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>-</b>                                 | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>#10</b>  | <b>#10</b>      |                 |             |                         |        |              |            |
| <b>FGPA : 7.66</b>       |   |                  |        |  |                |             |             |             |                 |                 |             | <b>Grade : B+(Good)</b> |        |              |            |





Bachelor of Commerce(Honours) Examinations held in June 2022 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code               | Paper Title   |                  | Gender | Paper Credits                       | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks       | Practical Marks | Total Marks | Used Ent. Marks | Grades | Grades Point | WGPA       |
|--------------------------|---|------------------|--------|-------------------------------------|----------------|-------------|-------------|-------------|-----------------|-----------------|-------------|-----------------|--------|--------------|------------|
| Seat No:                 | 7697  | PR No.:201901243 | Female | Candidate Name:SWETA SUNIL PANJIKAR |                |             |             |             |                 |                 |             |                 |        |              |            |
| UCEC104                  | International Economics   |                  |        | 4                                   | 4              | 100         | 40          | 18          | 48              | -               | 66          | -               | A      | 8            | 32         |
| UCOC112                  | Human Resource Management   |                  |        | 4                                   | 4              | 100         | 40          | 15          | 43              | -               | 58          | -               | B+     | 7            | 28         |
| UCOD119                  | Business Management Major V - Financial Management II                 |                  |        | 4                                   | 4              | 100         | 40          | 14          | 46              | -               | 60          | -               | B+     | 7            | 28         |
| UCOD123                  | Business Management Major VI – Strategic Management                   |                  |        | 4                                   | 4              | 100         | 40          | 14          | 32              | -               | 46          | -               | C      | 5            | 20         |
| UCOD127                  | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4                                   | 4              | 100         | 40          | 18          | 54              | -               | 72          | -               | A      | 8            | 32         |
| UCOP101                  | COMMERCE (PROJECT)  |                  |        | 4                                   | 4              | 100         | 40          |             | 72              | -               | 72          | -               | A      | 8            | 32         |
| <b>Total</b>             |   |                  |        | <b>24</b>                           | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>374</b>  |                 |        |              | <b>172</b> |
| <b>Semester</b>          |   |                  |        | <b>I</b>                            | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |             |                 |        |              |            |
| <b>SGPA</b>              |   |                  |        | <b>5.62</b>                         | <b>8.31</b>    | <b>9.33</b> | <b>8.83</b> | <b>6.33</b> | <b>7.17(B+)</b> |                 |             |                 |        |              |            |
| <b>CGPA</b>              |   |                  |        | <b>5.62</b>                         | <b>6.97</b>    | <b>7.71</b> | <b>7.98</b> | <b>7.66</b> | <b>7.58(B+)</b> |                 |             |                 |        |              |            |
| <b>Attempts</b>          |   |                  |        | <b>1</b>                            | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |             |                 |        |              |            |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                           | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                 |             |                 |        |              |            |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>#5</b>                           | <b>0</b>       | <b>0</b>    | <b>-</b>    | <b>-</b>    | <b>0</b>        |                 |             |                 |        |              |            |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>#5</b>                           | <b>#10</b>     | <b>#10</b>  | <b>-</b>    | <b>-</b>    | <b>#10</b>      |                 |             |                 |        |              |            |
| <b>FGPA : 7.68</b>       |   |                  |        | <b>Grade : B+(Good)</b>             |                |             |             |             |                 |                 |             |                 |        |              |            |
| Seat No:                 | 7699  | PR No.:201901246 | Female | Candidate Name:TANVI RUPO KANKONKAR |                |             |             |             |                 |                 |             |                 |        |              |            |
| UCEC104                  | International Economics   |                  |        | 4                                   | 4              | 100         | 40          | 18          | 52              | -               | 70          | -               | A      | 8            | 32         |
| UCOC112                  | Human Resource Management   |                  |        | 4                                   | 4              | 100         | 40          | 17          | 45              | -               | 62          | -               | B+     | 7            | 28         |
| UCOD119                  | Business Management Major V - Financial Management II                 |                  |        | 4                                   | 4              | 100         | 40          | 18          | 47              | -               | 65          | -               | A      | 8            | 32         |
| UCOD123                  | Business Management Major VI – Strategic Management                   |                  |        | 4                                   | 4              | 100         | 40          | 17          | 38              | -               | 55          | -               | B+     | 7            | 28         |
| UCOD127                  | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4                                   | 4              | 100         | 40          | 19          | 50              | -               | 69          | -               | A      | 8            | 32         |
| UCOP101                  | COMMERCE (PROJECT)  |                  |        | 4                                   | 4              | 100         | 40          |             | 83              | -               | 83          | -               | A+     | 9            | 36         |
| <b>Total</b>             |   |                  |        | <b>24</b>                           | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>404</b>  |                 |        |              | <b>188</b> |
| <b>Semester</b>          |   |                  |        | <b>I</b>                            | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |             |                 |        |              |            |
| <b>SGPA</b>              |   |                  |        | <b>8.00</b>                         | <b>9.54</b>    | <b>9.50</b> | <b>9.33</b> | <b>7.67</b> | <b>7.83(B+)</b> |                 |             |                 |        |              |            |
| <b>CGPA</b>              |   |                  |        | <b>8.00</b>                         | <b>8.77</b>    | <b>9.00</b> | <b>9.08</b> | <b>8.81</b> | <b>8.65(A)</b>  |                 |             |                 |        |              |            |
| <b>Attempts</b>          |   |                  |        | <b>1</b>                            | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |             |                 |        |              |            |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                           | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                 |             |                 |        |              |            |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>-</b>                            | <b>0</b>       | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        |                 |             |                 |        |              |            |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>-</b>                            | <b>#10</b>     | <b>-</b>    | <b>-</b>    | <b>#10</b>  | <b>#10</b>      |                 |             |                 |        |              |            |
| <b>FGPA : 8.73</b>       |   |                  |        | <b>Grade : A(Very Good)</b>         |                |             |             |             |                 |                 |             |                 |        |              |            |
| Seat No:                 | 7700  | PR No.:201901245 | Male   | Candidate Name:TAWAR VISHNU SINGH   |                |             |             |             |                 |                 |             |                 |        |              |            |
| UCEC104                  | International Economics   |                  |        | 4                                   | 4              | 100         | 40          | 19          | 66              | -               | 85          | -               | O      | 10           | 40         |
| UCOC112                  | Human Resource Management   |                  |        | 4                                   | 4              | 100         | 40          | 17          | 49              | -               | 66          | -               | A      | 8            | 32         |
| UCOD119                  | Business Management Major V - Financial Management II                 |                  |        | 4                                   | 4              | 100         | 40          | 19          | 58              | -               | 77          | -               | A+     | 9            | 36         |
| UCOD123                  | Business Management Major VI – Strategic Management                   |                  |        | 4                                   | 4              | 100         | 40          | 18          | 51              | -               | 69          | -               | A      | 8            | 32         |
| UCOD127                  | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4                                   | 4              | 100         | 40          | 19          | 50              | -               | 69          | -               | A      | 8            | 32         |
| UCOP101                  | COMMERCE (PROJECT)  |                  |        | 4                                   | 4              | 100         | 40          |             | 86              | -               | 86          | -               | O      | 10           | 40         |
| <b>Total</b>             |   |                  |        | <b>24</b>                           | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>452</b>  |                 |        |              | <b>212</b> |
| <b>Semester</b>          |   |                  |        | <b>I</b>                            | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |             |                 |        |              |            |
| <b>SGPA</b>              |   |                  |        | <b>8.08</b>                         | <b>9.77</b>    | <b>9.17</b> | <b>8.67</b> | <b>7.83</b> | <b>8.83(A)</b>  |                 |             |                 |        |              |            |
| <b>CGPA</b>              |   |                  |        | <b>8.08</b>                         | <b>8.93</b>    | <b>9.00</b> | <b>8.92</b> | <b>8.71</b> | <b>8.73(A)</b>  |                 |             |                 |        |              |            |
| <b>Attempts</b>          |   |                  |        | <b>1</b>                            | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |             |                 |        |              |            |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                           | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                 |             |                 |        |              |            |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>-</b>                            | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        |                 |             |                 |        |              |            |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>-</b>                            | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>#10</b>  | <b>#10</b>      |                 |             |                 |        |              |            |
| <b>FGPA : 8.78</b>       |   |                  |        | <b>Grade : A(Very Good)</b>         |                |             |             |             |                 |                 |             |                 |        |              |            |



College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management  
Bachelor of Commerce(Honours) Examinations held in June 2022 (SEMESTER-VI)

| Paper Code   | Paper Title   |                  | Gender | Paper Credits                            | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks   | Practical Marks | Total Marks | Used Ent. Marks    | Grades                      | Grades Point | WGPA       |  |
|--------------|---|------------------|--------|--|----------------|-------------|-------------|-------------|-------------|-----------------|-------------|--------------------|-----------------------------|--------------|------------|--|
| UCOC112      | 7702  | PR No.:201901168 | Male   | Candidate Name:VEERESH VILAS PATANGE     |                |             |             |             |             |                 |             |                    |                             |              |            |  |
| UCOC112      | International Economics   |                  |        | 4  | 4              | 100         | 40          | 17          | 44          | -               | 61          | -                  | B+                          | 7            | 28         |  |
| UCOC112      | Human Resource Management   |                  |        | 4  | 4              | 100         | 40          | 16          | 52          | -               | 68          | -                  | A                           | 8            | 32         |  |
| UCOD119      | Business Management Major V - Financial Management II                 |                  |        | 4  | 4              | 100         | 40          | 17          | 58          | -               | 75          | -                  | A+                          | 9            | 36         |  |
| UCOD123      | Business Management Major VI – Strategic Management                   |                  |        | 4  | 4              | 100         | 40          | 18          | 59          | -               | 77          | -                  | A+                          | 9            | 36         |  |
| UCOD127      | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4  | 4              | 100         | 40          | 15          | 53          | -               | 68          | -                  | A                           | 8            | 32         |  |
| UCOP101      | COMMERCE (PROJECT)  |                  |        | 4  | 4              | 100         | 40          |             |             |                 |             |                    |                             |              |            |  |
| <b>Total</b> |   |                  |        | <b>24</b>                                | <b>24</b>      | <b>600</b>  |             |             | <b>87</b>   | <b>-</b>        | <b>87</b>   | <b>-</b>           | <b>O</b>                    | <b>10</b>    | <b>40</b>  |  |
|              |   |                  |        | <b>Semester</b>                          | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       | <b>436</b>  |                    |                             |              | <b>204</b> |  |
|              |   |                  |        | <b>SGPA</b>                              | <b>8.69</b>    | <b>9.54</b> | <b>9.17</b> | <b>8.67</b> | <b>7.33</b> | <b>8.50(A)</b>  |             |                    |                             |              |            |  |
|              |   |                  |        | <b>CGPA</b>                              | <b>8.69</b>    | <b>9.12</b> | <b>9.13</b> | <b>9.02</b> | <b>8.69</b> | <b>8.66(A)</b>  |             |                    |                             |              |            |  |
|              |   |                  |        | <b>Attempts</b>                          | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |             |                    |                             |              |            |  |
|              |   |                  |        | <b>Earned Credit</b>                     | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |             |                    |                             |              |            |  |
|              |   |                  |        | <b>Used Ent. Marks</b>                   | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        |             |                    |                             |              |            |  |
|              |   |                  |        | <b>Unused Ent. Marks</b>                 | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>#10</b>  | <b>#10</b>      |             |                    |                             |              |            |  |
| UCOC112      | 7705  | PR No.:201901244 | Male   | Candidate Name:VINOD RAOSAHEB HONKHANDHE |                |             |             |             |             |                 |             |                    |                             |              |            |  |
| UCOC112      | International Economics   |                  |        | 4  | 4              | 100         | 40          | 16          | 26          | -               | 42          | -                  | P                           | 4            | 16         |  |
| UCOC112      | Human Resource Management   |                  |        | 4  | 4              | 100         | 40          | 17          | 41          | -               | 58          | -                  | B+                          | 7            | 28         |  |
| UCOD119      | Business Management Major V - Financial Management II                 |                  |        | 4  | 4              | 100         | 40          | 15          | 47          | -               | 62          | -                  | B+                          | 7            | 28         |  |
| UCOD123      | Business Management Major VI – Strategic Management                   |                  |        | 4  | 4              | 100         | 40          | 16          | 40          | -               | 56          | -                  | B+                          | 7            | 28         |  |
| UCOD127      | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4  | 4              | 100         | 40          | 19          | 52          | -               | 71          | -                  | A                           | 8            | 32         |  |
| UCOP101      | COMMERCE (PROJECT)  |                  |        | 4  | 4              | 100         | 40          |             | 84          | -               | 84          | -                  | A+                          | 9            | 36         |  |
| <b>Total</b> |   |                  |        | <b>24</b>                                | <b>24</b>      | <b>600</b>  |             |             | <b>84</b>   | <b>-</b>        | <b>84</b>   | <b>-</b>           | <b>A+</b>                   | <b>9</b>     | <b>36</b>  |  |
|              |   |                  |        | <b>Semester</b>                          | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       | <b>373</b>  |                    |                             |              | <b>168</b> |  |
|              |   |                  |        | <b>SGPA</b>                              | <b>6.23</b>    | <b>7.92</b> | <b>9.17</b> | <b>9.17</b> | <b>6.50</b> | <b>7.00(B+)</b> |             |                    |                             |              |            |  |
|              |   |                  |        | <b>CGPA</b>                              | <b>6.23</b>    | <b>7.08</b> | <b>7.74</b> | <b>8.08</b> | <b>7.77</b> | <b>7.65(B+)</b> |             |                    |                             |              |            |  |
|              |   |                  |        | <b>Attempts</b>                          | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |             |                    |                             |              |            |  |
|              |   |                  |        | <b>Earned Credit</b>                     | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |             |                    |                             |              |            |  |
|              |   |                  |        | <b>Used Ent. Marks</b>                   | <b>0</b>       | <b>0</b>    | <b>0</b>    | <b>-</b>    | <b>-</b>    | <b>0</b>        |             |                    |                             |              |            |  |
|              |   |                  |        | <b>Unused Ent. Marks</b>                 | <b>#10</b>     | <b>#10</b>  | <b>#10</b>  | <b>-</b>    | <b>-</b>    | <b>#10</b>      |             |                    |                             |              |            |  |
| UCOC112      | 7706  | PR No.:201901149 | Male   | Candidate Name:VIRAJ SUNIL RAUL          |                |             |             |             |             |                 |             |                    |                             |              |            |  |
| UCOC112      | International Economics   |                  |        | 4  | 4              | 100         | 40          | 18          | 32          | -               | 50          | -                  | B                           | 6            | 24         |  |
| UCOC112      | Human Resource Management   |                  |        | 4  | 4              | 100         | 40          | 16          | 44          | -               | 60          | -                  | B+                          | 7            | 28         |  |
| UCOD119      | Business Management Major V - Financial Management II                 |                  |        | 4  | 4              | 100         | 40          | 18          | 51          | -               | 69          | -                  | A                           | 8            | 32         |  |
| UCOD123      | Business Management Major VI – Strategic Management                   |                  |        | 4  | 4              | 100         | 40          | 15          | 42          | -               | 57          | -                  | B+                          | 7            | 28         |  |
| UCOD127      | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4  | 4              | 100         | 40          | 19          | 43          | -               | 62          | -                  | B+                          | 7            | 28         |  |
| UCOP101      | COMMERCE (PROJECT)  |                  |        | 4  | 4              | 100         | 40          |             | 86          | -               | 86          | -                  | O                           | 10           | 40         |  |
| <b>Total</b> |   |                  |        | <b>24</b>                                | <b>24</b>      | <b>600</b>  |             |             | <b>86</b>   | <b>-</b>        | <b>86</b>   | <b>-</b>           | <b>O</b>                    | <b>10</b>    | <b>40</b>  |  |
|              |   |                  |        | <b>Semester</b>                          | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       | <b>384</b>  |                    |                             |              | <b>180</b> |  |
|              |   |                  |        | <b>SGPA</b>                              | <b>7.23</b>    | <b>8.92</b> | <b>9.17</b> | <b>8.50</b> | <b>7.00</b> | <b>7.50(B+)</b> |             |                    |                             |              |            |  |
|              |   |                  |        | <b>CGPA</b>                              | <b>7.23</b>    | <b>8.08</b> | <b>8.42</b> | <b>8.44</b> | <b>8.16</b> | <b>8.05(A)</b>  |             |                    |                             |              |            |  |
|              |   |                  |        | <b>Attempts</b>                          | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |             |                    |                             |              |            |  |
|              |   |                  |        | <b>Earned Credit</b>                     | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |             |                    |                             |              |            |  |
|              |   |                  |        | <b>Used Ent. Marks</b>                   | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        |             |                    |                             |              |            |  |
|              |   |                  |        | <b>Unused Ent. Marks</b>                 | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>#10</b>  | <b>#10</b>      |             |                    |                             |              |            |  |
|              |   |                  |        |  |                |             |             |             |             |                 |             | <b>FGPA : 8.11</b> | <b>Grade : A(Very Good)</b> |              |            |  |



Bachelor of Commerce(Honours) Examinations held in June 2022 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code   | Paper Title   |                  | Gender | Paper Credits                          | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks | Practical Marks | Total Marks | Used Ent. Marks | Grades                 | Grades Point | WGPA      |
|--------------|---|------------------|--------|--|----------------|-------------|-------------|-------------|-----------|-----------------|-------------|-----------------|------------------------|--------------|-----------|
| Seat No:     | 8159  | PR No.:201901232 | Female | Candidate Name:POOJA ASHOK KUMAR SAINI |                |             |             |             |           |                 |             |                 |                        |              |           |
| UCEC104      | International Economics   |                  |        | 4                                      | 0              | 100         | 40          | 12          | 4         | -               | 16          | -               | F                      | 0            | 0         |
| UCOC112      | Human Resource Management   |                  |        | 4                                      | 4              | 100         | 40          | 14          | 35        | -               | 49          | -               | C                      | 5            | 20        |
| UCOD119      | Business Management Major V - Financial Management II                 |                  |        | 4                                      | 0              | 100         | 40          | 11          | 25        | -               | 36          | -               | F                      | 0            | 0         |
| UCOD123      | Business Management Major VI – Strategic Management                   |                  |        | 4                                      | 0              | 100         | 40          | 10          | 19        | -               | 29          | -               | F                      | 0            | 0         |
| UCOD127      | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4                                      | 4              | 100         | 40          | 18          | 45        | -               | 63          | -               | B+                     | 7            | 28        |
| UCOP101      | COMMERCE (PROJECT)  |                  |        | 4                                      | 4              | 100         | 40          |             | 70        | -               | 70          | -               | A                      | 8            | 32        |
| <b>Total</b> |   |                  |        | <b>24</b>                              | <b>12</b>      | <b>600</b>  |             |             |           |                 | <b>263</b>  |                 |                        |              | <b>80</b> |
|              |   |                  |        | <b>Semester</b>                        | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>  | <b>VI</b>       |             |                 |                        |              |           |
|              |   |                  |        | <b>SGPA</b>                            | <b>4.31</b>    | <b>7.69</b> | <b>8.67</b> | <b>9.00</b> | <b>-</b>  | <b>-</b>        |             |                 |                        |              |           |
|              |   |                  |        | <b>CGPA</b>                            | <b>4.31</b>    | <b>6.00</b> | <b>6.84</b> | <b>7.36</b> | <b>-</b>  | <b>-</b>        |             |                 |                        |              |           |
|              |   |                  |        | <b>Attempts</b>                        | <b>2</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>2</b>  | <b>1</b>        |             |                 |                        |              |           |
|              |   |                  |        | <b>Earned Credit</b>                   | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>-</b>  | <b>-</b>        |             |                 |                        |              |           |
|              |   |                  |        | <b>Used Ent. Marks</b>                 | <b>#13</b>     | <b>0</b>    | <b>0</b>    | <b>-</b>    | <b>-</b>  | <b>-</b>        |             |                 |                        |              |           |
|              |   |                  |        | <b>Unused Ent. Marks</b>               | <b>#3</b>      | <b>#16</b>  | <b>#10</b>  | <b>-</b>    | <b>-</b>  | <b>-</b>        |             |                 |                        |              |           |
|              |   |                  |        |  |                |             |             |             |           |                 |             | <b>FGPA :-</b>  | <b>Grade : F(Fall)</b> |              |           |

Date : 20 AUG 2022

*Carneiro*  
Asstt. Registrar Exam (UG)

*[Signature]*  
Asstt. Registrar Exam



*[Signature]*  
Controller of Examinations

Note: 'Ab' - Absent, '+' - Carried Forward, '#' - NCC/NSS/Sports/Cultural Activity(CA), '@' Paper Not included in SGPA/CGPA/FGPA Calculation



**B.COM RESULT**  
**2022-23**



College / Department: Vidya Prabodhini College of Commerce, Education, Computer & Management

| Sr No.                   | Seat No.                                       | PR No.           | Gender         | Candidate Name               | Subject           |             |                 |                 |             |                   |                             |             |            |  |  |
|--------------------------|--|------------------|----------------|------------------------------|-------------------|-------------|-----------------|-----------------|-------------|-------------------|-----------------------------|-------------|------------|--|--|
| Paper Code               | Paper Title                                    | Paper Credits    | Earned Credits | Max. Marks                   | Min. Marks        | ISA Marks   | SEE Marks       | Practical Marks | Total Marks | Used Ent. Marks   | Grade                       | Grade Point | WGPA       |  |  |
| <b>1</b>                 | <b>32765</b>                                   | <b>202004706</b> | <b>Female</b>  | <b>AAFREEN ALLABAX JULAI</b> | <b>Accounting</b> |             |                 |                 |             |                   |                             |             |            |  |  |
| UCEC104                  | International Economics                        | 4                | 4              | 100                          | 40                | 20          | 51              | -               | 71          |                   | A                           | 8           | 32         |  |  |
| UCOC112                  | Human Resource Management                      | 4                | 4              | 100                          | 40                | 19          | 55              | -               | 74          |                   | A                           | 8           | 32         |  |  |
| UCOD117                  | Accounting Major V – Advanced Company Accounts | 4                | 4              | 100                          | 40                | 20          | 54              | -               | 74          |                   | A                           | 8           | 32         |  |  |
| UCOD121                  | Accounting Major VI – Accounting I             | 4                | 4              | 100                          | 40                | 19          | 38              | -               | 57          |                   | B+                          | 7           | 28         |  |  |
| UCOD125                  | Accounting Major VII – Accounting II           | 4                | 4              | 100                          | 40                | 19          | 63              | -               | 82          |                   | A+                          | 9           | 36         |  |  |
| UCOP101                  | COMMERCE (PROJECT)                             | 4                | 4              | 100                          | 40                |             | 92              | -               | 92          |                   | O                           | 10          | 40         |  |  |
| <b>Total</b>             |  | <b>24</b>        | <b>24</b>      | <b>600</b>                   |                   |             |                 |                 | <b>450</b>  |                   |                             |             | <b>200</b> |  |  |
| <b>Semester</b>          |  | <b>I</b>         | <b>II</b>      | <b>III</b>                   | <b>IV</b>         | <b>V</b>    | <b>VI</b>       |                 |             |                   |                             |             |            |  |  |
| <b>SGPA</b>              |  | <b>8.92</b>      | <b>8.85</b>    | <b>9.00</b>                  | <b>9.50</b>       | <b>7.50</b> | <b>8.33 (A)</b> |                 |             |                   |                             |             |            |  |  |
| <b>CGPA</b>              |  | <b>8.92</b>      | <b>8.88</b>    | <b>8.92</b>                  | <b>9.07</b>       | <b>8.76</b> | <b>8.69 (A)</b> |                 |             |                   |                             |             |            |  |  |
| <b>Attempts</b>          |  | <b>1</b>         | <b>1</b>       | <b>1</b>                     | <b>1</b>          | <b>1</b>    | <b>1</b>        |                 |             |                   |                             |             |            |  |  |
| <b>Credits Earned</b>    |  | <b>26</b>        | <b>26</b>      | <b>24</b>                    | <b>24</b>         | <b>24</b>   | <b>24</b>       |                 |             |                   |                             |             |            |  |  |
| <b>Used Ent. Marks</b>   |  | <b>0</b>         | <b>0</b>       | <b>0</b>                     | <b>-</b>          | <b>-</b>    | <b>-</b>        |                 |             |                   |                             |             |            |  |  |
| <b>Unused Ent. Marks</b> |  | <b>#10</b>       | <b>#10</b>     | <b>#10</b>                   | <b>-</b>          | <b>-</b>    | <b>-</b>        |                 |             |                   |                             |             |            |  |  |
|                          |  |                  |                |                              |                   |             |                 |                 |             | <b>FGPA: 8.76</b> | <b>Grade: A (Very Good)</b> |             |            |  |  |

|                          |  |                  |               |                               |                   |          |           |   |            |  |    |   |           |  |  |
|--------------------------|--|------------------|---------------|-------------------------------|-------------------|----------|-----------|---|------------|--|----|---|-----------|--|--|
| <b>2</b>                 | <b>32766</b>                                   | <b>202004722</b> | <b>Female</b> | <b>AKANKSHA VIKAS DHAINJE</b> | <b>Accounting</b> |          |           |   |            |  |    |   |           |  |  |
| UCEC104                  | International Economics                        | 4                | 0             | 100                           | 40                | 17       | 8         | - | 25         |  | F  | 0 | 0         |  |  |
| UCOC112                  | Human Resource Management                      | 4                | 0             | 100                           | 40                | 17       | 5         | - | 22         |  | F  | 0 | 0         |  |  |
| UCOD117                  | Accounting Major V – Advanced Company Accounts | 4                | 0             | 100                           | 40                | 19       | 18        | - | 37         |  | F  | 0 | 0         |  |  |
| UCOD121                  | Accounting Major VI – Accounting I             | 4                | 4             | 100                           | 40                | 19       | 27        | - | 46         |  | C  | 5 | 20        |  |  |
| UCOD125                  | Accounting Major VII – Accounting II           | 4                | 4             | 100                           | 40                | 15       | 47        | - | 62         |  | B+ | 7 | 28        |  |  |
| UCOP101                  | COMMERCE (PROJECT)                             | 4                | 4             | 100                           | 40                |          | 78        | - | 78         |  | A+ | 9 | 36        |  |  |
| <b>Total</b>             |  | <b>24</b>        | <b>12</b>     | <b>600</b>                    |                   |          |           |   | <b>270</b> |  |    |   | <b>84</b> |  |  |
| <b>Semester</b>          |  | <b>I</b>         | <b>II</b>     | <b>III</b>                    | <b>IV</b>         | <b>V</b> | <b>VI</b> |   |            |  |    |   |           |  |  |
| <b>SGPA</b>              |  | <b>8.77</b>      | <b>8.23</b>   | <b>7.17</b>                   | <b>-</b>          | <b>-</b> | <b>-</b>  |   |            |  |    |   |           |  |  |
| <b>CGPA</b>              |  | <b>8.77</b>      | <b>8.50</b>   | <b>8.06</b>                   | <b>-</b>          | <b>-</b> | <b>-</b>  |   |            |  |    |   |           |  |  |
| <b>Attempts</b>          |  | <b>1</b>         | <b>1</b>      | <b>1</b>                      | <b>-</b>          | <b>2</b> | <b>1</b>  |   |            |  |    |   |           |  |  |
| <b>Credits Earned</b>    |  | <b>26</b>        | <b>26</b>     | <b>24</b>                     | <b>-</b>          | <b>-</b> | <b>-</b>  |   |            |  |    |   |           |  |  |
| <b>Used Ent. Marks</b>   |  | <b>0</b>         | <b>0</b>      | <b>-</b>                      | <b>-</b>          | <b>-</b> | <b>-</b>  |   |            |  |    |   |           |  |  |
| <b>Unused Ent. Marks</b> |  | <b>#10</b>       | <b>#10</b>    | <b>-</b>                      | <b>-</b>          | <b>-</b> | <b>-</b>  |   |            |  |    |   |           |  |  |

|                          |  |                  |             |                          |                   |             |           |   |            |  |    |   |           |  |  |
|--------------------------|--|------------------|-------------|--------------------------|-------------------|-------------|-----------|---|------------|--|----|---|-----------|--|--|
| <b>3</b>                 | <b>32767</b>                                   | <b>202004740</b> | <b>Male</b> | <b>AMOL RAJESH KAMAT</b> | <b>Accounting</b> |             |           |   |            |  |    |   |           |  |  |
| UCEC104                  | International Economics                        | 4                | 4           | 100                      | 40                | 19          | 30        | - | 49         |  | C  | 5 | 20        |  |  |
| UCOC112                  | Human Resource Management                      | 4                | 4           | 100                      | 40                | 19          | 27        | - | 46         |  | C  | 5 | 20        |  |  |
| UCOD117                  | Accounting Major V – Advanced Company Accounts | 4                | 4           | 100                      | 40                | 17          | 23        | - | 40         |  | P  | 4 | 16        |  |  |
| UCOD121                  | Accounting Major VI – Accounting I             | 4                | 0           | 100                      | 40                | 19          | 19        | - | 38         |  | F  | 0 | 0         |  |  |
| UCOD125                  | Accounting Major VII – Accounting II           | 4                | 0           | 100                      | 40                | 13          | 23        | - | 36         |  | F  | 0 | 0         |  |  |
| UCOP101                  | COMMERCE (PROJECT)                             | 4                | 4           | 100                      | 40                |             | 84        | - | 84         |  | A+ | 9 | 36        |  |  |
| <b>Total</b>             |  | <b>24</b>        | <b>16</b>   | <b>600</b>               |                   |             |           |   | <b>293</b> |  |    |   | <b>92</b> |  |  |
| <b>Semester</b>          |  | <b>I</b>         | <b>II</b>   | <b>III</b>               | <b>IV</b>         | <b>V</b>    | <b>VI</b> |   |            |  |    |   |           |  |  |
| <b>SGPA</b>              |  | <b>9.08</b>      | <b>9.23</b> | <b>8.50</b>              | <b>7.33</b>       | <b>6.50</b> | <b>-</b>  |   |            |  |    |   |           |  |  |
| <b>CGPA</b>              |  | <b>9.08</b>      | <b>9.15</b> | <b>8.94</b>              | <b>8.54</b>       | <b>8.16</b> | <b>-</b>  |   |            |  |    |   |           |  |  |
| <b>Attempts</b>          |  | <b>1</b>         | <b>1</b>    | <b>1</b>                 | <b>1</b>          | <b>1</b>    | <b>1</b>  |   |            |  |    |   |           |  |  |
| <b>Credits Earned</b>    |  | <b>26</b>        | <b>26</b>   | <b>24</b>                | <b>24</b>         | <b>24</b>   | <b>-</b>  |   |            |  |    |   |           |  |  |
| <b>Used Ent. Marks</b>   |  | <b>-</b>         | <b>-</b>    | <b>-</b>                 | <b>-</b>          | <b>-</b>    | <b>-</b>  |   |            |  |    |   |           |  |  |
| <b>Unused Ent. Marks</b> |  | <b>-</b>         | <b>-</b>    | <b>-</b>                 | <b>-</b>          | <b>-</b>    | <b>-</b>  |   |            |  |    |   |           |  |  |

|                          |  |                  |               |                              |                   |             |                  |   |            |                   |                         |   |            |  |  |
|--------------------------|--|------------------|---------------|------------------------------|-------------------|-------------|------------------|---|------------|-------------------|-------------------------|---|------------|--|--|
| <b>4</b>                 | <b>32768</b>                                   | <b>202004720</b> | <b>Female</b> | <b>DEEPA BASAVARAJ PUJAR</b> | <b>Accounting</b> |             |                  |   |            |                   |                         |   |            |  |  |
| UCEC104                  | International Economics                        | 4                | 4             | 100                          | 40                | 20          | 27               | - | 47         |                   | C                       | 5 | 20         |  |  |
| UCOC112                  | Human Resource Management                      | 4                | 4             | 100                          | 40                | 19          | 26               | - | 45         |                   | C                       | 5 | 20         |  |  |
| UCOD117                  | Accounting Major V – Advanced Company Accounts | 4                | 4             | 100                          | 40                | 19          | 16               | - | 35         | #5                | P                       | 4 | 16         |  |  |
| UCOD121                  | Accounting Major VI – Accounting I             | 4                | 4             | 100                          | 40                | 19          | 18               | - | 37         | #3                | P                       | 4 | 16         |  |  |
| UCOD125                  | Accounting Major VII – Accounting II           | 4                | 4             | 100                          | 40                | 20          | 54               | - | 74         |                   | A                       | 8 | 32         |  |  |
| UCOP101                  | COMMERCE (PROJECT)                             | 4                | 4             | 100                          | 40                |             | 79               | - | 79         |                   | A+                      | 9 | 36         |  |  |
| <b>Total</b>             |  | <b>24</b>        | <b>24</b>     | <b>600</b>                   |                   |             |                  |   | <b>317</b> | <b>#8</b>         |                         |   | <b>140</b> |  |  |
| <b>Semester</b>          |  | <b>I</b>         | <b>II</b>     | <b>III</b>                   | <b>IV</b>         | <b>V</b>    | <b>VI</b>        |   |            |                   |                         |   |            |  |  |
| <b>SGPA</b>              |  | <b>9.00</b>      | <b>8.77</b>   | <b>7.83</b>                  | <b>6.17</b>       | <b>5.67</b> | <b>5.83 (C)</b>  |   |            |                   |                         |   |            |  |  |
| <b>CGPA</b>              |  | <b>9.00</b>      | <b>8.88</b>   | <b>8.53</b>                  | <b>7.94</b>       | <b>7.53</b> | <b>7.26 (B+)</b> |   |            |                   |                         |   |            |  |  |
| <b>Attempts</b>          |  | <b>1</b>         | <b>1</b>      | <b>1</b>                     | <b>1</b>          | <b>1</b>    | <b>1</b>         |   |            |                   |                         |   |            |  |  |
| <b>Credits Earned</b>    |  | <b>26</b>        | <b>26</b>     | <b>24</b>                    | <b>24</b>         | <b>24</b>   | <b>24</b>        |   |            |                   |                         |   |            |  |  |
| <b>Used Ent. Marks</b>   |  | <b>0</b>         | <b>0</b>      | <b>0</b>                     | <b>0</b>          | <b>#2</b>   | <b>#8</b>        |   |            |                   |                         |   |            |  |  |
| <b>Unused Ent. Marks</b> |  | <b>#10</b>       | <b>#10</b>    | <b>#10</b>                   | <b>#10</b>        | <b>#12</b>  | <b>#8</b>        |   |            |                   |                         |   |            |  |  |
|                          |  |                  |               |                              |                   |             |                  |   |            | <b>FGPA: 7.41</b> | <b>Grade: B+ (Good)</b> |   |            |  |  |





College / Department: Vidya Prabodhini College of Commerce, Education, Computer &amp; Management

| Sr No.                   | Seat No.                                       | PR No.    | Gender | Candidate Name                | Paper Credits | Earned Credits | Max. Marks  | Min. Marks  | ISA Marks   | SEE Marks        | Subject           | Practical Marks             | Total Marks | Used Ent. Marks | Grade | Grade Point | WGPA |
|--------------------------|--|-----------|--------|-------------------------------|---------------|----------------|-------------|-------------|-------------|------------------|-------------------|-----------------------------|-------------|-----------------|-------|-------------|------|
| 5                        | 32769  | 202004728 | Female | GARIMA GANESH CHAND           |               |                |             |             |             |                  | Accounting        |                             |             |                 |       |             |      |
| UCEC104                  | International Economics                        | 4         | 4      | 100                           | 40            | 20             | 43          | -           | 63          |                  | B+                | 7                           | 28          |                 |       |             |      |
| UCOC112                  | Human Resource Management                      | 4         | 4      | 100                           | 40            | 19             | 28          | -           | 47          |                  | C                 | 5                           | 20          |                 |       |             |      |
| UCOD117                  | Accounting Major V – Advanced Company Accounts | 4         | 4      | 100                           | 40            | 20             | 44          | -           | 64          |                  | B+                | 7                           | 28          |                 |       |             |      |
| UCOD121                  | Accounting Major VI – Accounting I             | 4         | 4      | 100                           | 40            | 19             | 38          | -           | 57          |                  | B+                | 7                           | 28          |                 |       |             |      |
| UCOD125                  | Accounting Major VII – Accounting II           | 4         | 4      | 100                           | 40            | 20             | 64          | -           | 84          |                  | A+                | 9                           | 36          |                 |       |             |      |
| UCOP101                  | COMMERCE (PROJECT)                             | 4         | 4      | 100                           | 40            |                | 80          | -           | 80          |                  | A+                | 9                           | 36          |                 |       |             |      |
| <b>Total</b>             |  |           |        |                               | <b>24</b>     | <b>24</b>      | <b>600</b>  |             |             | <b>395</b>       |                   |                             | <b>176</b>  |                 |       |             |      |
| <b>Semester</b>          |  |           |        |                               | <b>I</b>      | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>        |                   |                             |             |                 |       |             |      |
| <b>SGPA</b>              |  |           |        |                               | <b>9.00</b>   | <b>9.31</b>    | <b>9.00</b> | <b>8.33</b> | <b>6.00</b> | <b>7.33 (B+)</b> |                   |                             |             |                 |       |             |      |
| <b>CGPA</b>              |  |           |        |                               | <b>9.00</b>   | <b>9.15</b>    | <b>9.10</b> | <b>8.91</b> | <b>8.35</b> | <b>8.19 (A)</b>  |                   |                             |             |                 |       |             |      |
| <b>Attempts</b>          |  |           |        |                               | <b>1</b>      | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>         |                   |                             |             |                 |       |             |      |
| <b>Credits Earned</b>    |  |           |        |                               | <b>26</b>     | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>        |                   |                             |             |                 |       |             |      |
| <b>Used Ent. Marks</b>   |  |           |        |                               | <b>0</b>      | <b>0</b>       | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>         |                   |                             |             |                 |       |             |      |
| <b>Unused Ent. Marks</b> |  |           |        |                               | <b>#10</b>    | <b>#10</b>     | <b>#10</b>  | <b>#10</b>  | <b>#10</b>  | <b>#15</b>       | <b>FGPA: 8.36</b> | <b>Grade: A (Very Good)</b> |             |                 |       |             |      |
| 6                        | 32770  | 202004736 | Female | GAUTAMI SAMPAKUMAR IYENGAR    |               |                |             |             |             |                  | Accounting        |                             |             |                 |       |             |      |
| UCEC104                  | International Economics                        | 4         | 0      | 100                           | 40            | 18             | 7           | -           | 25          |                  | F                 | 0                           | 0           |                 |       |             |      |
| UCOC112                  | Human Resource Management                      | 4         | 0      | 100                           | 40            | 17             | 12          | -           | 29          |                  | F                 | 0                           | 0           |                 |       |             |      |
| UCOD117                  | Accounting Major V – Advanced Company Accounts | 4         | 4      | 100                           | 40            | 18             | 29          | -           | 47          |                  | C                 | 5                           | 20          |                 |       |             |      |
| UCOD121                  | Accounting Major VI – Accounting I             | 4         | 4      | 100                           | 40            | 14             | 34          | -           | 48          |                  | C                 | 5                           | 20          |                 |       |             |      |
| UCOD125                  | Accounting Major VII – Accounting II           | 4         | 4      | 100                           | 40            | 16             | 39          | -           | 55          |                  | B+                | 7                           | 28          |                 |       |             |      |
| UCOP101                  | COMMERCE (PROJECT)                             | 4         | 4      | 100                           | 40            |                | 83          | -           | 83          |                  | A+                | 9                           | 36          |                 |       |             |      |
| <b>Total</b>             |  |           |        |                               | <b>24</b>     | <b>16</b>      | <b>600</b>  |             |             | <b>287</b>       |                   |                             | <b>104</b>  |                 |       |             |      |
| <b>Semester</b>          |  |           |        |                               | <b>I</b>      | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>        |                   |                             |             |                 |       |             |      |
| <b>SGPA</b>              |  |           |        |                               | <b>8.77</b>   | <b>8.62</b>    | <b>7.33</b> | <b>-</b>    | <b>5.83</b> | <b>-</b>         |                   |                             |             |                 |       |             |      |
| <b>CGPA</b>              |  |           |        |                               | <b>8.77</b>   | <b>8.70</b>    | <b>8.24</b> | <b>-</b>    | <b>-</b>    | <b>-</b>         |                   |                             |             |                 |       |             |      |
| <b>Attempts</b>          |  |           |        |                               | <b>1</b>      | <b>1</b>       | <b>1</b>    | <b>-</b>    | <b>1</b>    | <b>1</b>         |                   |                             |             |                 |       |             |      |
| <b>Credits Earned</b>    |  |           |        |                               | <b>26</b>     | <b>26</b>      | <b>24</b>   | <b>-</b>    | <b>24</b>   | <b>-</b>         |                   |                             |             |                 |       |             |      |
| <b>Used Ent. Marks</b>   |  |           |        |                               | <b>0</b>      | <b>0</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>         |                   |                             |             |                 |       |             |      |
| <b>Unused Ent. Marks</b> |  |           |        |                               | <b>#10</b>    | <b>#10</b>     | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>         |                   |                             |             |                 |       |             |      |
| 7                        | 32771  | 202004735 | Male   | INDERJEET RAGHUNATH CHOUDHARY |               |                |             |             |             |                  | Accounting        |                             |             |                 |       |             |      |
| UCEC104                  | International Economics                        | 4         | 0      | 100                           | 40            | 17             | 22          | -           | 39          |                  | F                 | 0                           | 0           |                 |       |             |      |
| UCOC112                  | Human Resource Management                      | 4         | 4      | 100                           | 40            | 19             | 34          | -           | 53          |                  | B                 | 6                           | 24          |                 |       |             |      |
| UCOD117                  | Accounting Major V – Advanced Company Accounts | 4         | 4      | 100                           | 40            | 19             | 37          | -           | 56          |                  | B+                | 7                           | 28          |                 |       |             |      |
| UCOD121                  | Accounting Major VI – Accounting I             | 4         | 4      | 100                           | 40            | 17             | 31          | -           | 48          |                  | C                 | 5                           | 20          |                 |       |             |      |
| UCOD125                  | Accounting Major VII – Accounting II           | 4         | 4      | 100                           | 40            | 16             | 55          | -           | 71          |                  | A                 | 8                           | 32          |                 |       |             |      |
| UCOP101                  | COMMERCE (PROJECT)                             | 4         | 4      | 100                           | 40            |                | 79          | -           | 79          |                  | A+                | 9                           | 36          |                 |       |             |      |
| <b>Total</b>             |  |           |        |                               | <b>24</b>     | <b>20</b>      | <b>600</b>  |             |             | <b>346</b>       |                   |                             | <b>140</b>  |                 |       |             |      |
| <b>Semester</b>          |  |           |        |                               | <b>I</b>      | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>        |                   |                             |             |                 |       |             |      |
| <b>SGPA</b>              |  |           |        |                               | <b>8.85</b>   | <b>7.92</b>    | <b>7.50</b> | <b>7.00</b> | <b>6.33</b> | <b>-</b>         |                   |                             |             |                 |       |             |      |
| <b>CGPA</b>              |  |           |        |                               | <b>8.85</b>   | <b>8.38</b>    | <b>8.09</b> | <b>7.82</b> | <b>7.55</b> | <b>-</b>         |                   |                             |             |                 |       |             |      |
| <b>Attempts</b>          |  |           |        |                               | <b>1</b>      | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>         |                   |                             |             |                 |       |             |      |
| <b>Credits Earned</b>    |  |           |        |                               | <b>26</b>     | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>-</b>         |                   |                             |             |                 |       |             |      |
| <b>Used Ent. Marks</b>   |  |           |        |                               | <b>0</b>      | <b>#3</b>      | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>         |                   |                             |             |                 |       |             |      |
| <b>Unused Ent. Marks</b> |  |           |        |                               | <b>#10</b>    | <b>#7</b>      | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>         |                   |                             |             |                 |       |             |      |
| 8                        | 32772  | 202004745 | Female | LEELA AUDHUT NAVALKAR         |               |                |             |             |             |                  | Accounting        |                             |             |                 |       |             |      |
| UCEC104                  | International Economics                        | 4         | 4      | 100                           | 40            | 20             | 38          | -           | 58          |                  | B+                | 7                           | 28          |                 |       |             |      |
| UCOC112                  | Human Resource Management                      | 4         | 4      | 100                           | 40            | 19             | 52          | -           | 71          |                  | A                 | 8                           | 32          |                 |       |             |      |
| UCOD117                  | Accounting Major V – Advanced Company Accounts | 4         | 4      | 100                           | 40            | 20             | 30          | -           | 50          |                  | B                 | 6                           | 24          |                 |       |             |      |
| UCOD121                  | Accounting Major VI – Accounting I             | 4         | 4      | 100                           | 40            | 19             | 30          | -           | 49          |                  | C                 | 5                           | 20          |                 |       |             |      |
| UCOD125                  | Accounting Major VII – Accounting II           | 4         | 0      | 100                           | 40            | 15             | 22          | -           | 37          |                  | F                 | 0                           | 0           |                 |       |             |      |
| UCOP101                  | COMMERCE (PROJECT)                             | 4         | 4      | 100                           | 40            |                | 86          | -           | 86          |                  | O                 | 10                          | 40          |                 |       |             |      |
| <b>Total</b>             |  |           |        |                               | <b>24</b>     | <b>20</b>      | <b>600</b>  |             |             | <b>351</b>       |                   |                             | <b>144</b>  |                 |       |             |      |
| <b>Semester</b>          |  |           |        |                               | <b>I</b>      | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>        |                   |                             |             |                 |       |             |      |
| <b>SGPA</b>              |  |           |        |                               | <b>8.85</b>   | <b>9.08</b>    | <b>8.67</b> | <b>7.17</b> | <b>6.17</b> | <b>-</b>         |                   |                             |             |                 |       |             |      |
| <b>CGPA</b>              |  |           |        |                               | <b>8.85</b>   | <b>8.96</b>    | <b>8.87</b> | <b>8.44</b> | <b>8.02</b> | <b>-</b>         |                   |                             |             |                 |       |             |      |
| <b>Attempts</b>          |  |           |        |                               | <b>1</b>      | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>         |                   |                             |             |                 |       |             |      |
| <b>Credits Earned</b>    |  |           |        |                               | <b>26</b>     | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>-</b>         |                   |                             |             |                 |       |             |      |
| <b>Used Ent. Marks</b>   |  |           |        |                               | <b>-</b>      | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>         |                   |                             |             |                 |       |             |      |
| <b>Unused Ent. Marks</b> |  |           |        |                               | <b>-</b>      | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>         |                   |                             |             |                 |       |             |      |



College / Department: Vidya Prabodhini College of Commerce, Education, Computer & Management

| Sr No.                   | Seat No.                                       | PR No.        | Gender         | Candidate Name              | Subject     |             |                  |                   |             |                            |       |             |            |  |
|--------------------------|--|---------------|----------------|-----------------------------|-------------|-------------|------------------|-------------------|-------------|----------------------------|-------|-------------|------------|--|
| Paper Code               | Paper Title                                    | Paper Credits | Earned Credits | Max. Marks                  | Min. Marks  | ISA Marks   | SEE Marks        | Practical Marks   | Total Marks | Used Ent. Marks            | Grade | Grade Point | WGPA       |  |
| 9                        | 32773  | 202004751     | Female         | MAYURI SANTOSH ANDURLEKAR   | Accounting  |             |                  |                   |             |                            |       |             |            |  |
| UCEC104                  | International Economics                        | 4             | 4              | 100                         | 40          | 20          | 41               | -                 | 61          |                            | B+    | 7           | 28         |  |
| UCOC112                  | Human Resource Management                      | 4             | 4              | 100                         | 40          | 19          | 48               | -                 | 67          |                            | A     | 8           | 32         |  |
| UCOD117                  | Accounting Major V – Advanced Company Accounts | 4             | 4              | 100                         | 40          | 20          | 45               | -                 | 65          |                            | A     | 8           | 32         |  |
| UCOD121                  | Accounting Major VI – Accounting I             | 4             | 4              | 100                         | 40          | 19          | 40               | -                 | 59          |                            | B+    | 7           | 28         |  |
| UCOD125                  | Accounting Major VII – Accounting II           | 4             | 4              | 100                         | 40          | 17          | 67               | -                 | 84          |                            | A+    | 9           | 36         |  |
| UCOP101                  | COMMERCE (PROJECT)                             | 4             | 4              | 100                         | 40          |             | 82               | -                 | 82          |                            | A+    | 9           | 36         |  |
| <b>Total</b>             |  | <b>24</b>     | <b>24</b>      | <b>600</b>                  |             |             |                  |                   | <b>418</b>  |                            |       |             | <b>192</b> |  |
| <b>Semester</b>          |  | <b>I</b>      | <b>II</b>      | <b>III</b>                  | <b>IV</b>   | <b>V</b>    | <b>VI</b>        |                   |             |                            |       |             |            |  |
| <b>SGPA</b>              |  | <b>8.77</b>   | <b>9.23</b>    | <b>9.00</b>                 | <b>8.33</b> | <b>6.33</b> | <b>8.00 (A)</b>  |                   |             |                            |       |             |            |  |
| <b>CGPA</b>              |  | <b>8.77</b>   | <b>9.00</b>    | <b>9.00</b>                 | <b>8.83</b> | <b>8.35</b> | <b>8.30 (A)</b>  |                   |             |                            |       |             |            |  |
| <b>Attempts</b>          |  | <b>1</b>      | <b>1</b>       | <b>1</b>                    | <b>1</b>    | <b>1</b>    | <b>1</b>         |                   |             |                            |       |             |            |  |
| <b>Credits Earned</b>    |  | <b>26</b>     | <b>26</b>      | <b>24</b>                   | <b>24</b>   | <b>24</b>   | <b>24</b>        |                   |             |                            |       |             |            |  |
| <b>Used Ent. Marks</b>   |  | <b>0</b>      | <b>0</b>       | <b>0</b>                    | <b>0</b>    | <b>0</b>    | <b>0</b>         |                   |             |                            |       |             |            |  |
| <b>Unused Ent. Marks</b> |  | <b>#10</b>    | <b>#10</b>     | <b>#10</b>                  | <b>#10</b>  | <b>#10</b>  | <b>#15</b>       | <b>FGPA: 8.47</b> |             | <b>Grade:A (Very Good)</b> |       |             |            |  |
| 10                       | 32774  | 202004733     | Male           | PAVAN PANDURANG HALGEKAR    | Accounting  |             |                  |                   |             |                            |       |             |            |  |
| UCEC104                  | International Economics                        | 4             | 4              | 100                         | 40          | 18          | 29               | -                 | 47          |                            | C     | 5           | 20         |  |
| UCOC112                  | Human Resource Management                      | 4             | 4              | 100                         | 40          | 17          | 28               | -                 | 45          |                            | C     | 5           | 20         |  |
| UCOD117                  | Accounting Major V – Advanced Company Accounts | 4             | 4              | 100                         | 40          | 19          | 25               | -                 | 44          |                            | P     | 4           | 16         |  |
| UCOD121                  | Accounting Major VI – Accounting I             | 4             | 4              | 100                         | 40          | 19          | 35               | -                 | 54          |                            | B     | 6           | 24         |  |
| UCOD125                  | Accounting Major VII – Accounting II           | 4             | 4              | 100                         | 40          | 18          | 62               | -                 | 80          |                            | A+    | 9           | 36         |  |
| UCOP101                  | COMMERCE (PROJECT)                             | 4             | 4              | 100                         | 40          |             | 86               | -                 | 86          |                            | O     | 10          | 40         |  |
| <b>Total</b>             |  | <b>24</b>     | <b>24</b>      | <b>600</b>                  |             |             |                  |                   | <b>356</b>  |                            |       |             | <b>156</b> |  |
| <b>Semester</b>          |  | <b>I</b>      | <b>II</b>      | <b>III</b>                  | <b>IV</b>   | <b>V</b>    | <b>VI</b>        |                   |             |                            |       |             |            |  |
| <b>SGPA</b>              |  | <b>8.77</b>   | <b>8.77</b>    | <b>8.00</b>                 | <b>6.17</b> | <b>5.67</b> | <b>6.50 (B)</b>  |                   |             |                            |       |             |            |  |
| <b>CGPA</b>              |  | <b>8.77</b>   | <b>8.77</b>    | <b>8.51</b>                 | <b>7.93</b> | <b>7.52</b> | <b>7.35 (B+)</b> |                   |             |                            |       |             |            |  |
| <b>Attempts</b>          |  | <b>1</b>      | <b>1</b>       | <b>1</b>                    | <b>1</b>    | <b>1</b>    | <b>1</b>         |                   |             |                            |       |             |            |  |
| <b>Credits Earned</b>    |  | <b>26</b>     | <b>26</b>      | <b>24</b>                   | <b>24</b>   | <b>24</b>   | <b>24</b>        |                   |             |                            |       |             |            |  |
| <b>Used Ent. Marks</b>   |  | <b>0</b>      | <b>0</b>       | <b>0</b>                    | <b>0</b>    | <b>#1</b>   | <b>0</b>         |                   |             |                            |       |             |            |  |
| <b>Unused Ent. Marks</b> |  | <b>#10</b>    | <b>#10</b>     | <b>#10</b>                  | <b>#10</b>  | <b>#9</b>   | <b>#10</b>       | <b>FGPA: 7.50</b> |             | <b>Grade:B+ (Good)</b>     |       |             |            |  |
| 11                       | 32775  | 202004766     | Female         | PRERANA PRAKASH SAWANT      | Accounting  |             |                  |                   |             |                            |       |             |            |  |
| UCEC104                  | International Economics                        | 4             | 4              | 100                         | 40          | 20          | 25               | -                 | 45          |                            | C     | 5           | 20         |  |
| UCOC112                  | Human Resource Management                      | 4             | 0              | 100                         | 40          | 18          | 20               | -                 | 38          |                            | F     | 0           | 0          |  |
| UCOD117                  | Accounting Major V – Advanced Company Accounts | 4             | 4              | 100                         | 40          | 19          | 22               | -                 | 41          |                            | P     | 4           | 16         |  |
| UCOD121                  | Accounting Major VI – Accounting I             | 4             | 4              | 100                         | 40          | 18          | 29               | -                 | 47          |                            | C     | 5           | 20         |  |
| UCOD125                  | Accounting Major VII – Accounting II           | 4             | 4              | 100                         | 40          | 18          | 58               | -                 | 76          |                            | A+    | 9           | 36         |  |
| UCOP101                  | COMMERCE (PROJECT)                             | 4             | 4              | 100                         | 40          |             | 83               | -                 | 83          |                            | A+    | 9           | 36         |  |
| <b>Total</b>             |  | <b>24</b>     | <b>20</b>      | <b>600</b>                  |             |             |                  |                   | <b>330</b>  |                            |       |             | <b>128</b> |  |
| <b>Semester</b>          |  | <b>I</b>      | <b>II</b>      | <b>III</b>                  | <b>IV</b>   | <b>V</b>    | <b>VI</b>        |                   |             |                            |       |             |            |  |
| <b>SGPA</b>              |  | <b>9.00</b>   | <b>8.92</b>    | <b>8.83</b>                 | <b>6.67</b> | <b>6.17</b> | <b>-</b>         |                   |             |                            |       |             |            |  |
| <b>CGPA</b>              |  | <b>9.00</b>   | <b>8.96</b>    | <b>8.92</b>                 | <b>8.36</b> | <b>7.95</b> | <b>-</b>         |                   |             |                            |       |             |            |  |
| <b>Attempts</b>          |  | <b>1</b>      | <b>1</b>       | <b>1</b>                    | <b>1</b>    | <b>1</b>    | <b>1</b>         |                   |             |                            |       |             |            |  |
| <b>Credits Earned</b>    |  | <b>26</b>     | <b>26</b>      | <b>24</b>                   | <b>24</b>   | <b>24</b>   | <b>-</b>         |                   |             |                            |       |             |            |  |
| <b>Used Ent. Marks</b>   |  | <b>0</b>      | <b>0</b>       | <b>0</b>                    | <b>0</b>    | <b>-</b>    | <b>-</b>         |                   |             |                            |       |             |            |  |
| <b>Unused Ent. Marks</b> |  | <b>#10</b>    | <b>#10</b>     | <b>#10</b>                  | <b>#10</b>  | <b>-</b>    | <b>-</b>         |                   |             |                            |       |             |            |  |
| 12                       | 32776  | 202004787     | Female         | PRIYANKA RAJENDRA SHIRODKAR | Accounting  |             |                  |                   |             |                            |       |             |            |  |
| UCEC104                  | International Economics                        | 4             | 4              | 100                         | 40          | 20          | 24               | -                 | 44          |                            | P     | 4           | 16         |  |
| UCOC112                  | Human Resource Management                      | 4             | 4              | 100                         | 40          | 19          | 29               | -                 | 48          |                            | C     | 5           | 20         |  |
| UCOD117                  | Accounting Major V – Advanced Company Accounts | 4             | 4              | 100                         | 40          | 20          | 28               | -                 | 48          |                            | C     | 5           | 20         |  |
| UCOD121                  | Accounting Major VI – Accounting I             | 4             | 4              | 100                         | 40          | 18          | 33               | -                 | 51          |                            | B     | 6           | 24         |  |
| UCOD125                  | Accounting Major VII – Accounting II           | 4             | 4              | 100                         | 40          | 12          | 37               | -                 | 49          |                            | C     | 5           | 20         |  |
| UCOP101                  | COMMERCE (PROJECT)                             | 4             | 4              | 100                         | 40          |             | 88               | -                 | 88          |                            | O     | 10          | 40         |  |
| <b>Total</b>             |  | <b>24</b>     | <b>24</b>      | <b>600</b>                  |             |             |                  |                   | <b>328</b>  |                            |       |             | <b>140</b> |  |
| <b>Semester</b>          |  | <b>I</b>      | <b>II</b>      | <b>III</b>                  | <b>IV</b>   | <b>V</b>    | <b>VI</b>        |                   |             |                            |       |             |            |  |
| <b>SGPA</b>              |  | <b>8.77</b>   | <b>8.92</b>    | <b>7.17</b>                 | <b>6.17</b> | <b>5.00</b> | <b>5.83 (C)</b>  |                   |             |                            |       |             |            |  |
| <b>CGPA</b>              |  | <b>8.77</b>   | <b>8.85</b>    | <b>8.29</b>                 | <b>7.76</b> | <b>7.26</b> | <b>7.03 (B+)</b> |                   |             |                            |       |             |            |  |
| <b>Attempts</b>          |  | <b>1</b>      | <b>1</b>       | <b>1</b>                    | <b>1</b>    | <b>2</b>    | <b>1</b>         |                   |             |                            |       |             |            |  |
| <b>Credits Earned</b>    |  | <b>26</b>     | <b>26</b>      | <b>24</b>                   | <b>24</b>   | <b>24</b>   | <b>24</b>        |                   |             |                            |       |             |            |  |
| <b>Used Ent. Marks</b>   |  | <b>-</b>      | <b>-</b>       | <b>-</b>                    | <b>-</b>    | <b>-</b>    | <b>-</b>         |                   |             |                            |       |             |            |  |
| <b>Unused Ent. Marks</b> |  | <b>-</b>      | <b>-</b>       | <b>-</b>                    | <b>-</b>    | <b>-</b>    | <b>-</b>         | <b>FGPA: 7.03</b> |             | <b>Grade:B+ (Good)</b>     |       |             |            |  |





College / Department: Vidya Prabodhini College of Commerce, Education, Computer & Management

| Sr No.                   | Seat No.                                       | PR No.        | Gender         | Candidate Name          | Subject     |             |                  |                   |                            |                 |       |             |            |  |
|--------------------------|--|---------------|----------------|-------------------------|-------------|-------------|------------------|-------------------|----------------------------|-----------------|-------|-------------|------------|--|
| Paper Code               | Paper Title                                    | Paper Credits | Earned Credits | Max. Marks              | Min. Marks  | ISA Marks   | SEE Marks        | Practical Marks   | Total Marks                | Used Ent. Marks | Grade | Grade Point | WGPA       |  |
| 13                       | 32777  | 202004755     | Female         | RAJNANDINI VITHAL GAWAS | Accounting  |             |                  |                   |                            |                 |       |             |            |  |
| UCEC104                  | International Economics                        | 4             | 4              | 100                     | 40          | 20          | 38               | -                 | 58                         |                 | B+    | 7           | 28         |  |
| UCOC112                  | Human Resource Management                      | 4             | 4              | 100                     | 40          | 18          | 24               | -                 | 42                         |                 | P     | 4           | 16         |  |
| UCOD117                  | Accounting Major V – Advanced Company Accounts | 4             | 4              | 100                     | 40          | 20          | 26               | -                 | 46                         |                 | C     | 5           | 20         |  |
| UCOD121                  | Accounting Major VI – Accounting I             | 4             | 4              | 100                     | 40          | 19          | 36               | -                 | 55                         |                 | B+    | 7           | 28         |  |
| UCOD125                  | Accounting Major VII – Accounting II           | 4             | 4              | 100                     | 40          | 15          | 45               | -                 | 60                         |                 | B+    | 7           | 28         |  |
| UCOP101                  | COMMERCE (PROJECT)                             | 4             | 4              | 100                     | 40          |             | 92               | -                 | 92                         |                 | O     | 10          | 40         |  |
| <b>Total</b>             |  | <b>24</b>     | <b>24</b>      | <b>600</b>              |             |             |                  |                   | <b>353</b>                 |                 |       |             | <b>160</b> |  |
| <b>Semester</b>          |  | <b>I</b>      | <b>II</b>      | <b>III</b>              | <b>IV</b>   | <b>V</b>    | <b>VI</b>        |                   |                            |                 |       |             |            |  |
| <b>SGPA</b>              |  | <b>8.92</b>   | <b>9.00</b>    | <b>8.50</b>             | <b>7.83</b> | <b>6.67</b> | <b>6.67 (B)</b>  |                   |                            |                 |       |             |            |  |
| <b>CGPA</b>              |  | <b>8.92</b>   | <b>8.96</b>    | <b>8.81</b>             | <b>8.56</b> | <b>8.21</b> | <b>7.96 (B+)</b> |                   |                            |                 |       |             |            |  |
| <b>Attempts</b>          |  | <b>1</b>      | <b>1</b>       | <b>1</b>                | <b>1</b>    | <b>1</b>    | <b>1</b>         |                   |                            |                 |       |             |            |  |
| <b>Credits Earned</b>    |  | <b>26</b>     | <b>26</b>      | <b>24</b>               | <b>24</b>   | <b>24</b>   | <b>24</b>        |                   |                            |                 |       |             |            |  |
| <b>Used Ent. Marks</b>   |  | <b>0</b>      | <b>0</b>       | <b>0</b>                | <b>-</b>    | <b>-</b>    | <b>-</b>         |                   |                            |                 |       |             |            |  |
| <b>Unused Ent. Marks</b> |  | <b>#10</b>    | <b>#10</b>     | <b>#10</b>              | <b>-</b>    | <b>-</b>    | <b>-</b>         | <b>FGPA: 8.03</b> | <b>Grade:A (Very Good)</b> |                 |       |             |            |  |
| 14                       | 32778  | 202004718     | Male           | SAGAR VISHWAS THORAT    | Accounting  |             |                  |                   |                            |                 |       |             |            |  |
| UCEC104                  | International Economics                        | 4             | 4              | 100                     | 40          | 18          | 28               | -                 | 46                         |                 | C     | 5           | 20         |  |
| UCOC112                  | Human Resource Management                      | 4             | 4              | 100                     | 40          | 19          | 30               | -                 | 49                         |                 | C     | 5           | 20         |  |
| UCOD117                  | Accounting Major V – Advanced Company Accounts | 4             | 4              | 100                     | 40          | 20          | 27               | -                 | 47                         |                 | C     | 5           | 20         |  |
| UCOD121                  | Accounting Major VI – Accounting I             | 4             | 4              | 100                     | 40          | 19          | 19               | -                 | 38                         | #2              | P     | 4           | 16         |  |
| UCOD125                  | Accounting Major VII – Accounting II           | 4             | 4              | 100                     | 40          | 20          | 43               | -                 | 63                         |                 | B+    | 7           | 28         |  |
| UCOP101                  | COMMERCE (PROJECT)                             | 4             | 4              | 100                     | 40          |             | 77               | -                 | 77                         |                 | A+    | 9           | 36         |  |
| <b>Total</b>             |  | <b>24</b>     | <b>24</b>      | <b>600</b>              |             |             |                  |                   | <b>320</b>                 | <b>#2</b>       |       |             | <b>140</b> |  |
| <b>Semester</b>          |  | <b>I</b>      | <b>II</b>      | <b>III</b>              | <b>IV</b>   | <b>V</b>    | <b>VI</b>        |                   |                            |                 |       |             |            |  |
| <b>SGPA</b>              |  | <b>8.23</b>   | <b>8.15</b>    | <b>8.17</b>             | <b>8.17</b> | <b>6.00</b> | <b>5.83 (C)</b>  |                   |                            |                 |       |             |            |  |
| <b>CGPA</b>              |  | <b>8.23</b>   | <b>8.19</b>    | <b>8.18</b>             | <b>8.18</b> | <b>7.76</b> | <b>7.45 (B+)</b> |                   |                            |                 |       |             |            |  |
| <b>Attempts</b>          |  | <b>1</b>      | <b>1</b>       | <b>1</b>                | <b>1</b>    | <b>1</b>    | <b>1</b>         |                   |                            |                 |       |             |            |  |
| <b>Credits Earned</b>    |  | <b>26</b>     | <b>26</b>      | <b>24</b>               | <b>24</b>   | <b>24</b>   | <b>24</b>        |                   |                            |                 |       |             |            |  |
| <b>Used Ent. Marks</b>   |  | <b>-</b>      | <b>-</b>       | <b>-</b>                | <b>-</b>    | <b>0</b>    | <b>#2</b>        |                   |                            |                 |       |             |            |  |
| <b>Unused Ent. Marks</b> |  | <b>-</b>      | <b>-</b>       | <b>-</b>                | <b>-</b>    | <b>#10</b>  | <b>#13</b>       | <b>FGPA: 7.51</b> | <b>Grade:B+ (Good)</b>     |                 |       |             |            |  |
| 15                       | 32779  | 202004779     | Male           | SAHIL KISHOR SHIRODKAR  | Accounting  |             |                  |                   |                            |                 |       |             |            |  |
| UCEC104                  | International Economics                        | 4             | 4              | 100                     | 40          | 19          | 33               | -                 | 52                         |                 | B     | 6           | 24         |  |
| UCOC112                  | Human Resource Management                      | 4             | 4              | 100                     | 40          | 19          | 25               | -                 | 44                         |                 | P     | 4           | 16         |  |
| UCOD117                  | Accounting Major V – Advanced Company Accounts | 4             | 4              | 100                     | 40          | 20          | 31               | -                 | 51                         |                 | B     | 6           | 24         |  |
| UCOD121                  | Accounting Major VI – Accounting I             | 4             | 4              | 100                     | 40          | 19          | 48               | -                 | 67                         |                 | A     | 8           | 32         |  |
| UCOD125                  | Accounting Major VII – Accounting II           | 4             | 4              | 100                     | 40          | 19          | 66               | -                 | 85                         |                 | O     | 10          | 40         |  |
| UCOP101                  | COMMERCE (PROJECT)                             | 4             | 4              | 100                     | 40          |             | 88               | -                 | 88                         |                 | O     | 10          | 40         |  |
| <b>Total</b>             |  | <b>24</b>     | <b>24</b>      | <b>600</b>              |             |             |                  |                   | <b>387</b>                 |                 |       |             | <b>176</b> |  |
| <b>Semester</b>          |  | <b>I</b>      | <b>II</b>      | <b>III</b>              | <b>IV</b>   | <b>V</b>    | <b>VI</b>        |                   |                            |                 |       |             |            |  |
| <b>SGPA</b>              |  | <b>8.54</b>   | <b>8.69</b>    | <b>7.33</b>             | <b>7.50</b> | <b>6.00</b> | <b>7.33 (B+)</b> |                   |                            |                 |       |             |            |  |
| <b>CGPA</b>              |  | <b>8.54</b>   | <b>8.62</b>    | <b>8.19</b>             | <b>8.02</b> | <b>7.64</b> | <b>7.59 (B+)</b> |                   |                            |                 |       |             |            |  |
| <b>Attempts</b>          |  | <b>1</b>      | <b>1</b>       | <b>1</b>                | <b>1</b>    | <b>1</b>    | <b>1</b>         |                   |                            |                 |       |             |            |  |
| <b>Credits Earned</b>    |  | <b>26</b>     | <b>26</b>      | <b>24</b>               | <b>24</b>   | <b>24</b>   | <b>24</b>        |                   |                            |                 |       |             |            |  |
| <b>Used Ent. Marks</b>   |  | <b>-</b>      | <b>-</b>       | <b>-</b>                | <b>-</b>    | <b>-</b>    | <b>-</b>         |                   |                            |                 |       |             |            |  |
| <b>Unused Ent. Marks</b> |  | <b>-</b>      | <b>-</b>       | <b>-</b>                | <b>-</b>    | <b>-</b>    | <b>-</b>         | <b>FGPA: 7.59</b> | <b>Grade:B+ (Good)</b>     |                 |       |             |            |  |
| 16                       | 32780  | 202004781     | Female         | SALONI SUNIL GOVEKAR    | Accounting  |             |                  |                   |                            |                 |       |             |            |  |
| UCEC104                  | International Economics                        | 4             | 0              | 100                     | 40          | 19          | 12               | -                 | 31                         |                 | F     | 0           | 0          |  |
| UCOC112                  | Human Resource Management                      | 4             | 0              | 100                     | 40          | 17          | 6                | -                 | 23                         |                 | F     | 0           | 0          |  |
| UCOD117                  | Accounting Major V – Advanced Company Accounts | 4             | 0              | 100                     | 40          | 20          | 14               | -                 | 34                         |                 | F     | 0           | 0          |  |
| UCOD121                  | Accounting Major VI – Accounting I             | 4             | 0              | 100                     | 40          | 18          | 15               | -                 | 33                         |                 | F     | 0           | 0          |  |
| UCOD125                  | Accounting Major VII – Accounting II           | 4             | 0              | 100                     | 40          | 13          | 17               | -                 | 30                         |                 | F     | 0           | 0          |  |
| UCOP101                  | COMMERCE (PROJECT)                             | 4             | 4              | 100                     | 40          |             | 77               | -                 | 77                         |                 | A+    | 9           | 36         |  |
| <b>Total</b>             |  | <b>24</b>     | <b>4</b>       | <b>600</b>              |             |             |                  |                   | <b>228</b>                 |                 |       |             | <b>36</b>  |  |
| <b>Semester</b>          |  | <b>I</b>      | <b>II</b>      | <b>III</b>              | <b>IV</b>   | <b>V</b>    | <b>VI</b>        |                   |                            |                 |       |             |            |  |
| <b>SGPA</b>              |  | <b>8.69</b>   | <b>8.77</b>    | <b>6.67</b>             | <b>5.00</b> | <b>-</b>    | <b>-</b>         |                   |                            |                 |       |             |            |  |
| <b>CGPA</b>              |  | <b>8.69</b>   | <b>8.73</b>    | <b>8.04</b>             | <b>7.28</b> | <b>-</b>    | <b>-</b>         |                   |                            |                 |       |             |            |  |
| <b>Attempts</b>          |  | <b>1</b>      | <b>1</b>       | <b>1</b>                | <b>1</b>    | <b>2</b>    | <b>1</b>         |                   |                            |                 |       |             |            |  |
| <b>Credits Earned</b>    |  | <b>26</b>     | <b>26</b>      | <b>24</b>               | <b>24</b>   | <b>-</b>    | <b>-</b>         |                   |                            |                 |       |             |            |  |
| <b>Used Ent. Marks</b>   |  | <b>-</b>      | <b>-</b>       | <b>-</b>                | <b>-</b>    | <b>-</b>    | <b>-</b>         |                   |                            |                 |       |             |            |  |
| <b>Unused Ent. Marks</b> |  | <b>-</b>      | <b>-</b>       | <b>-</b>                | <b>-</b>    | <b>-</b>    | <b>-</b>         |                   |                            |                 |       |             |            |  |



College / Department: Vidya Prabodhini College of Commerce, Education, Computer & Management

| Br No.<br>Paper Code | Seat No. | PR No.    | Gender | Candidate Name                                 | Paper Credits            | Earned Credits | Max. Marks  | Min. Marks  | ISA Marks   | SEE Marks   | Subject          |             |                 |       |             |      |                   |                                 |
|----------------------|----------|-----------|--------|--|--------------------------|----------------|-------------|-------------|-------------|-------------|------------------|-------------|-----------------|-------|-------------|------|-------------------|---------------------------------|
|                      |          |           |        |  |                          |                |             |             |             |             | Practical Marks  | Total Marks | Used Ent. Marks | Grade | Grade Point | WGPA |                   |                                 |
| 17                   | 32781    | 202004712 | Male   | SAYYED HUSSAIN NOOR AHMED DARLESHWAR           |                          |                |             |             |             |             | Accounting       |             |                 |       |             |      |                   |                                 |
| UCEC104              |          |           |        | International Economics                        | 4                        | 4              | 100         | 40          | 19          | 38          | -                | 57          |                 |       | B+          | 7    | 28                |                                 |
| UCOC112              |          |           |        | Human Resource Management                      | 4                        | 4              | 100         | 40          | 18          | 31          | -                | 49          |                 |       | C           | 5    | 20                |                                 |
| UCOD117              |          |           |        | Accounting Major V – Advanced Company Accounts | 4                        | 4              | 100         | 40          | 20          | 31          | -                | 51          |                 |       | B           | 6    | 24                |                                 |
| UCOD121              |          |           |        | Accounting Major VI – Accounting I             | 4                        | 4              | 100         | 40          | 19          | 47          | -                | 66          |                 |       | A           | 8    | 32                |                                 |
| UCOD125              |          |           |        | Accounting Major VII – Accounting II           | 4                        | 4              | 100         | 40          | 15          | 30          | -                | 45          |                 |       | C           | 5    | 20                |                                 |
| UCOP101              |          |           |        | COMMERCE (PROJECT)                             | 4                        | 4              | 100         | 40          |             | 80          | -                | 80          |                 |       | A+          | 9    | 36                |                                 |
| <b>Total</b>         |          |           |        |  | <b>24</b>                | <b>24</b>      | <b>600</b>  |             |             |             |                  | <b>348</b>  |                 |       |             |      | <b>160</b>        |                                 |
|                      |          |           |        |  | <b>Semester</b>          | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>        |             |                 |       |             |      |                   |                                 |
|                      |          |           |        |  | <b>SGPA</b>              | <b>8.08</b>    | <b>8.23</b> | <b>6.83</b> | <b>6.17</b> | <b>4.63</b> | <b>6.67 (B)</b>  |             |                 |       |             |      |                   |                                 |
|                      |          |           |        |  | <b>CGPA</b>              | <b>8.08</b>    | <b>8.16</b> | <b>7.71</b> | <b>7.33</b> | <b>6.87</b> | <b>6.84 (B)</b>  |             |                 |       |             |      |                   |                                 |
|                      |          |           |        |  | <b>Attempts</b>          | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>         |             |                 |       |             |      |                   |                                 |
|                      |          |           |        |  | <b>Credits Earned</b>    | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>        |             |                 |       |             |      |                   |                                 |
|                      |          |           |        |  | <b>Used Ent. Marks</b>   | <b>0</b>       | <b>0</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>         |             |                 |       |             |      |                   |                                 |
|                      |          |           |        |  | <b>Unused Ent. Marks</b> | <b>#10</b>     | <b>#10</b>  | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>         |             |                 |       |             |      | <b>FGPA: 6.89</b> | <b>Grade: B (Above Average)</b> |
| 18                   | 32782    | 202004749 | Female | SHAMBHAVI MAKARAND MANERKAR                    |                          |                |             |             |             |             | Accounting       |             |                 |       |             |      |                   |                                 |
| UCEC104              |          |           |        | International Economics                        | 4                        | 4              | 100         | 40          | 20          | 35          | -                | 55          |                 |       | B+          | 7    | 28                |                                 |
| UCOC112              |          |           |        | Human Resource Management                      | 4                        | 4              | 100         | 40          | 19          | 40          | -                | 59          |                 |       | B+          | 7    | 28                |                                 |
| UCOD117              |          |           |        | Accounting Major V – Advanced Company Accounts | 4                        | 4              | 100         | 40          | 20          | 40          | -                | 60          |                 |       | B+          | 7    | 28                |                                 |
| UCOD121              |          |           |        | Accounting Major VI – Accounting I             | 4                        | 4              | 100         | 40          | 19          | 40          | -                | 59          |                 |       | B+          | 7    | 28                |                                 |
| UCOD125              |          |           |        | Accounting Major VII – Accounting II           | 4                        | 4              | 100         | 40          | 16          | 62          | -                | 78          |                 |       | A+          | 9    | 36                |                                 |
| UCOP101              |          |           |        | COMMERCE (PROJECT)                             | 4                        | 4              | 100         | 40          |             | 84          | -                | 84          |                 |       | A+          | 9    | 36                |                                 |
| <b>Total</b>         |          |           |        |  | <b>24</b>                | <b>24</b>      | <b>600</b>  |             |             |             |                  | <b>395</b>  |                 |       |             |      | <b>184</b>        |                                 |
|                      |          |           |        |  | <b>Semester</b>          | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>        |             |                 |       |             |      |                   |                                 |
|                      |          |           |        |  | <b>SGPA</b>              | <b>9.38</b>    | <b>9.23</b> | <b>8.67</b> | <b>7.00</b> | <b>6.17</b> | <b>7.67 (B+)</b> |             |                 |       |             |      |                   |                                 |
|                      |          |           |        |  | <b>CGPA</b>              | <b>9.38</b>    | <b>9.30</b> | <b>9.09</b> | <b>8.67</b> | <b>8.13</b> | <b>8.05 (A)</b>  |             |                 |       |             |      |                   |                                 |
|                      |          |           |        |  | <b>Attempts</b>          | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>         |             |                 |       |             |      |                   |                                 |
|                      |          |           |        |  | <b>Credits Earned</b>    | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>        |             |                 |       |             |      |                   |                                 |
|                      |          |           |        |  | <b>Used Ent. Marks</b>   | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>-</b>    | <b>-</b>         |             |                 |       |             |      |                   |                                 |
|                      |          |           |        |  | <b>Unused Ent. Marks</b> | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>#10</b>  | <b>-</b>    | <b>-</b>         |             |                 |       |             |      | <b>FGPA: 8.08</b> | <b>Grade: A (Very Good)</b>     |
| 19                   | 32783    | 202004786 | Female | SHANTI PRADEEP SUNAR                           |                          |                |             |             |             |             | Accounting       |             |                 |       |             |      |                   |                                 |
| UCEC104              |          |           |        | International Economics                        | 4                        | 4              | 100         | 40          | 17          | 27          | -                | 44          |                 |       | P           | 4    | 16                |                                 |
| UCOC112              |          |           |        | Human Resource Management                      | 4                        | 4              | 100         | 40          | 19          | 32          | -                | 51          |                 |       | B           | 6    | 24                |                                 |
| UCOD117              |          |           |        | Accounting Major V – Advanced Company Accounts | 4                        | 4              | 100         | 40          | 18          | 25          | -                | 43          |                 |       | P           | 4    | 16                |                                 |
| UCOD121              |          |           |        | Accounting Major VI – Accounting I             | 4                        | 4              | 100         | 40          | 14          | 33          | -                | 47          |                 |       | C           | 5    | 20                |                                 |
| UCOD125              |          |           |        | Accounting Major VII – Accounting II           | 4                        | 4              | 100         | 40          | 15          | 41          | -                | 56          |                 |       | B+          | 7    | 28                |                                 |
| UCOP101              |          |           |        | COMMERCE (PROJECT)                             | 4                        | 4              | 100         | 40          |             | 84          | -                | 84          |                 |       | A+          | 9    | 36                |                                 |
| <b>Total</b>         |          |           |        |  | <b>24</b>                | <b>24</b>      | <b>600</b>  |             |             |             |                  | <b>325</b>  |                 |       |             |      | <b>140</b>        |                                 |
|                      |          |           |        |  | <b>Semester</b>          | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>        |             |                 |       |             |      |                   |                                 |
|                      |          |           |        |  | <b>SGPA</b>              | <b>8.23</b>    | <b>8.54</b> | <b>7.83</b> | <b>5.00</b> | <b>5.50</b> | <b>5.83 (C)</b>  |             |                 |       |             |      |                   |                                 |
|                      |          |           |        |  | <b>CGPA</b>              | <b>8.23</b>    | <b>8.38</b> | <b>8.20</b> | <b>7.40</b> | <b>7.06</b> | <b>6.86 (B)</b>  |             |                 |       |             |      |                   |                                 |
|                      |          |           |        |  | <b>Attempts</b>          | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>         |             |                 |       |             |      |                   |                                 |
|                      |          |           |        |  | <b>Credits Earned</b>    | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>        |             |                 |       |             |      |                   |                                 |
|                      |          |           |        |  | <b>Used Ent. Marks</b>   | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>#1</b>   | <b>0</b>    | <b>-</b>         |             |                 |       |             |      |                   |                                 |
|                      |          |           |        |  | <b>Unused Ent. Marks</b> | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>#9</b>   | <b>#10</b>  | <b>-</b>         |             |                 |       |             |      | <b>FGPA: 6.91</b> | <b>Grade: B (Above Average)</b> |
| 20                   | 32784    | 202004790 | Male   | SHRIRAM CHANDRU PUJARI                         |                          |                |             |             |             |             | Accounting       |             |                 |       |             |      |                   |                                 |
| UCEC104              |          |           |        | International Economics                        | 4                        | 4              | 100         | 40          | 20          | 34          | -                | 54          |                 |       | B           | 6    | 24                |                                 |
| UCOC112              |          |           |        | Human Resource Management                      | 4                        | 4              | 100         | 40          | 19          | 34          | -                | 53          |                 |       | B           | 6    | 24                |                                 |
| UCOD117              |          |           |        | Accounting Major V – Advanced Company Accounts | 4                        | 4              | 100         | 40          | 20          | 45          | -                | 65          |                 |       | A           | 8    | 32                |                                 |
| UCOD121              |          |           |        | Accounting Major VI – Accounting I             | 4                        | 4              | 100         | 40          | 18          | 37          | -                | 55          |                 |       | B+          | 7    | 28                |                                 |
| UCOD125              |          |           |        | Accounting Major VII – Accounting II           | 4                        | 4              | 100         | 40          | 20          | 57          | -                | 77          |                 |       | A+          | 9    | 36                |                                 |
| UCOP101              |          |           |        | COMMERCE (PROJECT)                             | 4                        | 4              | 100         | 40          |             | 86          | -                | 86          |                 |       | O           | 10   | 40                |                                 |
| <b>Total</b>         |          |           |        |  | <b>24</b>                | <b>24</b>      | <b>600</b>  |             |             |             |                  | <b>390</b>  |                 |       |             |      | <b>184</b>        |                                 |
|                      |          |           |        |  | <b>Semester</b>          | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>        |             |                 |       |             |      |                   |                                 |
|                      |          |           |        |  | <b>SGPA</b>              | <b>9.00</b>    | <b>9.06</b> | <b>8.50</b> | <b>8.33</b> | <b>7.33</b> | <b>7.67 (B+)</b> |             |                 |       |             |      |                   |                                 |
|                      |          |           |        |  | <b>CGPA</b>              | <b>9.00</b>    | <b>9.04</b> | <b>8.86</b> | <b>8.73</b> | <b>8.47</b> | <b>8.34 (A)</b>  |             |                 |       |             |      |                   |                                 |
|                      |          |           |        |  | <b>Attempts</b>          | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>         |             |                 |       |             |      |                   |                                 |
|                      |          |           |        |  | <b>Credits Earned</b>    | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>        |             |                 |       |             |      |                   |                                 |
|                      |          |           |        |  | <b>Used Ent. Marks</b>   | <b>0</b>       | <b>0</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>         |             |                 |       |             |      |                   |                                 |
|                      |          |           |        |  | <b>Unused Ent. Marks</b> | <b>#10</b>     | <b>#10</b>  | <b>-</b>    | <b>#10</b>  | <b>#10</b>  | <b>#15</b>       |             |                 |       |             |      | <b>FGPA: 8.48</b> | <b>Grade: A (Very Good)</b>     |





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| Sr No.  | Seat No. | PR No.    | Gender | Candidate Name           | Paper Code | Paper Title                                    | Paper Credits | Earned Credits | Max. Marks | Min. Marks | ISA Marks | SEE Marks | Subject Practical Marks | Total Marks | Used Ent. Marks | Grade      | Grade Point | NSRFs      |
|---------|----------|-----------|--------|--------------------------|------------|--|---------------|----------------|------------|------------|-----------|-----------|-------------------------|-------------|-----------------|------------|-------------|------------|
| 21      | 32785    | 202004795 | Female | SONALI PRAKASH LINGWAT   |            |  |               |                |            |            |           |           | Accounting              |             |                 |            |             |            |
| UCEC104 |          |           |        |                          |            | International Economics                        | 4             | 4              | 100        | 40         | 18        | 17        | -                       | 35          |                 | B          | 4           | 18         |
| UCOC112 |          |           |        |                          |            | Human Resource Management                      | 4             | 0              | 100        | 40         | 18        | 8         | -                       | 26          |                 | F          | 0           | 0          |
| UCOD117 |          |           |        |                          |            | Accounting Major V – Advanced Company Accounts | 4             | 4              | 100        | 40         | 18        | 25        | -                       | 43          |                 | D          | 4           | 15         |
| UCOD121 |          |           |        |                          |            | Accounting Major VI – Accounting I             | 4             | 4              | 100        | 40         | 19        | 20        | -                       | 39          |                 | B          | 4           | 18         |
| UCOD125 |          |           |        |                          |            | Accounting Major VII – Accounting II           | 4             | 4              | 100        | 40         | 15        | 37        | -                       | 52          |                 | B          | 4           | 24         |
| UCOP101 |          |           |        |                          |            | COMMERCE (PROJECT)                             | 4             | 4              | 100        | 40         |           | 78        | -                       | 78          |                 | A          | 5           | 35         |
|         |          |           |        |                          |            | <b>Total</b>                                   | <b>24</b>     | <b>20</b>      | <b>600</b> |            |           |           |                         | <b>273</b>  |                 | <b>B</b>   | <b>4</b>    | <b>108</b> |
|         |          |           |        |                          |            | Semester                                       | I             | II             | III        | IV         | V         | VI        |                         |             |                 |            |             |            |
|         |          |           |        |                          |            | SGPA   | 7.85          | 8.54           | 6.00       | 5.00       | -         | -         |                         |             |                 |            |             |            |
|         |          |           |        |                          |            | CGPA   | 7.85          | 8.20           | 7.46       | 6.25       | -         | -         |                         |             |                 |            |             |            |
|         |          |           |        |                          |            | Attempts                                       | 1             | 1              | 1          | 1          | 2         | 1         |                         |             |                 |            |             |            |
|         |          |           |        |                          |            | Credits Earned                                 | 26            | 26             | 24         | 24         | -         | -         |                         |             |                 |            |             |            |
|         |          |           |        |                          |            | Used Ent. Marks                                | 0             | 0              | -          | 0          | #23       | #9        |                         |             |                 |            |             |            |
|         |          |           |        |                          |            | Unused Ent. Marks                              | #10           | #10            | -          | #10        | #2        | #9        |                         |             |                 |            |             |            |
| 22      | 32786    | 202004794 | Female | SONALI RAJAN CHENDVANKAR |            |  |               |                |            |            |           |           | Accounting              |             |                 |            |             |            |
| UCEC104 |          |           |        |                          |            | International Economics                        | 4             | 4              | 100        | 40         | 17        | 18        | -                       | 35          |                 | B          | 4           | 18         |
| UCOC112 |          |           |        |                          |            | Human Resource Management                      | 4             | 0              | 100        | 40         | 17        | 8         | -                       | 25          |                 | F          | 0           | 0          |
| UCOD117 |          |           |        |                          |            | Accounting Major V – Advanced Company Accounts | 4             | 4              | 100        | 40         | 18        | 18        | -                       | 36          |                 | B+         | 4           | 18         |
| UCOD121 |          |           |        |                          |            | Accounting Major VI – Accounting I             | 4             | 0              | 100        | 40         | 18        | 16        | -                       | 34          |                 | F          | 0           | 0          |
| UCOD125 |          |           |        |                          |            | Accounting Major VII – Accounting II           | 4             | 4              | 100        | 40         | 12        | 25        | -                       | 37          |                 | B          | 4           | 18         |
| UCOP101 |          |           |        |                          |            | COMMERCE (PROJECT)                             | 4             | 4              | 100        | 40         |           | 66        | -                       | 66          |                 | A          | 5           | 32         |
|         |          |           |        |                          |            | <b>Total</b>                                   | <b>24</b>     | <b>18</b>      | <b>600</b> |            |           |           |                         | <b>235</b>  |                 | <b>#12</b> | <b>3</b>    | <b>35</b>  |
|         |          |           |        |                          |            | Semester                                       | I             | II             | III        | IV         | V         | VI        |                         |             |                 |            |             |            |
|         |          |           |        |                          |            | SGPA   | 7.69          | 8.38           | 7.50       | -          | 5.17      | -         |                         |             |                 |            |             |            |
|         |          |           |        |                          |            | CGPA   | 7.69          | 8.04           | 7.86       | -          | -         | -         |                         |             |                 |            |             |            |
|         |          |           |        |                          |            | Attempts                                       | 1             | 1              | 1          | -          | -         | 1         |                         |             |                 |            |             |            |
|         |          |           |        |                          |            | Credits Earned                                 | 26            | 26             | 24         | -          | 24        | -         |                         |             |                 |            |             |            |
|         |          |           |        |                          |            | Used Ent. Marks                                | 0             | 0              | -          | -          | #25       | #12       |                         |             |                 |            |             |            |
|         |          |           |        |                          |            | Unused Ent. Marks                              | #10           | #10            | -          | -          | #0        | #3        |                         |             |                 |            |             |            |
| 23      | 32787    | 202004753 | Female | SONALI UMESH MOKASHI     |            |  |               |                |            |            |           |           | Accounting              |             |                 |            |             |            |
| UCEC104 |          |           |        |                          |            | International Economics                        | 4             | 4              | 100        | 40         | 18        | 34        | -                       | 52          |                 | B          | 6           | 24         |
| UCOC112 |          |           |        |                          |            | Human Resource Management                      | 4             | 4              | 100        | 40         | 17        | 31        | -                       | 48          |                 | C          | 5           | 20         |
| UCOD117 |          |           |        |                          |            | Accounting Major V – Advanced Company Accounts | 4             | 4              | 100        | 40         | 19        | 37        | -                       | 56          |                 | B+         | 7           | 28         |
| UCOD121 |          |           |        |                          |            | Accounting Major VI – Accounting I             | 4             | 4              | 100        | 40         | 19        | 45        | -                       | 64          |                 | B+         | 7           | 28         |
| UCOD125 |          |           |        |                          |            | Accounting Major VII – Accounting II           | 4             | 4              | 100        | 40         | 13        | 35        | -                       | 48          |                 | C          | 5           | 21         |
| UCOP101 |          |           |        |                          |            | COMMERCE (PROJECT)                             | 4             | 4              | 100        | 40         |           | 84        | -                       | 84          |                 | A+         | 5           | 35         |
|         |          |           |        |                          |            | <b>Total</b>                                   | <b>24</b>     | <b>24</b>      | <b>600</b> |            |           |           |                         | <b>352</b>  |                 | <b>A+</b>  | <b>5</b>    | <b>35</b>  |
|         |          |           |        |                          |            | Semester                                       | I             | II             | III        | IV         | V         | VI        |                         |             |                 |            |             |            |
|         |          |           |        |                          |            | SGPA   | 9.08          | 8.77           | 8.00       | -          | 6.00      | 6.50 (B)  |                         |             |                 |            |             |            |
|         |          |           |        |                          |            | CGPA   | 9.08          | 8.93           | 8.62       | -          | -         | -         |                         |             |                 |            |             |            |
|         |          |           |        |                          |            | Attempts                                       | 1             | 1              | 1          | -          | 1         | 1         |                         |             |                 |            |             |            |
|         |          |           |        |                          |            | Credits Earned                                 | 26            | 26             | 24         | -          | 24        | 24        |                         |             |                 |            |             |            |
|         |          |           |        |                          |            | Used Ent. Marks                                | 0             | 0              | -          | -          | 0         | 0         |                         |             |                 |            |             |            |
|         |          |           |        |                          |            | Unused Ent. Marks                              | #10           | #10            | -          | -          | #10       | #15       |                         |             |                 |            |             |            |
| 24      | 32788    | 202004796 | Male   | SONU SHIVKUMAR MISHKI    |            |  |               |                |            |            |           |           | Accounting              |             |                 |            |             |            |
| UCEC104 |          |           |        |                          |            | International Economics                        | 4             | 0              | 100        | 40         | 17        | 19        | -                       | 36          |                 | F          | 0           | 0          |
| UCOC112 |          |           |        |                          |            | Human Resource Management                      | 4             | 0              | 100        | 40         | 15        | 24        | -                       | 39          |                 | F          | 0           | 0          |
| UCOD117 |          |           |        |                          |            | Accounting Major V – Advanced Company Accounts | 4             | 4              | 100        | 40         | 19        | 23        | -                       | 42          |                 | P          | 4           | 18         |
| UCOD121 |          |           |        |                          |            | Accounting Major VI – Accounting I             | 4             | 0              | 100        | 40         | 17        | 3         | -                       | 20          |                 | F          | 0           | 0          |
| UCOD125 |          |           |        |                          |            | Accounting Major VII – Accounting II           | 4             | 0              | 100        | 40         | 13        | 21        | -                       | 34          |                 | F          | 0           | 0          |
| UCOP101 |          |           |        |                          |            | COMMERCE (PROJECT)                             | 4             | 4              | 100        | 40         |           | 78        | -                       | 78          |                 | A-         | 5           | 35         |
|         |          |           |        |                          |            | <b>Total</b>                                   | <b>24</b>     | <b>8</b>       | <b>600</b> |            |           |           |                         | <b>249</b>  |                 | <b>A-</b>  | <b>5</b>    | <b>32</b>  |
|         |          |           |        |                          |            | Semester                                       | I             | II             | III        | IV         | V         | VI        |                         |             |                 |            |             |            |
|         |          |           |        |                          |            | SGPA   | 7.31          | 7.69           | 7.83       | -          | -         | -         |                         |             |                 |            |             |            |
|         |          |           |        |                          |            | CGPA   | 7.31          | 7.50           | 7.61       | -          | -         | -         |                         |             |                 |            |             |            |
|         |          |           |        |                          |            | Attempts                                       | 2             | 2              | 1          | -          | 2         | 1         |                         |             |                 |            |             |            |
|         |          |           |        |                          |            | Credits Earned                                 | 26            | 26             | 24         | -          | -         | -         |                         |             |                 |            |             |            |
|         |          |           |        |                          |            | Used Ent. Marks                                | -             | -              | -          | -          | -         | -         |                         |             |                 |            |             |            |
|         |          |           |        |                          |            | Unused Ent. Marks                              | -             | -              | -          | -          | -         | -         |                         |             |                 |            |             |            |



College / Department: Vidya Prabodhini College of Commerce, Education, Computer & Management

| Sr No.     | Seat No.                                       | PR No.    | Gender | Candidate Name           | Subject        |             |             |             |             |                 |                   |                             |       |             |            |
|------------|--|-----------|--------|--------------------------|----------------|-------------|-------------|-------------|-------------|-----------------|-------------------|-----------------------------|-------|-------------|------------|
| Paper Code | Paper Title                                    |           |        | Paper Credits            | Earned Credits | Max. Marks  | Min. Marks  | ISA Marks   | SEE Marks   | Practical Marks | Total Marks       | Used Ent. Marks             | Grade | Grade Point | WGPA       |
| 25         | 32789  | 202004798 | Female | SUDEEPA JAYANT CHODANKER | Accounting     |             |             |             |             |                 |                   |                             |       |             |            |
| UCEC104    | International Economics                        |           |        | 4                        | 4              | 100         | 40          | 20          | 53          | -               | 73                |                             | A     | 8           | 32         |
| UCOC112    | Human Resource Management                      |           |        | 4                        | 4              | 100         | 40          | 19          | 48          | -               | 67                |                             | A     | 8           | 32         |
| UCOD117    | Accounting Major V – Advanced Company Accounts |           |        | 4                        | 4              | 100         | 40          | 20          | 49          | -               | 69                |                             | A     | 8           | 32         |
| UCOD121    | Accounting Major VI – Accounting I             |           |        | 4                        | 4              | 100         | 40          | 18          | 76          | -               | 94                |                             | O     | 10          | 40         |
| UCOD125    | Accounting Major VII – Accounting II           |           |        | 4                        | 4              | 100         | 40          | 20          | 58          | -               | 78                |                             | A+    | 9           | 36         |
| UCOP101    | COMMERCE (PROJECT)                             |           |        | 4                        | 4              | 100         | 40          |             | 84          | -               | 84                |                             | A+    | 9           | 36         |
|            |  |           |        | <b>Total</b>             | <b>24</b>      | <b>24</b>   | <b>600</b>  |             |             |                 | <b>465</b>        |                             |       |             | <b>208</b> |
|            |  |           |        | <b>Semester</b>          | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                   |                             |       |             |            |
|            |  |           |        | <b>SGPA</b>              | <b>9.15</b>    | <b>9.23</b> | <b>8.67</b> | <b>8.17</b> | <b>7.83</b> | <b>8.67 (A)</b> |                   |                             |       |             |            |
|            |  |           |        | <b>CGPA</b>              | <b>9.15</b>    | <b>9.19</b> | <b>9.02</b> | <b>8.80</b> | <b>8.63</b> | <b>8.64 (A)</b> |                   |                             |       |             |            |
|            |  |           |        | <b>Attempts</b>          | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                   |                             |       |             |            |
|            |  |           |        | <b>Credits Earned</b>    | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                   |                             |       |             |            |
|            |  |           |        | <b>Used Ent. Marks</b>   | <b>-</b>       | <b>-</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>        |                   |                             |       |             |            |
|            |  |           |        | <b>Unused Ent. Marks</b> | <b>-</b>       | <b>-</b>    | <b>#10</b>  | <b>#10</b>  | <b>#14</b>  | <b>#10</b>      | <b>FGPA: 8.75</b> | <b>Grade: A (Very Good)</b> |       |             |            |
| 26         | 32790  | 202004801 | Male   | SUNIL VASANT HEBBAR      | Accounting     |             |             |             |             |                 |                   |                             |       |             |            |
| UCEC104    | International Economics                        |           |        | 4                        | 4              | 100         | 40          | 19          | 26          | -               | 45                |                             | C     | 5           | 20         |
| UCOC112    | Human Resource Management                      |           |        | 4                        | 4              | 100         | 40          | 19          | 16          | -               | 35                | #5                          | P     | 4           | 16         |
| UCOD117    | Accounting Major V – Advanced Company Accounts |           |        | 4                        | 4              | 100         | 40          | 19          | 38          | -               | 57                |                             | B+    | 7           | 28         |
| UCOD121    | Accounting Major VI – Accounting I             |           |        | 4                        | 4              | 100         | 40          | 19          | 17          | -               | 36                | #4                          | P     | 4           | 16         |
| UCOD125    | Accounting Major VII – Accounting II           |           |        | 4                        | 4              | 100         | 40          | 18          | 41          | -               | 59                |                             | B+    | 7           | 28         |
| UCOP101    | COMMERCE (PROJECT)                             |           |        | 4                        | 4              | 100         | 40          |             | 88          | -               | 88                |                             | O     | 10          | 40         |
|            |  |           |        | <b>Total</b>             | <b>24</b>      | <b>24</b>   | <b>600</b>  |             |             |                 | <b>320</b>        | <b>#9</b>                   |       |             | <b>148</b> |
|            |  |           |        | <b>Semester</b>          | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                   |                             |       |             |            |
|            |  |           |        | <b>SGPA</b>              | <b>8.54</b>    | <b>8.54</b> | <b>7.83</b> | <b>-</b>    | <b>5.67</b> | <b>6.17 (B)</b> |                   |                             |       |             |            |
|            |  |           |        | <b>CGPA</b>              | <b>8.54</b>    | <b>8.54</b> | <b>8.30</b> | <b>-</b>    | <b>-</b>    | <b>-</b>        |                   |                             |       |             |            |
|            |  |           |        | <b>Attempts</b>          | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>-</b>    | <b>1</b>    | <b>1</b>        |                   |                             |       |             |            |
|            |  |           |        | <b>Credits Earned</b>    | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>-</b>    | <b>24</b>   | <b>24</b>       |                   |                             |       |             |            |
|            |  |           |        | <b>Used Ent. Marks</b>   | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>#1</b>   | <b>#9</b>       |                   |                             |       |             |            |
|            |  |           |        | <b>Unused Ent. Marks</b> | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>#9</b>   | <b>#6</b>       |                   |                             |       |             |            |
| 27         | 32791  | 202004807 | Female | TANIKSHA ASHOK CHAWAN    | Accounting     |             |             |             |             |                 |                   |                             |       |             |            |
| UCEC104    | International Economics                        |           |        | 4                        | 0              | 100         | 40          | 20          | 6           | -               | 26                |                             | F     | 0           | 0          |
| UCOC112    | Human Resource Management                      |           |        | 4                        | 0              | 100         | 40          | 17          | 18          | -               | 35                |                             | F     | 0           | 0          |
| UCOD117    | Accounting Major V – Advanced Company Accounts |           |        | 4                        | 4              | 100         | 40          | 18          | 22          | -               | 40                |                             | P     | 4           | 16         |
| UCOD121    | Accounting Major VI – Accounting I             |           |        | 4                        | 0              | 100         | 40          | 16          | 15          | -               | 31                |                             | F     | 0           | 0          |
| UCOD125    | Accounting Major VII – Accounting II           |           |        | 4                        | 0              | 100         | 40          | 15          | 18          | -               | 33                |                             | F     | 0           | 0          |
| UCOP101    | COMMERCE (PROJECT)                             |           |        | 4                        | 4              | 100         | 40          |             | 72          | -               | 72                |                             | A     | 8           | 32         |
|            |  |           |        | <b>Total</b>             | <b>24</b>      | <b>8</b>    | <b>600</b>  |             |             |                 | <b>237</b>        |                             |       |             | <b>48</b>  |
|            |  |           |        | <b>Semester</b>          | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                   |                             |       |             |            |
|            |  |           |        | <b>SGPA</b>              | <b>8.85</b>    | <b>8.77</b> | <b>7.67</b> | <b>5.00</b> | <b>-</b>    | <b>-</b>        |                   |                             |       |             |            |
|            |  |           |        | <b>CGPA</b>              | <b>8.85</b>    | <b>8.81</b> | <b>8.43</b> | <b>7.57</b> | <b>-</b>    | <b>-</b>        |                   |                             |       |             |            |
|            |  |           |        | <b>Attempts</b>          | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>2</b>    | <b>1</b>        |                   |                             |       |             |            |
|            |  |           |        | <b>Credits Earned</b>    | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>-</b>    | <b>-</b>        |                   |                             |       |             |            |
|            |  |           |        | <b>Used Ent. Marks</b>   | <b>0</b>       | <b>0</b>    | <b>0</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        |                   |                             |       |             |            |
|            |  |           |        | <b>Unused Ent. Marks</b> | <b>#10</b>     | <b>#10</b>  | <b>#10</b>  | <b>-</b>    | <b>-</b>    | <b>-</b>        |                   |                             |       |             |            |
| 28         | 32792  | 202004810 | Male   | VEDANT VILAS POKLE       | Accounting     |             |             |             |             |                 |                   |                             |       |             |            |
| UCEC104    | International Economics                        |           |        | 4                        | 4              | 100         | 40          | 18          | 22          | -               | 40                |                             | P     | 4           | 16         |
| UCOC112    | Human Resource Management                      |           |        | 4                        | 4              | 100         | 40          | 18          | 31          | -               | 49                |                             | C     | 5           | 20         |
| UCOD117    | Accounting Major V – Advanced Company Accounts |           |        | 4                        | 0              | 100         | 40          | 18          | 14          | -               | 32                |                             | F     | 0           | 0          |
| UCOD121    | Accounting Major VI – Accounting I             |           |        | 4                        | 4              | 100         | 40          | 18          | 19          | -               | 37                | #3                          | P     | 4           | 16         |
| UCOD125    | Accounting Major VII – Accounting II           |           |        | 4                        | 4              | 100         | 40          | 15          | 32          | -               | 47                |                             | C     | 5           | 20         |
| UCOP101    | COMMERCE (PROJECT)                             |           |        | 4                        | 4              | 100         | 40          |             | 85          | -               | 85                |                             | O     | 10          | 40         |
|            |  |           |        | <b>Total</b>             | <b>24</b>      | <b>20</b>   | <b>600</b>  |             |             |                 | <b>290</b>        | <b>#3</b>                   |       |             | <b>112</b> |
|            |  |           |        | <b>Semester</b>          | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                   |                             |       |             |            |
|            |  |           |        | <b>SGPA</b>              | <b>8.54</b>    | <b>8.46</b> | <b>7.33</b> | <b>-</b>    | <b>4.50</b> | <b>-</b>        |                   |                             |       |             |            |
|            |  |           |        | <b>CGPA</b>              | <b>8.54</b>    | <b>8.50</b> | <b>8.11</b> | <b>-</b>    | <b>-</b>    | <b>-</b>        |                   |                             |       |             |            |
|            |  |           |        | <b>Attempts</b>          | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>-</b>    | <b>1</b>    | <b>1</b>        |                   |                             |       |             |            |
|            |  |           |        | <b>Credits Earned</b>    | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>-</b>    | <b>24</b>   | <b>-</b>        |                   |                             |       |             |            |
|            |  |           |        | <b>Used Ent. Marks</b>   | <b>0</b>       | <b>0</b>    | <b>-</b>    | <b>-</b>    | <b>#8</b>   | <b>#3</b>       |                   |                             |       |             |            |
|            |  |           |        | <b>Unused Ent. Marks</b> | <b>#10</b>     | <b>#10</b>  | <b>-</b>    | <b>-</b>    | <b>#2</b>   | <b>#7</b>       |                   |                             |       |             |            |





College / Department: Vidya Prabodhini College of Commerce, Education, Computer & Management

| Sr No.     | Seat No.                                       | PR No.           | Gender      | Candidate Name               | Subject           |            |            |           |           |                 |             |                  |       |             |            |
|------------|--|------------------|-------------|------------------------------|-------------------|------------|------------|-----------|-----------|-----------------|-------------|------------------|-------|-------------|------------|
| Paper Code | Paper Title                                    |                  |             | Paper Credits                | Earned Credits    | Max. Marks | Min. Marks | ISA Marks | SEE Marks | Practical Marks | Total Marks | Used Ent. Marks  | Grade | Grade Point | WGPA       |
| <b>29</b>  | <b>32793</b>                                   | <b>202004812</b> | <b>Male</b> | <b>VISHAL RAMPRIT SHARMA</b> | <b>Accounting</b> |            |            |           |           |                 |             |                  |       |             |            |
| UCEC104    | International Economics                        |                  |             | 4                            | 4                 | 100        | 40         | 20        | 45        | -               | 65          |                  | A     | 8           | 32         |
| UCOC112    | Human Resource Management                      |                  |             | 4                            | 4                 | 100        | 40         | 19        | 31        | -               | 50          |                  | B     | 6           | 24         |
| UCOD117    | Accounting Major V – Advanced Company Accounts |                  |             | 4                            | 4                 | 100        | 40         | 19        | 38        | -               | 57          |                  | B+    | 7           | 28         |
| UCOD121    | Accounting Major VI – Accounting I             |                  |             | 4                            | 4                 | 100        | 40         | 19        | 47        | -               | 66          |                  | A     | 8           | 32         |
| UCOD125    | Accounting Major VII – Accounting II           |                  |             | 4                            | 4                 | 100        | 40         | 18        | 55        | -               | 73          |                  | A     | 8           | 32         |
| UCOP101    | COMMERCE (PROJECT)                             |                  |             | 4                            | 4                 | 100        | 40         |           | 88        | -               | 88          |                  | O     | 10          | 40         |
|            |  |                  |             | <b>Total</b>                 | <b>24</b>         | <b>24</b>  | <b>600</b> |           |           |                 | <b>399</b>  |                  |       |             | <b>188</b> |
|            |  |                  |             | <b>Semester</b>              | <b>I</b>          | <b>II</b>  | <b>III</b> | <b>IV</b> | <b>V</b>  | <b>VI</b>       |             |                  |       |             |            |
|            |  |                  |             | SGPA                         | 8.54              | 8.00       | 7.50       | 6.00      | 5.17      | 7.83 (B+)       |             |                  |       |             |            |
|            |  |                  |             | CGPA                         | 8.54              | 8.27       | 8.01       | 7.51      | 7.08      | 7.20 (B+)       |             |                  |       |             |            |
|            |  |                  |             | Attempts                     | 1                 | 1          | 1          | 1         | 1         | 1               |             |                  |       |             |            |
|            |  |                  |             | Credits Earned               | 26                | 26         | 24         | 24        | 24        | 24              |             |                  |       |             |            |
|            |  |                  |             | Used Ent. Marks              | -                 | -          | -          | -         | #4        | 0               |             |                  |       |             |            |
|            |  |                  |             | Unused Ent. Marks            | -                 | -          | -          | -         | #6        | #10             | FGPA: 7.24  | Grade: B+ (Good) |       |             |            |

| 30      | 32794   | 202004729 | Female | AARTI RAMAKANT GAWAS | Business Management |           |            |           |          |           |            |                      |    |    |            |
|---------|---|-----------|--------|----------------------|---------------------|-----------|------------|-----------|----------|-----------|------------|----------------------|----|----|------------|
| UCEC104 | International Economics   |           |        | 4                    | 4                   | 100       | 40         | 20        | 40       | -         | 60         |                      | B+ | 7  | 28         |
| UCOC112 | Human Resource Management   |           |        | 4                    | 4                   | 100       | 40         | 19        | 48       | -         | 67         |                      | A  | 8  | 32         |
| UCOD119 | Business Management Major V - Financial Management II                 |           |        | 4                    | 4                   | 100       | 40         | 17        | 65       | -         | 82         |                      | A+ | 9  | 36         |
| UCOD123 | Business Management Major VI – Strategic Management                   |           |        | 4                    | 4                   | 100       | 40         | 17        | 48       | -         | 65         |                      | A  | 8  | 32         |
| UCOD127 | Business Management Major VII – Supply Chain and Logistics Management |           |        | 4                    | 4                   | 100       | 40         | 18        | 40       | -         | 58         |                      | B+ | 7  | 28         |
| UCOP101 | COMMERCE (PROJECT)  |           |        | 4                    | 4                   | 100       | 40         |           | 89       | -         | 89         |                      | O  | 10 | 40         |
|         |   |           |        | <b>Total</b>         | <b>24</b>           | <b>24</b> | <b>600</b> |           |          |           | <b>421</b> |                      |    |    | <b>196</b> |
|         |   |           |        | <b>Semester</b>      | <b>I</b>            | <b>II</b> | <b>III</b> | <b>IV</b> | <b>V</b> | <b>VI</b> |            |                      |    |    |            |
|         |   |           |        | SGPA                 | 9.00                | 8.69      | 8.50       | 8.33      | 6.83     | 8.17 (A)  |            |                      |    |    |            |
|         |   |           |        | CGPA                 | 9.00                | 8.85      | 8.73       | 8.63      | 8.29     | 8.27 (A)  |            |                      |    |    |            |
|         |   |           |        | Attempts             | 1                   | 1         | 1          | 1         | 1        | 1         |            |                      |    |    |            |
|         |   |           |        | Credits Earned       | 26                  | 26        | 24         | 24        | 24       | 24        |            |                      |    |    |            |
|         |   |           |        | Used Ent. Marks      | 0                   | 0         | 0          | -         | -        | -         |            |                      |    |    |            |
|         |   |           |        | Unused Ent. Marks    | #10                 | #10       | #10        | -         | -        | -         | FGPA: 8.34 | Grade: A (Very Good) |    |    |            |

| 31      | 32795   | 202004716 | Female | BHAVANA PRADEEP KASHYAP | Business Management |           |            |           |          |           |            |                  |    |    |            |
|---------|---|-----------|--------|-------------------------|---------------------|-----------|------------|-----------|----------|-----------|------------|------------------|----|----|------------|
| UCEC104 | International Economics   |           |        | 4                       | 4                   | 100       | 40         | 18        | 36       | -         | 54         |                  | B  | 6  | 24         |
| UCOC112 | Human Resource Management   |           |        | 4                       | 4                   | 100       | 40         | 18        | 31       | -         | 49         |                  | C  | 5  | 20         |
| UCOD119 | Business Management Major V - Financial Management II                 |           |        | 4                       | 4                   | 100       | 40         | 18        | 39       | -         | 57         |                  | B+ | 7  | 28         |
| UCOD123 | Business Management Major VI – Strategic Management                   |           |        | 4                       | 4                   | 100       | 40         | 17        | 37       | -         | 54         |                  | B  | 6  | 24         |
| UCOD127 | Business Management Major VII – Supply Chain and Logistics Management |           |        | 4                       | 4                   | 100       | 40         | 19        | 43       | -         | 62         |                  | B+ | 7  | 28         |
| UCOP101 | COMMERCE (PROJECT)  |           |        | 4                       | 4                   | 100       | 40         |           | 87       | -         | 87         |                  | O  | 10 | 40         |
|         |   |           |        | <b>Total</b>            | <b>24</b>           | <b>24</b> | <b>600</b> |           |          |           | <b>363</b> |                  |    |    | <b>164</b> |
|         |   |           |        | <b>Semester</b>         | <b>I</b>            | <b>II</b> | <b>III</b> | <b>IV</b> | <b>V</b> | <b>VI</b> |            |                  |    |    |            |
|         |   |           |        | SGPA                    | 9.00                | 8.00      | 6.83       | 6.00      | 5.50     | 6.83 (B)  |            |                  |    |    |            |
|         |   |           |        | CGPA                    | 9.00                | 8.50      | 7.94       | 7.46      | 7.11     | 7.07 (B+) |            |                  |    |    |            |
|         |   |           |        | Attempts                | 1                   | 1         | 1          | 1         | 1        | 1         |            |                  |    |    |            |
|         |   |           |        | Credits Earned          | 26                  | 26        | 24         | 24        | 24       | 24        |            |                  |    |    |            |
|         |   |           |        | Used Ent. Marks         | -                   | -         | 0          | 0         | #1       | 0         |            |                  |    |    |            |
|         |   |           |        | Unused Ent. Marks       | -                   | -         | #10        | #10       | #9       | #15       | FGPA: 7.18 | Grade: B+ (Good) |    |    |            |

| 32      | 32796   | 202004719 | Male | DEEPAK KUMAR DAYANAND CHOUDHARI | Business Management |           |            |           |          |           |            |  |    |   |            |
|---------|---|-----------|------|---------------------------------|---------------------|-----------|------------|-----------|----------|-----------|------------|--|----|---|------------|
| UCEC104 | International Economics   |           |      | 4                               | 0                   | 100       | 40         | 16        | 20       | -         | 36         |  | F  | 0 | 0          |
| UCOC112 | Human Resource Management   |           |      | 4                               | 4                   | 100       | 40         | 18        | 34       | -         | 52         |  | B  | 6 | 24         |
| UCOD119 | Business Management Major V - Financial Management II                 |           |      | 4                               | 4                   | 100       | 40         | 16        | 27       | -         | 43         |  | P  | 4 | 16         |
| UCOD123 | Business Management Major VI – Strategic Management                   |           |      | 4                               | 4                   | 100       | 40         | 14        | 35       | -         | 49         |  | C  | 5 | 20         |
| UCOD127 | Business Management Major VII – Supply Chain and Logistics Management |           |      | 4                               | 4                   | 100       | 40         | 18        | 29       | -         | 47         |  | C  | 5 | 20         |
| UCOP101 | COMMERCE (PROJECT)  |           |      | 4                               | 4                   | 100       | 40         |           | 80       | -         | 80         |  | A+ | 9 | 36         |
|         |   |           |      | <b>Total</b>                    | <b>24</b>           | <b>20</b> | <b>600</b> |           |          |           | <b>307</b> |  |    |   | <b>116</b> |
|         |   |           |      | <b>Semester</b>                 | <b>I</b>            | <b>II</b> | <b>III</b> | <b>IV</b> | <b>V</b> | <b>VI</b> |            |  |    |   |            |
|         |   |           |      | SGPA                            | 7.92                | 7.77      | 6.67       | -         | 4.00     | -         |            |  |    |   |            |
|         |   |           |      | CGPA                            | 7.92                | 7.84      | 7.45       | -         | -        | -         |            |  |    |   |            |
|         |   |           |      | Attempts                        | 1                   | 1         | 1          | -         | 2        | 1         |            |  |    |   |            |
|         |   |           |      | Credits Earned                  | 26                  | 26        | 24         | -         | 24       | -         |            |  |    |   |            |
|         |   |           |      | Used Ent. Marks                 | 0                   | 0         | -          | -         | #10      | -         |            |  |    |   |            |
|         |   |           |      | Unused Ent. Marks               | #10                 | #10       | -          | -         | #0       | -         |            |  |    |   |            |



College / Department: Vidya Prabodhini College of Commerce, Education, Computer & Management

| Sr No.                           | Seat No.  | PR No.           | Gender        | Candidate Name                   | Subject                    | Paper Credits | Earned Credits | Max. Marks | Min. Marks | ISA Marks | SEE Marks | Practical Marks | Total Marks | Used Ent. Marks | Grade | Grade Point | WGPA       |
|----------------------------------|---|------------------|---------------|----------------------------------|----------------------------|---------------|----------------|------------|------------|-----------|-----------|-----------------|-------------|-----------------|-------|-------------|------------|
| <b>33</b>                        | <b>32797</b>  | <b>202004721</b> | <b>Male</b>   | <b>DEVESH DEEPAK THAKAR</b>      | <b>Business Management</b> |               |                |            |            |           |           |                 |             |                 |       |             |            |
| UCEC104                          | International Economics   | 4                | 0             | 100                              | 40                         | 17            | 3              | -          | 20         |           |           |                 |             |                 | F     | 0           | 0          |
| UCOC112                          | Human Resource Management   | 4                | 0             | 100                              | 40                         | 18            | 8              | -          | 26         |           |           |                 |             |                 | F     | 0           | 0          |
| UCOD119                          | Business Management Major V - Financial Management II                 | 4                | 0             | 100                              | 40                         | 19            | 14             | -          | 33         |           |           |                 |             |                 | F     | 0           | 0          |
| UCOD123                          | Business Management Major VI – Strategic Management                   | 4                | 0             | 100                              | 40                         | 10            | 20             | -          | 30         |           |           |                 |             |                 | F     | 0           | 0          |
| UCOD127                          | Business Management Major VII – Supply Chain and Logistics Management | 4                | 4             | 100                              | 40                         | 17            | 32             | -          | 49         |           |           |                 |             |                 | C     | 5           | 20         |
| UCOP101                          | COMMERCE (PROJECT)  | 4                | 4             | 100                              | 40                         |               | 74             | -          | 74         |           |           |                 |             |                 | A     | 8           | 32         |
| <b>Total</b>                     |   | <b>24</b>        | <b>8</b>      | <b>600</b>                       |                            |               |                |            | <b>232</b> |           |           |                 |             |                 |       |             | <b>52</b>  |
| <b>Semester</b>                  |   | <b>I</b>         | <b>II</b>     | <b>III</b>                       | <b>IV</b>                  | <b>V</b>      | <b>VI</b>      |            |            |           |           |                 |             |                 |       |             |            |
| SGPA                             |   | 8.69             | 8.31          | 6.50                             | -                          | 5.00          | -              |            |            |           |           |                 |             |                 |       |             |            |
| CGPA                             |   | 8.69             | 8.60          | 7.83                             | -                          | -             | -              |            |            |           |           |                 |             |                 |       |             |            |
| Attempts                         |   | 1                | 1             | 1                                | -                          | 1             | 1              |            |            |           |           |                 |             |                 |       |             |            |
| Credits Earned                   |   | 26               | 26            | 24                               | -                          | 24            | -              |            |            |           |           |                 |             |                 |       |             |            |
| Used Ent. Marks                  |   | -                | -             | 0                                | -                          | -             | -              |            |            |           |           |                 |             |                 |       |             |            |
| Unused Ent. Marks                |   | -                | -             | #15                              | -                          | -             | -              |            |            |           |           |                 |             |                 |       |             |            |
| <b>34</b>                        | <b>32798</b>  | <b>202004727</b> | <b>Female</b> | <b>FAUZIYA IMAMSAB KURTAKOTI</b> | <b>Business Management</b> |               |                |            |            |           |           |                 |             |                 |       |             |            |
| UCEC104                          | International Economics   | 4                | 4             | 100                              | 40                         | 20            | 20             | -          | 40         |           |           |                 |             |                 | P     | 4           | 16         |
| UCOC112                          | Human Resource Management   | 4                | 4             | 100                              | 40                         | 19            | 43             | -          | 62         |           |           |                 |             |                 | B+    | 7           | 28         |
| UCOD119                          | Business Management Major V - Financial Management II                 | 4                | 4             | 100                              | 40                         | 19            | 37             | -          | 56         |           |           |                 |             |                 | B+    | 7           | 28         |
| UCOD123                          | Business Management Major VI – Strategic Management                   | 4                | 4             | 100                              | 40                         | 17            | 34             | -          | 51         |           |           |                 |             |                 | B     | 6           | 24         |
| UCOD127                          | Business Management Major VII – Supply Chain and Logistics Management | 4                | 4             | 100                              | 40                         | 19            | 39             | -          | 58         |           |           |                 |             |                 | B+    | 7           | 28         |
| UCOP101                          | COMMERCE (PROJECT)  | 4                | 4             | 100                              | 40                         |               | 78             | -          | 78         |           |           |                 |             |                 | A+    | 9           | 36         |
| <b>Total</b>                     |   | <b>24</b>        | <b>24</b>     | <b>600</b>                       |                            |               |                |            | <b>345</b> |           |           |                 |             |                 |       |             | <b>160</b> |
| <b>Semester</b>                  |   | <b>I</b>         | <b>II</b>     | <b>III</b>                       | <b>IV</b>                  | <b>V</b>      | <b>VI</b>      |            |            |           |           |                 |             |                 |       |             |            |
| SGPA                             |   | 8.54             | 8.23          | 7.67                             | 7.00                       | 5.83          | 6.67 (B)       |            |            |           |           |                 |             |                 |       |             |            |
| CGPA                             |   | 8.54             | 8.38          | 8.15                             | 7.86                       | 7.48          | 7.35 (B+)      |            |            |           |           |                 |             |                 |       |             |            |
| Attempts                         |   | 1                | 1             | 1                                | 1                          | 1             | 1              |            |            |           |           |                 |             |                 |       |             |            |
| Credits Earned                   |   | 26               | 26            | 24                               | 24                         | 24            | 24             |            |            |           |           |                 |             |                 |       |             |            |
| Used Ent. Marks                  |   | 0                | 0             | 0                                | 0                          | -             | -              |            |            |           |           |                 |             |                 |       |             |            |
| Unused Ent. Marks                |   | #10              | #10           | #10                              | #10                        | -             | -              |            |            |           |           |                 |             |                 |       |             |            |
| FGPA: 7.45      Grade: B+ (Good) |   |                  |               |                                  |                            |               |                |            |            |           |           |                 |             |                 |       |             |            |
| <b>35</b>                        | <b>32799</b>  | <b>202004730</b> | <b>Female</b> | <b>HARITHA VENKATSWAMY GOLI</b>  | <b>Business Management</b> |               |                |            |            |           |           |                 |             |                 |       |             |            |
| UCEC104                          | International Economics   | 4                | 4             | 100                              | 40                         | 20            | 41             | -          | 61         |           |           |                 |             |                 | B+    | 7           | 28         |
| UCOC112                          | Human Resource Management   | 4                | 4             | 100                              | 40                         | 19            | 41             | -          | 60         |           |           |                 |             |                 | B+    | 7           | 28         |
| UCOD119                          | Business Management Major V - Financial Management II                 | 4                | 4             | 100                              | 40                         | 20            | 41             | -          | 61         |           |           |                 |             |                 | B+    | 7           | 28         |
| UCOD123                          | Business Management Major VI – Strategic Management                   | 4                | 4             | 100                              | 40                         | 19            | 58             | -          | 77         |           |           |                 |             |                 | A+    | 9           | 36         |
| UCOD127                          | Business Management Major VII – Supply Chain and Logistics Management | 4                | 4             | 100                              | 40                         | 19            | 37             | -          | 56         |           |           |                 |             |                 | B+    | 7           | 28         |
| UCOP101                          | COMMERCE (PROJECT)  | 4                | 4             | 100                              | 40                         |               | 92             | -          | 92         |           |           |                 |             |                 | O     | 10          | 40         |
| <b>Total</b>                     |   | <b>24</b>        | <b>24</b>     | <b>600</b>                       |                            |               |                |            | <b>407</b> |           |           |                 |             |                 |       |             | <b>188</b> |
| <b>Semester</b>                  |   | <b>I</b>         | <b>II</b>     | <b>III</b>                       | <b>IV</b>                  | <b>V</b>      | <b>VI</b>      |            |            |           |           |                 |             |                 |       |             |            |
| SGPA                             |   | 8.77             | 8.62          | 7.00                             | 8.00                       | 6.67          | 7.83 (B+)      |            |            |           |           |                 |             |                 |       |             |            |
| CGPA                             |   | 8.77             | 8.70          | 8.13                             | 8.10                       | 7.84          | 7.84 (B+)      |            |            |           |           |                 |             |                 |       |             |            |
| Attempts                         |   | 1                | 1             | 1                                | 1                          | 1             | 1              |            |            |           |           |                 |             |                 |       |             |            |
| Credits Earned                   |   | 26               | 26            | 24                               | 24                         | 24            | 24             |            |            |           |           |                 |             |                 |       |             |            |
| Used Ent. Marks                  |   | 0                | 0             | -                                | -                          | -             | -              |            |            |           |           |                 |             |                 |       |             |            |
| Unused Ent. Marks                |   | #10              | #10           | -                                | -                          | -             | -              |            |            |           |           |                 |             |                 |       |             |            |
| FGPA: 7.89      Grade: B+ (Good) |   |                  |               |                                  |                            |               |                |            |            |           |           |                 |             |                 |       |             |            |
| <b>36</b>                        | <b>32800</b>  | <b>202004739</b> | <b>Male</b>   | <b>KALASH KISHOR KAMAT</b>       | <b>Business Management</b> |               |                |            |            |           |           |                 |             |                 |       |             |            |
| UCEC104                          | International Economics   | 4                | 4             | 100                              | 40                         | 17            | 29             | -          | 46         |           |           |                 |             |                 | C     | 5           | 20         |
| UCOC112                          | Human Resource Management   | 4                | 4             | 100                              | 40                         | 18            | 30             | -          | 48         |           |           |                 |             |                 | C     | 5           | 20         |
| UCOD119                          | Business Management Major V - Financial Management II                 | 4                | 4             | 100                              | 40                         | 19            | 33             | -          | 52         |           |           |                 |             |                 | B     | 6           | 24         |
| UCOD123                          | Business Management Major VI – Strategic Management                   | 4                | 4             | 100                              | 40                         | 15            | 30             | -          | 45         |           |           |                 |             |                 | C     | 5           | 20         |
| UCOD127                          | Business Management Major VII – Supply Chain and Logistics Management | 4                | 4             | 100                              | 40                         | 18            | 34             | -          | 52         |           |           |                 |             |                 | B     | 6           | 24         |
| UCOP101                          | COMMERCE (PROJECT)  | 4                | 4             | 100                              | 40                         |               | 85             | -          | 85         |           |           |                 |             |                 | O     | 10          | 40         |
| <b>Total</b>                     |   | <b>24</b>        | <b>24</b>     | <b>600</b>                       |                            |               |                |            | <b>328</b> |           |           |                 |             |                 |       |             | <b>148</b> |
| <b>Semester</b>                  |   | <b>I</b>         | <b>II</b>     | <b>III</b>                       | <b>IV</b>                  | <b>V</b>      | <b>VI</b>      |            |            |           |           |                 |             |                 |       |             |            |
| SGPA                             |   | 8.69             | 8.38          | 7.67                             | -                          | 5.17          | 6.17 (B)       |            |            |           |           |                 |             |                 |       |             |            |
| CGPA                             |   | 8.69             | 8.54          | 8.25                             | -                          | -             | -              |            |            |           |           |                 |             |                 |       |             |            |
| Attempts                         |   | 1                | 1             | 1                                | -                          | 1             | 1              |            |            |           |           |                 |             |                 |       |             |            |
| Credits Earned                   |   | 26               | 26            | 24                               | -                          | 24            | 24             |            |            |           |           |                 |             |                 |       |             |            |
| Used Ent. Marks                  |   | -                | -             | -                                | -                          | #1            | 0              |            |            |           |           |                 |             |                 |       |             |            |
| Unused Ent. Marks                |   | -                | -             | -                                | -                          | #9            | #15            |            |            |           |           |                 |             |                 |       |             |            |





College / Department: Vidya Prabodhini College of Commerce, Education, Computer &amp; Management

| Sr No.                   | Seat No.  | PR No.           | Gender        | Candidate Name                     | Subject                    |             |             |             |                  |                                    |             |                 |           |             |            |  |
|--------------------------|---|------------------|---------------|------------------------------------|----------------------------|-------------|-------------|-------------|------------------|------------------------------------|-------------|-----------------|-----------|-------------|------------|--|
| Paper Code               | Paper Title   |                  |               | Paper Credits                      | Earned Credits             | Max. Marks  | Min. Marks  | ISA Marks   | SEE Marks        | Practical Marks                    | Total Marks | Used Ent. Marks | Grade     | Grade Point | WGPA       |  |
| <b>37</b>                | <b>32801</b>  | <b>202004741</b> | <b>Male</b>   | <b>KARAN NILKANT SAVOJI</b>        | <b>Business Management</b> |             |             |             |                  |                                    |             |                 |           |             |            |  |
| UCEC104                  | International Economics   |                  |               | 4                                  | 0                          | 100         | 40          | 17          | Ab               | -                                  | 17          |                 | Ab        | 0           | 0          |  |
| UCOC112                  | Human Resource Management   |                  |               | 4                                  | 0                          | 100         | 40          | 18          | 11               | -                                  | 29          |                 | F         | 0           | 0          |  |
| UCOD119                  | Business Management Major V - Financial Management II                 |                  |               | 4                                  | 4                          | 100         | 40          | 18          | 27               | -                                  | 45          |                 | C         | 5           | 20         |  |
| UCOD123                  | Business Management Major VI – Strategic Management                   |                  |               | 4                                  | 0                          | 100         | 40          | 17          | 15               | -                                  | 32          |                 | F         | 0           | 0          |  |
| UCOD127                  | Business Management Major VII – Supply Chain and Logistics Management |                  |               | 4                                  | 4                          | 100         | 40          | 17          | 18               | -                                  | 35          | #5              | P         | 4           | 16         |  |
| UCOP101                  | COMMERCE (PROJECT)  |                  |               | 4                                  | 4                          | 100         | 40          |             | 83               | -                                  | 83          |                 | A+        | 9           | 36         |  |
| <b>Total</b>             |   |                  |               | <b>24</b>                          | <b>12</b>                  | <b>600</b>  |             |             |                  |                                    | <b>241</b>  |                 | <b>#5</b> |             | <b>72</b>  |  |
| <b>Semester</b>          |   |                  |               | <b>I</b>                           | <b>II</b>                  | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>        |                                    |             |                 |           |             |            |  |
| <b>SGPA</b>              |   |                  |               | <b>8.69</b>                        | <b>8.31</b>                | <b>7.33</b> | -           | -           | -                |                                    |             |                 |           |             |            |  |
| <b>CGPA</b>              |   |                  |               | <b>8.69</b>                        | <b>8.50</b>                | <b>8.11</b> | -           | -           | -                |                                    |             |                 |           |             |            |  |
| <b>Attempts</b>          |   |                  |               | <b>1</b>                           | <b>1</b>                   | <b>1</b>    | -           | <b>2</b>    | <b>1</b>         |                                    |             |                 |           |             |            |  |
| <b>Credits Earned</b>    |   |                  |               | <b>26</b>                          | <b>26</b>                  | <b>24</b>   | -           | -           | -                |                                    |             |                 |           |             |            |  |
| <b>Used Ent. Marks</b>   |   |                  |               | <b>0</b>                           | <b>0</b>                   | <b>0</b>    | -           | <b>#4</b>   | <b>#5</b>        |                                    |             |                 |           |             |            |  |
| <b>Unused Ent. Marks</b> |   |                  |               | <b>#10</b>                         | <b>#10</b>                 | <b>#10</b>  | -           | <b>#21</b>  | <b>#10</b>       |                                    |             |                 |           |             |            |  |
| <b>38</b>                | <b>32802</b>  | <b>201901229</b> | <b>Female</b> | <b>MUSKAN ISMAIL SHAIKH</b>        | <b>Business Management</b> |             |             |             |                  |                                    |             |                 |           |             |            |  |
| UCEC104                  | International Economics   |                  |               | 4                                  | 4                          | 100         | 40          | 20          | 26               | -                                  | 46          |                 | C         | 5           | 20         |  |
| UCOC112                  | Human Resource Management   |                  |               | 4                                  | 4                          | 100         | 40          | 18          | 32               | -                                  | 50          |                 | B         | 6           | 24         |  |
| UCOD119                  | Business Management Major V - Financial Management II                 |                  |               | 4                                  | 4                          | 100         | 40          | 18          | 38               | -                                  | 56          |                 | B+        | 7           | 28         |  |
| UCOD123                  | Business Management Major VI – Strategic Management                   |                  |               | 4                                  | 4                          | 100         | 40          | 17          | 44               | -                                  | 61          |                 | B+        | 7           | 28         |  |
| UCOD127                  | Business Management Major VII – Supply Chain and Logistics Management |                  |               | 4                                  | 4                          | 100         | 40          | 18          | 38               | -                                  | 56          |                 | B+        | 7           | 28         |  |
| UCOP101                  | COMMERCE (PROJECT)  |                  |               | 4                                  | 4                          | 100         | 40          |             | 81               | -                                  | 81          |                 | A+        | 9           | 36         |  |
| <b>Total</b>             |   |                  |               | <b>24</b>                          | <b>24</b>                  | <b>600</b>  |             |             |                  |                                    | <b>350</b>  |                 |           |             | <b>164</b> |  |
| <b>Semester</b>          |   |                  |               | <b>I</b>                           | <b>II</b>                  | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>        |                                    |             |                 |           |             |            |  |
| <b>SGPA</b>              |   |                  |               | <b>6.38</b>                        | <b>9.15</b>                | <b>8.00</b> | <b>5.67</b> | <b>6.83</b> | <b>6.83 (B)</b>  |                                    |             |                 |           |             |            |  |
| <b>CGPA</b>              |   |                  |               | <b>6.38</b>                        | <b>7.76</b>                | <b>7.84</b> | <b>7.30</b> | <b>7.22</b> | <b>7.16 (B+)</b> |                                    |             |                 |           |             |            |  |
| <b>Attempts</b>          |   |                  |               | <b>1</b>                           | <b>1</b>                   | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>         |                                    |             |                 |           |             |            |  |
| <b>Credits Earned</b>    |   |                  |               | <b>26</b>                          | <b>26</b>                  | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>        |                                    |             |                 |           |             |            |  |
| <b>Used Ent. Marks</b>   |   |                  |               | <b>0</b>                           | <b>0</b>                   | -           | -           | -           | -                |                                    |             |                 |           |             |            |  |
| <b>Unused Ent. Marks</b> |   |                  |               | <b>#10</b>                         | <b>#10</b>                 | -           | -           | -           | -                | <b>FGPA: 7.21 Grade: B+ (Good)</b> |             |                 |           |             |            |  |
| <b>39</b>                | <b>32803</b>  | <b>202004758</b> | <b>Male</b>   | <b>OM NAGESH MANJREKAR</b>         | <b>Business Management</b> |             |             |             |                  |                                    |             |                 |           |             |            |  |
| UCEC104                  | International Economics   |                  |               | 4                                  | 4                          | 100         | 40          | 19          | 23               | -                                  | 42          |                 | P         | 4           | 16         |  |
| UCOC112                  | Human Resource Management   |                  |               | 4                                  | 4                          | 100         | 40          | 18          | 27               | -                                  | 45          |                 | C         | 5           | 20         |  |
| UCOD119                  | Business Management Major V - Financial Management II                 |                  |               | 4                                  | 4                          | 100         | 40          | 19          | 29               | -                                  | 48          |                 | C         | 5           | 20         |  |
| UCOD123                  | Business Management Major VI – Strategic Management                   |                  |               | 4                                  | 4                          | 100         | 40          | 16          | 38               | -                                  | 54          |                 | B         | 6           | 24         |  |
| UCOD127                  | Business Management Major VII – Supply Chain and Logistics Management |                  |               | 4                                  | 4                          | 100         | 40          | 18          | 37               | -                                  | 55          |                 | B+        | 7           | 28         |  |
| UCOP101                  | COMMERCE (PROJECT)  |                  |               | 4                                  | 4                          | 100         | 40          |             | 82               | -                                  | 82          |                 | A+        | 9           | 36         |  |
| <b>Total</b>             |   |                  |               | <b>24</b>                          | <b>24</b>                  | <b>600</b>  |             |             |                  |                                    | <b>326</b>  |                 |           |             | <b>144</b> |  |
| <b>Semester</b>          |   |                  |               | <b>I</b>                           | <b>II</b>                  | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>        |                                    |             |                 |           |             |            |  |
| <b>SGPA</b>              |   |                  |               | <b>8.31</b>                        | <b>8.08</b>                | <b>7.83</b> | -           | <b>5.50</b> | <b>6.00 (B)</b>  |                                    |             |                 |           |             |            |  |
| <b>CGPA</b>              |   |                  |               | <b>8.31</b>                        | <b>8.20</b>                | <b>8.07</b> | -           | -           | -                |                                    |             |                 |           |             |            |  |
| <b>Attempts</b>          |   |                  |               | <b>1</b>                           | <b>1</b>                   | <b>1</b>    | -           | <b>1</b>    | <b>1</b>         |                                    |             |                 |           |             |            |  |
| <b>Credits Earned</b>    |   |                  |               | <b>26</b>                          | <b>26</b>                  | <b>24</b>   | -           | <b>24</b>   | <b>24</b>        |                                    |             |                 |           |             |            |  |
| <b>Used Ent. Marks</b>   |   |                  |               | <b>0</b>                           | <b>0</b>                   | -           | -           | -           | <b>0</b>         |                                    |             |                 |           |             |            |  |
| <b>Unused Ent. Marks</b> |   |                  |               | <b>#10</b>                         | <b>#10</b>                 | -           | -           | -           | <b>#10</b>       |                                    |             |                 |           |             |            |  |
| <b>40</b>                | <b>32804</b>  | <b>202004762</b> | <b>Male</b>   | <b>PRABHUDESSAI NIMISH SHIVRAM</b> | <b>Business Management</b> |             |             |             |                  |                                    |             |                 |           |             |            |  |
| UCEC104                  | International Economics   |                  |               | 4                                  | 4                          | 100         | 40          | 18          | 29               | -                                  | 47          |                 | C         | 5           | 20         |  |
| UCOC112                  | Human Resource Management   |                  |               | 4                                  | 4                          | 100         | 40          | 18          | 27               | -                                  | 45          |                 | C         | 5           | 20         |  |
| UCOD119                  | Business Management Major V - Financial Management II                 |                  |               | 4                                  | 4                          | 100         | 40          | 17          | 39               | -                                  | 56          |                 | B+        | 7           | 28         |  |
| UCOD123                  | Business Management Major VI – Strategic Management                   |                  |               | 4                                  | 4                          | 100         | 40          | 18          | 27               | -                                  | 45          |                 | C         | 5           | 20         |  |
| UCOD127                  | Business Management Major VII – Supply Chain and Logistics Management |                  |               | 4                                  | 4                          | 100         | 40          | 19          | 42               | -                                  | 61          |                 | B+        | 7           | 28         |  |
| UCOP101                  | COMMERCE (PROJECT)  |                  |               | 4                                  | 4                          | 100         | 40          |             | 86               | -                                  | 86          |                 | O         | 10          | 40         |  |
| <b>Total</b>             |   |                  |               | <b>24</b>                          | <b>24</b>                  | <b>600</b>  |             |             |                  |                                    | <b>340</b>  |                 |           |             | <b>156</b> |  |
| <b>Semester</b>          |   |                  |               | <b>I</b>                           | <b>II</b>                  | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>        |                                    |             |                 |           |             |            |  |
| <b>SGPA</b>              |   |                  |               | <b>8.38</b>                        | <b>8.08</b>                | <b>7.50</b> | -           | <b>6.50</b> | <b>6.50 (B)</b>  |                                    |             |                 |           |             |            |  |
| <b>CGPA</b>              |   |                  |               | <b>8.38</b>                        | <b>8.23</b>                | <b>7.99</b> | -           | -           | -                |                                    |             |                 |           |             |            |  |
| <b>Attempts</b>          |   |                  |               | <b>1</b>                           | <b>1</b>                   | <b>1</b>    | -           | <b>1</b>    | <b>1</b>         |                                    |             |                 |           |             |            |  |
| <b>Credits Earned</b>    |   |                  |               | <b>26</b>                          | <b>26</b>                  | <b>24</b>   | -           | <b>24</b>   | <b>24</b>        |                                    |             |                 |           |             |            |  |
| <b>Used Ent. Marks</b>   |   |                  |               | <b>0</b>                           | <b>0</b>                   | -           | -           | <b>0</b>    | <b>0</b>         |                                    |             |                 |           |             |            |  |
| <b>Unused Ent. Marks</b> |   |                  |               | <b>#10</b>                         | <b>#10</b>                 | -           | -           | <b>#10</b>  | <b>#15</b>       |                                    |             |                 |           |             |            |  |



College / Department: Vidya Prabodhini College of Commerce, Education, Computer & Management

| Sr No.                   | Seat No.  | PR No.           | Gender        | Candidate Name                 | Paper Credits | Earned Credits | Max. Marks  | Min. Marks  | ISA Marks   | SEE Marks        | Subject Practical Marks | Total Marks       | Used Ent. Marks         | Grade | Grade Point | WGPA       |
|--------------------------|---|------------------|---------------|--------------------------------|---------------|----------------|-------------|-------------|-------------|------------------|-------------------------|-------------------|-------------------------|-------|-------------|------------|
| <b>41</b>                | <b>32805</b>  | <b>202004782</b> | <b>Female</b> | <b>PRIYA SUBHASH SALVI</b>     |               |                |             |             |             |                  |                         |                   |                         |       |             |            |
| UCEC104                  | International Economics   |                  |               |                                | 4             | 4              | 100         | 40          | 19          | 37               | -                       | 56                |                         | B+    | 7           | 28         |
| UCOC112                  | Human Resource Management   |                  |               |                                | 4             | 4              | 100         | 40          | 18          | 25               | -                       | 43                |                         | P     | 4           | 16         |
| UCOD119                  | Business Management Major V - Financial Management II                 |                  |               |                                | 4             | 4              | 100         | 40          | 17          | 41               | -                       | 58                |                         | B+    | 7           | 28         |
| UCOD123                  | Business Management Major VI – Strategic Management                   |                  |               |                                | 4             | 4              | 100         | 40          | 18          | 32               | -                       | 50                |                         | B     | 6           | 24         |
| UCOD127                  | Business Management Major VII – Supply Chain and Logistics Management |                  |               |                                | 4             | 4              | 100         | 40          | 19          | 40               | -                       | 59                |                         | B+    | 7           | 28         |
| UCOP101                  | COMMERCE (PROJECT)  |                  |               |                                | 4             | 4              | 100         | 40          |             | 79               | -                       | 79                |                         | A+    | 9           | 36         |
| <b>Total</b>             |   |                  |               |                                | <b>24</b>     | <b>24</b>      | <b>600</b>  |             |             |                  |                         | <b>345</b>        |                         |       |             | <b>160</b> |
| <b>Semester</b>          |   |                  |               |                                | <b>I</b>      | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>        |                         |                   |                         |       |             |            |
| <b>SGPA</b>              |   |                  |               |                                | <b>8.92</b>   | <b>8.62</b>    | <b>8.50</b> | <b>7.33</b> | <b>5.33</b> | <b>6.67 (B)</b>  |                         |                   |                         |       |             |            |
| <b>CGPA</b>              |   |                  |               |                                | <b>8.92</b>   | <b>8.77</b>    | <b>8.68</b> | <b>8.34</b> | <b>7.77</b> | <b>7.59 (B+)</b> |                         |                   |                         |       |             |            |
| <b>Attempts</b>          |   |                  |               |                                | <b>1</b>      | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>         |                         |                   |                         |       |             |            |
| <b>Credits Earned</b>    |   |                  |               |                                | <b>26</b>     | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>        |                         |                   |                         |       |             |            |
| <b>Used Ent. Marks</b>   |   |                  |               |                                | -             | -              | -           | -           | -           | -                |                         |                   |                         |       |             |            |
| <b>Unused Ent. Marks</b> |   |                  |               |                                | -             | -              | -           | -           | -           | -                |                         |                   |                         |       |             |            |
|                          |   |                  |               |                                |               |                |             |             |             |                  |                         | <b>FGPA: 7.59</b> | <b>Grade: B+ (Good)</b> |       |             |            |
| <b>42</b>                | <b>32806</b>  | <b>202004767</b> | <b>Male</b>   | <b>RAJNIKANT VIKRAM SAHANI</b> |               |                |             |             |             |                  |                         |                   |                         |       |             |            |
| UCEC104                  | International Economics   |                  |               |                                | 4             | 4              | 100         | 40          | 18          | 27               | -                       | 45                |                         | C     | 5           | 20         |
| UCOC112                  | Human Resource Management   |                  |               |                                | 4             | 4              | 100         | 40          | 18          | 38               | -                       | 56                |                         | B+    | 7           | 28         |
| UCOD119                  | Business Management Major V - Financial Management II                 |                  |               |                                | 4             | 4              | 100         | 40          | 17          | 47               | -                       | 64                |                         | B+    | 7           | 28         |
| UCOD123                  | Business Management Major VI – Strategic Management                   |                  |               |                                | 4             | 4              | 100         | 40          | 16          | 36               | -                       | 52                |                         | B     | 6           | 24         |
| UCOD127                  | Business Management Major VII – Supply Chain and Logistics Management |                  |               |                                | 4             | 0              | 100         | 40          | 19          | 18               | -                       | 37                |                         | F     | 0           | 0          |
| UCOP101                  | COMMERCE (PROJECT)  |                  |               |                                | 4             | 4              | 100         | 40          |             | 81               | -                       | 81                |                         | A+    | 9           | 36         |
| <b>Total</b>             |   |                  |               |                                | <b>24</b>     | <b>20</b>      | <b>600</b>  |             |             |                  |                         | <b>335</b>        |                         |       |             | <b>136</b> |
| <b>Semester</b>          |   |                  |               |                                | <b>I</b>      | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>        |                         |                   |                         |       |             |            |
| <b>SGPA</b>              |   |                  |               |                                | <b>8.69</b>   | <b>8.23</b>    | <b>7.00</b> | <b>-</b>    | <b>5.67</b> | <b>-</b>         |                         |                   |                         |       |             |            |
| <b>CGPA</b>              |   |                  |               |                                | <b>8.69</b>   | <b>8.46</b>    | <b>7.97</b> | <b>-</b>    | <b>-</b>    | <b>-</b>         |                         |                   |                         |       |             |            |
| <b>Attempts</b>          |   |                  |               |                                | <b>1</b>      | <b>2</b>       | <b>1</b>    | <b>-</b>    | <b>2</b>    | <b>1</b>         |                         |                   |                         |       |             |            |
| <b>Credits Earned</b>    |   |                  |               |                                | <b>26</b>     | <b>26</b>      | <b>24</b>   | <b>-</b>    | <b>24</b>   | <b>-</b>         |                         |                   |                         |       |             |            |
| <b>Used Ent. Marks</b>   |   |                  |               |                                | -             | -              | -           | -           | -           | -                |                         |                   |                         |       |             |            |
| <b>Unused Ent. Marks</b> |   |                  |               |                                | -             | -              | -           | -           | -           | -                |                         |                   |                         |       |             |            |
| <b>43</b>                | <b>32807</b>  | <b>202004937</b> | <b>Female</b> | <b>RENUKA MALLESH MANE</b>     |               |                |             |             |             |                  |                         |                   |                         |       |             |            |
| UCEC104                  | International Economics   |                  |               |                                | 4             | 4              | 100         | 40          | 20          | 39               | -                       | 59                |                         | B+    | 7           | 28         |
| UCOC112                  | Human Resource Management   |                  |               |                                | 4             | 4              | 100         | 40          | 17          | 24               | -                       | 41                |                         | P     | 4           | 16         |
| UCOD119                  | Business Management Major V - Financial Management II                 |                  |               |                                | 4             | 4              | 100         | 40          | 17          | 29               | -                       | 46                |                         | C     | 5           | 20         |
| UCOD123                  | Business Management Major VI – Strategic Management                   |                  |               |                                | 4             | 4              | 100         | 40          | 17          | 53               | -                       | 70                |                         | A     | 8           | 32         |
| UCOD127                  | Business Management Major VII – Supply Chain and Logistics Management |                  |               |                                | 4             | 4              | 100         | 40          | 18          | 44               | -                       | 62                |                         | B+    | 7           | 28         |
| UCOP101                  | COMMERCE (PROJECT)  |                  |               |                                | 4             | 4              | 100         | 40          |             | 85               | -                       | 85                |                         | O     | 10          | 40         |
| <b>Total</b>             |   |                  |               |                                | <b>24</b>     | <b>24</b>      | <b>600</b>  |             |             |                  |                         | <b>363</b>        |                         |       |             | <b>164</b> |
| <b>Semester</b>          |   |                  |               |                                | <b>I</b>      | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>        |                         |                   |                         |       |             |            |
| <b>SGPA</b>              |   |                  |               |                                | <b>7.69</b>   | <b>7.54</b>    | <b>7.50</b> | <b>-</b>    | <b>5.50</b> | <b>6.83 (B)</b>  |                         |                   |                         |       |             |            |
| <b>CGPA</b>              |   |                  |               |                                | <b>7.69</b>   | <b>7.62</b>    | <b>7.58</b> | <b>-</b>    | <b>-</b>    | <b>-</b>         |                         |                   |                         |       |             |            |
| <b>Attempts</b>          |   |                  |               |                                | <b>1</b>      | <b>1</b>       | <b>1</b>    | <b>-</b>    | <b>1</b>    | <b>1</b>         |                         |                   |                         |       |             |            |
| <b>Credits Earned</b>    |   |                  |               |                                | <b>26</b>     | <b>26</b>      | <b>24</b>   | <b>-</b>    | <b>24</b>   | <b>24</b>        |                         |                   |                         |       |             |            |
| <b>Used Ent. Marks</b>   |   |                  |               |                                | <b>0</b>      | <b>#1</b>      | <b>0</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>         |                         |                   |                         |       |             |            |
| <b>Unused Ent. Marks</b> |   |                  |               |                                | <b>#10</b>    | <b>#9</b>      | <b>#10</b>  | <b>-</b>    | <b>-</b>    | <b>-</b>         |                         |                   |                         |       |             |            |
| <b>44</b>                | <b>32808</b>  | <b>202004773</b> | <b>Male</b>   | <b>RONIT RAKESH MAHAJAN</b>    |               |                |             |             |             |                  |                         |                   |                         |       |             |            |
| UCEC104                  | International Economics   |                  |               |                                | 4             | 0              | 100         | 40          | 15          | 4                | -                       | 19                |                         | F     | 0           | 0          |
| UCOC112                  | Human Resource Management   |                  |               |                                | 4             | 0              | 100         | 40          | 16          | 12               | -                       | 28                |                         | F     | 0           | 0          |
| UCOD119                  | Business Management Major V - Financial Management II                 |                  |               |                                | 4             | 0              | 100         | 40          | 12          | 11               | -                       | 23                |                         | F     | 0           | 0          |
| UCOD123                  | Business Management Major VI – Strategic Management                   |                  |               |                                | 4             | 0              | 100         | 40          | 10          | 4                | -                       | 14                |                         | F     | 0           | 0          |
| UCOD127                  | Business Management Major VII – Supply Chain and Logistics Management |                  |               |                                | 4             | 0              | 100         | 40          | 17          | 8                | -                       | 25                |                         | F     | 0           | 0          |
| UCOP101                  | COMMERCE (PROJECT)  |                  |               |                                | 4             | 4              | 100         | 40          |             | 60               | -                       | 60                |                         | B+    | 7           | 28         |
| <b>Total</b>             |   |                  |               |                                | <b>24</b>     | <b>4</b>       | <b>600</b>  |             |             |                  |                         | <b>169</b>        |                         |       |             | <b>28</b>  |
| <b>Semester</b>          |   |                  |               |                                | <b>I</b>      | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>        |                         |                   |                         |       |             |            |
| <b>SGPA</b>              |   |                  |               |                                | <b>8.69</b>   | <b>8.08</b>    | <b>8.00</b> | <b>-</b>    | <b>-</b>    | <b>-</b>         |                         |                   |                         |       |             |            |
| <b>CGPA</b>              |   |                  |               |                                | <b>8.69</b>   | <b>8.38</b>    | <b>8.26</b> | <b>-</b>    | <b>-</b>    | <b>-</b>         |                         |                   |                         |       |             |            |
| <b>Attempts</b>          |   |                  |               |                                | <b>1</b>      | <b>1</b>       | <b>1</b>    | <b>-</b>    | <b>1</b>    | <b>1</b>         |                         |                   |                         |       |             |            |
| <b>Credits Earned</b>    |   |                  |               |                                | <b>26</b>     | <b>26</b>      | <b>24</b>   | <b>-</b>    | <b>-</b>    | <b>-</b>         |                         |                   |                         |       |             |            |
| <b>Used Ent. Marks</b>   |   |                  |               |                                | -             | -              | -           | -           | -           | -                |                         |                   |                         |       |             |            |
| <b>Unused Ent. Marks</b> |   |                  |               |                                | -             | -              | -           | -           | -           | -                |                         |                   |                         |       |             |            |





College / Department: Vidya Prabodhini College of Commerce, Education, Computer & Management

| Sr No.     | Seat No.  | PR No.                   | Gender         | Candidate Name                    | Subject                    |           |             |                 |             |                 |       |             |            |  |  |
|------------|---|--------------------------|----------------|-----------------------------------|----------------------------|-----------|-------------|-----------------|-------------|-----------------|-------|-------------|------------|--|--|
| Paper Code | Paper Title   | Paper Credits            | Earned Credits | Max. Marks                        | Min. Marks                 | ISA Marks | SEE Marks   | Practical Marks | Total Marks | Used Ent. Marks | Grade | Grade Point | WGPA       |  |  |
| <b>45</b>  | <b>32809</b>  | <b>202004743</b>         | <b>Female</b>  | <b>RUBINA KHAJAMUDDIN KHAN</b>    | <b>Business Management</b> |           |             |                 |             |                 |       |             |            |  |  |
| UCEC104    | International Economics   | 4                        | 4              | 100                               | 40                         | 18        | 25          | -               | 43          |                 | P     | 4           | 16         |  |  |
| UCOC112    | Human Resource Management   | 4                        | 4              | 100                               | 40                         | 19        | 30          | -               | 49          |                 | C     | 5           | 20         |  |  |
| UCOD119    | Business Management Major V - Financial Management II                 | 4                        | 4              | 100                               | 40                         | 18        | 24          | -               | 42          |                 | P     | 4           | 16         |  |  |
| UCOD123    | Business Management Major VI – Strategic Management                   | 4                        | 4              | 100                               | 40                         | 16        | 32          | -               | 48          |                 | C     | 5           | 20         |  |  |
| UCOD127    | Business Management Major VII – Supply Chain and Logistics Management | 4                        | 4              | 100                               | 40                         | 18        | 42          | -               | 60          |                 | B+    | 7           | 28         |  |  |
| UCOP101    | COMMERCE (PROJECT)  | 4                        | 4              | 100                               | 40                         |           | 77          | -               | 77          |                 | A+    | 9           | 36         |  |  |
|            |   | <b>Total</b>             | <b>24</b>      | <b>24</b>                         | <b>600</b>                 |           |             |                 | <b>319</b>  |                 |       |             | <b>136</b> |  |  |
|            |   | <b>Semester</b>          | <b>I</b>       | <b>II</b>                         | <b>III</b>                 | <b>IV</b> | <b>V</b>    | <b>VI</b>       |             |                 |       |             |            |  |  |
|            |   | <b>SGPA</b>              | <b>8.46</b>    | <b>8.08</b>                       | <b>7.33</b>                | <b>-</b>  | <b>5.50</b> | <b>5.67 (C)</b> |             |                 |       |             |            |  |  |
|            |   | <b>CGPA</b>              | <b>8.46</b>    | <b>8.27</b>                       | <b>7.96</b>                | <b>-</b>  | <b>-</b>    | <b>-</b>        |             |                 |       |             |            |  |  |
|            |   | <b>Attempts</b>          | <b>1</b>       | <b>1</b>                          | <b>1</b>                   | <b>-</b>  | <b>1</b>    | <b>1</b>        |             |                 |       |             |            |  |  |
|            |   | <b>Credits Earned</b>    | <b>26</b>      | <b>26</b>                         | <b>24</b>                  | <b>-</b>  | <b>24</b>   | <b>24</b>       |             |                 |       |             |            |  |  |
|            |   | <b>Used Ent. Marks</b>   | <b>0</b>       | <b>0</b>                          | <b>-</b>                   | <b>-</b>  | <b>-</b>    | <b>-</b>        |             |                 |       |             |            |  |  |
|            |   | <b>Unused Ent. Marks</b> | <b>#10</b>     | <b>#10</b>                        | <b>-</b>                   | <b>-</b>  | <b>-</b>    | <b>-</b>        |             |                 |       |             |            |  |  |
| <b>46</b>  | <b>32810</b>  | <b>202004774</b>         | <b>Male</b>    | <b>RUDRESH ARJUN TAYPI</b>        | <b>Business Management</b> |           |             |                 |             |                 |       |             |            |  |  |
| UCEC104    | International Economics   | 4                        | 0              | 100                               | 40                         | 20        | 6           | -               | 26          |                 | F     | 0           | 0          |  |  |
| UCOC112    | Human Resource Management   | 4                        | 4              | 100                               | 40                         | 17        | 17          | -               | 34          | #6              | P     | 4           | 16         |  |  |
| UCOD119    | Business Management Major V - Financial Management II                 | 4                        | 4              | 100                               | 40                         | 16        | 34          | -               | 50          |                 | B     | 6           | 24         |  |  |
| UCOD123    | Business Management Major VI – Strategic Management                   | 4                        | 4              | 100                               | 40                         | 16        | 20          | -               | 36          | #4              | P     | 4           | 16         |  |  |
| UCOD127    | Business Management Major VII – Supply Chain and Logistics Management | 4                        | 4              | 100                               | 40                         | 18        | 29          | -               | 47          |                 | C     | 5           | 20         |  |  |
| UCOP101    | COMMERCE (PROJECT)  | 4                        | 4              | 100                               | 40                         |           | 84          | -               | 84          |                 | A+    | 9           | 36         |  |  |
|            |   | <b>Total</b>             | <b>24</b>      | <b>20</b>                         | <b>600</b>                 |           |             |                 | <b>277</b>  | <b>#10</b>      |       |             | <b>112</b> |  |  |
|            |   | <b>Semester</b>          | <b>I</b>       | <b>II</b>                         | <b>III</b>                 | <b>IV</b> | <b>V</b>    | <b>VI</b>       |             |                 |       |             |            |  |  |
|            |   | <b>SGPA</b>              | <b>8.54</b>    | <b>8.15</b>                       | <b>7.33</b>                | <b>-</b>  | <b>-</b>    | <b>-</b>        |             |                 |       |             |            |  |  |
|            |   | <b>CGPA</b>              | <b>8.54</b>    | <b>8.35</b>                       | <b>8.01</b>                | <b>-</b>  | <b>-</b>    | <b>-</b>        |             |                 |       |             |            |  |  |
|            |   | <b>Attempts</b>          | <b>1</b>       | <b>1</b>                          | <b>1</b>                   | <b>-</b>  | <b>2</b>    | <b>1</b>        |             |                 |       |             |            |  |  |
|            |   | <b>Credits Earned</b>    | <b>26</b>      | <b>26</b>                         | <b>24</b>                  | <b>-</b>  | <b>-</b>    | <b>-</b>        |             |                 |       |             |            |  |  |
|            |   | <b>Used Ent. Marks</b>   | <b>-</b>       | <b>-</b>                          | <b>-</b>                   | <b>-</b>  | <b>-</b>    | <b>#10</b>      |             |                 |       |             |            |  |  |
|            |   | <b>Unused Ent. Marks</b> | <b>-</b>       | <b>-</b>                          | <b>-</b>                   | <b>-</b>  | <b>-</b>    | <b>#0</b>       |             |                 |       |             |            |  |  |
| <b>47</b>  | <b>32811</b>  | <b>202004806</b>         | <b>Male</b>    | <b>SAKSHAR SHAILESH TALWADKER</b> | <b>Business Management</b> |           |             |                 |             |                 |       |             |            |  |  |
| UCEC104    | International Economics   | 4                        | 0              | 100                               | 40                         | 17        | 12          | -               | 29          |                 | F     | 0           | 0          |  |  |
| UCOC112    | Human Resource Management   | 4                        | 4              | 100                               | 40                         | 18        | 27          | -               | 45          |                 | C     | 5           | 20         |  |  |
| UCOD119    | Business Management Major V - Financial Management II                 | 4                        | 0              | 100                               | 40                         | 18        | 15          | -               | 33          |                 | F     | 0           | 0          |  |  |
| UCOD123    | Business Management Major VI – Strategic Management                   | 4                        | 4              | 100                               | 40                         | 16        | 24          | -               | 40          |                 | P     | 4           | 16         |  |  |
| UCOD127    | Business Management Major VII – Supply Chain and Logistics Management | 4                        | 0              | 100                               | 40                         | 16        | 12          | -               | 28          |                 | F     | 0           | 0          |  |  |
| UCOP101    | COMMERCE (PROJECT)  | 4                        | 4              | 100                               | 40                         |           | 71          | -               | 71          |                 | A     | 8           | 32         |  |  |
|            |   | <b>Total</b>             | <b>24</b>      | <b>12</b>                         | <b>600</b>                 |           |             |                 | <b>246</b>  |                 |       |             | <b>68</b>  |  |  |
|            |   | <b>Semester</b>          | <b>I</b>       | <b>II</b>                         | <b>III</b>                 | <b>IV</b> | <b>V</b>    | <b>VI</b>       |             |                 |       |             |            |  |  |
|            |   | <b>SGPA</b>              | <b>7.54</b>    | <b>7.69</b>                       | <b>7.00</b>                | <b>-</b>  | <b>-</b>    | <b>-</b>        |             |                 |       |             |            |  |  |
|            |   | <b>CGPA</b>              | <b>7.54</b>    | <b>7.62</b>                       | <b>7.41</b>                | <b>-</b>  | <b>-</b>    | <b>-</b>        |             |                 |       |             |            |  |  |
|            |   | <b>Attempts</b>          | <b>1</b>       | <b>1</b>                          | <b>1</b>                   | <b>-</b>  | <b>2</b>    | <b>1</b>        |             |                 |       |             |            |  |  |
|            |   | <b>Credits Earned</b>    | <b>26</b>      | <b>26</b>                         | <b>24</b>                  | <b>-</b>  | <b>-</b>    | <b>-</b>        |             |                 |       |             |            |  |  |
|            |   | <b>Used Ent. Marks</b>   | <b>-</b>       | <b>-</b>                          | <b>0</b>                   | <b>-</b>  | <b>#5</b>   | <b>-</b>        |             |                 |       |             |            |  |  |
|            |   | <b>Unused Ent. Marks</b> | <b>-</b>       | <b>-</b>                          | <b>#10</b>                 | <b>-</b>  | <b>#5</b>   | <b>-</b>        |             |                 |       |             |            |  |  |
| <b>48</b>  | <b>32812</b>  | <b>202004780</b>         | <b>Male</b>    | <b>SALIM ABDULSAB SUTGUND</b>     | <b>Business Management</b> |           |             |                 |             |                 |       |             |            |  |  |
| UCEC104    | International Economics   | 4                        | 4              | 100                               | 40                         | 14        | 23          | -               | 37          | #3              | P     | 4           | 16         |  |  |
| UCOC112    | Human Resource Management   | 4                        | 4              | 100                               | 40                         | 17        | 18          | -               | 35          | #5              | P     | 4           | 16         |  |  |
| UCOD119    | Business Management Major V - Financial Management II                 | 4                        | 4              | 100                               | 40                         | 18        | 21          | -               | 39          | #1              | P     | 4           | 16         |  |  |
| UCOD123    | Business Management Major VI – Strategic Management                   | 4                        | 4              | 100                               | 40                         | 16        | 33          | -               | 49          |                 | C     | 5           | 20         |  |  |
| UCOD127    | Business Management Major VII – Supply Chain and Logistics Management | 4                        | 4              | 100                               | 40                         | 18        | 29          | -               | 47          |                 | C     | 5           | 20         |  |  |
| UCOP101    | COMMERCE (PROJECT)  | 4                        | 4              | 100                               | 40                         |           | 79          | -               | 79          |                 | A+    | 9           | 36         |  |  |
|            |   | <b>Total</b>             | <b>24</b>      | <b>24</b>                         | <b>600</b>                 |           |             |                 | <b>286</b>  | <b>#9</b>       |       |             | <b>124</b> |  |  |
|            |   | <b>Semester</b>          | <b>I</b>       | <b>II</b>                         | <b>III</b>                 | <b>IV</b> | <b>V</b>    | <b>VI</b>       |             |                 |       |             |            |  |  |
|            |   | <b>SGPA</b>              | <b>7.69</b>    | <b>7.54</b>                       | <b>6.67</b>                | <b>-</b>  | <b>4.50</b> | <b>5.17 (C)</b> |             |                 |       |             |            |  |  |
|            |   | <b>CGPA</b>              | <b>7.69</b>    | <b>7.62</b>                       | <b>7.30</b>                | <b>-</b>  | <b>-</b>    | <b>-</b>        |             |                 |       |             |            |  |  |
|            |   | <b>Attempts</b>          | <b>1</b>       | <b>1</b>                          | <b>1</b>                   | <b>-</b>  | <b>1</b>    | <b>1</b>        |             |                 |       |             |            |  |  |
|            |   | <b>Credits Earned</b>    | <b>26</b>      | <b>26</b>                         | <b>24</b>                  | <b>-</b>  | <b>24</b>   | <b>24</b>       |             |                 |       |             |            |  |  |
|            |   | <b>Used Ent. Marks</b>   | <b>0</b>       | <b>0</b>                          | <b>-</b>                   | <b>-</b>  | <b>#8</b>   | <b>#9</b>       |             |                 |       |             |            |  |  |
|            |   | <b>Unused Ent. Marks</b> | <b>#10</b>     | <b>#10</b>                        | <b>-</b>                   | <b>-</b>  | <b>#2</b>   | <b>#1</b>       |             |                 |       |             |            |  |  |



College / Department: Vidya Prabodhini College of Commerce, Education, Computer & Management

| Sr No.       | Seat No. | PR No.    | Gender | Candidate Name  |               |                |            |            |           |           | Subject             |             |                 |       |             |            |
|--------------|----------|-----------|--------|---|---------------|----------------|------------|------------|-----------|-----------|---------------------|-------------|-----------------|-------|-------------|------------|
|              |          |           |        |   | Paper Credits | Earned Credits | Max. Marks | Min. Marks | ISA Marks | SEE Marks | Practical Marks     | Total Marks | Used Ent. Marks | Grade | Grade Point | WGPA       |
| 49           | 32813    | 202004784 | Female | SHILPA RAJESH SATELKAR  |               |                |            |            |           |           | Business Management |             |                 |       |             |            |
| UCEC104      |          |           |        | International Economics   | 4             | 4              | 100        | 40         | 19        | 41        | -                   | 60          |                 | B+    | 7           | 28         |
| UCOC112      |          |           |        | Human Resource Management   | 4             | 4              | 100        | 40         | 19        | 38        | -                   | 57          |                 | B+    | 7           | 28         |
| UCOD119      |          |           |        | Business Management Major V - Financial Management II                 | 4             | 4              | 100        | 40         | 17        | 33        | -                   | 50          |                 | B     | 6           | 24         |
| UCOD123      |          |           |        | Business Management Major VI - Strategic Management                   | 4             | 4              | 100        | 40         | 15        | 46        | -                   | 61          |                 | B+    | 7           | 28         |
| UCOD127      |          |           |        | Business Management Major VII - Supply Chain and Logistics Management | 4             | 4              | 100        | 40         | 19        | 26        | -                   | 45          |                 | C     | 5           | 20         |
| UCOP101      |          |           |        | COMMERCE (PROJECT)  | 4             | 4              | 100        | 40         |           | 81        | -                   | 81          |                 | A+    | 9           | 36         |
| <b>Total</b> |          |           |        |   | <b>24</b>     | <b>24</b>      | <b>600</b> |            |           |           |                     | <b>354</b>  |                 |       |             | <b>164</b> |

| Semester          | I    | II   | III  | IV | V    | VI       |
|-------------------|------|------|------|----|------|----------|
| SGPA              | 8.62 | 8.62 | 8.17 | -  | 7.33 | 6.93 (B) |
| CGPA              | 8.62 | 8.62 | 8.47 | -  | -    | -        |
| Attempts          | 1    | 1    | 1    | -  | 1    | 1        |
| Credits Earned    | 26   | 26   | 24   | -  | 24   | 24       |
| Used Ent. Marks   | -    | -    | -    | -  | -    | -        |
| Unused Ent. Marks | -    | -    | -    | -  | -    | -        |

| Sr No.       | Seat No.    | PR No.    | Gender | Candidate Name  |               |                |            |            |           |           | Subject             |             |                 |       |             |            |
|--------------|-------------|-----------|--------|---|---------------|----------------|------------|------------|-----------|-----------|---------------------|-------------|-----------------|-------|-------------|------------|
| Paper Code   | Paper Title |           |        |   | Paper Credits | Earned Credits | Max. Marks | Min. Marks | ISA Marks | SEE Marks | Practical Marks     | Total Marks | Used Ent. Marks | Grade | Grade Point | WGPA       |
| 50           | 32814       | 202004791 | Female | SHRUTI SATISH BHAGAT  |               |                |            |            |           |           | Business Management |             |                 |       |             |            |
| UCEC104      |             |           |        | International Economics   | 4             | 4              | 100        | 40         | 20        | 47        | -                   | 67          |                 | A     | 8           | 32         |
| UCOC112      |             |           |        | Human Resource Management   | 4             | 4              | 100        | 40         | 19        | 57        | -                   | 76          |                 | A+    | 9           | 36         |
| UCOD119      |             |           |        | Business Management Major V - Financial Management II                 | 4             | 4              | 100        | 40         | 18        | 49        | -                   | 67          |                 | A     | 8           | 32         |
| UCOD123      |             |           |        | Business Management Major VI - Strategic Management                   | 4             | 4              | 100        | 40         | 18        | 54        | -                   | 72          |                 | A     | 8           | 32         |
| UCOD127      |             |           |        | Business Management Major VII - Supply Chain and Logistics Management | 4             | 4              | 100        | 40         | 19        | 49        | -                   | 68          |                 | A     | 8           | 32         |
| UCOP101      |             |           |        | COMMERCE (PROJECT)  | 4             | 4              | 100        | 40         |           | 81        | -                   | 81          |                 | A+    | 9           | 36         |
| <b>Total</b> |             |           |        |   | <b>24</b>     | <b>24</b>      | <b>600</b> |            |           |           |                     | <b>431</b>  |                 |       |             | <b>200</b> |

| Semester          | I    | II   | III  | IV   | V    | VI        |
|-------------------|------|------|------|------|------|-----------|
| SGPA              | 8.54 | 8.23 | 7.33 | 6.83 | 7.33 | 8.33 (A)  |
| CGPA              | 8.54 | 8.38 | 8.03 | 7.73 | 7.68 | 7.78 (B+) |
| Attempts          | 1    | 1    | 1    | 1    | 1    | 1         |
| Credits Earned    | 26   | 26   | 24   | 24   | 24   | 24        |
| Used Ent. Marks   | 0    | 0    | 0    | #5   | -    | -         |
| Unused Ent. Marks | #10  | #10  | #10  | #5   | -    | -         |

FGPA: 7.87 Grade: B+ (Good)

| Sr No.       | Seat No.    | PR No.    | Gender | Candidate Name  |               |                |            |            |           |           | Subject             |             |                 |       |             |            |
|--------------|-------------|-----------|--------|---|---------------|----------------|------------|------------|-----------|-----------|---------------------|-------------|-----------------|-------|-------------|------------|
| Paper Code   | Paper Title |           |        |   | Paper Credits | Earned Credits | Max. Marks | Min. Marks | ISA Marks | SEE Marks | Practical Marks     | Total Marks | Used Ent. Marks | Grade | Grade Point | WGPA       |
| 51           | 32815       | 202004792 | Male   | SIDDHARTH CHANDRIKA NAVIK   |               |                |            |            |           |           | Business Management |             |                 |       |             |            |
| UCEC104      |             |           |        | International Economics   | 4             | 4              | 100        | 40         | 19        | 22        | -                   | 41          |                 | P     | 4           | 16         |
| UCOC112      |             |           |        | Human Resource Management   | 4             | 0              | 100        | 40         | 19        | 9         | -                   | 28          |                 | F     | 0           | 0          |
| UCOD119      |             |           |        | Business Management Major V - Financial Management II                 | 4             | 4              | 100        | 40         | 17        | 35        | -                   | 52          |                 | B     | 6           | 24         |
| UCOD123      |             |           |        | Business Management Major VI - Strategic Management                   | 4             | 4              | 100        | 40         | 18        | 42        | -                   | 60          |                 | B+    | 7           | 28         |
| UCOD127      |             |           |        | Business Management Major VII - Supply Chain and Logistics Management | 4             | 4              | 100        | 40         | 18        | 34        | -                   | 52          |                 | B     | 6           | 24         |
| UCOP101      |             |           |        | COMMERCE (PROJECT)  | 4             | 4              | 100        | 40         |           | 84        | -                   | 84          |                 | A+    | 9           | 36         |
| <b>Total</b> |             |           |        |   | <b>24</b>     | <b>20</b>      | <b>600</b> |            |           |           |                     | <b>317</b>  |                 |       |             | <b>128</b> |

| Semester          | I    | II   | III  | IV | V    | VI  |
|-------------------|------|------|------|----|------|-----|
| SGPA              | 8.46 | 8.31 | 7.17 | -  | 5.17 | -   |
| CGPA              | 8.46 | 8.38 | 7.98 | -  | -    | -   |
| Attempts          | 1    | 1    | 1    | -  | 2    | 1   |
| Credits Earned    | 26   | 26   | 24   | -  | 24   | -   |
| Used Ent. Marks   | 0    | 0    | 0    | -  | 0    | 0   |
| Unused Ent. Marks | #10  | #10  | #10  | -  | #25  | #15 |

| Sr No.       | Seat No.    | PR No.    | Gender | Candidate Name  |               |                |            |            |           |           | Subject             |             |                 |           |             |            |
|--------------|-------------|-----------|--------|---|---------------|----------------|------------|------------|-----------|-----------|---------------------|-------------|-----------------|-----------|-------------|------------|
| Paper Code   | Paper Title |           |        |   | Paper Credits | Earned Credits | Max. Marks | Min. Marks | ISA Marks | SEE Marks | Practical Marks     | Total Marks | Used Ent. Marks | Grade     | Grade Point | WGPA       |
| 52           | 32816       | 202004793 | Male   | SIDDHARTH RAMA JALGEKAR   |               |                |            |            |           |           | Business Management |             |                 |           |             |            |
| UCEC104      |             |           |        | International Economics   | 4             | 4              | 100        | 40         | 18        | 23        | -                   | 41          |                 | P         | 4           | 16         |
| UCOC112      |             |           |        | Human Resource Management   | 4             | 0              | 100        | 40         | 15        | 8         | -                   | 23          |                 | F         | 0           | 0          |
| UCOD119      |             |           |        | Business Management Major V - Financial Management II                 | 4             | 4              | 100        | 40         | 17        | 20        | -                   | 37          |                 | #3 P      | 4           | 16         |
| UCOD123      |             |           |        | Business Management Major VI - Strategic Management                   | 4             | 4              | 100        | 40         | 11        | 25        | -                   | 36          |                 | #4 P      | 4           | 16         |
| UCOD127      |             |           |        | Business Management Major VII - Supply Chain and Logistics Management | 4             | 4              | 100        | 40         | 18        | 22        | -                   | 40          |                 | P         | 4           | 16         |
| UCOP101      |             |           |        | COMMERCE (PROJECT)  | 4             | 4              | 100        | 40         |           | 84        | -                   | 84          |                 | A+        | 9           | 36         |
| <b>Total</b> |             |           |        |   | <b>24</b>     | <b>20</b>      | <b>600</b> |            |           |           |                     | <b>261</b>  |                 | <b>#7</b> |             | <b>100</b> |

| Semester          | I    | II   | III  | IV   | V  | VI |
|-------------------|------|------|------|------|----|----|
| SGPA              | 8.69 | 8.15 | 7.83 | 4.33 | -  | -  |
| CGPA              | 8.69 | 8.42 | 8.22 | 7.25 | -  | -  |
| Attempts          | 1    | 1    | 1    | 1    | 2  | 1  |
| Credits Earned    | 26   | 26   | 24   | 24   | -  | -  |
| Used Ent. Marks   | 0    | 0    | -    | #10  | #6 | #7 |
| Unused Ent. Marks | #10  | #10  | -    | #0   | #4 | #3 |

NOTE: 'Ab' - Absent; '+' - Carried Forward; '#' - NCC/NSS/Sports/Cultural Activity(CA); '@' - Paper Not included in SGPA/CGPA/FGPA Calculation; '\*' - SBSI Credits





College / Department: Vidya Prabodhini College of Commerce, Education, Computer & Management

| Sr No.     | Seat No.  | PR No.    | Gender | Candidate Name                  | Subject             |             |             |             |             |                  |                   |                         |       |             |            |
|------------|---|-----------|--------|---------------------------------|---------------------|-------------|-------------|-------------|-------------|------------------|-------------------|-------------------------|-------|-------------|------------|
| Paper Code | Paper Title   |           |        | Paper Credits                   | Earned Credits      | Max. Marks  | Min. Marks  | ISA Marks   | SEE Marks   | Practical Marks  | Total Marks       | Used Ent. Marks         | Grade | Grade Point | WGPA       |
| 53         | 32817   | 202004785 | Female | SIMRAN ATTAULLA SAYED           | Business Management |             |             |             |             |                  |                   |                         |       |             |            |
| UCEC104    | International Economics   |           |        | 4                               | 0                   | 100         | 40          | 20          | 13          | -                | 33                |                         | F     | 0           | 0          |
| UCOC112    | Human Resource Management   |           |        | 4                               | 0                   | 100         | 40          | 18          | 12          | -                | 30                |                         | F     | 0           | 0          |
| UCOD119    | Business Management Major V - Financial Management II                 |           |        | 4                               | 4                   | 100         | 40          | 19          | 36          | -                | 55                |                         | B+    | 7           | 28         |
| UCOD123    | Business Management Major VI – Strategic Management                   |           |        | 4                               | 0                   | 100         | 40          | 16          | 19          | -                | 35                |                         | F     | 0           | 0          |
| UCOD127    | Business Management Major VII – Supply Chain and Logistics Management |           |        | 4                               | 4                   | 100         | 40          | 18          | 28          | -                | 46                |                         | C     | 5           | 20         |
| UCOP101    | COMMERCE (PROJECT)  |           |        | 4                               | 4                   | 100         | 40          |             | 82          | -                | 82                |                         | A+    | 9           | 36         |
|            |   |           |        | <b>Total</b>                    | <b>24</b>           | <b>12</b>   | <b>600</b>  |             |             |                  | <b>281</b>        |                         |       |             | <b>84</b>  |
|            |   |           |        | <b>Semester</b>                 | <b>I</b>            | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>        |                   |                         |       |             |            |
|            |   |           |        | <b>SGPA</b>                     | <b>8.08</b>         | <b>8.00</b> | <b>6.83</b> | -           | -           | -                |                   |                         |       |             |            |
|            |   |           |        | <b>CGPA</b>                     | <b>8.08</b>         | <b>8.04</b> | <b>7.64</b> | -           | -           | -                |                   |                         |       |             |            |
|            |   |           |        | <b>Attempts</b>                 | <b>1</b>            | <b>1</b>    | <b>1</b>    | -           | <b>2</b>    | <b>1</b>         |                   |                         |       |             |            |
|            |   |           |        | <b>Credits Earned</b>           | <b>26</b>           | <b>26</b>   | <b>24</b>   | -           | -           | -                |                   |                         |       |             |            |
|            |   |           |        | <b>Used Ent. Marks</b>          | -                   | -           | -           | -           | -           | -                |                   |                         |       |             |            |
|            |   |           |        | <b>Unused Ent. Marks</b>        | -                   | -           | -           | -           | -           | -                |                   |                         |       |             |            |
| 54         | 32818   | 202004734 | Female | SUJATA NOORANDAI SWAMI HIREMATH | Business Management |             |             |             |             |                  |                   |                         |       |             |            |
| UCEC104    | International Economics   |           |        | 4                               | 4                   | 100         | 40          | 19          | 26          | -                | 45                |                         | C     | 5           | 20         |
| UCOC112    | Human Resource Management   |           |        | 4                               | 4                   | 100         | 40          | 19          | 28          | -                | 47                |                         | C     | 5           | 20         |
| UCOD119    | Business Management Major V - Financial Management II                 |           |        | 4                               | 4                   | 100         | 40          | 18          | 31          | -                | 49                |                         | C     | 5           | 20         |
| UCOD123    | Business Management Major VI – Strategic Management                   |           |        | 4                               | 4                   | 100         | 40          | 19          | 42          | -                | 61                |                         | B+    | 7           | 28         |
| UCOD127    | Business Management Major VII – Supply Chain and Logistics Management |           |        | 4                               | 4                   | 100         | 40          | 19          | 36          | -                | 55                |                         | B+    | 7           | 28         |
| UCOP101    | COMMERCE (PROJECT)  |           |        | 4                               | 4                   | 100         | 40          |             | 89          | -                | 89                |                         | O     | 10          | 40         |
|            |   |           |        | <b>Total</b>                    | <b>24</b>           | <b>24</b>   | <b>600</b>  |             |             |                  | <b>346</b>        |                         |       |             | <b>156</b> |
|            |   |           |        | <b>Semester</b>                 | <b>I</b>            | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>        |                   |                         |       |             |            |
|            |   |           |        | <b>SGPA</b>                     | <b>8.38</b>         | <b>7.99</b> | <b>7.33</b> | <b>7.00</b> | <b>7.17</b> | <b>6.50 (B)</b>  |                   |                         |       |             |            |
|            |   |           |        | <b>CGPA</b>                     | <b>8.38</b>         | <b>8.04</b> | <b>7.80</b> | <b>7.60</b> | <b>7.53</b> | <b>7.36 (B+)</b> |                   |                         |       |             |            |
|            |   |           |        | <b>Attempts</b>                 | <b>1</b>            | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>         |                   |                         |       |             |            |
|            |   |           |        | <b>Credits Earned</b>           | <b>26</b>           | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>        |                   |                         |       |             |            |
|            |   |           |        | <b>Used Ent. Marks</b>          | <b>0</b>            | <b>#1</b>   | -           | <b>0</b>    | <b>0</b>    | <b>0</b>         |                   |                         |       |             |            |
|            |   |           |        | <b>Unused Ent. Marks</b>        | <b>#10</b>          | <b>#9</b>   | -           | <b>#10</b>  | <b>#10</b>  | <b>#10</b>       | <b>FGPA: 7.49</b> | <b>Grade: B+ (Good)</b> |       |             |            |
| 55         | 32819   | 202004815 | Female | SUMITRA KUMARI MAHESH YADAV     | Business Management |             |             |             |             |                  |                   |                         |       |             |            |
| UCEC104    | International Economics   |           |        | 4                               | 4                   | 100         | 40          | 16          | 31          | -                | 47                |                         | C     | 5           | 20         |
| UCOC112    | Human Resource Management   |           |        | 4                               | 4                   | 100         | 40          | 19          | 38          | -                | 57                |                         | B+    | 7           | 28         |
| UCOD119    | Business Management Major V - Financial Management II                 |           |        | 4                               | 4                   | 100         | 40          | 18          | 27          | -                | 45                |                         | C     | 5           | 20         |
| UCOD123    | Business Management Major VI – Strategic Management                   |           |        | 4                               | 4                   | 100         | 40          | 14          | 36          | -                | 50                |                         | B     | 6           | 24         |
| UCOD127    | Business Management Major VII – Supply Chain and Logistics Management |           |        | 4                               | 4                   | 100         | 40          | 17          | 36          | -                | 53                |                         | B     | 6           | 24         |
| UCOP101    | COMMERCE (PROJECT)  |           |        | 4                               | 4                   | 100         | 40          |             | 84          | -                | 84                |                         | A+    | 9           | 36         |
|            |   |           |        | <b>Total</b>                    | <b>24</b>           | <b>24</b>   | <b>600</b>  |             |             |                  | <b>336</b>        |                         |       |             | <b>152</b> |
|            |   |           |        | <b>Semester</b>                 | <b>I</b>            | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>        |                   |                         |       |             |            |
|            |   |           |        | <b>SGPA</b>                     | <b>8.77</b>         | <b>7.38</b> | <b>7.00</b> | -           | <b>6.00</b> | <b>6.33 (B)</b>  |                   |                         |       |             |            |
|            |   |           |        | <b>CGPA</b>                     | <b>8.77</b>         | <b>8.07</b> | <b>7.72</b> | -           | -           | -                |                   |                         |       |             |            |
|            |   |           |        | <b>Attempts</b>                 | <b>1</b>            | <b>1</b>    | <b>1</b>    | -           | <b>2</b>    | <b>1</b>         |                   |                         |       |             |            |
|            |   |           |        | <b>Credits Earned</b>           | <b>26</b>           | <b>26</b>   | <b>24</b>   | -           | <b>24</b>   | <b>24</b>        |                   |                         |       |             |            |
|            |   |           |        | <b>Used Ent. Marks</b>          | <b>0</b>            | <b>#2</b>   | <b>0</b>    | -           | <b>0</b>    | <b>0</b>         |                   |                         |       |             |            |
|            |   |           |        | <b>Unused Ent. Marks</b>        | <b>#10</b>          | <b>#8</b>   | <b>#10</b>  | -           | <b>#10</b>  | <b>#16</b>       |                   |                         |       |             |            |
| 56         | 32820   | 202004754 | Female | SWEZEL CHOURANGANATH NAGESHKAR  | Business Management |             |             |             |             |                  |                   |                         |       |             |            |
| UCEC104    | International Economics   |           |        | 4                               | 4                   | 100         | 40          | 17          | 29          | -                | 46                |                         | C     | 5           | 20         |
| UCOC112    | Human Resource Management   |           |        | 4                               | 0                   | 100         | 40          | 19          | 12          | -                | 31                |                         | F     | 0           | 0          |
| UCOD119    | Business Management Major V - Financial Management II                 |           |        | 4                               | 4                   | 100         | 40          | 15          | 25          | -                | 40                |                         | P     | 4           | 16         |
| UCOD123    | Business Management Major VI – Strategic Management                   |           |        | 4                               | 4                   | 100         | 40          | 14          | 30          | -                | 44                |                         | P     | 4           | 16         |
| UCOD127    | Business Management Major VII – Supply Chain and Logistics Management |           |        | 4                               | 4                   | 100         | 40          | 18          | 29          | -                | 47                |                         | C     | 5           | 20         |
| UCOP101    | COMMERCE (PROJECT)  |           |        | 4                               | 4                   | 100         | 40          |             | 83          | -                | 83                |                         | A+    | 9           | 36         |
|            |   |           |        | <b>Total</b>                    | <b>24</b>           | <b>20</b>   | <b>600</b>  |             |             |                  | <b>291</b>        |                         |       |             | <b>108</b> |
|            |   |           |        | <b>Semester</b>                 | <b>I</b>            | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>        |                   |                         |       |             |            |
|            |   |           |        | <b>SGPA</b>                     | <b>8.46</b>         | <b>8.38</b> | <b>7.67</b> | -           | <b>5.50</b> | -                |                   |                         |       |             |            |
|            |   |           |        | <b>CGPA</b>                     | <b>8.46</b>         | <b>8.42</b> | <b>8.17</b> | -           | -           | -                |                   |                         |       |             |            |
|            |   |           |        | <b>Attempts</b>                 | <b>1</b>            | <b>2</b>    | <b>1</b>    | -           | <b>2</b>    | <b>1</b>         |                   |                         |       |             |            |
|            |   |           |        | <b>Credits Earned</b>           | <b>26</b>           | <b>26</b>   | <b>24</b>   | -           | <b>24</b>   | -                |                   |                         |       |             |            |
|            |   |           |        | <b>Used Ent. Marks</b>          | <b>0</b>            | <b>0</b>    | <b>0</b>    | -           | -           | -                |                   |                         |       |             |            |
|            |   |           |        | <b>Unused Ent. Marks</b>        | <b>#10</b>          | <b>#10</b>  | <b>#10</b>  | -           | -           | -                |                   |                         |       |             |            |

NOTE: 'Ab' - Absent; '+' - Carried Forward; '#' - NCC/NSS/Sports/Cultural Activity (CA); '@' - Paper Not Included in SGPA/CGPA/FGPA Calculation; '\*' - SBSI Credits



College / Department: Vidya Prabodhini College of Commerce, Education, Computer & Management

| Sr No.     | Seat No.  | PR No.    | Gender | Candidate Name          | Subject             |            |            |           |           |                 |             |                 |           |             |            |  |
|------------|---|-----------|--------|-------------------------|---------------------|------------|------------|-----------|-----------|-----------------|-------------|-----------------|-----------|-------------|------------|--|
| Paper Code | Paper Title   |           |        | Paper Credits           | Earned Credits      | Max. Marks | Min. Marks | ISA Marks | SEE Marks | Practical Marks | Total Marks | Used Ent. Marks | Grade     | Grade Point | WGPA       |  |
| 57         | 32821   | 202004813 | Male   | VITTAL SUBHASH NALAVADE | Business Management |            |            |           |           |                 |             |                 |           |             |            |  |
| UCEC104    | International Economics   |           |        | 4                       | 0                   | 100        | 40         | 17        | 10        | -               | 27          |                 | F         | 0           | 0          |  |
| UCOC112    | Human Resource Management   |           |        | 4                       | 4                   | 100        | 40         | 17        | 25        | -               | 42          |                 | P         | 4           | 16         |  |
| UCOD119    | Business Management Major V - Financial Management II                 |           |        | 4                       | 4                   | 100        | 40         | 15        | 25        | -               | 40          |                 | P         | 4           | 16         |  |
| UCOD123    | Business Management Major VI – Strategic Management                   |           |        | 4                       | 4                   | 100        | 40         | 13        | 23        | -               | 36          | #4              | P         | 4           | 16         |  |
| UCOD127    | Business Management Major VII – Supply Chain and Logistics Management |           |        | 4                       | 4                   | 100        | 40         | 17        | 30        | -               | 47          |                 | C         | 5           | 20         |  |
| UCOP101    | COMMERCE (PROJECT)  |           |        | 4                       | 4                   | 100        | 40         |           | 86        | -               | 86          |                 | O         | 10          | 40         |  |
|            |   |           |        | <b>Total</b>            | <b>24</b>           | <b>20</b>  | <b>600</b> |           |           |                 | <b>278</b>  |                 | <b>#4</b> |             | <b>108</b> |  |

| Semester          | I    | II   | III  | IV | V | VI |
|-------------------|------|------|------|----|---|----|
| SGPA              | 8.23 | 7.92 | 6.67 | -  | - | -  |
| CGPA              | 8.23 | 8.07 | 7.61 | -  | - | -  |
| Attempts          | 1    | 1    | 1    | -  | 2 | 1  |
| Credits Earned    | 26   | 26   | 24   | -  | - | -  |
| Used Ent. Marks   | 0    | 0    | -    | -  | - | #4 |
| Unused Ent. Marks | #10  | #10  | -    | -  | - | #6 |

| Sr No.     | Seat No.  | PR No.    | Gender | Candidate Name         | Subject             |            |            |           |           |                 |             |                 |       |             |            |  |
|------------|---|-----------|--------|------------------------|---------------------|------------|------------|-----------|-----------|-----------------|-------------|-----------------|-------|-------------|------------|--|
| Paper Code | Paper Title   |           |        | Paper Credits          | Earned Credits      | Max. Marks | Min. Marks | ISA Marks | SEE Marks | Practical Marks | Total Marks | Used Ent. Marks | Grade | Grade Point | WGPA       |  |
| 58         | 32822   | 202004816 | Female | YASHODA DILIP DODAMANI | Business Management |            |            |           |           |                 |             |                 |       |             |            |  |
| UCEC104    | International Economics   |           |        | 4                      | 4                   | 100        | 40         | 20        | 24        | -               | 44          |                 | P     | 4           | 16         |  |
| UCOC112    | Human Resource Management   |           |        | 4                      | 4                   | 100        | 40         | 16        | 26        | -               | 42          |                 | P     | 4           | 16         |  |
| UCOD119    | Business Management Major V - Financial Management II                 |           |        | 4                      | 4                   | 100        | 40         | 16        | 34        | -               | 50          |                 | B     | 6           | 24         |  |
| UCOD123    | Business Management Major VI – Strategic Management                   |           |        | 4                      | 4                   | 100        | 40         | 17        | 36        | -               | 53          |                 | B     | 6           | 24         |  |
| UCOD127    | Business Management Major VII – Supply Chain and Logistics Management |           |        | 4                      | 0                   | 100        | 40         | 18        | 11        | -               | 29          |                 | F     | 0           | 0          |  |
| UCOP101    | COMMERCE (PROJECT)  |           |        | 4                      | 4                   | 100        | 40         |           | 75        | -               | 75          |                 | A+    | 9           | 36         |  |
|            |   |           |        | <b>Total</b>           | <b>24</b>           | <b>20</b>  | <b>600</b> |           |           |                 | <b>293</b>  |                 |       |             | <b>116</b> |  |

| Semester          | I    | II   | III  | IV | V | VI |
|-------------------|------|------|------|----|---|----|
| SGPA              | 8.23 | 8.00 | 6.17 | -  | - | -  |
| CGPA              | 8.23 | 8.12 | 7.47 | -  | - | -  |
| Attempts          | 1    | 1    | 1    | -  | 2 | 1  |
| Credits Earned    | 26   | 26   | 24   | -  | - | -  |
| Used Ent. Marks   | 0    | 0    | 0    | -  | - | -  |
| Unused Ent. Marks | #10  | #10  | #10  | -  | - | -  |

| Sr No.     | Seat No.  | PR No.    | Gender | Candidate Name             | Subject         |            |            |           |           |                 |             |                 |       |             |            |  |
|------------|---|-----------|--------|----------------------------|-----------------|------------|------------|-----------|-----------|-----------------|-------------|-----------------|-------|-------------|------------|--|
| Paper Code | Paper Title   |           |        | Paper Credits              | Earned Credits  | Max. Marks | Min. Marks | ISA Marks | SEE Marks | Practical Marks | Total Marks | Used Ent. Marks | Grade | Grade Point | WGPA       |  |
| 59         | 32823   | 202004707 | Male   | ABHISHEK RAMVILAS KUSHWAHA | Cost Accounting |            |            |           |           |                 |             |                 |       |             |            |  |
| UCEC104    | International Economics                                 |           |        | 4                          | 4               | 100        | 40         | 19        | 27        | -               | 46          |                 | C     | 5           | 20         |  |
| UCOC112    | Human Resource Management                               |           |        | 4                          | 4               | 100        | 40         | 17        | 24        | -               | 41          |                 | P     | 4           | 16         |  |
| UCOD118    | Cost Accounting Major V- Advanced Cost Accounting I     |           |        | 4                          | 4               | 100        | 40         | 17        | 70        | -               | 87          |                 | O     | 10          | 40         |  |
| UCOD122    | Cost Accounting Major VI – Cost and Management Audit    |           |        | 4                          | 4               | 100        | 40         | 17        | 34        | -               | 51          |                 | B     | 6           | 24         |  |
| UCOD126    | Cost Accounting Major VII – Advanced Cost Accounting II |           |        | 4                          | 4               | 100        | 40         | 14        | 47        | -               | 61          |                 | B+    | 7           | 28         |  |
| UCOP101    | COMMERCE (PROJECT)                                      |           |        | 4                          | 4               | 100        | 40         |           | 74        | -               | 74          |                 | A     | 8           | 32         |  |
|            |   |           |        | <b>Total</b>               | <b>24</b>       | <b>24</b>  | <b>600</b> |           |           |                 | <b>360</b>  |                 |       |             | <b>160</b> |  |

| Semester          | I | II | III  | IV   | V    | VI       |
|-------------------|---|----|------|------|------|----------|
| SGPA              | - | -  | 8.17 | 6.50 | 7.17 | 6.67 (B) |
| CGPA              | - | -  | -    | -    | -    | -        |
| Attempts          | - | -  | 1    | 1    | 2    | 1        |
| Credits Earned    | - | -  | 24   | 24   | 24   | 24       |
| Used Ent. Marks   | - | -  | -    | -    | -    | -        |
| Unused Ent. Marks | - | -  | -    | -    | -    | -        |

| Sr No.     | Seat No.  | PR No.    | Gender | Candidate Name            | Subject         |            |            |           |           |                 |             |                 |       |             |           |  |
|------------|---|-----------|--------|---------------------------|-----------------|------------|------------|-----------|-----------|-----------------|-------------|-----------------|-------|-------------|-----------|--|
| Paper Code | Paper Title   |           |        | Paper Credits             | Earned Credits  | Max. Marks | Min. Marks | ISA Marks | SEE Marks | Practical Marks | Total Marks | Used Ent. Marks | Grade | Grade Point | WGPA      |  |
| 60         | 32824   | 202004818 | Male   | ADITYA GURUPRASAD PALEKAR | Cost Accounting |            |            |           |           |                 |             |                 |       |             |           |  |
| UCEC104    | International Economics                                 |           |        | 4                         | 0               | 100        | 40         | 18        | 7         | -               | 25          |                 | F     | 0           | 0         |  |
| UCOC112    | Human Resource Management                               |           |        | 4                         | 0               | 100        | 40         | 16        | 12        | -               | 28          |                 | F     | 0           | 0         |  |
| UCOD118    | Cost Accounting Major V- Advanced Cost Accounting I     |           |        | 4                         | 4               | 100        | 40         | 19        | 25        | -               | 44          |                 | P     | 4           | 16        |  |
| UCOD122    | Cost Accounting Major VI – Cost and Management Audit    |           |        | 4                         | 0               | 100        | 40         | 14        | 17        | -               | 31          |                 | F     | 0           | 0         |  |
| UCOD126    | Cost Accounting Major VII – Advanced Cost Accounting II |           |        | 4                         | 0               | 100        | 40         | 15        | 24        | -               | 39          |                 | F     | 0           | 0         |  |
| UCOP101    | COMMERCE (PROJECT)                                      |           |        | 4                         | 4               | 100        | 40         |           | 81        | -               | 81          |                 | A+    | 9           | 36        |  |
|            |   |           |        | <b>Total</b>              | <b>24</b>       | <b>8</b>   | <b>600</b> |           |           |                 | <b>248</b>  |                 |       |             | <b>52</b> |  |

| Semester          | I    | II | III  | IV | V | VI |
|-------------------|------|----|------|----|---|----|
| SGPA              | 7.00 | -  | 6.33 | -  | - | -  |
| CGPA              | 7.00 | -  | -    | -  | - | -  |
| Attempts          | 1    | -  | 1    | -  | 2 | 1  |
| Credits Earned    | 26   | -  | 24   | -  | - | -  |
| Used Ent. Marks   | 0    | -  | -    | -  | - | -  |
| Unused Ent. Marks | #10  | -  | -    | -  | - | -  |





College / Department: Vidya Prabodhini College of Commerce, Education, Computer & Management

| Sr No        | Seat No. | PR No.    | Gender | Candidate Name  | Paper Credits | Earned Credits | Max. Marks | Min. Marks | ISA Marks | SEE Marks | Subject         |             |                 | Grade | Grade Point | WGPA       |
|--------------|----------|-----------|--------|---|---------------|----------------|------------|------------|-----------|-----------|-----------------|-------------|-----------------|-------|-------------|------------|
|              |          |           |        |   |               |                |            |            |           |           | Practical Marks | Total Marks | Used Ent. Marks |       |             |            |
| 61           | 32825    | 202004708 | Female | AKANKSHA GANESHYAM VERNEKAR                             |               |                |            |            |           |           | Cost Accounting |             |                 |       |             |            |
| UCEC104      |          |           |        | International Economics                                 | 4             | 4              | 100        | 40         | 20        | 29        | -               | 49          |                 | C     | 5           | 20         |
| UCOC112      |          |           |        | Human Resource Management                               | 4             | 0              | 100        | 40         | 18        | 11        | -               | 29          |                 | F     | 0           | 0          |
| UCOD118      |          |           |        | Cost Accounting Major V- Advanced Cost Accounting I     | 4             | 4              | 100        | 40         | 19        | 36        | -               | 55          |                 | B+    | 7           | 28         |
| UCOD122      |          |           |        | Cost Accounting Major VI – Cost and Management Audit    | 4             | 4              | 100        | 40         | 19        | 47        | -               | 66          |                 | A     | 8           | 32         |
| UCOD126      |          |           |        | Cost Accounting Major VII – Advanced Cost Accounting II | 4             | 4              | 100        | 40         | 18        | 30        | -               | 48          |                 | C     | 5           | 20         |
| UCOP101      |          |           |        | COMMERCE (PROJECT)                                      | 4             | 4              | 100        | 40         |           | 84        | -               | 84          |                 | A+    | 9           | 36         |
| <b>Total</b> |          |           |        |   | <b>24</b>     | <b>20</b>      | <b>600</b> |            |           |           |                 | <b>331</b>  |                 |       |             | <b>136</b> |

| Semester          | I    | II   | III  | IV | V    | VI |
|-------------------|------|------|------|----|------|----|
| SGPA              | 7.15 | 8.08 | 6.17 | -  | 5.00 | -  |
| CGPA              | 7.15 | 7.62 | 7.13 | -  | -    | -  |
| Attempts          | 1    | 1    | 1    | -  | 1    | 1  |
| Credits Earned    | 26   | 26   | 24   | -  | 24   | -  |
| Used Ent. Marks   | -    | -    | -    | -  | -    | -  |
| Unused Ent. Marks | -    | -    | -    | -  | -    | -  |

| Sr No        | Seat No. | PR No.    | Gender | Candidate Name  | Paper Credits | Earned Credits | Max. Marks | Min. Marks | ISA Marks | SEE Marks | Subject         |             |                 | Grade | Grade Point | WGPA      |
|--------------|----------|-----------|--------|---|---------------|----------------|------------|------------|-----------|-----------|-----------------|-------------|-----------------|-------|-------------|-----------|
|              |          |           |        |   |               |                |            |            |           |           | Practical Marks | Total Marks | Used Ent. Marks |       |             |           |
| 62           | 32826    | 202004710 | Male   | ANIL DEEPAK BANDEKAR                                    |               |                |            |            |           |           | Cost Accounting |             |                 |       |             |           |
| UCEC104      |          |           |        | International Economics                                 | 4             | 0              | 100        | 40         | 11        | 2         | -               | 13          |                 | F     | 0           | 0         |
| UCOC112      |          |           |        | Human Resource Management                               | 4             | 4              | 100        | 40         | 17        | 18        | -               | 35          | #5              | P     | 4           | 16        |
| UCOD118      |          |           |        | Cost Accounting Major V- Advanced Cost Accounting I     | 4             | 4              | 100        | 40         | 19        | 28        | -               | 47          |                 | C     | 5           | 20        |
| UCOD122      |          |           |        | Cost Accounting Major VI – Cost and Management Audit    | 4             | 4              | 100        | 40         | 14        | 25        | -               | 39          | #1              | P     | 4           | 16        |
| UCOD126      |          |           |        | Cost Accounting Major VII – Advanced Cost Accounting II | 4             | 0              | 100        | 40         | 15        | 17        | -               | 32          |                 | F     | 0           | 0         |
| UCOP101      |          |           |        | COMMERCE (PROJECT)                                      | 4             | 4              | 100        | 40         |           | 72        | -               | 72          |                 | A     | 8           | 32        |
| <b>Total</b> |          |           |        |   | <b>24</b>     | <b>16</b>      | <b>600</b> |            |           |           |                 | <b>238</b>  | #6              |       |             | <b>84</b> |

| Semester          | I    | II   | III  | IV | V | VI |
|-------------------|------|------|------|----|---|----|
| SGPA              | 7.23 | 7.77 | 6.83 | -  | - | -  |
| CGPA              | 7.23 | 7.50 | 7.28 | -  | - | -  |
| Attempts          | 1    | 1    | 1    | -  | 2 | 1  |
| Credits Earned    | 26   | 26   | 24   | -  | - | -  |
| Used Ent. Marks   | 0    | 0    | -    | -  | - | #6 |
| Unused Ent. Marks | #10  | #10  | -    | -  | - | #4 |

| Sr No        | Seat No. | PR No.    | Gender | Candidate Name  | Paper Credits | Earned Credits | Max. Marks | Min. Marks | ISA Marks | SEE Marks | Subject         |             |                 | Grade | Grade Point | WGPA       |
|--------------|----------|-----------|--------|---|---------------|----------------|------------|------------|-----------|-----------|-----------------|-------------|-----------------|-------|-------------|------------|
|              |          |           |        |   |               |                |            |            |           |           | Practical Marks | Total Marks | Used Ent. Marks |       |             |            |
| 63           | 32827    | 202004769 | Female | ANITA NARAYAN SINGH JEMALU RATHOD                       |               |                |            |            |           |           | Cost Accounting |             |                 |       |             |            |
| UCEC104      |          |           |        | International Economics                                 | 4             | 4              | 100        | 40         | 20        | 20        | -               | 40          |                 | P     | 4           | 16         |
| UCOC112      |          |           |        | Human Resource Management                               | 4             | 4              | 100        | 40         | 17        | 30        | -               | 47          |                 | C     | 5           | 20         |
| UCOD118      |          |           |        | Cost Accounting Major V- Advanced Cost Accounting I     | 4             | 4              | 100        | 40         | 19        | 61        | -               | 80          |                 | A+    | 9           | 36         |
| UCOD122      |          |           |        | Cost Accounting Major VI – Cost and Management Audit    | 4             | 4              | 100        | 40         | 19        | 27        | -               | 46          |                 | C     | 5           | 20         |
| UCOD126      |          |           |        | Cost Accounting Major VII – Advanced Cost Accounting II | 4             | 4              | 100        | 40         | 19        | 41        | -               | 60          |                 | B+    | 7           | 28         |
| UCOP101      |          |           |        | COMMERCE (PROJECT)                                      | 4             | 4              | 100        | 40         |           | 85        | -               | 85          |                 | O     | 10          | 40         |
| <b>Total</b> |          |           |        |   | <b>24</b>     | <b>24</b>      | <b>600</b> |            |           |           |                 | <b>358</b>  |                 |       |             | <b>160</b> |

| Semester          | I    | II   | III  | IV   | V    | VI        |
|-------------------|------|------|------|------|------|-----------|
| SGPA              | 8.31 | 8.31 | 8.17 | 6.00 | 6.33 | 6.67 (B)  |
| CGPA              | 8.31 | 8.31 | 8.26 | 7.70 | 7.45 | 7.33 (B+) |
| Attempts          | 1    | 1    | 1    | 1    | 1    | 1         |
| Credits Earned    | 26   | 26   | 24   | 24   | 24   | 24        |
| Used Ent. Marks   | 0    | 0    | -    | -    | #3   | 0         |
| Unused Ent. Marks | #10  | #10  | -    | -    | #7   | #15       |

FGPA: 7.43 Grade: B+ (Good)

| Sr No        | Seat No. | PR No.    | Gender | Candidate Name  | Paper Credits | Earned Credits | Max. Marks | Min. Marks | ISA Marks | SEE Marks | Subject         |             |                 | Grade | Grade Point | WGPA       |
|--------------|----------|-----------|--------|---|---------------|----------------|------------|------------|-----------|-----------|-----------------|-------------|-----------------|-------|-------------|------------|
|              |          |           |        |   |               |                |            |            |           |           | Practical Marks | Total Marks | Used Ent. Marks |       |             |            |
| 64           | 32828    | 202004711 | Female | ANUKSHA PRADEEP PRIOLKAR                                |               |                |            |            |           |           | Cost Accounting |             |                 |       |             |            |
| UCEC104      |          |           |        | International Economics                                 | 4             | 0              | 100        | 40         | 20        | 13        | -               | 33          |                 | F     | 0           | 0          |
| UCOC112      |          |           |        | Human Resource Management                               | 4             | 0              | 100        | 40         | 15        | 23        | -               | 38          |                 | F     | 0           | 0          |
| UCOD118      |          |           |        | Cost Accounting Major V- Advanced Cost Accounting I     | 4             | 4              | 100        | 40         | 19        | 54        | -               | 73          |                 | A     | 8           | 32         |
| UCOD122      |          |           |        | Cost Accounting Major VI – Cost and Management Audit    | 4             | 4              | 100        | 40         | 19        | 39        | -               | 58          |                 | B+    | 7           | 28         |
| UCOD126      |          |           |        | Cost Accounting Major VII – Advanced Cost Accounting II | 4             | 4              | 100        | 40         | 19        | 30        | -               | 49          |                 | C     | 5           | 20         |
| UCOP101      |          |           |        | COMMERCE (PROJECT)                                      | 4             | 4              | 100        | 40         |           | 88        | -               | 88          |                 | O     | 10          | 40         |
| <b>Total</b> |          |           |        |   | <b>24</b>     | <b>16</b>      | <b>600</b> |            |           |           |                 | <b>339</b>  |                 |       |             | <b>120</b> |

| Semester          | I    | II   | III  | IV | V    | VI |
|-------------------|------|------|------|----|------|----|
| SGPA              | 8.00 | 8.00 | 8.50 | -  | 6.17 | -  |
| CGPA              | 8.00 | 8.00 | 8.17 | -  | -    | -  |
| Attempts          | 1    | 2    | 1    | -  | 1    | 1  |
| Credits Earned    | 26   | 26   | 24   | -  | 24   | -  |
| Used Ent. Marks   | -    | -    | -    | -  | -    | -  |
| Unused Ent. Marks | -    | -    | -    | -  | -    | -  |



College / Department: Vidya Prabodhini College of Commerce, Education, Computer & Management

| Sr No.     | Seat No.  | PR No.    | Gender | Candidate Name               | Subject         |                |            |            |           |           |                 |             |                 |       |             |            |
|------------|---|-----------|--------|------------------------------|-----------------|----------------|------------|------------|-----------|-----------|-----------------|-------------|-----------------|-------|-------------|------------|
| Paper Code | Paper Title   |           |        |                              | Paper Credits   | Earned Credits | Max. Marks | Min. Marks | ISA Marks | SEE Marks | Practical Marks | Total Marks | Used Ent. Marks | Grade | Grade Point | WGPA       |
| 65         | 32829   | 202004714 | Male   | AVESH SHAKEEL KHAN           | Cost Accounting |                |            |            |           |           |                 |             |                 |       |             |            |
| UCEC104    | International Economics                                 |           |        |                              | 4               | 4              | 100        | 40         | 17        | 32        | -               | 49          |                 | C     | 5           | 20         |
| UCOC112    | Human Resource Management                               |           |        |                              | 4               | 4              | 100        | 40         | 15        | 26        | -               | 41          |                 | P     | 4           | 16         |
| UCOD118    | Cost Accounting Major V- Advanced Cost Accounting I     |           |        |                              | 4               | 0              | 100        | 40         | 17        | 19        | -               | 36          |                 | F     | 0           | 0          |
| UCOD122    | Cost Accounting Major VI - Cost and Management Audit    |           |        |                              | 4               | 4              | 100        | 40         | 18        | 30        | -               | 48          |                 | C     | 5           | 20         |
| UCOD126    | Cost Accounting Major VII - Advanced Cost Accounting II |           |        |                              | 4               | 0              | 100        | 40         | 19        | 16        | -               | 35          |                 | F     | 0           | 0          |
| UCOP101    | COMMERCE (PROJECT)                                      |           |        |                              | 4               | 4              | 100        | 40         |           | 74        | -               | 74          |                 | A     | 8           | 32         |
|            |   |           |        | <b>Total</b>                 | <b>24</b>       | <b>16</b>      | <b>600</b> |            |           |           |                 | <b>283</b>  |                 |       |             | <b>88</b>  |
|            |   |           |        | <b>Semester</b>              | <b>I</b>        | <b>II</b>      | <b>III</b> | <b>IV</b>  | <b>V</b>  | <b>VI</b> |                 |             |                 |       |             |            |
|            |   |           |        | SGPA                         | 7.15            | 7.62           | 7.17       | -          | -         | -         |                 |             |                 |       |             |            |
|            |   |           |        | CGPA                         | 7.15            | 7.38           | 7.31       | -          | -         | -         |                 |             |                 |       |             |            |
|            |   |           |        | Attempts                     | 1               | 1              | 1          | -          | 2         | 1         |                 |             |                 |       |             |            |
|            |   |           |        | Credits Earned               | 26              | 26             | 24         | -          | -         | -         |                 |             |                 |       |             |            |
|            |   |           |        | Used Ent. Marks              | -               | -              | -          | -          | -         | -         |                 |             |                 |       |             |            |
|            |   |           |        | Unused Ent. Marks            | -               | -              | -          | -          | -         | -         |                 |             |                 |       |             |            |
| 66         | 32830   | 202004715 | Female | BARSHA NAVRAJ KHADKA         | Cost Accounting |                |            |            |           |           |                 |             |                 |       |             |            |
| UCEC104    | International Economics                                 |           |        |                              | 4               | 0              | 100        | 40         | 13        | 3         | -               | 16          |                 | F     | 0           | 0          |
| UCOC112    | Human Resource Management                               |           |        |                              | 4               | 0              | 100        | 40         | 17        | 15        | -               | 32          |                 | F     | 0           | 0          |
| UCOD118    | Cost Accounting Major V- Advanced Cost Accounting I     |           |        |                              | 4               | 0              | 100        | 40         | 15        | 17        | -               | 32          |                 | F     | 0           | 0          |
| UCOD122    | Cost Accounting Major VI - Cost and Management Audit    |           |        |                              | 4               | 0              | 100        | 40         | 11        | 22        | -               | 33          |                 | F     | 0           | 0          |
| UCOD126    | Cost Accounting Major VII - Advanced Cost Accounting II |           |        |                              | 4               | 0              | 100        | 40         | 5         | 14        | -               | 19          |                 | F     | 0           | 0          |
| UCOP101    | COMMERCE (PROJECT)                                      |           |        |                              | 4               | 4              | 100        | 40         |           | 55        | -               | 55          |                 | B+    | 7           | 28         |
|            |   |           |        | <b>Total</b>                 | <b>24</b>       | <b>4</b>       | <b>600</b> |            |           |           |                 | <b>187</b>  |                 |       |             | <b>28</b>  |
|            |   |           |        | <b>Semester</b>              | <b>I</b>        | <b>II</b>      | <b>III</b> | <b>IV</b>  | <b>V</b>  | <b>VI</b> |                 |             |                 |       |             |            |
|            |   |           |        | SGPA                         | 7.92            | 8.08           | 7.50       | -          | -         | -         |                 |             |                 |       |             |            |
|            |   |           |        | CGPA                         | 7.92            | 8.00           | 7.83       | -          | -         | -         |                 |             |                 |       |             |            |
|            |   |           |        | Attempts                     | 1               | 1              | 1          | -          | 2         | 1         |                 |             |                 |       |             |            |
|            |   |           |        | Credits Earned               | 26              | 26             | 24         | -          | -         | -         |                 |             |                 |       |             |            |
|            |   |           |        | Used Ent. Marks              | 0               | 0              | -          | -          | -         | -         |                 |             |                 |       |             |            |
|            |   |           |        | Unused Ent. Marks            | #10             | #10            | -          | -          | -         | -         |                 |             |                 |       |             |            |
| 67         | 32831   | 202004723 | Female | DIKSHA DEVANAND MALIK        | Cost Accounting |                |            |            |           |           |                 |             |                 |       |             |            |
| UCEC104    | International Economics                                 |           |        |                              | 4               | 0              | 100        | 40         | 20        | 4         | -               | 24          |                 | F     | 0           | 0          |
| UCOC112    | Human Resource Management                               |           |        |                              | 4               | 0              | 100        | 40         | 17        | 14        | -               | 31          |                 | F     | 0           | 0          |
| UCOD118    | Cost Accounting Major V- Advanced Cost Accounting I     |           |        |                              | 4               | 4              | 100        | 40         | 19        | 44        | -               | 63          |                 | B+    | 7           | 28         |
| UCOD122    | Cost Accounting Major VI - Cost and Management Audit    |           |        |                              | 4               | 4              | 100        | 40         | 19        | 25        | -               | 44          |                 | P     | 4           | 16         |
| UCOD126    | Cost Accounting Major VII - Advanced Cost Accounting II |           |        |                              | 4               | 4              | 100        | 40         | 15        | 44        | -               | 59          |                 | B+    | 7           | 28         |
| UCOP101    | COMMERCE (PROJECT)                                      |           |        |                              | 4               | 4              | 100        | 40         |           | 80        | -               | 80          |                 | A+    | 9           | 36         |
|            |   |           |        | <b>Total</b>                 | <b>24</b>       | <b>16</b>      | <b>600</b> |            |           |           |                 | <b>301</b>  |                 |       |             | <b>108</b> |
|            |   |           |        | <b>Semester</b>              | <b>I</b>        | <b>II</b>      | <b>III</b> | <b>IV</b>  | <b>V</b>  | <b>VI</b> |                 |             |                 |       |             |            |
|            |   |           |        | SGPA                         | 8.23            | 8.00           | 8.00       | -          | -         | -         |                 |             |                 |       |             |            |
|            |   |           |        | CGPA                         | 8.23            | 8.12           | 8.08       | -          | -         | -         |                 |             |                 |       |             |            |
|            |   |           |        | Attempts                     | 1               | 1              | 1          | -          | 2         | 1         |                 |             |                 |       |             |            |
|            |   |           |        | Credits Earned               | 26              | 26             | 24         | -          | -         | -         |                 |             |                 |       |             |            |
|            |   |           |        | Used Ent. Marks              | 0               | 0              | -          | -          | -         | -         |                 |             |                 |       |             |            |
|            |   |           |        | Unused Ent. Marks            | #10             | #10            | -          | -          | -         | -         |                 |             |                 |       |             |            |
| 68         | 32832   | 202004724 | Male   | DINANATH SURENDRA SALGAONKAR | Cost Accounting |                |            |            |           |           |                 |             |                 |       |             |            |
| UCEC104    | International Economics                                 |           |        |                              | 4               | 0              | 100        | 40         | 16        | 3         | -               | 19          |                 | F     | 0           | 0          |
| UCOC112    | Human Resource Management                               |           |        |                              | 4               | 0              | 100        | 40         | 16        | 18        | -               | 34          |                 | F     | 0           | 0          |
| UCOD118    | Cost Accounting Major V- Advanced Cost Accounting I     |           |        |                              | 4               | 4              | 100        | 40         | 17        | 38        | -               | 55          |                 | B+    | 7           | 28         |
| UCOD122    | Cost Accounting Major VI - Cost and Management Audit    |           |        |                              | 4               | 0              | 100        | 40         | 13        | 18        | -               | 31          |                 | F     | 0           | 0          |
| UCOD126    | Cost Accounting Major VII - Advanced Cost Accounting II |           |        |                              | 4               | 0              | 100        | 40         | 7         | 0         | -               | 7           |                 | F     | 0           | 0          |
| UCOP101    | COMMERCE (PROJECT)                                      |           |        |                              | 4               | 4              | 100        | 40         |           | 72        | -               | 72          |                 | A     | 8           | 32         |
|            |   |           |        | <b>Total</b>                 | <b>24</b>       | <b>8</b>       | <b>600</b> |            |           |           |                 | <b>218</b>  |                 |       |             | <b>60</b>  |
|            |   |           |        | <b>Semester</b>              | <b>I</b>        | <b>II</b>      | <b>III</b> | <b>IV</b>  | <b>V</b>  | <b>VI</b> |                 |             |                 |       |             |            |
|            |   |           |        | SGPA                         | 6.92            | 7.31           | 7.17       | -          | -         | -         |                 |             |                 |       |             |            |
|            |   |           |        | CGPA                         | 6.92            | 7.12           | 7.13       | -          | -         | -         |                 |             |                 |       |             |            |
|            |   |           |        | Attempts                     | 2               | 1              | 1          | -          | 2         | 1         |                 |             |                 |       |             |            |
|            |   |           |        | Credits Earned               | 26              | 26             | 24         | -          | -         | -         |                 |             |                 |       |             |            |
|            |   |           |        | Used Ent. Marks              | -               | -              | 0          | -          | -         | -         |                 |             |                 |       |             |            |
|            |   |           |        | Unused Ent. Marks            | -               | -              | #10        | -          | -         | -         |                 |             |                 |       |             |            |



College / Department: Vidya Prabodhini College of Commerce, Education, Computer &amp; Management

| Sr No.     | Seat No.  | PR No.    | Gender | Candidate Name                      | Subject         |                |             |             |             |                  |                 |                   |                             |       |             |            |
|------------|---|-----------|--------|-------------------------------------|-----------------|----------------|-------------|-------------|-------------|------------------|-----------------|-------------------|-----------------------------|-------|-------------|------------|
| Paper Code | Paper Title   |           |        |                                     | Paper Credits   | Earned Credits | Max. Marks  | Min. Marks  | ISA Marks   | SEE Marks        | Practical Marks | Total Marks       | Used Ent. Marks             | Grade | Grade Point | WGPA       |
| 69         | 32833   | 202004725 | Male   | DIPESH ALIAS SHANU BHANUDAS ARLEKAR | Cost Accounting |                |             |             |             |                  |                 |                   |                             |       |             |            |
| UCEC104    | International Economics                                 |           |        |                                     | 4               | 4              | 100         | 40          | 20          | 37               | -               | 57                |                             | B+    | 7           | 28         |
| UCOC112    | Human Resource Management                               |           |        |                                     | 4               | 4              | 100         | 40          | 15          | 40               | -               | 55                |                             | B+    | 7           | 28         |
| UCOD118    | Cost Accounting Major V- Advanced Cost Accounting I     |           |        |                                     | 4               | 4              | 100         | 40          | 19          | 44               | -               | 63                |                             | B+    | 7           | 28         |
| UCOD122    | Cost Accounting Major VI – Cost and Management Audit    |           |        |                                     | 4               | 4              | 100         | 40          | 18          | 39               | -               | 57                |                             | B+    | 7           | 28         |
| UCOD126    | Cost Accounting Major VII – Advanced Cost Accounting II |           |        |                                     | 4               | 4              | 100         | 40          | 15          | 31               | -               | 46                |                             | C     | 5           | 20         |
| UCOP101    | COMMERCE (PROJECT)                                      |           |        |                                     | 4               | 4              | 100         | 40          |             | 78               | -               | 78                |                             | A+    | 9           | 36         |
|            |   |           |        | <b>Total</b>                        | <b>24</b>       | <b>24</b>      | <b>600</b>  |             |             |                  |                 | <b>356</b>        |                             |       |             | <b>198</b> |
|            |   |           |        | <b>Semester</b>                     | <b>I</b>        | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>        |                 |                   |                             |       |             |            |
|            |   |           |        | <b>SGPA</b>                         | <b>8.00</b>     | <b>7.54</b>    | <b>7.33</b> | <b>-</b>    | <b>5.83</b> | <b>7.00 (B+)</b> |                 |                   |                             |       |             |            |
|            |   |           |        | <b>CGPA</b>                         | <b>8.00</b>     | <b>7.77</b>    | <b>7.62</b> | <b>-</b>    | <b>-</b>    | <b>-</b>         |                 |                   |                             |       |             |            |
|            |   |           |        | <b>Attempts</b>                     | <b>1</b>        | <b>1</b>       | <b>1</b>    | <b>-</b>    | <b>1</b>    | <b>1</b>         |                 |                   |                             |       |             |            |
|            |   |           |        | <b>Credits Earned</b>               | <b>26</b>       | <b>26</b>      | <b>24</b>   | <b>-</b>    | <b>24</b>   | <b>24</b>        |                 |                   |                             |       |             |            |
|            |   |           |        | <b>Used Ent. Marks</b>              | <b>-</b>        | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>#1</b>        |                 |                   |                             |       |             |            |
|            |   |           |        | <b>Unused Ent. Marks</b>            | <b>-</b>        | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>#9</b>   | <b>-</b>         |                 |                   |                             |       |             |            |
| 70         | 32834   | 202004819 | Female | DIVYA DEVA NAIK                     | Cost Accounting |                |             |             |             |                  |                 |                   |                             |       |             |            |
| UCEC104    | International Economics                                 |           |        |                                     | 4               | 4              | 100         | 40          | 18          | 27               | -               | 45                |                             | C     | 5           | 20         |
| UCOC112    | Human Resource Management                               |           |        |                                     | 4               | 4              | 100         | 40          | 18          | 34               | -               | 52                |                             | B     | 6           | 24         |
| UCOD118    | Cost Accounting Major V- Advanced Cost Accounting I     |           |        |                                     | 4               | 4              | 100         | 40          | 19          | 56               | -               | 75                |                             | A+    | 9           | 36         |
| UCOD122    | Cost Accounting Major VI – Cost and Management Audit    |           |        |                                     | 4               | 4              | 100         | 40          | 19          | 38               | -               | 57                |                             | B+    | 7           | 28         |
| UCOD126    | Cost Accounting Major VII – Advanced Cost Accounting II |           |        |                                     | 4               | 4              | 100         | 40          | 19          | 52               | -               | 71                |                             | A     | 8           | 32         |
| UCOP101    | COMMERCE (PROJECT)                                      |           |        |                                     | 4               | 4              | 100         | 40          |             | 73               | -               | 73                |                             | A     | 8           | 32         |
|            |   |           |        | <b>Total</b>                        | <b>24</b>       | <b>24</b>      | <b>600</b>  |             |             |                  |                 | <b>373</b>        |                             |       |             | <b>172</b> |
|            |   |           |        | <b>Semester</b>                     | <b>I</b>        | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>        |                 |                   |                             |       |             |            |
|            |   |           |        | <b>SGPA</b>                         | <b>6.92</b>     | <b>-</b>       | <b>6.67</b> | <b>-</b>    | <b>-</b>    | <b>7.17 (B+)</b> |                 |                   |                             |       |             |            |
|            |   |           |        | <b>CGPA</b>                         | <b>6.92</b>     | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>         |                 |                   |                             |       |             |            |
|            |   |           |        | <b>Attempts</b>                     | <b>1</b>        | <b>-</b>       | <b>1</b>    | <b>-</b>    | <b>2</b>    | <b>1</b>         |                 |                   |                             |       |             |            |
|            |   |           |        | <b>Credits Earned</b>               | <b>26</b>       | <b>-</b>       | <b>24</b>   | <b>-</b>    | <b>-</b>    | <b>24</b>        |                 |                   |                             |       |             |            |
|            |   |           |        | <b>Used Ent. Marks</b>              | <b>#2</b>       | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>0</b>         |                 |                   |                             |       |             |            |
|            |   |           |        | <b>Unused Ent. Marks</b>            | <b>#8</b>       | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>#10</b>       |                 |                   |                             |       |             |            |
| 71         | 32835   | 202004935 | Male   | GANARAJ LAXMAN XETE MORAJKAR        | Cost Accounting |                |             |             |             |                  |                 |                   |                             |       |             |            |
| UCEC104    | International Economics                                 |           |        |                                     | 4               | 4              | 100         | 40          | 18          | 44               | -               | 62                |                             | B-    | 7           | 28         |
| UCOC112    | Human Resource Management                               |           |        |                                     | 4               | 4              | 100         | 40          | 18          | 35               | -               | 53                |                             | B     | 6           | 24         |
| UCOD118    | Cost Accounting Major V- Advanced Cost Accounting I     |           |        |                                     | 4               | 4              | 100         | 40          | 19          | 62               | -               | 81                |                             | A+    | 9           | 36         |
| UCOD122    | Cost Accounting Major VI – Cost and Management Audit    |           |        |                                     | 4               | 4              | 100         | 40          | 18          | 37               | -               | 55                |                             | B+    | 7           | 28         |
| UCOD126    | Cost Accounting Major VII – Advanced Cost Accounting II |           |        |                                     | 4               | 4              | 100         | 40          | 15          | 63               | -               | 78                |                             | A+    | 9           | 36         |
| UCOP101    | COMMERCE (PROJECT)                                      |           |        |                                     | 4               | 4              | 100         | 40          |             | 86               | -               | 86                |                             | O     | 10          | 40         |
|            |   |           |        | <b>Total</b>                        | <b>24</b>       | <b>24</b>      | <b>600</b>  |             |             |                  |                 | <b>415</b>        |                             |       |             | <b>192</b> |
|            |   |           |        | <b>Semester</b>                     | <b>I</b>        | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>        |                 |                   |                             |       |             |            |
|            |   |           |        | <b>SGPA</b>                         | <b>8.23</b>     | <b>7.92</b>    | <b>7.67</b> | <b>-</b>    | <b>8.17</b> | <b>8.00 (A)</b>  |                 |                   |                             |       |             |            |
|            |   |           |        | <b>CGPA</b>                         | <b>8.23</b>     | <b>8.07</b>    | <b>7.94</b> | <b>-</b>    | <b>-</b>    | <b>-</b>         |                 |                   |                             |       |             |            |
|            |   |           |        | <b>Attempts</b>                     | <b>1</b>        | <b>1</b>       | <b>1</b>    | <b>-</b>    | <b>1</b>    | <b>1</b>         |                 |                   |                             |       |             |            |
|            |   |           |        | <b>Credits Earned</b>               | <b>26</b>       | <b>26</b>      | <b>24</b>   | <b>-</b>    | <b>24</b>   | <b>24</b>        |                 |                   |                             |       |             |            |
|            |   |           |        | <b>Used Ent. Marks</b>              | <b>-</b>        | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>         |                 |                   |                             |       |             |            |
|            |   |           |        | <b>Unused Ent. Marks</b>            | <b>-</b>        | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>         |                 |                   |                             |       |             |            |
| 72         | 32836   | 202004737 | Female | JYOTI SUNIL SAROJ                   | Cost Accounting |                |             |             |             |                  |                 |                   |                             |       |             |            |
| UCEC104    | International Economics                                 |           |        |                                     | 4               | 4              | 100         | 40          | 18          | 45               | -               | 63                |                             | B+    | 7           | 28         |
| UCOC112    | Human Resource Management                               |           |        |                                     | 4               | 4              | 100         | 40          | 17          | 42               | -               | 59                |                             | B+    | 7           | 28         |
| UCOD118    | Cost Accounting Major V- Advanced Cost Accounting I     |           |        |                                     | 4               | 4              | 100         | 40          | 19          | 59               | -               | 78                |                             | A+    | 9           | 36         |
| UCOD122    | Cost Accounting Major VI – Cost and Management Audit    |           |        |                                     | 4               | 4              | 100         | 40          | 19          | 55               | -               | 74                |                             | A     | 8           | 32         |
| UCOD126    | Cost Accounting Major VII – Advanced Cost Accounting II |           |        |                                     | 4               | 4              | 100         | 40          | 20          | 63               | -               | 83                |                             | A+    | 9           | 36         |
| UCOP101    | COMMERCE (PROJECT)                                      |           |        |                                     | 4               | 4              | 100         | 40          |             | 81               | -               | 81                |                             | A+    | 9           | 36         |
|            |   |           |        | <b>Total</b>                        | <b>24</b>       | <b>24</b>      | <b>600</b>  |             |             |                  |                 | <b>438</b>        |                             |       |             | <b>196</b> |
|            |   |           |        | <b>Semester</b>                     | <b>I</b>        | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>        |                 |                   |                             |       |             |            |
|            |   |           |        | <b>SGPA</b>                         | <b>8.31</b>     | <b>8.62</b>    | <b>8.67</b> | <b>6.50</b> | <b>7.50</b> | <b>8.17 (A)</b>  |                 |                   |                             |       |             |            |
|            |   |           |        | <b>CGPA</b>                         | <b>8.31</b>     | <b>8.46</b>    | <b>8.53</b> | <b>8.03</b> | <b>7.94</b> | <b>7.98 (B+)</b> |                 |                   |                             |       |             |            |
|            |   |           |        | <b>Attempts</b>                     | <b>1</b>        | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>         |                 |                   |                             |       |             |            |
|            |   |           |        | <b>Credits Earned</b>               | <b>26</b>       | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>        |                 |                   |                             |       |             |            |
|            |   |           |        | <b>Used Ent. Marks</b>              | <b>0</b>        | <b>0</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>         |                 |                   |                             |       |             |            |
|            |   |           |        | <b>Unused Ent. Marks</b>            | <b>#10</b>      | <b>#10</b>     | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>         |                 |                   |                             |       |             |            |
|            |   |           |        |                                     |                 |                |             |             |             |                  |                 | <b>FGPA: 8.03</b> | <b>Grade: A (Very Good)</b> |       |             |            |

College / Department: Vidya Prabodhini College of Commerce, Education, Computer & Management

| Sr No.  | Seat No.  | PR No.    | Gender | Candidate Name             | Subject         | Paper Credits | Earned Credits | Max. Marks  | Min. Marks  | ISA Marks   | SEE Marks       | Practical Marks | Total Marks       | Used Ent. Marks | Grade                        | Grade Point | WGPA       |
|---------|---|-----------|--------|----------------------------|-----------------|---------------|----------------|-------------|-------------|-------------|-----------------|-----------------|-------------------|-----------------|------------------------------|-------------|------------|
| 73      | 32837   | 202004936 | Male   | KAIVALYA ABHIMANYU ARLEKAR | Cost Accounting |               |                |             |             |             |                 |                 |                   |                 |                              |             |            |
| UCEC104 | International Economics                                 |           |        |                            |                 | 4             | 0              | 100         | 40          | 14          | 16              | -               | 30                |                 | F                            | 0           | 0          |
| UCOC112 | Human Resource Management                               |           |        |                            |                 | 4             | 0              | 100         | 40          | 14          | 12              | -               | 26                |                 | F                            | 0           | 0          |
| UCOD118 | Cost Accounting Major V- Advanced Cost Accounting I     |           |        |                            |                 | 4             | 4              | 100         | 40          | 18          | 51              | -               | 69                |                 | A                            | 8           | 32         |
| UCOD122 | Cost Accounting Major VI – Cost and Management Audit    |           |        |                            |                 | 4             | 0              | 100         | 40          | 14          | 25              | -               | 39                |                 | F                            | 0           | 0          |
| UCOD126 | Cost Accounting Major VII – Advanced Cost Accounting II |           |        |                            |                 | 4             | 4              | 100         | 40          | 15          | 33              | -               | 48                |                 | C                            | 5           | 20         |
| UCOP101 | COMMERCE (PROJECT)                                      |           |        |                            |                 | 4             | 4              | 100         | 40          |             | 76              | -               | 76                |                 | A+                           | 9           | 36         |
|         | <b>Total</b>  |           |        |                            |                 | <b>24</b>     | <b>12</b>      | <b>600</b>  |             |             |                 |                 | <b>288</b>        |                 |                              |             | <b>88</b>  |
|         | <b>Semester</b>   |           |        |                            |                 | <b>I</b>      | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                   |                 |                              |             |            |
|         | <b>SGPA</b>   |           |        |                            |                 | <b>8.08</b>   | <b>8.08</b>    | <b>7.83</b> | -           | -           | -               |                 |                   |                 |                              |             |            |
|         | <b>CGPA</b>   |           |        |                            |                 | <b>8.08</b>   | <b>8.08</b>    | <b>8.00</b> | -           | -           | -               |                 |                   |                 |                              |             |            |
|         | <b>Attempts</b>   |           |        |                            |                 | <b>1</b>      | <b>1</b>       | <b>1</b>    | -           | <b>2</b>    | <b>1</b>        |                 |                   |                 |                              |             |            |
|         | <b>Credits Earned</b>                                   |           |        |                            |                 | <b>26</b>     | <b>26</b>      | <b>24</b>   | -           | <b>#10</b>  | -               |                 |                   |                 |                              |             |            |
|         | <b>Used Ent. Marks</b>                                  |           |        |                            |                 | <b>0</b>      | <b>0</b>       | -           | -           | -           | -               |                 |                   |                 |                              |             |            |
|         | <b>Unused Ent. Marks</b>                                |           |        |                            |                 | <b>#10</b>    | <b>#10</b>     | -           | -           | <b>#0</b>   | -               |                 |                   |                 |                              |             |            |
| 74      | 32838   | 202004750 | Male   | MANIK PADMAKAR CHAVAN      | Cost Accounting |               |                |             |             |             |                 |                 |                   |                 |                              |             |            |
| UCEC104 | International Economics                                 |           |        |                            |                 | 4             | 4              | 100         | 40          | 17          | 28              | -               | 45                |                 | C                            | 5           | 20         |
| UCOC112 | Human Resource Management                               |           |        |                            |                 | 4             | 4              | 100         | 40          | 19          | 28              | -               | 47                |                 | C                            | 5           | 20         |
| UCOD118 | Cost Accounting Major V- Advanced Cost Accounting I     |           |        |                            |                 | 4             | 4              | 100         | 40          | 18          | 72              | -               | 90                |                 | O                            | 10          | 40         |
| UCOD122 | Cost Accounting Major VI – Cost and Management Audit    |           |        |                            |                 | 4             | 4              | 100         | 40          | 19          | 33              | -               | 52                |                 | B                            | 6           | 24         |
| UCOD126 | Cost Accounting Major VII – Advanced Cost Accounting II |           |        |                            |                 | 4             | 4              | 100         | 40          | 18          | 29              | -               | 47                |                 | C                            | 5           | 20         |
| UCOP101 | COMMERCE (PROJECT)                                      |           |        |                            |                 | 4             | 4              | 100         | 40          |             | 92              | -               | 92                |                 | O                            | 10          | 40         |
|         | <b>Total</b>  |           |        |                            |                 | <b>24</b>     | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>373</b>        |                 |                              |             | <b>164</b> |
|         | <b>Semester</b>   |           |        |                            |                 | <b>I</b>      | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                   |                 |                              |             |            |
|         | <b>SGPA</b>   |           |        |                            |                 | <b>6.85</b>   | <b>7.92</b>    | <b>8.00</b> | -           | <b>6.00</b> | <b>6.83 (B)</b> |                 |                   |                 |                              |             |            |
|         | <b>CGPA</b>   |           |        |                            |                 | <b>6.85</b>   | <b>7.38</b>    | <b>7.59</b> | -           | -           | -               |                 |                   |                 |                              |             |            |
|         | <b>Attempts</b>   |           |        |                            |                 | <b>1</b>      | <b>1</b>       | <b>1</b>    | -           | <b>1</b>    | <b>1</b>        |                 |                   |                 |                              |             |            |
|         | <b>Credits Earned</b>                                   |           |        |                            |                 | <b>26</b>     | <b>26</b>      | <b>24</b>   | -           | <b>24</b>   | <b>24</b>       |                 |                   |                 |                              |             |            |
|         | <b>Used Ent. Marks</b>                                  |           |        |                            |                 | <b>0</b>      | <b>0</b>       | -           | -           | -           | -               |                 |                   |                 |                              |             |            |
|         | <b>Unused Ent. Marks</b>                                |           |        |                            |                 | <b>#10</b>    | <b>#10</b>     | -           | -           | -           | -               |                 |                   |                 |                              |             |            |
| 75      | 32839   | 202004811 | Male   | MASHAK SALIM VHASURE       | Cost Accounting |               |                |             |             |             |                 |                 |                   |                 |                              |             |            |
| UCEC104 | International Economics                                 |           |        |                            |                 | 4             | 0              | 100         | 40          | 15          | 5               | -               | 20                |                 | F                            | 0           | 0          |
| UCOC112 | Human Resource Management                               |           |        |                            |                 | 4             | 0              | 100         | 40          | 16          | 13              | -               | 29                |                 | F                            | 0           | 0          |
| UCOD118 | Cost Accounting Major V- Advanced Cost Accounting I     |           |        |                            |                 | 4             | 4              | 100         | 40          | 18          | 50              | -               | 68                |                 | A                            | 8           | 32         |
| UCOD122 | Cost Accounting Major VI – Cost and Management Audit    |           |        |                            |                 | 4             | 4              | 100         | 40          | 19          | 36              | -               | 55                |                 | B+                           | 7           | 28         |
| UCOD126 | Cost Accounting Major VII – Advanced Cost Accounting II |           |        |                            |                 | 4             | 4              | 100         | 40          | 15          | 25              | -               | 40                |                 | P                            | 4           | 16         |
| UCOP101 | COMMERCE (PROJECT)                                      |           |        |                            |                 | 4             | 4              | 100         | 40          |             | 83              | -               | 83                |                 | A+                           | 9           | 36         |
|         | <b>Total</b>  |           |        |                            |                 | <b>24</b>     | <b>16</b>      | <b>600</b>  |             |             |                 |                 | <b>295</b>        |                 |                              |             | <b>112</b> |
|         | <b>Semester</b>   |           |        |                            |                 | <b>I</b>      | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                   |                 |                              |             |            |
|         | <b>SGPA</b>   |           |        |                            |                 | <b>7.54</b>   | <b>7.15</b>    | <b>7.83</b> | -           | -           | -               |                 |                   |                 |                              |             |            |
|         | <b>CGPA</b>   |           |        |                            |                 | <b>7.54</b>   | <b>7.34</b>    | <b>7.51</b> | -           | -           | -               |                 |                   |                 |                              |             |            |
|         | <b>Attempts</b>   |           |        |                            |                 | <b>1</b>      | <b>1</b>       | <b>1</b>    | -           | <b>2</b>    | <b>1</b>        |                 |                   |                 |                              |             |            |
|         | <b>Credits Earned</b>                                   |           |        |                            |                 | <b>26</b>     | <b>26</b>      | <b>24</b>   | -           | -           | -               |                 |                   |                 |                              |             |            |
|         | <b>Used Ent. Marks</b>                                  |           |        |                            |                 | <b>0</b>      | <b>0</b>       | -           | -           | -           | -               |                 |                   |                 |                              |             |            |
|         | <b>Unused Ent. Marks</b>                                |           |        |                            |                 | <b>#10</b>    | <b>#10</b>     | -           | -           | -           | -               |                 |                   |                 |                              |             |            |
| 76      | 32840   | 202004757 | Female | NISHA MANISH NARVEKAR      | Cost Accounting |               |                |             |             |             |                 |                 |                   |                 |                              |             |            |
| UCEC104 | International Economics                                 |           |        |                            |                 | 4             | 4              | 100         | 40          | 20          | 48              | -               | 68                |                 | A                            | 8           | 32         |
| UCOC112 | Human Resource Management                               |           |        |                            |                 | 4             | 4              | 100         | 40          | 18          | 44              | -               | 62                |                 | B+                           | 7           | 28         |
| UCOD118 | Cost Accounting Major V- Advanced Cost Accounting I     |           |        |                            |                 | 4             | 4              | 100         | 40          | 19          | 71              | -               | 90                |                 | O                            | 10          | 40         |
| UCOD122 | Cost Accounting Major VI – Cost and Management Audit    |           |        |                            |                 | 4             | 4              | 100         | 40          | 19          | 49              | -               | 68                |                 | A                            | 8           | 32         |
| UCOD126 | Cost Accounting Major VII – Advanced Cost Accounting II |           |        |                            |                 | 4             | 4              | 100         | 40          | 20          | 70              | -               | 90                |                 | O                            | 10          | 40         |
| UCOP101 | COMMERCE (PROJECT)                                      |           |        |                            |                 | 4             | 4              | 100         | 40          |             | 90              | -               | 90                |                 | O                            | 10          | 40         |
|         | <b>Total</b>  |           |        |                            |                 | <b>24</b>     | <b>24</b>      | <b>600</b>  |             |             |                 |                 | <b>468</b>        |                 |                              |             | <b>212</b> |
|         | <b>Semester</b>   |           |        |                            |                 | <b>I</b>      | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |                 |                   |                 |                              |             |            |
|         | <b>SGPA</b>   |           |        |                            |                 | <b>8.92</b>   | <b>8.62</b>    | <b>9.33</b> | <b>9.17</b> | <b>8.67</b> | <b>8.83 (A)</b> |                 |                   |                 |                              |             |            |
|         | <b>CGPA</b>   |           |        |                            |                 | <b>8.92</b>   | <b>8.77</b>    | <b>8.96</b> | <b>9.01</b> | <b>8.94</b> | <b>8.92 (A)</b> |                 |                   |                 |                              |             |            |
|         | <b>Attempts</b>   |           |        |                            |                 | <b>1</b>      | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>        |                 |                   |                 |                              |             |            |
|         | <b>Credits Earned</b>                                   |           |        |                            |                 | <b>26</b>     | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |                 |                   |                 |                              |             |            |
|         | <b>Used Ent. Marks</b>                                  |           |        |                            |                 | <b>0</b>      | <b>0</b>       | -           | -           | <b>0</b>    | <b>0</b>        |                 |                   |                 |                              |             |            |
|         | <b>Unused Ent. Marks</b>                                |           |        |                            |                 | <b>#10</b>    | <b>#10</b>     | -           | -           | <b>#10</b>  | <b>#15</b>      |                 |                   |                 |                              |             |            |
|         |   |           |        |                            |                 |               |                |             |             |             |                 |                 | <b>FGPA: 9.03</b> |                 | <b>Grade: A+ (Excellent)</b> |             |            |





College / Department: Vidya Prabodhini College of Commerce, Education, Computer & Management

| Sr No.       | Seat No.  | PR No.    | Gender | Candidate Name         | Paper Credits | Earned Credits | Max. Marks | Min. Marks | ISA Marks | SEE Marks | Subject Practical Marks | Total Marks | Used Ent. Marks | Grade | Grade Point | WGPA |  |
|--------------|---|-----------|--------|------------------------|---------------|----------------|------------|------------|-----------|-----------|-------------------------|-------------|-----------------|-------|-------------|------|--|
| 77           | 32841   | 202004761 | Female | POOJA YALAPPA CHALWADI |               |                |            |            |           |           | Cost Accounting         |             |                 | C     | 5           | 20   |  |
| UCEC104      | International Economics                                 | 4         | 4      | 100                    | 40            | 18             | 31         | -          | 49        |           |                         |             |                 | F     | 0           | 0    |  |
| UCOC112      | Human Resource Management                               | 4         | 0      | 100                    | 40            | 14             | 17         | -          | 31        |           |                         |             |                 | B+    | 7           | 28   |  |
| UCOD118      | Cost Accounting Major V- Advanced Cost Accounting I     | 4         | 4      | 100                    | 40            | 15             | 45         | -          | 60        |           |                         |             |                 | C     | 5           | 20   |  |
| UCOD122      | Cost Accounting Major VI – Cost and Management Audit    | 4         | 4      | 100                    | 40            | 19             | 30         | -          | 49        |           |                         |             |                 | B+    | 7           | 28   |  |
| UCOD126      | Cost Accounting Major VII – Advanced Cost Accounting II | 4         | 4      | 100                    | 40            | 16             | 44         | -          | 60        |           |                         |             |                 | A     | 8           | 32   |  |
| UCOP101      | COMMERCE (PROJECT)                                      | 4         | 4      | 100                    | 40            |                | 72         | -          | 72        |           |                         |             |                 |       |             | 128  |  |
| <b>Total</b> |   |           |        |                        | <b>24</b>     | <b>20</b>      | <b>600</b> |            |           |           |                         | <b>321</b>  |                 |       |             |      |  |

| Semester          | I    | II   | III  | IV | V | VI |
|-------------------|------|------|------|----|---|----|
| SGPA              | 7.54 | 7.08 | 7.33 | -  | - | -  |
| CGPA              | 7.54 | 7.31 | 7.32 | -  | - | -  |
| Attempts          | 1    | 1    | 1    | -  | 2 | 1  |
| Credits Earned    | 26   | 26   | 24   | -  | - | -  |
| Used Ent. Marks   | -    | -    | -    | -  | - | -  |
| Unused Ent. Marks | -    | -    | -    | -  | - | -  |

| Sr No.       | Seat No.  | PR No.    | Gender | Candidate Name           | Paper Credits | Earned Credits | Max. Marks | Min. Marks | ISA Marks | SEE Marks | Subject Practical Marks | Total Marks | Used Ent. Marks | Grade | Grade Point | WGPA |  |
|--------------|---|-----------|--------|--------------------------|---------------|----------------|------------|------------|-----------|-----------|-------------------------|-------------|-----------------|-------|-------------|------|--|
| 78           | 32842   | 202004763 | Female | PRANAYA PRASAD DABHOLKAR |               |                |            |            |           |           | Cost Accounting         |             |                 | F     | 0           | 0    |  |
| UCEC104      | International Economics                                 | 4         | 0      | 100                      | 40            | 17             | 4          | -          | 21        |           |                         |             |                 | P     | 4           | 16   |  |
| UCOC112      | Human Resource Management                               | 4         | 4      | 100                      | 40            | 19             | 35         | -          | 54        |           |                         |             |                 | B     | 6           | 24   |  |
| UCOD118      | Cost Accounting Major V- Advanced Cost Accounting I     | 4         | 4      | 100                      | 40            | 19             | 25         | -          | 44        |           |                         |             |                 | P     | 4           | 16   |  |
| UCOD122      | Cost Accounting Major VI – Cost and Management Audit    | 4         | 4      | 100                      | 40            | 17             | 26         | -          | 43        |           |                         |             |                 | P     | 4           | 16   |  |
| UCOD126      | Cost Accounting Major VII – Advanced Cost Accounting II | 4         | 4      | 100                      | 40            |                | 82         | -          | 82        |           |                         |             |                 | A+    | 9           | 36   |  |
| UCOP101      | COMMERCE (PROJECT)                                      | 4         | 4      | 100                      | 40            |                |            | -          |           |           |                         |             |                 |       |             | 108  |  |
| <b>Total</b> |   |           |        |                          | <b>24</b>     | <b>20</b>      | <b>600</b> |            |           |           |                         | <b>284</b>  |                 |       |             |      |  |

| Semester          | I    | II   | III  | IV | V | VI |
|-------------------|------|------|------|----|---|----|
| SGPA              | 8.85 | 8.54 | 7.33 | -  | - | -  |
| CGPA              | 8.85 | 8.70 | 8.24 | -  | - | -  |
| Attempts          | 1    | 1    | 1    | -  | 2 | 1  |
| Credits Earned    | 26   | 26   | 24   | -  | - | -  |
| Used Ent. Marks   | -    | -    | -    | -  | - | -  |
| Unused Ent. Marks | -    | -    | -    | -  | - | -  |

| Sr No.       | Seat No.  | PR No.    | Gender | Candidate Name         | Paper Credits | Earned Credits | Max. Marks | Min. Marks | ISA Marks | SEE Marks | Subject Practical Marks | Total Marks | Used Ent. Marks | Grade     | Grade Point | WGPA |           |
|--------------|---|-----------|--------|------------------------|---------------|----------------|------------|------------|-----------|-----------|-------------------------|-------------|-----------------|-----------|-------------|------|-----------|
| 79           | 32843   | 202004764 | Male   | PRASHANT JAGRAN CHAWAN |               |                |            |            |           |           | Cost Accounting         |             |                 | F         | 0           | 0    |           |
| UCEC104      | International Economics                                 | 4         | 0      | 100                    | 40            | 16             | 9          | -          | 25        |           |                         |             |                 | #5        | P           | 4    |           |
| UCOC112      | Human Resource Management                               | 4         | 4      | 100                    | 40            | 17             | 18         | -          | 35        |           |                         |             |                 | F         | 0           | 0    |           |
| UCOD118      | Cost Accounting Major V- Advanced Cost Accounting I     | 4         | 0      | 100                    | 40            | 17             | 12         | -          | 29        |           |                         |             |                 | #4        | P           | 4    |           |
| UCOD122      | Cost Accounting Major VI – Cost and Management Audit    | 4         | 4      | 100                    | 40            | 13             | 23         | -          | 36        |           |                         |             |                 | P         | 4           | 16   |           |
| UCOD126      | Cost Accounting Major VII – Advanced Cost Accounting II | 4         | 4      | 100                    | 40            | 15             | 25         | -          | 40        |           |                         |             |                 | P         | 4           | 16   |           |
| UCOP101      | COMMERCE (PROJECT)                                      | 4         | 4      | 100                    | 40            |                | 82         | -          | 82        |           |                         |             |                 | A+        | 9           | 36   |           |
| <b>Total</b> |   |           |        |                        | <b>24</b>     | <b>16</b>      | <b>600</b> |            |           |           |                         | <b>247</b>  |                 | <b>#9</b> |             |      | <b>84</b> |

| Semester          | I    | II   | III  | IV | V | VI |
|-------------------|------|------|------|----|---|----|
| SGPA              | 7.15 | 8.00 | 7.00 | -  | - | -  |
| CGPA              | 7.15 | 7.58 | 7.38 | -  | - | -  |
| Attempts          | 1    | 1    | 1    | -  | 2 | 1  |
| Credits Earned    | 26   | 26   | 24   | -  | - | -  |
| Used Ent. Marks   | -    | -    | 0    | -  | - | #9 |
| Unused Ent. Marks | -    | -    | #10  | -  | - | #1 |

| Sr No.       | Seat No.  | PR No.    | Gender | Candidate Name            | Paper Credits | Earned Credits | Max. Marks | Min. Marks | ISA Marks | SEE Marks | Subject Practical Marks | Total Marks | Used Ent. Marks | Grade     | Grade Point | WGPA |            |
|--------------|---|-----------|--------|---------------------------|---------------|----------------|------------|------------|-----------|-----------|-------------------------|-------------|-----------------|-----------|-------------|------|------------|
| 80           | 32844   | 202004765 | Male   | PRATIK DEVENDRA KANKONKAR |               |                |            |            |           |           | Cost Accounting         |             |                 | #2        | P           | 4    |            |
| UCEC104      | International Economics                                 | 4         | 4      | 100                       | 40            | 17             | 21         | -          | 38        |           |                         |             |                 | #2        | P           | 4    |            |
| UCOC112      | Human Resource Management                               | 4         | 4      | 100                       | 40            | 16             | 22         | -          | 38        |           |                         |             |                 | P         | 4           | 16   |            |
| UCOD118      | Cost Accounting Major V- Advanced Cost Accounting I     | 4         | 4      | 100                       | 40            | 17             | 25         | -          | 42        |           |                         |             |                 | P         | 4           | 16   |            |
| UCOD122      | Cost Accounting Major VI – Cost and Management Audit    | 4         | 4      | 100                       | 40            | 16             | 35         | -          | 51        |           |                         |             |                 | B         | 6           | 24   |            |
| UCOD126      | Cost Accounting Major VII – Advanced Cost Accounting II | 4         | 4      | 100                       | 40            | 11             | 29         | -          | 40        |           |                         |             |                 | P         | 4           | 16   |            |
| UCOP101      | COMMERCE (PROJECT)                                      | 4         | 4      | 100                       | 40            |                | 80         | -          | 80        |           |                         |             |                 | A+        | 9           | 36   |            |
| <b>Total</b> |   |           |        |                           | <b>24</b>     | <b>24</b>      | <b>600</b> |            |           |           |                         | <b>289</b>  |                 | <b>#4</b> |             |      | <b>124</b> |

| Semester          | I    | II   | III  | IV | V    | VI       |
|-------------------|------|------|------|----|------|----------|
| SGPA              | 7.31 | 7.15 | 6.33 | -  | 4.17 | 5.17 (C) |
| CGPA              | 7.31 | 7.23 | 6.93 | -  | -    | -        |
| Attempts          | 1    | 1    | 1    | -  | 1    | 1        |
| Credits Earned    | 26   | 26   | 24   | -  | 24   | 24       |
| Used Ent. Marks   | -    | -    | -    | -  | #9   | #4       |
| Unused Ent. Marks | -    | -    | -    | -  | #5   | #6       |

NOTE: 'Ab' - Absent; '+' - Carried Forward; '#' - NCC/NSS/Sports/Cultural Activity(CA); '@' - Paper Not included in SGPA/CGPA/FGPA Calculation; '\*' - SBSI Credits

## GOA UNIVERSITY

TALIGAO PLATEAU, GOA 403206

Bachelor of Commerce (Honours) Examination Semester VI held in April, 2023

College / Department: Vidya Prabodhini College of Commerce, Education, Computer &amp; Management

| Sr No.            | Seat No.  | PR No.    | Gender | Candidate Name               | Paper Code | Paper Title | Paper Credits | Earned Credits | Max. Marks | Min. Marks | ISA Marks | SEE Marks | Subject         |             |                 | Grade | Grade Point | WGPA |    |  |     |
|-------------------|---|-----------|--------|------------------------------|------------|-------------|---------------|----------------|------------|------------|-----------|-----------|-----------------|-------------|-----------------|-------|-------------|------|----|--|-----|
|                   |   |           |        |                              |            |             |               |                |            |            |           |           | Practical Marks | Total Marks | Used Ent. Marks |       |             |      |    |  |     |
| 81                | 32845   | 202004760 | Female | PRIYANKA JANBA PATIL         |            |             |               |                |            |            |           |           | Cost Accounting |             |                 |       |             |      |    |  |     |
| UCEC104           | International Economics                                 |           |        |                              | 4          | 0           | 100           | 40             | 16         | 5          |           |           | -               | 21          |                 | F     | 0           | 0    |    |  |     |
| UCOC112           | Human Resource Management                               |           |        |                              | 4          | 0           | 100           | 40             | 18         | 9          |           |           | -               | 27          |                 | F     | 0           | 0    |    |  |     |
| UCOD118           | Cost Accounting Major V- Advanced Cost Accounting I     |           |        |                              | 4          | 4           | 100           | 40             | 15         | 23         |           |           | -               | 38          | #2              | P     | 4           | 16   |    |  |     |
| UCOD122           | Cost Accounting Major VI – Cost and Management Audit    |           |        |                              | 4          | 4           | 100           | 40             | 14         | 19         |           |           | -               | 33          | #7              | P     | 4           | 16   |    |  |     |
| UCOD126           | Cost Accounting Major VII – Advanced Cost Accounting II |           |        |                              | 4          | 0           | 100           | 40             | 13         | 20         |           |           | -               | 33          |                 | F     | 0           | 0    |    |  |     |
| UCOP101           | COMMERCE (PROJECT)                                      |           |        |                              | 4          | 4           | 100           | 40             |            | 78         |           |           | -               | 78          |                 | A+    | 9           | 36   |    |  |     |
| Total             |   |           |        |                              |            |             |               |                |            |            |           |           | 24              | 12          | 600             |       |             | 230  | #9 |  | 68  |
| Semester          |   |           |        |                              |            |             |               |                |            |            |           |           | I               | II          | III             | IV    | V           | VI   |    |  |     |
| SGPA              |   |           |        |                              |            |             |               |                |            |            |           |           | 6.54            | 7.31        | 6.17            | -     | 5.00        | -    |    |  |     |
| CGPA              |   |           |        |                              |            |             |               |                |            |            |           |           | 6.54            | 6.92        | 6.67            | -     | -           | -    |    |  |     |
| Attempts          |   |           |        |                              |            |             |               |                |            |            |           |           | 1               | 1           | 1               | -     | 1           | 1    |    |  |     |
| Credits Earned    |   |           |        |                              |            |             |               |                |            |            |           |           | 26              | 26          | 24              | -     | 24          | -    |    |  |     |
| Used Ent. Marks   |   |           |        |                              |            |             |               |                |            |            |           |           | #4              | 0           | -               | -     | #9          | #9   |    |  |     |
| Unused Ent. Marks |   |           |        |                              |            |             |               |                |            |            |           |           | #6              | #10         | -               | -     | #5          | #1   |    |  |     |
| 82                | 32846   | 202004768 | Female | RASHMI RAMESH KORGAOKAR      |            |             |               |                |            |            |           |           | Cost Accounting |             |                 |       |             |      |    |  |     |
| UCEC104           | International Economics                                 |           |        |                              | 4          | 0           | 100           | 40             | 19         | 15         |           |           | -               | 34          |                 | F     | 0           | 0    |    |  |     |
| UCOC112           | Human Resource Management                               |           |        |                              | 4          | 4           | 100           | 40             | 19         | 41         |           |           | -               | 60          |                 | B+    | 7           | 28   |    |  |     |
| UCOD118           | Cost Accounting Major V- Advanced Cost Accounting I     |           |        |                              | 4          | 4           | 100           | 40             | 17         | 38         |           |           | -               | 55          |                 | B+    | 7           | 28   |    |  |     |
| UCOD122           | Cost Accounting Major VI – Cost and Management Audit    |           |        |                              | 4          | 4           | 100           | 40             | 19         | 40         |           |           | -               | 59          |                 | B+    | 7           | 28   |    |  |     |
| UCOD126           | Cost Accounting Major VII – Advanced Cost Accounting II |           |        |                              | 4          | 4           | 100           | 40             | 19         | 57         |           |           | -               | 76          |                 | A+    | 9           | 36   |    |  |     |
| UCOP101           | COMMERCE (PROJECT)                                      |           |        |                              | 4          | 4           | 100           | 40             |            | 66         |           |           | -               | 66          |                 | A     | 8           | 32   |    |  |     |
| Total             |   |           |        |                              |            |             |               |                |            |            |           |           | 24              | 20          | 600             |       |             | 350  |    |  | 152 |
| Semester          |   |           |        |                              |            |             |               |                |            |            |           |           | I               | II          | III             | IV    | V           | VI   |    |  |     |
| SGPA              |   |           |        |                              |            |             |               |                |            |            |           |           | 7.77            | 7.85        | 8.33            | -     | -           | -    |    |  |     |
| CGPA              |   |           |        |                              |            |             |               |                |            |            |           |           | 7.77            | 7.81        | 7.98            | -     | -           | -    |    |  |     |
| Attempts          |   |           |        |                              |            |             |               |                |            |            |           |           | 1               | 1           | 1               | -     | 2           | 1    |    |  |     |
| Credits Earned    |   |           |        |                              |            |             |               |                |            |            |           |           | 26              | 26          | 24              | -     | -           | -    |    |  |     |
| Used Ent. Marks   |   |           |        |                              |            |             |               |                |            |            |           |           | -               | -           | -               | -     | -           | -    |    |  |     |
| Unused Ent. Marks |   |           |        |                              |            |             |               |                |            |            |           |           | -               | -           | -               | -     | -           | -    |    |  |     |
| 83                | 32847   | 202004738 | Male   | RISHIKESH KUNDAN KALANGUTKAR |            |             |               |                |            |            |           |           | Cost Accounting |             |                 |       |             |      |    |  |     |
| UCEC104           | International Economics                                 |           |        |                              | 4          | 0           | 100           | 40             | 19         | 12         |           |           | -               | 31          |                 | F     | 0           | 0    |    |  |     |
| UCOC112           | Human Resource Management                               |           |        |                              | 4          | 4           | 100           | 40             | 17         | 38         |           |           | -               | 55          |                 | B+    | 7           | 28   |    |  |     |
| UCOD118           | Cost Accounting Major V- Advanced Cost Accounting I     |           |        |                              | 4          | 4           | 100           | 40             | 15         | 45         |           |           | -               | 60          |                 | B+    | 7           | 28   |    |  |     |
| UCOD122           | Cost Accounting Major VI – Cost and Management Audit    |           |        |                              | 4          | 4           | 100           | 40             | 17         | 30         |           |           | -               | 47          |                 | C     | 5           | 20   |    |  |     |
| UCOD126           | Cost Accounting Major VII – Advanced Cost Accounting II |           |        |                              | 4          | 4           | 100           | 40             | 18         | 30         |           |           | -               | 48          |                 | C     | 5           | 20   |    |  |     |
| UCOP101           | COMMERCE (PROJECT)                                      |           |        |                              | 4          | 4           | 100           | 40             |            | 78         |           |           | -               | 78          |                 | A+    | 9           | 36   |    |  |     |
| Total             |   |           |        |                              |            |             |               |                |            |            |           |           | 24              | 20          | 600             |       |             | 319  |    |  | 132 |
| Semester          |   |           |        |                              |            |             |               |                |            |            |           |           | I               | II          | III             | IV    | V           | VI   |    |  |     |
| SGPA              |   |           |        |                              |            |             |               |                |            |            |           |           | 5.46            | 7.23        | -               | -     | -           | -    |    |  |     |
| CGPA              |   |           |        |                              |            |             |               |                |            |            |           |           | 5.46            | 6.34        | -               | -     | -           | -    |    |  |     |
| Attempts          |   |           |        |                              |            |             |               |                |            |            |           |           | 2               | 2           | -               | -     | 2           | 1    |    |  |     |
| Credits Earned    |   |           |        |                              |            |             |               |                |            |            |           |           | 26              | 26          | -               | -     | -           | -    |    |  |     |
| Used Ent. Marks   |   |           |        |                              |            |             |               |                |            |            |           |           | -               | -           | -               | -     | -           | -    |    |  |     |
| Unused Ent. Marks |   |           |        |                              |            |             |               |                |            |            |           |           | -               | -           | -               | -     | -           | -    |    |  |     |
| 84                | 32848   | 202004808 | Female | RITCHA DEVU PIRANKAR         |            |             |               |                |            |            |           |           | Cost Accounting |             |                 |       |             |      |    |  |     |
| UCEC104           | International Economics                                 |           |        |                              | 4          | 0           | 100           | 40             | 19         | 20         |           |           | -               | 39          |                 | F     | 0           | 0    |    |  |     |
| UCOC112           | Human Resource Management                               |           |        |                              | 4          | 0           | 100           | 40             | 18         | 20         |           |           | -               | 38          |                 | F     | 0           | 0    |    |  |     |
| UCOD118           | Cost Accounting Major V- Advanced Cost Accounting I     |           |        |                              | 4          | 4           | 100           | 40             | 17         | 58         |           |           | -               | 75          |                 | A+    | 9           | 36   |    |  |     |
| UCOD122           | Cost Accounting Major VI – Cost and Management Audit    |           |        |                              | 4          | 4           | 100           | 40             | 17         | 25         |           |           | -               | 42          |                 | P     | 4           | 16   |    |  |     |
| UCOD126           | Cost Accounting Major VII – Advanced Cost Accounting II |           |        |                              | 4          | 4           | 100           | 40             | 14         | 66         |           |           | -               | 80          |                 | A+    | 9           | 36   |    |  |     |
| UCOP101           | COMMERCE (PROJECT)                                      |           |        |                              | 4          | 4           | 100           | 40             |            | 80         |           |           | -               | 80          |                 | A+    | 9           | 36   |    |  |     |
| Total             |   |           |        |                              |            |             |               |                |            |            |           |           | 24              | 16          | 600             |       |             | 354  |    |  | 124 |
| Semester          |   |           |        |                              |            |             |               |                |            |            |           |           | I               | II          | III             | IV    | V           | VI   |    |  |     |
| SGPA              |   |           |        |                              |            |             |               |                |            |            |           |           | 8.08            | 7.62        | 8.33            | -     | 6.33        | -    |    |  |     |
| CGPA              |   |           |        |                              |            |             |               |                |            |            |           |           | 8.08            | 7.85        | 8.01            | -     | -           | -    |    |  |     |
| Attempts          |   |           |        |                              |            |             |               |                |            |            |           |           | 1               | 1           | 1               | -     | 2           | 1    |    |  |     |
| Credits Earned    |   |           |        |                              |            |             |               |                |            |            |           |           | 26              | 26          | 24              | -     | 24          | -    |    |  |     |
| Used Ent. Marks   |   |           |        |                              |            |             |               |                |            |            |           |           | 0               | 0           | -               | -     | -           | -    |    |  |     |
| Unused Ent. Marks |   |           |        |                              |            |             |               |                |            |            |           |           | #10             | #10         | -               | -     | -           | -    |    |  |     |



College / Department: Vidya Prabodhini College of Commerce, Education, Computer & Management

| Sr No.     | Seat No.  | PR No.    | Gender | Candidate Name               | Subject         |            |            |           |           |                 |             |                 |       |             |            |
|------------|---|-----------|--------|------------------------------|-----------------|------------|------------|-----------|-----------|-----------------|-------------|-----------------|-------|-------------|------------|
| Paper Code | Paper Title   |           |        | Paper Credits                | Earned Credits  | Max. Marks | Min. Marks | ISA Marks | SEE Marks | Practical Marks | Total Marks | Used Ent. Marks | Grade | Grade Point | WGPA       |
| 85         | 32849   | 202004776 | Male   | SAHEEL SHAMSUNDAR KAUTHANKAR | Cost Accounting |            |            |           |           |                 |             |                 |       |             |            |
| UCEC104    | International Economics                                 |           |        | 4                            | 4               | 100        | 40         | 18        | 20        | -               | 38          | #2              | P     | 4           | 16         |
| UCOC112    | Human Resource Management                               |           |        | 4                            | 4               | 100        | 40         | 19        | 32        | -               | 51          |                 | B     | 6           | 24         |
| UCOD118    | Cost Accounting Major V- Advanced Cost Accounting I     |           |        | 4                            | 4               | 100        | 40         | 19        | 57        | -               | 76          |                 | A+    | 9           | 36         |
| UCOD122    | Cost Accounting Major VI – Cost and Management Audit    |           |        | 4                            | 4               | 100        | 40         | 18        | 30        | -               | 48          |                 | C     | 5           | 20         |
| UCOD126    | Cost Accounting Major VII – Advanced Cost Accounting II |           |        | 4                            | 4               | 100        | 40         | 20        | 35        | -               | 55          |                 | B+    | 7           | 28         |
| UCOP101    | COMMERCE (PROJECT)                                      |           |        | 4                            | 4               | 100        | 40         |           | 72        | -               | 72          |                 | A     | 8           | 32         |
|            |   |           |        | <b>Total</b>                 | <b>24</b>       | <b>24</b>  | <b>600</b> |           |           |                 | <b>340</b>  | <b>#2</b>       |       |             | <b>156</b> |
|            |   |           |        | <b>Semester</b>              | <b>I</b>        | <b>II</b>  | <b>III</b> | <b>IV</b> | <b>V</b>  | <b>VI</b>       |             |                 |       |             |            |
|            |   |           |        | SGPA                         | 8.08            | 8.77       | 8.83       | -         | 6.33      | 6.50 (B)        |             |                 |       |             |            |
|            |   |           |        | CGPA                         | 8.08            | 8.43       | 8.56       | -         | -         | -               |             |                 |       |             |            |
|            |   |           |        | Attempts                     | 1               | 1          | 1          | -         | 1         | 1               |             |                 |       |             |            |
|            |   |           |        | Credits Earned               | 26              | 26         | 24         | -         | 24        | 24              |             |                 |       |             |            |
|            |   |           |        | Used Ent. Marks              | 0               | 0          | -          | -         | #5        | #2              |             |                 |       |             |            |
|            |   |           |        | Unused Ent. Marks            | #10             | #10        | -          | -         | #5        | #13             |             |                 |       |             |            |

|         |   |           |      |                   |                 |           |            |           |          |           |            |  |    |   |           |
|---------|---|-----------|------|-------------------|-----------------|-----------|------------|-----------|----------|-----------|------------|--|----|---|-----------|
| 86      | 32850   | 202004778 | Male | SAHIL SURESH NAIK | Cost Accounting |           |            |           |          |           |            |  |    |   |           |
| UCEC104 | International Economics                                 |           |      | 4                 | 0               | 100       | 40         | 19        | 10       | -         | 29         |  | F  | 0 | 0         |
| UCOC112 | Human Resource Management                               |           |      | 4                 | 4               | 100       | 40         | 17        | 30       | -         | 47         |  | C  | 5 | 20        |
| UCOD118 | Cost Accounting Major V- Advanced Cost Accounting I     |           |      | 4                 | 4               | 100       | 40         | 19        | 40       | -         | 59         |  | B+ | 7 | 28        |
| UCOD122 | Cost Accounting Major VI – Cost and Management Audit    |           |      | 4                 | 0               | 100       | 40         | 17        | 21       | -         | 38         |  | F  | 0 | 0         |
| UCOD126 | Cost Accounting Major VII – Advanced Cost Accounting II |           |      | 4                 | 0               | 100       | 40         | 15        | 19       | -         | 34         |  | F  | 0 | 0         |
| UCOP101 | COMMERCE (PROJECT)                                      |           |      | 4                 | 4               | 100       | 40         |           | 79       | -         | 79         |  | A+ | 9 | 36        |
|         |   |           |      | <b>Total</b>      | <b>24</b>       | <b>12</b> | <b>600</b> |           |          |           | <b>226</b> |  |    |   | <b>84</b> |
|         |   |           |      | <b>Semester</b>   | <b>I</b>        | <b>II</b> | <b>III</b> | <b>IV</b> | <b>V</b> | <b>VI</b> |            |  |    |   |           |
|         |   |           |      | SGPA              | 8.23            | 7.54      | 6.67       | -         | -        | -         |            |  |    |   |           |
|         |   |           |      | CGPA              | 8.23            | 7.88      | 7.48       | -         | -        | -         |            |  |    |   |           |
|         |   |           |      | Attempts          | 1               | 1         | 1          | -         | 2        | 1         |            |  |    |   |           |
|         |   |           |      | Credits Earned    | 26              | 26        | 24         | -         | -        | -         |            |  |    |   |           |
|         |   |           |      | Used Ent. Marks   | -               | -         | -          | -         | -        | -         |            |  |    |   |           |
|         |   |           |      | Unused Ent. Marks | -               | -         | -          | -         | -        | -         |            |  |    |   |           |

|         |   |           |      |                    |                 |           |            |           |          |           |            |            |   |   |            |
|---------|---|-----------|------|--------------------|-----------------|-----------|------------|-----------|----------|-----------|------------|------------|---|---|------------|
| 87      | 32851   | 202004814 | Male | SAI YESHWANT PARAB | Cost Accounting |           |            |           |          |           |            |            |   |   |            |
| UCEC104 | International Economics                                 |           |      | 4                  | 4               | 100       | 40         | 19        | 32       | -         | 51         |            | B | 6 | 24         |
| UCOC112 | Human Resource Management                               |           |      | 4                  | 4               | 100       | 40         | 13        | 19       | -         | 32         | #3         | P | 4 | 16         |
| UCOD118 | Cost Accounting Major V- Advanced Cost Accounting I     |           |      | 4                  | 4               | 100       | 40         | 19        | 46       | -         | 85         |            | A | 8 | 32         |
| UCOD122 | Cost Accounting Major VI – Cost and Management Audit    |           |      | 4                  | 4               | 100       | 40         | 14        | 38       | -         | 52         |            | B | 6 | 24         |
| UCOD126 | Cost Accounting Major VII – Advanced Cost Accounting II |           |      | 4                  | 4               | 100       | 40         | 18        | 20       | -         | 38         | #2         | P | 4 | 16         |
| UCOP101 | COMMERCE (PROJECT)                                      |           |      | 4                  | 4               | 100       | 40         |           | 71       | -         | 71         |            | A | 8 | 32         |
|         |   |           |      | <b>Total</b>       | <b>24</b>       | <b>24</b> | <b>600</b> |           |          |           | <b>309</b> | <b>#10</b> |   |   | <b>144</b> |
|         |   |           |      | <b>Semester</b>    | <b>I</b>        | <b>II</b> | <b>III</b> | <b>IV</b> | <b>V</b> | <b>VI</b> |            |            |   |   |            |
|         |   |           |      | SGPA               | 6.89            | 7.46      | 7.83       | -         | 6.00     | 6.00 (B)  |            |            |   |   |            |
|         |   |           |      | CGPA               | 6.89            | 7.08      | 7.33       | -         | -        | -         |            |            |   |   |            |
|         |   |           |      | Attempts           | 2               | 1         | 1          | -         | 2        | 1         |            |            |   |   |            |
|         |   |           |      | Credits Earned     | 26              | 26        | 24         | -         | 24       | 24        |            |            |   |   |            |
|         |   |           |      | Used Ent. Marks    | 0               | 0         | -          | -         | #5       | #10       |            |            |   |   |            |
|         |   |           |      | Unused Ent. Marks  | #10             | #10       | -          | -         | #5       | #6        |            |            |   |   |            |

|         |   |           |        |                                 |                 |           |            |           |          |           |            |           |   |   |           |
|---------|---|-----------|--------|---------------------------------|-----------------|-----------|------------|-----------|----------|-----------|------------|-----------|---|---|-----------|
| 88      | 32852   | 202004747 | Female | SAMEERANBANU IBRAHIMSAB MAGLANI | Cost Accounting |           |            |           |          |           |            |           |   |   |           |
| UCEC104 | International Economics                                 |           |        | 4                               | 0               | 100       | 40         | 19        | 4        | -         | 23         |           | F | 0 | 0         |
| UCOC112 | Human Resource Management                               |           |        | 4                               | 0               | 100       | 40         | 16        | 1        | -         | 17         |           | F | 0 | 0         |
| UCOD118 | Cost Accounting Major V- Advanced Cost Accounting I     |           |        | 4                               | 4               | 100       | 40         | 17        | 20       | -         | 37         | #3        | P | 4 | 16        |
| UCOD122 | Cost Accounting Major VI – Cost and Management Audit    |           |        | 4                               | 0               | 100       | 40         | 17        | 13       | -         | 30         |           | F | 0 | 0         |
| UCOD126 | Cost Accounting Major VII – Advanced Cost Accounting II |           |        | 4                               | 0               | 100       | 40         | 18        | 1        | -         | 19         |           | F | 0 | 0         |
| UCOP101 | COMMERCE (PROJECT)                                      |           |        | 4                               | 4               | 100       | 40         |           | 69       | -         | 69         |           | A | 8 | 32        |
|         |   |           |        | <b>Total</b>                    | <b>24</b>       | <b>8</b>  | <b>600</b> |           |          |           | <b>195</b> | <b>#3</b> |   |   | <b>48</b> |
|         |   |           |        | <b>Semester</b>                 | <b>I</b>        | <b>II</b> | <b>III</b> | <b>IV</b> | <b>V</b> | <b>VI</b> |            |           |   |   |           |
|         |   |           |        | SGPA                            | 6.62            | -         | 7.67       | -         | -        | -         |            |           |   |   |           |
|         |   |           |        | CGPA                            | 6.62            | -         | -          | -         | -        | -         |            |           |   |   |           |
|         |   |           |        | Attempts                        | 1               | -         | 1          | -         | 2        | 1         |            |           |   |   |           |
|         |   |           |        | Credits Earned                  | 26              | -         | 24         | -         | -        | -         |            |           |   |   |           |
|         |   |           |        | Used Ent. Marks                 | #3              | -         | -          | -         | -        | #3        |            |           |   |   |           |
|         |   |           |        | Unused Ent. Marks               | #7              | -         | -          | -         | -        | #7        |            |           |   |   |           |

| Sr No.                   | Seat No.  | PR No.    | Gender | Candidate Name              | Paper Credits | Earned Credits | Max. Marks | Min. Marks | ISA Marks | SEE Marks | Subject         |             |                      | Grade | Grade Point | WGPA |
|--------------------------|---|-----------|--------|-----------------------------|---------------|----------------|------------|------------|-----------|-----------|-----------------|-------------|----------------------|-------|-------------|------|
|                          |   |           |        |                             |               |                |            |            |           |           | Practical Marks | Total Marks | Used Ent. Marks      |       |             |      |
| Paper Code               | Paper Title   |           |        |                             |               |                |            |            |           |           |                 |             |                      |       |             |      |
| 89                       | 32853   | 202004731 | Female | SANA ALLAHBAKSH GORAGUNDAGI |               |                |            |            |           |           | Cost Accounting |             |                      |       |             |      |
| UCEC104                  | International Economics                                 |           |        |                             | 4             | 4              | 100        | 40         | 17        | 31        | -               | 48          |                      | C     | 5           | 20   |
| UCOC112                  | Human Resource Management                               |           |        |                             | 4             | 4              | 100        | 40         | 16        | 36        | -               | 52          |                      | B     | 6           | 24   |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |           |        |                             | 4             | 4              | 100        | 40         | 18        | 44        | -               | 62          |                      | B+    | 7           | 28   |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |           |        |                             | 4             | 4              | 100        | 40         | 19        | 30        | -               | 49          |                      | C     | 5           | 20   |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |           |        |                             | 4             | 4              | 100        | 40         | 20        | 54        | -               | 74          |                      | A     | 8           | 32   |
| UCOP101                  | COMMERCE (PROJECT)                                      |           |        |                             | 4             | 4              | 100        | 40         |           | 89        | -               | 89          |                      | O     | 10          | 40   |
| <b>Total</b>             |   |           |        |                             | 24            | 24             | 600        |            |           |           |                 | 374         |                      |       |             | 164  |
| <b>Semester</b>          |   |           |        |                             | I             | II             | III        | IV         | V         | VI        |                 |             |                      |       |             |      |
| <b>SGPA</b>              |   |           |        |                             | 7.92          | 7.54           | 8.50       | 8.17       | 6.83      | 6.83 (B)  |                 |             |                      |       |             |      |
| <b>CGPA</b>              |   |           |        |                             | 7.92          | 7.73           | 7.99       | 8.03       | 7.79      | 7.63 (B+) |                 |             |                      |       |             |      |
| <b>Attempts</b>          |   |           |        |                             | 1             | 1              | 1          | 1          | 1         | 1         |                 |             |                      |       |             |      |
| <b>Credits Earned</b>    |   |           |        |                             | 26            | 26             | 24         | 24         | 24        | 24        |                 |             |                      |       |             |      |
| <b>Used Ent. Marks</b>   |   |           |        |                             | 0             | 0              | -          | -          | 0         | 0         |                 |             |                      |       |             |      |
| <b>Unused Ent. Marks</b> |   |           |        |                             | #10           | #10            | -          | -          | #10       | #15       | FGPA: 7.75      |             | Grade: B+ (Good)     |       |             |      |
| 90                       | 32854   | 202004732 | Male   | SANKET KISHOR GOVEKAR       |               |                |            |            |           |           | Cost Accounting |             |                      |       |             |      |
| UCEC104                  | International Economics                                 |           |        |                             | 4             | 0              | 100        | 40         | 17        | 17        | -               | 34          |                      | F     | 0           | 0    |
| UCOC112                  | Human Resource Management                               |           |        |                             | 4             | 0              | 100        | 40         | 17        | 6         | -               | 23          |                      | F     | 0           | 0    |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |           |        |                             | 4             | 4              | 100        | 40         | 17        | 18        | -               | 35          | #5                   | P     | 4           | 16   |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |           |        |                             | 4             | 4              | 100        | 40         | 16        | 34        | -               | 50          |                      | B     | 6           | 24   |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |           |        |                             | 4             | 4              | 100        | 40         | 18        | 26        | -               | 44          |                      | P     | 4           | 16   |
| UCOP101                  | COMMERCE (PROJECT)                                      |           |        |                             | 4             | 4              | 100        | 40         |           | 81        | -               | 81          |                      | A+    | 9           | 36   |
| <b>Total</b>             |   |           |        |                             | 24            | 16             | 600        |            |           |           |                 | 267         |                      | #5    |             | 92   |
| <b>Semester</b>          |   |           |        |                             | I             | II             | III        | IV         | V         | VI        |                 |             |                      |       |             |      |
| <b>SGPA</b>              |   |           |        |                             | 7.38          | 7.69           | 7.67       | -          | -         | -         |                 |             |                      |       |             |      |
| <b>CGPA</b>              |   |           |        |                             | 7.38          | 7.54           | 7.58       | -          | -         | -         |                 |             |                      |       |             |      |
| <b>Attempts</b>          |   |           |        |                             | 2             | 1              | 1          | -          | 2         | 1         |                 |             |                      |       |             |      |
| <b>Credits Earned</b>    |   |           |        |                             | 26            | 26             | 24         | -          | -         | -         |                 |             |                      |       |             |      |
| <b>Used Ent. Marks</b>   |   |           |        |                             | -             | -              | -          | -          | #10       | #5        |                 |             |                      |       |             |      |
| <b>Unused Ent. Marks</b> |   |           |        |                             | -             | -              | -          | -          | #0        | #5        |                 |             |                      |       |             |      |
| 91                       | 32855   | 202004783 | Male   | SARVESH SUDAM DICHOLKAR     |               |                |            |            |           |           | Cost Accounting |             |                      |       |             |      |
| UCEC104                  | International Economics                                 |           |        |                             | 4             | 4              | 100        | 40         | 20        | 50        | -               | 70          |                      | A     | 8           | 32   |
| UCOC112                  | Human Resource Management                               |           |        |                             | 4             | 4              | 100        | 40         | 18        | 33        | -               | 51          |                      | B     | 6           | 24   |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |           |        |                             | 4             | 4              | 100        | 40         | 19        | 48        | -               | 67          |                      | A     | 8           | 32   |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |           |        |                             | 4             | 4              | 100        | 40         | 19        | 44        | -               | 63          |                      | B+    | 7           | 28   |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |           |        |                             | 4             | 4              | 100        | 40         | 20        | 72        | -               | 92          |                      | O     | 10          | 40   |
| UCOP101                  | COMMERCE (PROJECT)                                      |           |        |                             | 4             | 4              | 100        | 40         |           | 90        | -               | 90          |                      | O     | 10          | 40   |
| <b>Total</b>             |   |           |        |                             | 24            | 24             | 600        |            |           |           |                 | 433         |                      |       |             | 196  |
| <b>Semester</b>          |   |           |        |                             | I             | II             | III        | IV         | V         | VI        |                 |             |                      |       |             |      |
| <b>SGPA</b>              |   |           |        |                             | 8.46          | 8.77           | 8.67       | 7.33       | 7.33      | 8.17 (A)  |                 |             |                      |       |             |      |
| <b>CGPA</b>              |   |           |        |                             | 8.46          | 8.62           | 8.63       | 8.31       | 8.13      | 8.14 (A)  |                 |             |                      |       |             |      |
| <b>Attempts</b>          |   |           |        |                             | 1             | 1              | 1          | 1          | 1         | 1         |                 |             |                      |       |             |      |
| <b>Credits Earned</b>    |   |           |        |                             | 26            | 26             | 24         | 24         | 24        | 24        |                 |             |                      |       |             |      |
| <b>Used Ent. Marks</b>   |   |           |        |                             | -             | -              | -          | -          | -         | -         |                 |             |                      |       |             |      |
| <b>Unused Ent. Marks</b> |   |           |        |                             | -             | -              | -          | -          | -         | -         | FGPA: 8.14      |             | Grade: A (Very Good) |       |             |      |
| 92                       | 32856   | 202004789 | Female | SHREYA JITENDRA TORASKAR    |               |                |            |            |           |           | Cost Accounting |             |                      |       |             |      |
| UCEC104                  | International Economics                                 |           |        |                             | 4             | 0              | 100        | 40         | 16        | 20        | -               | 36          |                      | F     | 0           | 0    |
| UCOC112                  | Human Resource Management                               |           |        |                             | 4             | 4              | 100        | 40         | 15        | 34        | -               | 49          |                      | C     | 5           | 20   |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |           |        |                             | 4             | 4              | 100        | 40         | 19        | 40        | -               | 59          |                      | B+    | 7           | 28   |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |           |        |                             | 4             | 4              | 100        | 40         | 18        | 35        | -               | 53          |                      | B     | 6           | 24   |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |           |        |                             | 4             | 4              | 100        | 40         | 17        | 43        | -               | 60          |                      | B+    | 7           | 28   |
| UCOP101                  | COMMERCE (PROJECT)                                      |           |        |                             | 4             | 4              | 100        | 40         |           | 82        | -               | 82          |                      | A+    | 9           | 36   |
| <b>Total</b>             |   |           |        |                             | 24            | 20             | 600        |            |           |           |                 | 339         |                      |       |             | 136  |
| <b>Semester</b>          |   |           |        |                             | I             | II             | III        | IV         | V         | VI        |                 |             |                      |       |             |      |
| <b>SGPA</b>              |   |           |        |                             | 7.15          | 8.00           | 6.50       | -          | 5.67      | -         |                 |             |                      |       |             |      |
| <b>CGPA</b>              |   |           |        |                             | 7.15          | 7.58           | 7.22       | -          | -         | -         |                 |             |                      |       |             |      |
| <b>Attempts</b>          |   |           |        |                             | 1             | 1              | 1          | -          | 2         | 1         |                 |             |                      |       |             |      |
| <b>Credits Earned</b>    |   |           |        |                             | 26            | 26             | 24         | -          | 24        | -         |                 |             |                      |       |             |      |
| <b>Used Ent. Marks</b>   |   |           |        |                             | 0             | 0              | -          | -          | -         | -         |                 |             |                      |       |             |      |
| <b>Unused Ent. Marks</b> |   |           |        |                             | #10           | #10            | -          | -          | -         | -         |                 |             |                      |       |             |      |



| Sr. No.      | Seat No. | PR No.    | Gender | Candidate Name  | Paper Credits            | Earned Credits | Max. Marks  | Min. Marks  | ISA Marks   | SEE Marks   | Subject          | Practical Marks                           | Total Marks | Used Ent. Marks | Grade | Grade Point | WGPA |            |
|--------------|----------|-----------|--------|---|--------------------------|----------------|-------------|-------------|-------------|-------------|------------------|---|-------------|-----------------|-------|-------------|------|------------|
| 93           | 32857    | 202004797 | Male   | SONU SAMPAT SHARMA                                      |                          |                |             |             |             |             | Cost Accounting  |   |             |                 |       |             |      |            |
| UCEC104      |          |           |        | International Economics                                 | 4                        | 4              | 100         | 40          | 18          | 22          |                  | -   | 40          |                 | P     | 4           | 16   |            |
| UCOC112      |          |           |        | Human Resource Management                               | 4                        | 4              | 100         | 40          | 19          | 35          |                  | -   | 54          |                 | B     | 6           | 24   |            |
| UCOD118      |          |           |        | Cost Accounting Major V- Advanced Cost Accounting I     | 4                        | 4              | 100         | 40          | 19          | 53          |                  | -   | 72          |                 | A     | 8           | 32   |            |
| UCOD122      |          |           |        | Cost Accounting Major VI – Cost and Management Audit    | 4                        | 4              | 100         | 40          | 19          | 52          |                  | -   | 71          |                 | A     | 8           | 32   |            |
| UCOD126      |          |           |        | Cost Accounting Major VII – Advanced Cost Accounting II | 4                        | 4              | 100         | 40          | 19          | 59          |                  | -   | 78          |                 | A+    | 9           | 36   |            |
| UCOP101      |          |           |        | COMMERCE (PROJECT)                                      | 4                        | 4              | 100         | 40          |             | 88          |                  | -   | 88          |                 | O     | 10          | 40   |            |
| <b>Total</b> |          |           |        |   | <b>24</b>                | <b>24</b>      | <b>600</b>  |             |             |             |                  |   | <b>403</b>  |                 |       |             |      | <b>180</b> |
|              |          |           |        |   | <b>Semester</b>          | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>        |   |             |                 |       |             |      |            |
|              |          |           |        |   | <b>SGPA</b>              | <b>8.85</b>    | <b>8.62</b> | <b>8.33</b> | <b>7.67</b> | <b>8.00</b> | <b>7.50 (B+)</b> |   |             |                 |       |             |      |            |
|              |          |           |        |   | <b>CGPA</b>              | <b>8.85</b>    | <b>8.73</b> | <b>8.60</b> | <b>8.37</b> | <b>8.31</b> | <b>8.18 (A)</b>  |   |             |                 |       |             |      |            |
|              |          |           |        |   | <b>Attempts</b>          | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>1</b>         |   |             |                 |       |             |      |            |
|              |          |           |        |   | <b>Credits Earned</b>    | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>        |   |             |                 |       |             |      |            |
|              |          |           |        |   | <b>Used Ent. Marks</b>   | <b>0</b>       | <b>0</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>         |   |             |                 |       |             |      |            |
|              |          |           |        |   | <b>Unused Ent. Marks</b> | <b>#10</b>     | <b>#10</b>  | <b>-</b>    | <b>#10</b>  | <b>#24</b>  | <b>#10</b>       | <b>FGPA: 8.34    Grade: A (Very Good)</b> |             |                 |       |             |      |            |
| 94           | 32858    | 202004799 | Female | SUFIYA NISAR SHAIKH                                     |                          |                |             |             |             |             | Cost Accounting  |   |             |                 |       |             |      |            |
| UCEC104      |          |           |        | International Economics                                 | 4                        | 0              | 100         | 40          | 19          | 12          |                  | -   | 31          |                 | F     | 0           | 0    |            |
| UCOC112      |          |           |        | Human Resource Management                               | 4                        | 0              | 100         | 40          | 17          | 15          |                  | -   | 32          |                 | F     | 0           | 0    |            |
| UCOD118      |          |           |        | Cost Accounting Major V- Advanced Cost Accounting I     | 4                        | 4              | 100         | 40          | 19          | 55          |                  | -   | 74          |                 | A     | 8           | 32   |            |
| UCOD122      |          |           |        | Cost Accounting Major VI – Cost and Management Audit    | 4                        | 4              | 100         | 40          | 19          | 38          |                  | -   | 57          |                 | B+    | 7           | 28   |            |
| UCOD126      |          |           |        | Cost Accounting Major VII – Advanced Cost Accounting II | 4                        | 4              | 100         | 40          | 20          | 53          |                  | -   | 73          |                 | A     | 8           | 32   |            |
| UCOP101      |          |           |        | COMMERCE (PROJECT)                                      | 4                        | 4              | 100         | 40          |             | 88          |                  | -   | 88          |                 | O     | 10          | 40   |            |
| <b>Total</b> |          |           |        |   | <b>24</b>                | <b>16</b>      | <b>600</b>  |             |             |             |                  |   | <b>355</b>  |                 |       |             |      | <b>132</b> |
|              |          |           |        |   | <b>Semester</b>          | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>        |   |             |                 |       |             |      |            |
|              |          |           |        |   | <b>SGPA</b>              | <b>7.08</b>    | <b>6.92</b> | <b>7.00</b> | <b>-</b>    | <b>-</b>    | <b>-</b>         |   |             |                 |       |             |      |            |
|              |          |           |        |   | <b>CGPA</b>              | <b>7.08</b>    | <b>7.00</b> | <b>7.00</b> | <b>-</b>    | <b>-</b>    | <b>-</b>         |   |             |                 |       |             |      |            |
|              |          |           |        |   | <b>Attempts</b>          | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>-</b>    | <b>2</b>    | <b>1</b>         |   |             |                 |       |             |      |            |
|              |          |           |        |   | <b>Credits Earned</b>    | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>-</b>    | <b>-</b>    | <b>-</b>         |   |             |                 |       |             |      |            |
|              |          |           |        |   | <b>Used Ent. Marks</b>   | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>         |   |             |                 |       |             |      |            |
|              |          |           |        |   | <b>Unused Ent. Marks</b> | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>         |   |             |                 |       |             |      |            |
| 95           | 32859    | 202004802 | Male   | SURAJ PRAKASH YADAV                                     |                          |                |             |             |             |             | Cost Accounting  |   |             |                 |       |             |      |            |
| UCEC104      |          |           |        | International Economics                                 | 4                        | 0              | 100         | 40          | 16          | 13          |                  | -   | 29          |                 | F     | 0           | 0    |            |
| UCOC112      |          |           |        | Human Resource Management                               | 4                        | 0              | 100         | 40          | 16          | 13          |                  | -   | 29          |                 | F     | 0           | 0    |            |
| UCOD118      |          |           |        | Cost Accounting Major V- Advanced Cost Accounting I     | 4                        | 0              | 100         | 40          | 17          | 5           |                  | -   | 22          |                 | F     | 0           | 0    |            |
| UCOD122      |          |           |        | Cost Accounting Major VI – Cost and Management Audit    | 4                        | 0              | 100         | 40          | 12          | 20          |                  | -   | 32          |                 | F     | 0           | 0    |            |
| UCOD126      |          |           |        | Cost Accounting Major VII – Advanced Cost Accounting II | 4                        | 0              | 100         | 40          | 10          | 10          |                  | -   | 20          |                 | F     | 0           | 0    |            |
| UCOP101      |          |           |        | COMMERCE (PROJECT)                                      | 4                        | 4              | 100         | 40          |             | 77          |                  | -   | 77          |                 | A+    | 9           | 36   |            |
| <b>Total</b> |          |           |        |   | <b>24</b>                | <b>4</b>       | <b>600</b>  |             |             |             |                  |   | <b>209</b>  |                 |       |             |      | <b>36</b>  |
|              |          |           |        |   | <b>Semester</b>          | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>        |   |             |                 |       |             |      |            |
|              |          |           |        |   | <b>SGPA</b>              | <b>7.15</b>    | <b>7.77</b> | <b>7.50</b> | <b>-</b>    | <b>-</b>    | <b>-</b>         |   |             |                 |       |             |      |            |
|              |          |           |        |   | <b>CGPA</b>              | <b>7.15</b>    | <b>7.46</b> | <b>7.47</b> | <b>-</b>    | <b>-</b>    | <b>-</b>         |   |             |                 |       |             |      |            |
|              |          |           |        |   | <b>Attempts</b>          | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>-</b>    | <b>2</b>    | <b>1</b>         |   |             |                 |       |             |      |            |
|              |          |           |        |   | <b>Credits Earned</b>    | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>-</b>    | <b>-</b>    | <b>-</b>         |   |             |                 |       |             |      |            |
|              |          |           |        |   | <b>Used Ent. Marks</b>   | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>         |   |             |                 |       |             |      |            |
|              |          |           |        |   | <b>Unused Ent. Marks</b> | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>         |   |             |                 |       |             |      |            |
| 96           | 32860    | 202004804 | Male   | SUYESH DEVANAND CHAVAN                                  |                          |                |             |             |             |             | Cost Accounting  |   |             |                 |       |             |      |            |
| UCEC104      |          |           |        | International Economics                                 | 4                        | 4              | 100         | 40          | 19          | 31          |                  | -   | 50          |                 | B     | 6           | 24   |            |
| UCOC112      |          |           |        | Human Resource Management                               | 4                        | 4              | 100         | 40          | 18          | 28          |                  | -   | 46          |                 | C     | 5           | 20   |            |
| UCOD118      |          |           |        | Cost Accounting Major V- Advanced Cost Accounting I     | 4                        | 4              | 100         | 40          | 19          | 59          |                  | -   | 78          |                 | A+    | 9           | 36   |            |
| UCOD122      |          |           |        | Cost Accounting Major VI – Cost and Management Audit    | 4                        | 4              | 100         | 40          | 18          | 41          |                  | -   | 59          |                 | B+    | 7           | 28   |            |
| UCOD126      |          |           |        | Cost Accounting Major VII – Advanced Cost Accounting II | 4                        | 4              | 100         | 40          | 18          | 57          |                  | -   | 75          |                 | A+    | 9           | 36   |            |
| UCOP101      |          |           |        | COMMERCE (PROJECT)                                      | 4                        | 4              | 100         | 40          |             | 84          |                  | -   | 84          |                 | A+    | 9           | 36   |            |
| <b>Total</b> |          |           |        |   | <b>24</b>                | <b>24</b>      | <b>600</b>  |             |             |             |                  |   | <b>392</b>  |                 |       |             |      | <b>180</b> |
|              |          |           |        |   | <b>Semester</b>          | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>        |   |             |                 |       |             |      |            |
|              |          |           |        |   | <b>SGPA</b>              | <b>8.69</b>    | <b>7.62</b> | <b>7.83</b> | <b>6.17</b> | <b>6.33</b> | <b>7.50 (B+)</b> |   |             |                 |       |             |      |            |
|              |          |           |        |   | <b>CGPA</b>              | <b>8.69</b>    | <b>8.15</b> | <b>8.05</b> | <b>7.58</b> | <b>7.35</b> | <b>7.38 (B+)</b> |   |             |                 |       |             |      |            |
|              |          |           |        |   | <b>Attempts</b>          | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>2</b>    | <b>1</b>         |   |             |                 |       |             |      |            |
|              |          |           |        |   | <b>Credits Earned</b>    | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>        |   |             |                 |       |             |      |            |
|              |          |           |        |   | <b>Used Ent. Marks</b>   | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>         |   |             |                 |       |             |      |            |
|              |          |           |        |   | <b>Unused Ent. Marks</b> | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>         | <b>FGPA: 7.38    Grade: B+ (Good)</b>     |             |                 |       |             |      |            |

| Sr No.  | Seat No. | PR No.    | Gender | Candidate Name            | Paper Code | Paper Title   | Paper Credits | Earned Credits | Max. Marks  | Min. Marks | ISA Marks   | SEE Marks | Subject Practical Marks | Total Marks | Used Ent. Marks | Grade | Grade Point | WGPA       |
|---------|----------|-----------|--------|---------------------------|------------|---|---------------|----------------|-------------|------------|-------------|-----------|-------------------------|-------------|-----------------|-------|-------------|------------|
| 97      | 32861    | 202004805 | Male   | SYDNEY FRANCIS FERNANDES  |            |   |               |                |             |            |             |           | Cost Accounting         |             |                 |       |             |            |
| UCEC104 |          |           |        |                           |            | International Economics                                 | 4             | 4              | 100         | 40         | 17          | 26        | -                       | 43          |                 | P     | 4           | 16         |
| UCOC112 |          |           |        |                           |            | Human Resource Management                               | 4             | 4              | 100         | 40         | 15          | 31        | -                       | 46          |                 | C     | 5           | 20         |
| UCOD118 |          |           |        |                           |            | Cost Accounting Major V- Advanced Cost Accounting I     | 4             | 4              | 100         | 40         | 18          | 36        | -                       | 54          |                 | B     | 6           | 24         |
| UCOD122 |          |           |        |                           |            | Cost Accounting Major VI – Cost and Management Audit    | 4             | 4              | 100         | 40         | 14          | 34        | -                       | 48          |                 | C     | 5           | 20         |
| UCOD126 |          |           |        |                           |            | Cost Accounting Major VII – Advanced Cost Accounting II | 4             | 0              | 100         | 40         | 10          | 20        | -                       | 30          |                 | F     | 0           | 0          |
| UCOP101 |          |           |        |                           |            | COMMERCE (PROJECT)                                      | 4             | 4              | 100         | 40         |             | 79        | -                       | 79          |                 | A+    | 9           | 36         |
|         |          |           |        |                           |            | <b>Total</b>  | <b>24</b>     | <b>20</b>      | <b>600</b>  |            |             |           |                         | <b>300</b>  |                 |       |             | <b>116</b> |
|         |          |           |        |                           |            | <b>Semester</b>   | <b>I</b>      | <b>II</b>      | <b>III</b>  | <b>IV</b>  | <b>V</b>    | <b>VI</b> |                         |             |                 |       |             |            |
|         |          |           |        |                           |            | <b>SGPA</b>   | <b>5.69</b>   | -              | <b>7.00</b> | -          | -           | -         |                         |             |                 |       |             |            |
|         |          |           |        |                           |            | <b>CGPA</b>   | <b>5.69</b>   | -              | -           | -          | <b>2</b>    | <b>1</b>  |                         |             |                 |       |             |            |
|         |          |           |        |                           |            | <b>Attempts</b>   | <b>2</b>      | -              | <b>1</b>    | -          | -           | -         |                         |             |                 |       |             |            |
|         |          |           |        |                           |            | <b>Credits Earned</b>                                   | <b>26</b>     | -              | <b>24</b>   | -          | -           | -         |                         |             |                 |       |             |            |
|         |          |           |        |                           |            | <b>Used Ent. Marks</b>                                  | -             | -              | -           | -          | -           | -         |                         |             |                 |       |             |            |
|         |          |           |        |                           |            | <b>Unused Ent. Marks</b>                                | -             | -              | -           | -          | -           | -         |                         |             |                 |       |             |            |
| 98      | 32862    | 202004771 | Female | TANISHA TULSIDAS PIRANKAR |            |   |               |                |             |            |             |           | Cost Accounting         |             |                 |       |             |            |
| UCEC104 |          |           |        |                           |            | International Economics                                 | 4             | 0              | 100         | 40         | 13          | 6         | -                       | 19          |                 | F     | 0           | 0          |
| UCOC112 |          |           |        |                           |            | Human Resource Management                               | 4             | 0              | 100         | 40         | 16          | 3         | -                       | 19          |                 | F     | 0           | 0          |
| UCOD118 |          |           |        |                           |            | Cost Accounting Major V- Advanced Cost Accounting I     | 4             | 0              | 100         | 40         | 17          | 8         | -                       | 25          |                 | F     | 0           | 0          |
| UCOD122 |          |           |        |                           |            | Cost Accounting Major VI – Cost and Management Audit    | 4             | 0              | 100         | 40         | 17          | 2         | -                       | 19          |                 | F     | 0           | 0          |
| UCOD126 |          |           |        |                           |            | Cost Accounting Major VII – Advanced Cost Accounting II | 4             | 0              | 100         | 40         | 15          | 17        | -                       | 32          |                 | F     | 0           | 0          |
| UCOP101 |          |           |        |                           |            | COMMERCE (PROJECT)                                      | 4             | 4              | 100         | 40         |             | 79        | -                       | 79          |                 | A+    | 9           | 36         |
|         |          |           |        |                           |            | <b>Total</b>  | <b>24</b>     | <b>4</b>       | <b>600</b>  |            |             |           |                         | <b>193</b>  |                 |       |             | <b>36</b>  |
|         |          |           |        |                           |            | <b>Semester</b>   | <b>I</b>      | <b>II</b>      | <b>III</b>  | <b>IV</b>  | <b>V</b>    | <b>VI</b> |                         |             |                 |       |             |            |
|         |          |           |        |                           |            | <b>SGPA</b>   | <b>7.15</b>   | -              | <b>7.83</b> | -          | -           | -         |                         |             |                 |       |             |            |
|         |          |           |        |                           |            | <b>CGPA</b>   | <b>7.15</b>   | -              | -           | -          | <b>2</b>    | <b>1</b>  |                         |             |                 |       |             |            |
|         |          |           |        |                           |            | <b>Attempts</b>   | <b>1</b>      | -              | <b>1</b>    | -          | -           | -         |                         |             |                 |       |             |            |
|         |          |           |        |                           |            | <b>Credits Earned</b>                                   | <b>26</b>     | -              | <b>24</b>   | -          | -           | -         |                         |             |                 |       |             |            |
|         |          |           |        |                           |            | <b>Used Ent. Marks</b>                                  | -             | -              | -           | -          | -           | -         |                         |             |                 |       |             |            |
|         |          |           |        |                           |            | <b>Unused Ent. Marks</b>                                | -             | -              | -           | -          | -           | -         |                         |             |                 |       |             |            |
| 99      | 32863    | 202004817 | Male   | VARAD MEGHASHYAM GAONKAR  |            |   |               |                |             |            |             |           | Cost Accounting         |             |                 |       |             |            |
| UCEC104 |          |           |        |                           |            | International Economics                                 | 4             | 0              | 100         | 40         | 17          | 9         | -                       | 26          |                 | F     | 0           | 0          |
| UCOC112 |          |           |        |                           |            | Human Resource Management                               | 4             | 0              | 100         | 40         | 15          | 22        | -                       | 37          |                 | F     | 0           | 0          |
| UCOD118 |          |           |        |                           |            | Cost Accounting Major V- Advanced Cost Accounting I     | 4             | 4              | 100         | 40         | 18          | 24        | -                       | 42          |                 | P     | 4           | 16         |
| UCOD122 |          |           |        |                           |            | Cost Accounting Major VI – Cost and Management Audit    | 4             | 4              | 100         | 40         | 15          | 27        | -                       | 42          |                 | P     | 4           | 16         |
| UCOD126 |          |           |        |                           |            | Cost Accounting Major VII – Advanced Cost Accounting II | 4             | 4              | 100         | 40         | 15          | 34        | -                       | 49          |                 | C     | 5           | 20         |
| UCOP101 |          |           |        |                           |            | COMMERCE (PROJECT)                                      | 4             | 4              | 100         | 40         |             | 83        | -                       | 83          |                 | A+    | 9           | 36         |
|         |          |           |        |                           |            | <b>Total</b>  | <b>24</b>     | <b>16</b>      | <b>600</b>  |            |             |           |                         | <b>279</b>  |                 |       |             | <b>88</b>  |
|         |          |           |        |                           |            | <b>Semester</b>   | <b>I</b>      | <b>II</b>      | <b>III</b>  | <b>IV</b>  | <b>V</b>    | <b>VI</b> |                         |             |                 |       |             |            |
|         |          |           |        |                           |            | <b>SGPA</b>   | <b>8.08</b>   | <b>7.62</b>    | <b>7.50</b> | -          | <b>6.00</b> | -         |                         |             |                 |       |             |            |
|         |          |           |        |                           |            | <b>CGPA</b>   | <b>8.08</b>   | <b>7.85</b>    | <b>7.73</b> | -          | -           | -         |                         |             |                 |       |             |            |
|         |          |           |        |                           |            | <b>Attempts</b>   | <b>1</b>      | <b>1</b>       | <b>1</b>    | -          | <b>2</b>    | <b>1</b>  |                         |             |                 |       |             |            |
|         |          |           |        |                           |            | <b>Credits Earned</b>                                   | <b>26</b>     | <b>26</b>      | <b>24</b>   | -          | <b>24</b>   | -         |                         |             |                 |       |             |            |
|         |          |           |        |                           |            | <b>Used Ent. Marks</b>                                  | <b>0</b>      | <b>0</b>       | -           | -          | -           | -         |                         |             |                 |       |             |            |
|         |          |           |        |                           |            | <b>Unused Ent. Marks</b>                                | <b>#10</b>    | <b>#10</b>     | -           | -          | -           | -         |                         |             |                 |       |             |            |



Department: Vidya Prabodhini College of Commerce, Education, Computer & Management

| Sr No.                   | Seat No.  | PR No.    | Gender | Candidate Name          | Subject         | Practical Marks | Total Marks | Used Ent. Marks | Grade     | Grade Point | WGPA      |
|--------------------------|---|-----------|--------|-------------------------|-----------------|-----------------|-------------|-----------------|-----------|-------------|-----------|
| 100                      | 32864   | 202004809 | Male   | VEDANT JAYANT DONGREKAR | Cost Accounting | -               | 29          |                 | F         | 0           | 0         |
| UCEC104                  | International Economics                                 |           |        |                         |                 |                 | 29          |                 | F         | 0           | 0         |
| UCOC112                  | Human Resource Management                               |           |        |                         |                 |                 | 34          |                 | B+        | 7           | 28        |
| UCOD118                  | Cost Accounting Major V - Advanced Cost Accounting I    |           |        |                         |                 |                 | 59          |                 | P         | 4           | 16        |
| UCOD122                  | Cost Accounting Major VI - Cost and Management Audit    |           |        |                         |                 |                 | 44          |                 | A         | 8           | 32        |
| UCOD126                  | Cost Accounting Major VII - Advanced Cost Accounting II |           |        |                         |                 |                 | 68          |                 | O         | 10          | 40        |
| UCOP101                  | COMMERCE (PROJECT)                                      |           |        |                         |                 |                 | 90          |                 |           |             | 116       |
| <b>Total</b>             |   |           |        |                         |                 | <b>24</b>       | <b>16</b>   | <b>600</b>      |           |             |           |
| <b>Semester</b>          |   |           |        |                         |                 | <b>I</b>        | <b>II</b>   | <b>III</b>      | <b>IV</b> | <b>V</b>    | <b>VI</b> |
| <b>SGPA</b>              |   |           |        |                         |                 | <b>7.92</b>     | <b>7.77</b> | <b>7.33</b>     | -         | -           | -         |
| <b>CGPA</b>              |   |           |        |                         |                 | <b>7.92</b>     | <b>7.84</b> | <b>7.67</b>     | -         | -           | -         |
| <b>Attempts</b>          |   |           |        |                         |                 | <b>1</b>        | <b>1</b>    | <b>1</b>        | -         | <b>2</b>    | <b>1</b>  |
| <b>Credits Earned</b>    |   |           |        |                         |                 | <b>26</b>       | <b>26</b>   | <b>24</b>       | -         | -           | -         |
| <b>Used Ent. Marks</b>   |   |           |        |                         |                 | -               | -           | -               | -         | -           | -         |
| <b>Unused Ent. Marks</b> |   |           |        |                         |                 | -               | -           | -               | -         | -           | -         |

**Note:** Discrepancy, if any, in the result, shall be informed to the University within a week from the date of receipt of the result by the college.

Read By: 

Checked By: 

Date: 10 JUL 2023

  
Asstt. Registrar Exam (UG)

  
Asstt. Registrar Exam



  
CONTROLLER OF EXAMINATIONS



**Bachelor of Commerce(Honours) Examinations held in April 2023 (SEMESTER-VI)**

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code | Paper Title   |                  | Gender | Paper Credits                         | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks   | Practical Marks | Total Marks | Used Ent. Marks | Grades              | Grades Point | WGPA                     |
|------------|---|------------------|--------|---------------------------------------|----------------|-------------|-------------|-------------|-------------|-----------------|-------------|-----------------|---------------------|--------------|--------------------------|
| Seat No:   | 5329  | PR No.:201901738 | Female | Candidate Name:BUGDE RIYA SWARNIL     |                |             |             |             |             |                 |             |                 |                     |              |                          |
|            |   |                  |        |                                       |                |             |             |             |             |                 |             |                 | Business Management |              |                          |
| UCEC104    | International Economics   |                  |        | 4                                     | 4              | 100         | 40          | 16+         | 25+         | -               | 41+         | -               | P                   | 4            | 16                       |
| UCOC112    | Human Resource Management   |                  |        | 4                                     | 4              | 100         | 40          | 17+         | 23+         | -               | 40+         | -               | P                   | 4            | 16                       |
| UCOD119    | Business Management Major V - Financial Management II                 |                  |        | 4                                     | 4              | 100         | 40          | 15+         | 43+         | -               | 58+         | -               | B+                  | 7            | 28                       |
| UCOD123    | Business Management Major VI – Strategic Management                   |                  |        | 4                                     | 4              | 100         | 40          | 8+          | 35          | -               | 43          | -               | P                   | 4            | 16                       |
| UCOD127    | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4                                     | 4              | 100         | 40          | 18+         | 28+         | -               | 46+         | -               | C                   | 5            | 20                       |
| UCOP101    | COMMERCE (PROJECT)  |                  |        | 4                                     | 4              | 100         | 40          |             | 74+         | -               | 74+         | -               | A                   | 8            | 32                       |
|            |   |                  |        | <b>Total</b>                          | <b>24</b>      | <b>24</b>   | <b>600</b>  |             |             |                 | <b>302</b>  |                 |                     |              | <b>128</b>               |
|            |   |                  |        | <b>Semester</b>                       | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |             |                 |                     |              |                          |
|            |   |                  |        | <b>SGPA</b>                           | <b>5.92</b>    | <b>8.08</b> | <b>8.83</b> | <b>8.33</b> | <b>-</b>    | <b>5.33(C)</b>  |             |                 |                     |              |                          |
|            |   |                  |        | <b>CGPA</b>                           | <b>5.92</b>    | <b>7.00</b> | <b>7.58</b> | <b>7.76</b> | <b>-</b>    | <b>-</b>        |             |                 |                     |              |                          |
|            |   |                  |        | <b>Attempts</b>                       | <b>2</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>4</b>    | <b>3</b>        |             |                 |                     |              |                          |
|            |   |                  |        | <b>Earned Credit</b>                  | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>-</b>    | <b>24</b>       |             |                 |                     |              |                          |
|            |   |                  |        | <b>Used Ent. Marks</b>                | <b>#4</b>      | <b>0</b>    | <b>0</b>    | <b>-</b>    | <b>#2</b>   | <b>0</b>        |             |                 |                     |              |                          |
|            |   |                  |        | <b>Unused Ent. Marks</b>              | <b>#6</b>      | <b>#10</b>  | <b>#10</b>  | <b>-</b>    | <b>#8</b>   | <b>#10</b>      |             |                 |                     |              |                          |
|            |   |                  |        |                                       |                |             |             |             |             |                 |             |                 | FGPA :-             |              | Grade : F(Fail)          |
| Seat No:   | 5330  | PR No.:201901227 | Female | Candidate Name:LAXMI DEEPAK BANDEKAR  |                |             |             |             |             |                 |             |                 |                     |              |                          |
|            |   |                  |        |                                       |                |             |             |             |             |                 |             |                 | Business Management |              |                          |
| UCEC104    | International Economics   |                  |        | 4                                     | 4              | 100         | 40          | 16+         | 24+         | -               | 40+         | -               | P                   | 4            | 16                       |
| UCOC112    | Human Resource Management   |                  |        | 4                                     | 4              | 100         | 40          | 16+         | 25+         | -               | 41+         | -               | P                   | 4            | 16                       |
| UCOD119    | Business Management Major V - Financial Management II                 |                  |        | 4                                     | 4              | 100         | 40          | 19+         | 36+         | -               | 55+         | -               | B+                  | 7            | 28                       |
| UCOD123    | Business Management Major VI – Strategic Management                   |                  |        | 4                                     | 0              | 100         | 40          | 8+          | 24          | -               | 32          | -               | F                   | 0            | 0                        |
| UCOD127    | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4                                     | 4              | 100         | 40          | 18+         | 34+         | -               | 52+         | -               | B                   | 6            | 24                       |
| UCOP101    | COMMERCE (PROJECT)  |                  |        | 4                                     | 4              | 100         | 40          |             | 71+         | -               | 71+         | -               | A                   | 8            | 32                       |
|            |   |                  |        | <b>Total</b>                          | <b>24</b>      | <b>20</b>   | <b>600</b>  |             |             |                 | <b>291</b>  |                 |                     |              | <b>116</b>               |
|            |   |                  |        | <b>Semester</b>                       | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |             |                 |                     |              |                          |
|            |   |                  |        | <b>SGPA</b>                           | <b>4.92</b>    | <b>7.69</b> | <b>8.83</b> | <b>9.00</b> | <b>4.50</b> | <b>-</b>        |             |                 |                     |              |                          |
|            |   |                  |        | <b>CGPA</b>                           | <b>4.92</b>    | <b>6.31</b> | <b>7.10</b> | <b>7.56</b> | <b>6.97</b> | <b>-</b>        |             |                 |                     |              |                          |
|            |   |                  |        | <b>Attempts</b>                       | <b>2</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>2</b>    | <b>3</b>        |             |                 |                     |              |                          |
|            |   |                  |        | <b>Earned Credit</b>                  | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>-</b>        |             |                 |                     |              |                          |
|            |   |                  |        | <b>Used Ent. Marks</b>                | <b>#5</b>      | <b>0</b>    | <b>0</b>    | <b>-</b>    | <b>#6</b>   | <b>0</b>        |             |                 |                     |              |                          |
|            |   |                  |        | <b>Unused Ent. Marks</b>              | <b>#5</b>      | <b>#10</b>  | <b>#10</b>  | <b>-</b>    | <b>#4</b>   | <b>#10</b>      |             |                 |                     |              |                          |
|            |   |                  |        |                                       |                |             |             |             |             |                 |             |                 | FGPA :-             |              | Grade : F(Fail)          |
| Seat No:   | 5333  | PR No.:201901230 | Male   | Candidate Name:NIKHIL DATTARAM JOYSHI |                |             |             |             |             |                 |             |                 |                     |              |                          |
|            |   |                  |        |                                       |                |             |             |             |             |                 |             |                 | Business Management |              |                          |
| UCEC104    | International Economics   |                  |        | 4                                     | 4              | 100         | 40          | 16+         | 19+         | -               | 35+         | #5              | P                   | 4            | 16                       |
| UCOC112    | Human Resource Management   |                  |        | 4                                     | 4              | 100         | 40          | 15+         | 28+         | -               | 43+         | -               | P                   | 4            | 16                       |
| UCOD119    | Business Management Major V - Financial Management II                 |                  |        | 4                                     | 4              | 100         | 40          | 18+         | 41+         | -               | 59+         | -               | B+                  | 7            | 28                       |
| UCOD123    | Business Management Major VI – Strategic Management                   |                  |        | 4                                     | 4              | 100         | 40          | 9+          | 31          | -               | 40          | -               | P                   | 4            | 16                       |
| UCOD127    | Business Management Major VII – Supply Chain and Logistics Management |                  |        | 4                                     | 4              | 100         | 40          | 16+         | 28+         | -               | 44+         | -               | P                   | 4            | 16                       |
| UCOP101    | COMMERCE (PROJECT)  |                  |        | 4                                     | 4              | 100         | 40          |             | 67+         | -               | 67+         | -               | A                   | 8            | 32                       |
|            |   |                  |        | <b>Total</b>                          | <b>24</b>      | <b>24</b>   | <b>600</b>  |             |             |                 | <b>288</b>  | <b>#5</b>       |                     |              | <b>124</b>               |
|            |   |                  |        | <b>Semester</b>                       | <b>I</b>       | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |             |                 |                     |              |                          |
|            |   |                  |        | <b>SGPA</b>                           | <b>5.38</b>    | <b>7.62</b> | <b>8.67</b> | <b>8.67</b> | <b>4.50</b> | <b>5.17(C)</b>  |             |                 |                     |              |                          |
|            |   |                  |        | <b>CGPA</b>                           | <b>5.38</b>    | <b>6.50</b> | <b>7.19</b> | <b>7.54</b> | <b>6.95</b> | <b>6.66(B)</b>  |             |                 |                     |              |                          |
|            |   |                  |        | <b>Attempts</b>                       | <b>2</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>2</b>    | <b>3</b>        |             |                 |                     |              |                          |
|            |   |                  |        | <b>Earned Credit</b>                  | <b>26</b>      | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |             |                 |                     |              |                          |
|            |   |                  |        | <b>Used Ent. Marks</b>                | <b>0</b>       | <b>0</b>    | <b>0</b>    | <b>-</b>    | <b>-</b>    | <b>5</b>        |             |                 |                     |              |                          |
|            |   |                  |        | <b>Unused Ent. Marks</b>              | <b>#10</b>     | <b>#10</b>  | <b>#10</b>  | <b>-</b>    | <b>-</b>    | <b>#5</b>       |             |                 |                     |              |                          |
|            |   |                  |        |                                       |                |             |             |             |             |                 |             |                 | FGPA : 6.76         |              | Grade : B(Above Average) |





Bachelor of Commerce(Honours) Examinations held in April 2023 (SEMESTER-VI)

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code               | Paper Title   |                  | Gender | Paper Credits                          | Earned Credits | Max Marks   | Min Marks   | ISA Marks   | SEE Marks      | Practical Marks | Total Marks | Used Ent. Marks    | Grades                          | Grades Point | WGPA       |                 |
|--------------------------|---|------------------|--------|--|----------------|-------------|-------------|-------------|----------------|-----------------|-------------|--------------------|---------------------------------|--------------|------------|-----------------|
| Seat No:                 | 5331  | PR No.:201901183 | Female | Candidate Name:NAZARANA BASHIR SHAIKH  |                |             |             |             |                |                 |             |                    |                                 |              |            | Cost Accounting |
| UCEC104                  | International Economics                                 |                  |        | 4                                      | 4              | 100         | 40          | 17+         | 26+            | -               | 43+         | -                  | P                               | 4            | 16         |                 |
| UCOC112                  | Human Resource Management                               |                  |        | 4                                      | 4              | 100         | 40          | 16+         | 24+            | -               | 40+         | -                  | P                               | 4            | 16         |                 |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4                                      | 4              | 100         | 40          | 11+         | 35+            | -               | 46+         | -                  | C                               | 5            | 20         |                 |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4                                      | 0              | 100         | 40          | 16+         | Ab             | -               | -           | -                  | Ab                              | 0            | 0          |                 |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4                                      | 4              | 100         | 40          | 11+         | 35+            | -               | 46+         | -                  | C                               | 5            | 20         |                 |
| UCOP101                  | COMMERCE (PROJECT)                                      |                  |        | 4                                      | 4              | 100         | 40          |             | 87+            | -               | 87+         | -                  | O                               | 10           | 40         |                 |
| <b>Total</b>             |   |                  |        | <b>24</b>                              | <b>20</b>      | <b>600</b>  |             |             |                |                 | <b>262</b>  |                    |                                 |              | <b>112</b> |                 |
| <b>Semester</b>          |   |                  |        | <b>I</b>                               | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>      |                 |             |                    |                                 |              |            |                 |
| <b>SGPA</b>              |   |                  |        | <b>7.00</b>                            | <b>9.23</b>    | <b>9.50</b> | <b>8.33</b> | <b>-</b>    | <b>-</b>       |                 |             |                    |                                 |              |            |                 |
| <b>CGPA</b>              |   |                  |        | <b>7.00</b>                            | <b>8.12</b>    | <b>8.55</b> | <b>8.50</b> | <b>-</b>    | <b>-</b>       |                 |             |                    |                                 |              |            |                 |
| <b>Attempts</b>          |   |                  |        | <b>2</b>                               | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>4</b>    | <b>3</b>       |                 |             |                    |                                 |              |            |                 |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                              | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>-</b>    | <b>-</b>       |                 |             |                    |                                 |              |            |                 |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>-</b>                               | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>-</b>       |                 |             |                    |                                 |              |            |                 |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>-</b>                               | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>#10</b>  | <b>-</b>       |                 |             |                    |                                 |              |            |                 |
|                          |   |                  |        |  |                |             |             |             |                |                 |             | <b>FGPA :-</b>     | <b>Grade : F(Fail)</b>          |              |            |                 |
| Seat No:                 | 5332  | PR No.:201901184 | Male   | Candidate Name:NIKHIL BHASKAR BHANDARI |                |             |             |             |                |                 |             |                    |                                 |              |            | Cost Accounting |
| UCEC104                  | International Economics                                 |                  |        | 4                                      | 4              | 100         | 40          | 17+         | 31+            | -               | 48+         | -                  | C                               | 5            | 20         |                 |
| UCOC112                  | Human Resource Management                               |                  |        | 4                                      | 4              | 100         | 40          | 16+         | 34             | -               | 50          | -                  | B                               | 6            | 24         |                 |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4                                      | 4              | 100         | 40          | 15+         | 30+            | -               | 45+         | -                  | C                               | 5            | 20         |                 |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4                                      | 4              | 100         | 40          | 13+         | 30             | -               | 43          | -                  | P                               | 4            | 16         |                 |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4                                      | 4              | 100         | 40          | 10+         | 30+            | -               | 40+         | -                  | P                               | 4            | 16         |                 |
| UCOP101                  | COMMERCE (PROJECT)                                      |                  |        | 4                                      | 4              | 100         | 40          |             | 83+            | -               | 83+         | -                  | A+                              | 9            | 36         |                 |
| <b>Total</b>             |   |                  |        | <b>24</b>                              | <b>24</b>      | <b>600</b>  |             |             |                |                 | <b>309</b>  |                    |                                 |              | <b>132</b> |                 |
| <b>Semester</b>          |   |                  |        | <b>I</b>                               | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>      |                 |             |                    |                                 |              |            |                 |
| <b>SGPA</b>              |   |                  |        | <b>5.92</b>                            | <b>7.15</b>    | <b>7.83</b> | <b>8.50</b> | <b>5.33</b> | <b>5.50(C)</b> |                 |             |                    |                                 |              |            |                 |
| <b>CGPA</b>              |   |                  |        | <b>5.92</b>                            | <b>6.54</b>    | <b>6.94</b> | <b>7.32</b> | <b>6.93</b> | <b>6.70(B)</b> |                 |             |                    |                                 |              |            |                 |
| <b>Attempts</b>          |   |                  |        | <b>2</b>                               | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>2</b>    | <b>3</b>       |                 |             |                    |                                 |              |            |                 |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                              | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>      |                 |             |                    |                                 |              |            |                 |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>-</b>                               | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>       |                 |             |                    |                                 |              |            |                 |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>-</b>                               | <b>-</b>       | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>       |                 |             |                    |                                 |              |            |                 |
|                          |   |                  |        |  |                |             |             |             |                |                 |             | <b>FGPA : 6.70</b> | <b>Grade : B(Above Average)</b> |              |            |                 |
| Seat No:                 | 5335  | PR No.:201901249 | Male   | Candidate Name:RAJESH RAMDAS BHOSALE   |                |             |             |             |                |                 |             |                    |                                 |              |            | Cost Accounting |
| UCEC104                  | International Economics                                 |                  |        | 4                                      | 4              | 100         | 40          | 16+         | 24+            | -               | 40+         | -                  | P                               | 4            | 16         |                 |
| UCOC112                  | Human Resource Management                               |                  |        | 4                                      | 0              | 100         | 40          | 16+         | Ab             | -               | -           | -                  | Ab                              | 0            | 0          |                 |
| UCOD118                  | Cost Accounting Major V- Advanced Cost Accounting I     |                  |        | 4                                      | 4              | 100         | 40          | 17+         | 37+            | -               | 54+         | -                  | B                               | 6            | 24         |                 |
| UCOD122                  | Cost Accounting Major VI – Cost and Management Audit    |                  |        | 4                                      | 0              | 100         | 40          | 15+         | Ab             | -               | -           | -                  | Ab                              | 0            | 0          |                 |
| UCOD126                  | Cost Accounting Major VII – Advanced Cost Accounting II |                  |        | 4                                      | 4              | 100         | 40          | 12+         | 35+            | -               | 47+         | -                  | C                               | 5            | 20         |                 |
| UCOP101                  | COMMERCE (PROJECT)                                      |                  |        | 4                                      | 4              | 100         | 40          |             | 82+            | -               | 82+         | -                  | A+                              | 9            | 36         |                 |
| <b>Total</b>             |   |                  |        | <b>24</b>                              | <b>16</b>      | <b>600</b>  |             |             |                |                 | <b>223</b>  |                    |                                 |              | <b>96</b>  |                 |
| <b>Semester</b>          |   |                  |        | <b>I</b>                               | <b>II</b>      | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>      |                 |             |                    |                                 |              |            |                 |
| <b>SGPA</b>              |   |                  |        | <b>5.69</b>                            | <b>9.15</b>    | <b>9.00</b> | <b>8.17</b> | <b>6.17</b> | <b>-</b>       |                 |             |                    |                                 |              |            |                 |
| <b>CGPA</b>              |   |                  |        | <b>5.69</b>                            | <b>7.42</b>    | <b>7.92</b> | <b>7.98</b> | <b>7.63</b> | <b>-</b>       |                 |             |                    |                                 |              |            |                 |
| <b>Attempts</b>          |   |                  |        | <b>2</b>                               | <b>1</b>       | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>3</b>       |                 |             |                    |                                 |              |            |                 |
| <b>Earned Credit</b>     |   |                  |        | <b>26</b>                              | <b>26</b>      | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>-</b>       |                 |             |                    |                                 |              |            |                 |
| <b>Used Ent. Marks</b>   |   |                  |        | <b>#3</b>                              | <b>0</b>       | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>-</b>       |                 |             |                    |                                 |              |            |                 |
| <b>Unused Ent. Marks</b> |   |                  |        | <b>#7</b>                              | <b>#10</b>     | <b>-</b>    | <b>-</b>    | <b>#10</b>  | <b>-</b>       |                 |             |                    |                                 |              |            |                 |
|                          |   |                  |        |  |                |             |             |             |                |                 |             | <b>FGPA :-</b>     | <b>Grade : F(Fail)</b>          |              |            |                 |



**Bachelor of Commerce(Honours) Examinations held in April 2023 (SEMESTER-VI)**

College/Dept. Name : Vidya Prabodhini College of Commerce, Education, Computer & Management

| Paper Code | Paper Title   | Gender           | Paper Credits            | Earned Credits                             | Max Marks   | Min Marks   | ISA Marks   | SEE Marks   | Practical Marks | Total Marks | Used Ent. Marks    | Grades                          | Grades Point | WGPA       |
|------------|---|------------------|--------------------------|--|-------------|-------------|-------------|-------------|-----------------|-------------|--------------------|---------------------------------|--------------|------------|
| Seat No:   | 5336  | PR No.:201901164 | Male                     | Candidate Name: RUTHVEK DEVIDAS FATARPEKAR |             |             |             |             |                 |             |                    |                                 |              |            |
|            |   |                  |                          |  |             |             |             |             |                 |             | Cost Accounting    |                                 |              |            |
| UCEC104    | International Economics                                 |                  | 4                        | 4  | 100         | 40          | 16+         | 14+         | -               | 30+         | #10                | P                               | 4            | 16         |
| UCOC112    | Human Resource Management                               |                  | 4                        | 4  | 100         | 40          | 16+         | 25+         | -               | 41+         | -                  | P                               | 4            | 16         |
| UCOD118    | Cost Accounting Major V- Advanced Cost Accounting I     |                  | 4                        | 4  | 100         | 40          | 15+         | 27+         | -               | 42+         | -                  | P                               | 4            | 16         |
| UCOD122    | Cost Accounting Major VI – Cost and Management Audit    |                  | 4                        | 4  | 100         | 40          | 14+         | 26          | -               | 42          | -                  | P                               | 4            | 16         |
| UCOD126    | Cost Accounting Major VII – Advanced Cost Accounting II |                  | 4                        | 4  | 100         | 40          | 6+          | 34+         | -               | 40+         | -                  | P                               | 4            | 16         |
| UCOP101    | COMMERCE (PROJECT)                                      |                  | 4                        | 4  | 100         | 40          |             | 74+         | -               | 74+         | -                  | A                               | 8            | 32         |
|            |   |                  | <b>Total</b>             | <b>24</b>                                  | <b>24</b>   | <b>600</b>  |             |             |                 | <b>269</b>  | <b>#10</b>         |                                 |              | <b>112</b> |
|            |   |                  | <b>Semester</b>          | <b>I</b>                                   | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |             |                    |                                 |              |            |
|            |   |                  | <b>SGPA</b>              | <b>5.85</b>                                | <b>6.85</b> | <b>7.33</b> | <b>7.50</b> | <b>5.17</b> | <b>4.57(P)</b>  |             |                    |                                 |              |            |
|            |   |                  | <b>CGPA</b>              | <b>5.85</b>                                | <b>6.35</b> | <b>6.66</b> | <b>6.86</b> | <b>6.53</b> | <b>6.23(B)</b>  |             |                    |                                 |              |            |
|            |   |                  | <b>Attempts</b>          | <b>2</b>                                   | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>4</b>    | <b>3</b>        |             |                    |                                 |              |            |
|            |   |                  | <b>Earned Credit</b>     | <b>26</b>                                  | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |             |                    |                                 |              |            |
|            |   |                  | <b>Used Ent. Marks</b>   | <b>#5</b>                                  | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>#8</b>   | <b>-</b>        |             |                    |                                 |              |            |
|            |   |                  | <b>Unused Ent. Marks</b> | <b>#5</b>                                  | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>#2</b>   | <b>-</b>        |             |                    |                                 |              |            |
|            |   |                  |                          |  |             |             |             |             |                 |             | <b>FGPA : 6.25</b> | <b>Grade : B(Above Average)</b> |              |            |
| Seat No:   | 5337  | PR No.:201901165 | Male                     | Candidate Name: SAMEER SURESH PEDNEKAR     |             |             |             |             |                 |             |                    |                                 |              |            |
|            |   |                  |                          |  |             |             |             |             |                 |             | Cost Accounting    |                                 |              |            |
| UCEC104    | International Economics                                 |                  | 4                        | 4  | 100         | 40          | 17+         | 33+         | -               | 50+         | -                  | B                               | 6            | 24         |
| UCOC112    | Human Resource Management                               |                  | 4                        | 4  | 100         | 40          | 16+         | 25+         | -               | 41+         | -                  | P                               | 4            | 16         |
| UCOD118    | Cost Accounting Major V- Advanced Cost Accounting I     |                  | 4                        | 4  | 100         | 40          | 17+         | 50+         | -               | 67+         | -                  | A                               | 8            | 32         |
| UCOD122    | Cost Accounting Major VI – Cost and Management Audit    |                  | 4                        | 4  | 100         | 40          | 15+         | 29          | -               | 44          | -                  | P                               | 4            | 16         |
| UCOD126    | Cost Accounting Major VII – Advanced Cost Accounting II |                  | 4                        | 4  | 100         | 40          | 13+         | 40+         | -               | 53+         | -                  | B                               | 6            | 24         |
| UCOP101    | COMMERCE (PROJECT)                                      |                  | 4                        | 4  | 100         | 40          |             | 82+         | -               | 82+         | -                  | A+                              | 9            | 36         |
|            |   |                  | <b>Total</b>             | <b>24</b>                                  | <b>24</b>   | <b>600</b>  |             |             |                 | <b>337</b>  |                    |                                 |              | <b>148</b> |
|            |   |                  | <b>Semester</b>          | <b>I</b>                                   | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |             |                    |                                 |              |            |
|            |   |                  | <b>SGPA</b>              | <b>7.00</b>                                | <b>7.82</b> | <b>8.17</b> | <b>8.83</b> | <b>6.33</b> | <b>6.17(B)</b>  |             |                    |                                 |              |            |
|            |   |                  | <b>CGPA</b>              | <b>7.00</b>                                | <b>7.31</b> | <b>7.58</b> | <b>7.88</b> | <b>7.58</b> | <b>7.35(B+)</b> |             |                    |                                 |              |            |
|            |   |                  | <b>Attempts</b>          | <b>2</b>                                   | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>2</b>    | <b>3</b>        |             |                    |                                 |              |            |
|            |   |                  | <b>Earned Credit</b>     | <b>26</b>                                  | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |             |                    |                                 |              |            |
|            |   |                  | <b>Used Ent. Marks</b>   | <b>-</b>                                   | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>0</b>    | <b>0</b>        |             |                    |                                 |              |            |
|            |   |                  | <b>Unused Ent. Marks</b> | <b>-</b>                                   | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>#10</b>  | <b>#10</b>      |             |                    |                                 |              |            |
|            |   |                  |                          |  |             |             |             |             |                 |             | <b>FGPA : 7.41</b> | <b>Grade : B+(Good)</b>         |              |            |
| Seat No:   | 5338  | PR No.:201901187 | Male                     | Candidate Name: SHREYASH SANJAY ASHAR      |             |             |             |             |                 |             |                    |                                 |              |            |
|            |   |                  |                          |  |             |             |             |             |                 |             | Cost Accounting    |                                 |              |            |
| UCEC104    | International Economics                                 |                  | 4                        | 4  | 100         | 40          | 16+         | 27+         | -               | 43+         | -                  | P                               | 4            | 16         |
| UCOC112    | Human Resource Management                               |                  | 4                        | 4  | 100         | 40          | 17+         | 27          | -               | 44          | -                  | P                               | 4            | 16         |
| UCOD118    | Cost Accounting Major V- Advanced Cost Accounting I     |                  | 4                        | 4  | 100         | 40          | 19+         | 56+         | -               | 75+         | -                  | A+                              | 9            | 36         |
| UCOD122    | Cost Accounting Major VI – Cost and Management Audit    |                  | 4                        | 4  | 100         | 40          | 15+         | 31          | -               | 46          | -                  | C                               | 5            | 20         |
| UCOD126    | Cost Accounting Major VII – Advanced Cost Accounting II |                  | 4                        | 4  | 100         | 40          | 19+         | 52+         | -               | 71+         | -                  | A                               | 8            | 32         |
| UCOP101    | COMMERCE (PROJECT)                                      |                  | 4                        | 4  | 100         | 40          |             | 80+         | -               | 80+         | -                  | A+                              | 9            | 36         |
|            |   |                  | <b>Total</b>             | <b>24</b>                                  | <b>24</b>   | <b>600</b>  |             |             |                 | <b>359</b>  |                    |                                 |              | <b>156</b> |
|            |   |                  | <b>Semester</b>          | <b>I</b>                                   | <b>II</b>   | <b>III</b>  | <b>IV</b>   | <b>V</b>    | <b>VI</b>       |             |                    |                                 |              |            |
|            |   |                  | <b>SGPA</b>              | <b>6.08</b>                                | <b>7.85</b> | <b>8.50</b> | <b>8.00</b> | <b>5.50</b> | <b>6.50(B)</b>  |             |                    |                                 |              |            |
|            |   |                  | <b>CGPA</b>              | <b>6.08</b>                                | <b>6.97</b> | <b>7.45</b> | <b>7.58</b> | <b>7.18</b> | <b>7.07(B+)</b> |             |                    |                                 |              |            |
|            |   |                  | <b>Attempts</b>          | <b>2</b>                                   | <b>1</b>    | <b>1</b>    | <b>1</b>    | <b>2</b>    | <b>3</b>        |             |                    |                                 |              |            |
|            |   |                  | <b>Earned Credit</b>     | <b>26</b>                                  | <b>26</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>   | <b>24</b>       |             |                    |                                 |              |            |
|            |   |                  | <b>Used Ent. Marks</b>   | <b>-</b>                                   | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        |             |                    |                                 |              |            |
|            |   |                  | <b>Unused Ent. Marks</b> | <b>-</b>                                   | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>        |             |                    |                                 |              |            |
|            |   |                  |                          |  |             |             |             |             |                 |             | <b>FGPA : 7.07</b> | <b>Grade : B+(Good)</b>         |              |            |

Date : 10 JUL 2023

*Barneis*  
Asstt. Registrar Exam (UG)

*[Signature]*  
Asstt. Registrar Exam



*[Signature]*  
Controller of Examinations