

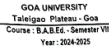


B.A. B.Ed. FOR VITH SEMESTER EXAMINATION HELD IN APRIL 2025

COLLEGE : VIDYA PRABODHINI COLLEGE OF COMMERCE, EDUCATION, COMPUTER AND MANAGEMENT

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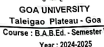
Course : B.A.B.Ed. - Semester VII

Year : 2024-2025

RESULT REGISTER OF B.A. B.Ed. FOR VIII SEMESTER EXAMINATION HELD IN APRIL 2025

COLLEGE : VIDYA PRABODHINI COLLEGE OF COMMERCE, EDUCATION, COMPUTER AND MANAGEMENT

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RESULT REGISTER OF B.A. B.Ed. FOR VIII SEMESTER EXAMINATION HELD IN APRIL 2025

COLLEGE : VIDYA PRABODHINI COLLEGE OF COMMERCE, EDUCATION, COMPUTER AND MANAGEMENT

| Serial No. | Seat No. | PR. No    | Student Name                  | Gender | Subject   | Course in Arts |                                           |     |     |       |               |          |         |                                          |     |     |       | Course in Education |        |         |                                                  |     |     |           |               |        |                          |     |     | Methodology |               |        |                     |     |     |             |               |        |              |     |     | Practicum | Semester - VIII | Semester - V | Semester - VI | Semester - VII | Overall Performance |    |             |               |        |    |     |   |     |        |     |        |     |    |        |     |  |        |      |    |       |             |
|------------|----------|-----------|-------------------------------|--------|-----------|----------------|-------------------------------------------|-----|-----|-------|---------------|----------|---------|------------------------------------------|-----|-----|-------|---------------------|--------|---------|--------------------------------------------------|-----|-----|-----------|---------------|--------|--------------------------|-----|-----|-------------|---------------|--------|---------------------|-----|-----|-------------|---------------|--------|--------------|-----|-----|-----------|-----------------|--------------|---------------|----------------|---------------------|----|-------------|---------------|--------|----|-----|---|-----|--------|-----|--------|-----|----|--------|-----|--|--------|------|----|-------|-------------|
|            |          |           |                               |        |           | Course 1       |                                           |     |     |       |               | Course 2 |         |                                          |     |     |       | Course 3            |        |         |                                                  |     |     | BSEDU 801 |               |        |                          |     |     | BSEDU 802   |               |        |                     |     |     | Method - 01 |               |        |              |     |     |           |                 |              |               |                |                     |    | Method - 02 |               |        |    |     |   |     |        |     |        |     |    |        |     |  |        |      |    |       |             |
|            |          |           |                               |        |           | CODE           | Name                                      | ISA | SEE | Total | Sport/INCCSSS | Remark   | CODE    | Name                                     | ISA | SEE | Total | Sport/INCCSSS       | Remark | CODE    | Name                                             | ISA | SEE | Total     | Sport/INCCSSS | Remark | Subject Name             | ISA | SEE | Total       | Sport/INCCSSS | Remark | Subject Name        | ISA | SEE | Total       | Sport/INCCSSS | Remark | Subject Name | ISA | SEE |           |                 |              |               |                |                     |    | Total       | Sport/INCCSSS | Remark |    |     |   |     |        |     |        |     |    |        |     |  |        |      |    |       |             |
|            |          |           |                               |        |           |                |                                           |     |     |       |               |          |         |                                          |     |     |       |                     |        |         |                                                  |     |     |           |               |        |                          |     |     |             |               |        |                     |     |     |             |               |        |              |     |     |           |                 |              |               |                |                     |    |             |               |        |    |     |   |     |        |     |        |     |    |        |     |  |        |      |    |       |             |
| 40         | 8440     | 202110986 | SAMIKSHA SANTOSH SANKHALKAR   | F      | HISTORY   | HIS 801        | Paper VII : History of the Marathas       | 27  | 38  | 65    |               | P        | HIS 802 | Paper IX : Towards Freedom (1905-1947)   | 24  | 51  | 75    |                     | P      | HIS 803 | Paper X : History of Modern Europe (1815-1945)   | 24  | 44  | 68        |               | P      | Guidance and Counselling | 15  | 13  | 28          |               | P      | Inclusive Education | 16  | 24  | 40          |               | P      | History      | 19  | 16  | 35        |                 | P            | Konkani       | 16             | 20                  | 36 |             | P             | 122    | 66 | 202 | P | 569 | PASSES | 478 | PASSES | 588 |    | PASSES | 458 |  | PASSES | 2113 |    | 70.43 | DETENTION   |
| 41         | 8441     | 202111029 | JUAN FRANCISCA VAS            | F      | HISTORY   | HIS 801        | Paper VII : History of the Marathas       | 25  | 57  | 85    |               | P        | HIS 802 | Paper IX : Towards Freedom (1905-1947)   | 28  | 52  | 80    |                     | P      | HIS 803 | Paper X : History of Modern Europe (1815-1945)   | 27  | 52  | 79        |               | P      | Guidance and Counselling | 19  | 27  | 46          |               | P      | Inclusive Education | 19  | 26  | 45          |               | P      | History      | 20  | 24  | 44        |                 | P            | English       | 18             | 25                  | 42 |             | P             | 142    | 92 | 234 | P | 656 | PASSES | 549 | PASSES | 687 |    | PASSES | 651 |  | PASSES | 2542 |    | 84.72 | DETENTION   |
| 42         | 8442     | 202111016 | MAYUKSHA SANTOSH AGNEKAR      | F      | HISTORY   | HIS 801        | Paper VII : History of the Marathas       | 27  | 60  | 87    |               | P        | HIS 802 | Paper IX : Towards Freedom (1905-1947)   | 27  | 53  | 80    |                     | P      | HIS 803 | Paper X : History of Modern Europe (1815-1945)   | 28  | 49  | 74        |               | P      | Guidance and Counselling | 18  | 24  | 42          |               | P      | Inclusive Education | 18  | 27  | 45          |               | P      | History      | 19  | 18  | 37        |                 | P            | English       | 16             | 23                  | 39 |             | P             | 123    | 91 | 214 | P | 618 | PASSES | 500 | PASSES | 648 |    | PASSES | 602 |  | PASSES | 2368 |    | 78.93 | DETENTION   |
| 43         | 8443     | 202111047 | NEELITA LOKBAHADUR SOTIMANGAR | F      | HISTORY   | HIS 801        | Paper VII : History of the Marathas       | 28  | 55  | 83    |               | P        | HIS 802 | Paper IX : Towards Freedom (1905-1947)   | 27  | 43  | 70    |                     | P      | HIS 803 | Paper X : History of Modern Europe (1815-1945)   | 27  | 51  | 78        |               | P      | Guidance and Counselling | 16  | 24  | 42          |               | P      | Inclusive Education | 18  | 21  | 39          |               | P      | History      | 19  | 17  | 36        |                 | P            | English       | 17             | 19                  | 36 |             | P             | 143    | 91 | 234 | P | 618 | PASSES | 525 | PASSES | 640 |    | PASSES | 585 |  | PASSES | 2368 |    | 78.93 | DETENTION   |
| 44         | 8444     | 202111051 | SAVITRI RAMU JANGADE          | F      | HISTORY   | HIS 801        | Paper VII : History of the Marathas       | 26  | 42  | 68    |               | P        | HIS 802 | Paper IX : Towards Freedom (1905-1947)   | 25  | 38  | 64    |                     | P      | HIS 803 | Paper X : History of Modern Europe (1815-1945)   | 27  | 50  | 77        |               | P      | Guidance and Counselling | 17  | 25  | 42          |               | P      | Inclusive Education | 20  | 19  | 38          |               | P      | History      | 19  | 19  | 38        |                 | P            | English       | 15             | 27                  | 43 |             | P             | 134    | 88 | 212 | P | 582 | PASSES | 493 | PASSES | 555 |    | PASSES | 571 |  | PASSES | 2241 |    | 74.70 | DETENTION   |
| 45         | 8445     | 202110986 | PREKSHA PRASAD JOSHI          | F      | HISTORY   | HIS 801        | Paper VII : History of the Marathas       | 28  | 45  | 77    |               | P        | HIS 802 | Paper IX : Towards Freedom (1905-1947)   | 26  | 50  | 76    |                     | P      | HIS 803 | Paper X : History of Modern Europe (1815-1945)   | 24  | 48  | 72        |               | P      | Guidance and Counselling | 19  | 20  | 39          |               | P      | Inclusive Education | 18  | 22  | 40          |               | P      | History      | 22  | 20  | 40        |                 | P            | Marathi       | 19             | 23                  | 42 |             | P             | 134    | 92 | 226 | P | 612 | PASSES | 550 | PASSES | 645 |    | PASSES | 603 |  | PASSES | 2420 |    | 80.67 | DETENTION   |
| 46         | 8446     | 202111007 | SIDDHI BAPU TATE              | F      | HISTORY   | HIS 801        | Paper VII : History of the Marathas       | 26  | 58  | 84    |               | P        | HIS 802 | Paper IX : Towards Freedom (1905-1947)   | 26  | 45  | 75    |                     | P      | HIS 803 | Paper X : History of Modern Europe (1815-1945)   | 25  | 52  | 77        |               | P      | Guidance and Counselling | 20  | 21  | 41          |               | P      | Inclusive Education | 16  | 21  | 37          |               | P      | History      | 19  | 17  | 36        |                 | P            | Marathi       | 16             | 22                  | 38 |             | P             | 127    | 79 | 206 | P | 594 | PASSES | 498 | PASSES | 556 |    | PASSES | 561 |  | PASSES | 2249 |    | 74.97 | DETENTION   |
| 47         | 8447     | 202110982 | GAYATRI SITARAM VARADKAR      | F      | HISTORY   | HIS 801        | Paper VII : History of the Marathas       | 27  | 57  | 84    |               | P        | HIS 802 | Paper IX : Towards Freedom (1905-1947)   | 26  | 50  | 76    |                     | P      | HIS 803 | Paper X : History of Modern Europe (1815-1945)   | 25  | 51  | 76        |               | P      | Guidance and Counselling | 17  | 25  | 42          |               | P      | Inclusive Education | 17  | 20  | 37          |               | P      | History      | 19  | 21  | 40        |                 | P            | Konkani       | 17             | 26                  | 43 |             | P             | 138    | 87 | 222 | P | 620 | PASSES | 552 | PASSES | 635 |    | PASSES | 602 |  | PASSES | 2409 |    | 80.30 | DETENTION   |
| 48         | 8448     | 202111055 | SIDDHI BHANA NAIKAR           | F      | GEOGRAPHY | GEO 801        | Paper VIII : Climatology And Oceanography | 23  | 46  | 69    |               | P        | GEO 802 | Paper IX : Regional Development of India | 27  | 38  | 55    |                     | P      | GEO 803 | Remote Sensing And GIS                           |     | 59  |           |               | P      | Guidance and Counselling | 19  | 19  | 38          |               | P      | Inclusive Education | 18  | 18  | 33          |               | P      | Geography    | 12  | 10  | 32        |                 | P            | Hindi         | 17             | 12                  | 29 |             | P             | 117    | 87 | 204 | P | 529 | PASSES | 448 | PASSES | 596 |    | PASSES | 518 |  | PASSES | 2092 |    | 69.73 | PASS        |
| 49         | 8449     | 202111012 | VAISHNAVI VISHNU JANNAIK      | F      | GEOGRAPHY | GEO 801        | Paper VIII : Climatology And Oceanography | 24  | 43  | 67    |               | P        | GEO 802 | Paper IX : Regional Development of India | 24  | 36  | 60    |                     | P      | GEO 803 | Remote Sensing And GIS                           |     | 70  |           |               | P      | Guidance and Counselling | 18  | 17  | 35          |               | P      | Inclusive Education | 11  | 20  | 31          |               | P      | Geography    | 16  | 20  | 36        |                 | P            | Hindi         | 16             | 16                  | 32 |             | P             | 187    | 88 | 193 | P | 524 | PASSES | 455 | PASSES | 586 |    | PASSES | 450 |  | PASSES | 2015 |    | 67.51 | FIRST CLASS |
| 50         | 8450     | 202111037 | MUSKAN MURTHUZA ELIAJAL       | F      | HINDI     | HIN 801        | Paper VII : Hind Sahitya : Rasak          | 28  | 57  | 85    |               | P        | HIN 802 | Paper IX : Adhunik Hind Gadya            | 28  | 25  | 54    |                     | P      | HIN 803 | Paper X : Nibandh Exam Jansanchar Madhyam Lekhan | 28  | 55  | 83        |               | P      | Guidance and Counselling | 20  | 22  | 43          |               | P      | Inclusive Education | 17  | 23  | 40          |               | P      | Hindi        | 16  | 24  | 40        |                 | P            | History       | 18             | 20                  | 38 |             | P             | 134    | 87 | 221 | P | 504 | PASSES | 524 | PASSES | 611 |    | PASSES | 606 |  | PASSES | 2345 |    | 78.17 | DETENTION   |
| 51         | 8451     | 202111065 | ZKRA SHAHAI                   | F      | HINDI     | HIN 801        | Paper VII : Hind Sahitya : Rasak          | 25  | 52  | 81    |               | P        | HIN 802 | Paper IX : Adhunik Hind Gadya            | 30  | 33  | 63    |                     | P      | HIN 803 | Paper X : Nibandh Exam Jansanchar Madhyam Lekhan | 29  | 57  | 86        |               | P      | Guidance and Counselling | 19  | 24  | 43          |               | P      | Inclusive Education | 18  | 25  | 43          |               | P      | Hindi        | 17  | 24  | 41        |                 | P            | History       | 20             | 16                  | 36 |             | P             | 140    | 94 | 234 | P | 627 | PASSES | 503 | PASSES | 592 |    | PASSES | 601 |  | PASSES | 2323 |    | 77.43 | DETENTION   |
| 52         | 8452     | 202111035 | MITALI MINAWATH DHULAPKAR     | F      | HINDI     | HIN 801        | Paper VII : Hind Sahitya : Rasak          | 22  | 44  | 66    |               | P        | HIN 802 | Paper IX : Adhunik Hind Gadya            | 27  | 25  | 52    |                     | P      | HIN 803 | Paper X : Nibandh Exam Jansanchar Madhyam Lekhan | 26  | 50  | 76        |               | P      | Guidance and Counselling | 17  | 16  | 33          |               | P      | Inclusive Education | 15  | 24  | 39          |               | P      | Hindi        | 14  | 15  | 29        |                 | P            | History       | 18             | 16                  | 34 |             | P             | 138    | 85 | 193 | P | 524 | PASSES | 518 | PASSES | 499 | 52 | PASSES | 502 |  | PASSES | 1903 | 52 | 63.50 | FIRST CLASS |
| 53         | 8453     | 202111023 | KHUSHI GOVIND THAKUR          | F      | HINDI     | HIN 801        | Paper VII : Hind Sahitya : Rasak          | 26  | 52  | 78    |               | P        | HIN 802 | Paper IX : Adhunik Hind Gadya            | 28  | 32  | 60    |                     | P      | HIN 803 | Paper X : Nibandh Exam Jansanchar Madhyam Lekhan | 28  | 55  | 83        |               | P      | Guidance and Counselling | 19  | 24  | 43          |               | P      | Inclusive Education | 17  | 22  | 39          |               | P      | Hindi        | 16  | 21  | 37        |                 | P            | Geography     | 16             | 20                  | 36 |             | P             | 126    | 83 | 209 | P | 585 | PASSES | 523 | PASSES | 619 |    | PASSES | 613 |  | PASSES | 2340 |    | 78.90 | DETENTION   |



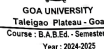
| VIVA PRADESHI COLLEGE OF COMMERCE, EDUCATION, COMPUTER AND MANAGEMENT |          |           |                           |        |           |                |                                                     |    |    |     |          |         |                                                 |              |       |                     |      |         |                                                 |    |           |     |     |                         |              |            |        |      |                     |    |             |     |     |           |       |              |       |                 |              |               |                |                     |            |       |        |                        |             |              |        |                        |             |              |        |                        |             |              |        |                         |             |              |            |       |             |           |      |    |    |     |     |     |       |              |       |        |              |    |    |    |       |              |       |        |              |    |    |    |       |              |       |        |              |    |    |    |       |              |       |        |
|-----------------------------------------------------------------------|----------|-----------|---------------------------|--------|-----------|----------------|-----------------------------------------------------|----|----|-----|----------|---------|-------------------------------------------------|--------------|-------|---------------------|------|---------|-------------------------------------------------|----|-----------|-----|-----|-------------------------|--------------|------------|--------|------|---------------------|----|-------------|-----|-----|-----------|-------|--------------|-------|-----------------|--------------|---------------|----------------|---------------------|------------|-------|--------|------------------------|-------------|--------------|--------|------------------------|-------------|--------------|--------|------------------------|-------------|--------------|--------|-------------------------|-------------|--------------|------------|-------|-------------|-----------|------|----|----|-----|-----|-----|-------|--------------|-------|--------|--------------|----|----|----|-------|--------------|-------|--------|--------------|----|----|----|-------|--------------|-------|--------|--------------|----|----|----|-------|--------------|-------|--------|
| Serial No.                                                            | Seat No. | PR. No    | Student Name              | Gender | Subject   | Course in Arts |                                                     |    |    |     |          |         |                                                 |              |       | Course in Education |      |         |                                                 |    |           |     |     |                         |              | Psychology |        |      |                     |    |             |     |     |           |       | Practical    |       | Semester - VIII | Semester - V | Semester - VI | Semester - VII | Overall Performance |            |       |        |                        |             |              |        |                        |             |              |        |                        |             |              |        |                         |             |              |            |       |             |           |      |    |    |     |     |     |       |              |       |        |              |    |    |    |       |              |       |        |              |    |    |    |       |              |       |        |              |    |    |    |       |              |       |        |
|                                                                       |          |           |                           |        |           | Course 1       |                                                     |    |    |     | Course 2 |         |                                                 |              |       | Course 3            |      |         |                                                 |    | BBEDU 801 |     |     |                         |              | BBEDU 802  |        |      |                     |    | Method - 01 |     |     |           |       | Method - 02  |       |                 |              |               |                | Practice Teaching   | Internship | Total | Remark | Grand Total Out of 750 | Total Grade | Sports/NCMES | Remark | Grand Total Out of 700 | Total Grade | Sports/NCMES | Remark | Grand Total Out of 600 | Total Grade | Sports/NCMES | Remark | Grand Total Out of 3000 | Total Grade | Sports/NCMES | Percentage | CLASS |             |           |      |    |    |     |     |     |       |              |       |        |              |    |    |    |       |              |       |        |              |    |    |    |       |              |       |        |              |    |    |    |       |              |       |        |
|                                                                       |          |           |                           |        |           | CODE           | Name                                                | 30 | 70 | 100 | ISA      | SEE     | Total                                           | Sports/NCMES | Grade | Remark              | CODE | Name    | 30                                              | 70 | 100       | ISA | SEE | Total                   | Sports/NCMES | Grade      | Remark | CODE | Name                | 30 | 70          | 100 | ISA | SEE       | Total | Sports/NCMES | Grade |                 |              |               |                |                     |            |       |        |                        |             |              |        |                        |             |              |        |                        |             |              |        |                         |             |              |            |       | Remark      | CODE      | Name | 30 | 70 | 100 | ISA | SEE | Total | Sports/NCMES | Grade | Remark | Subject Name | 20 | 30 | 50 | Total | Sports/NCMES | Grade | Remark | Subject Name | 20 | 30 | 50 | Total | Sports/NCMES | Grade | Remark | Subject Name | 20 | 30 | 50 | Total | Sports/NCMES | Grade | Remark |
|                                                                       |          |           |                           |        |           |                |                                                     |    |    |     |          |         |                                                 |              |       |                     |      |         |                                                 |    |           |     |     |                         |              |            |        |      |                     |    |             |     |     |           |       |              |       |                 |              |               |                |                     |            |       |        |                        |             |              |        |                        |             |              |        |                        |             |              |        |                         |             |              |            |       |             |           |      |    |    |     |     |     |       |              |       |        |              |    |    |    |       |              |       |        |              |    |    |    |       |              |       |        |              |    |    |    |       |              |       |        |
| 54                                                                    | 8454     | 202111047 | RIKSIANA ALLABAKSH KOLKAR | F      | HINDI     | HN 801         | Paper VII: Hind Sahitya: Ratna                      | 27 | 53 | 80  | P        | HN 802  | Paper IX: Adhunik Hind Gadya                    | 25           | 35    | 64                  | P    | HN 803  | Paper X: Nibandh Exam Jansanchar Madhyam Lekhan | 26 | 50        | 78  | P   | Guidance and Counseling | 16           | 20         | 33     | P    | Inclusive Education | 17 | 21          | 38  | P   | Hindi     | 18    | 20           | 38    | P               | Geography    | 17            | 21             | 38                  | P          | P     | 137    | 93                     | 230         | P            | 606    | PASSED                 | 516         |              | PASSED | 621                    |             | PASSED       | 589    |                         | PASSED      | 2331         |            | 77.70 | DETENTION   |           |      |    |    |     |     |     |       |              |       |        |              |    |    |    |       |              |       |        |              |    |    |    |       |              |       |        |              |    |    |    |       |              |       |        |
| 55                                                                    | 8455     | 202111019 | ASHLESHA ANAND NARVEKAR   | F      | HINDI     | HN 801         | Paper VII: Hind Sahitya: Ratna                      | 21 | 38 | 59  | P        | HN 802  | Paper IX: Adhunik Hind Gadya                    | 25           | 20    | 45                  | P    | HN 803  | Paper X: Nibandh Exam Jansanchar Madhyam Lekhan | 26 | 33        | 59  | P   | Guidance and Counseling | 14           | 14         | 28     | P    | Inclusive Education | 17 | 17          | 29  | P   | Hindi     | 14    | 13           | 27    | P               | History      | 18            | 14             | 32                  | P          | P     | 133    | 97                     | 200         | P            | 479    | PASSED                 | 401         | 53           | PASSED | 519                    | 52          | PASSED       | 468    |                         | PASSED      | 1867         | 55         | 62.40 | FIRST CLASS |           |      |    |    |     |     |     |       |              |       |        |              |    |    |    |       |              |       |        |              |    |    |    |       |              |       |        |              |    |    |    |       |              |       |        |
| 56                                                                    | 8456     | 202111038 | SAUVANA VAMAN NAIK        | F      | HINDI     | HN 801         | Paper VII: Hind Sahitya: Ratna                      | 26 | 56 | 82  | P        | HN 802  | Paper IX: Adhunik Hind Gadya                    | 25           | 33    | 58                  | P    | HN 803  | Paper X: Nibandh Exam Jansanchar Madhyam Lekhan | 29 | 52        | 81  | P   | Guidance and Counseling | 18           | 19         | 37     | P    | Inclusive Education | 16 | 22          | 38  | P   | Hindi     | 15    | 16           | 31    | P               | Geography    | 19            | 20             | 35                  | P          | P     | 123    | 90                     | 213         | P            | 575    | PASSED                 | 516         | #10          | PASSED | 605                    |             | PASSED       | 574    | #10                     | PASSED      | 2270         | #20        | 78.30 | DETENTION   |           |      |    |    |     |     |     |       |              |       |        |              |    |    |    |       |              |       |        |              |    |    |    |       |              |       |        |              |    |    |    |       |              |       |        |
| 57                                                                    | 8457     | 202111043 | NIKITA NIANATH PARSEKAR   | F      | HINDI     | HN 801         | Paper VII: Hind Sahitya: Ratna                      | 23 | 45 | 69  | P        | HN 802  | Paper IX: Adhunik Hind Gadya                    | 21           | 20    | 41                  | P    | HN 803  | Paper X: Nibandh Exam Jansanchar Madhyam Lekhan | 25 | 42        | 68  | P   | Guidance and Counseling | 16           | 18         | 34     | P    | Inclusive Education | 15 | 15          | 30  | P   | Hindi     | 13    | 15           | 28    | P               | History      | 17            | 15             | 32                  | P          | P     | 127    | 87                     | 194         | P            | 496    | #10                    | PASSED      | 446          | #10    | PASSED                 | 534         | #10          | PASSED | 532                     | #10         | PASSED       | 1958       | #40   | 67.50       | PASSER    |      |    |    |     |     |     |       |              |       |        |              |    |    |    |       |              |       |        |              |    |    |    |       |              |       |        |              |    |    |    |       |              |       |        |
| 58                                                                    | 8458     | 202111046 | PRACHI PRAMOD BHOSLE      | F      | HINDI     | HN 801         | Paper VII: Hind Sahitya: Ratna                      | 26 | 43 | 69  | P        | HN 802  | Paper IX: Adhunik Hind Gadya                    | 26           | 23    | 49                  | P    | HN 803  | Paper X: Nibandh Exam Jansanchar Madhyam Lekhan | 27 | 37        | 64  | P   | Guidance and Counseling | 17           | 15         | 32     | P    | Inclusive Education | 14 | 14          | 28  | P   | Hindi     | 16    | 15           | 31    | P               | History      | 18            | 16             | 34                  | P          | P     | 130    | 89                     | 219         | P            | 508    | PASSED                 | 497         |              | PASSED | 516                    |             | PASSED       | 549    |                         | PASSED      | 1998         |            | 66.90 | FIRST CLASS |           |      |    |    |     |     |     |       |              |       |        |              |    |    |    |       |              |       |        |              |    |    |    |       |              |       |        |              |    |    |    |       |              |       |        |
| 59                                                                    | 8459     | 202111032 | RIKTA SURESH KULAM        | F      | HINDI     | HN 801         | Paper VII: Hind Sahitya: Ratna                      | 26 | 56 | 82  | P        | HN 802  | Paper IX: Adhunik Hind Gadya                    | 25           | 30    | 55                  | P    | HN 803  | Paper X: Nibandh Exam Jansanchar Madhyam Lekhan | 27 | 54        | 81  | P   | Guidance and Counseling | 17           | 22         | 39     | P    | Inclusive Education | 18 | 24          | 42  | P   | Hindi     | 17    | 20           | 37    | P               | History      | 15            | 21             | 40                  | P          | P     | 126    | 88                     | 205         | P            | 585    | PASSED                 | 481         |              | PASSED | 588                    |             | PASSED       | 582    |                         | PASSED      | 2236         |            | 74.50 | DETENTION   |           |      |    |    |     |     |     |       |              |       |        |              |    |    |    |       |              |       |        |              |    |    |    |       |              |       |        |              |    |    |    |       |              |       |        |
| 60                                                                    | 8460     | 202111033 | SAILEE MANESH KUMBHAR     | F      | ENGLISH   | ENG 801        | Paper VIII : New Literatures in English             | 23 | 42 | 65  | P        | ENG 802 | Paper IX : Twentieth Century British Literature | 24           | 38    | 62                  | P    | ENG 803 | Paper X : Indian Literature in English          | 25 | 43        | 68  | P   | Guidance and Counseling | 18           | 17         | 35     | P    | Inclusive Education | 16 | 25          | 36  | P   | English   | 15    | 25           | 40    | P               | History      | 19            | 19             | 38                  | P          | P     | 116    | 80                     | 196         | P            | 540    | PASSED                 | 483         |              | PASSED | 585                    |             | PASSED       | 579    |                         | PASSED      | 2197         |            | 73.20 | DETENTION   |           |      |    |    |     |     |     |       |              |       |        |              |    |    |    |       |              |       |        |              |    |    |    |       |              |       |        |              |    |    |    |       |              |       |        |
| 61                                                                    | 8461     | 202111022 | BNIDISHA SHIKANT GAWAS    | F      | ENGLISH   | ENG 801        | Paper VIII : New Literatures in English             | 23 | 37 | 60  | P        | ENG 802 | Paper IX : Twentieth Century British Literature | 26           | 48    | 74                  | P    | ENG 803 | Paper X : Indian Literature in English          | 26 | 51        | 77  | P   | Guidance and Counseling | 19           | 22         | 41     | P    | Inclusive Education | 18 | 25          | 41  | P   | English   | 17    | 26           | 43    | P               | Geography    | 14            | 23             | 37                  | P          | P     | 133    | 15                     | 308         | P            | 581    | PASSED                 | 509         |              | PASSED | 616                    |             | PASSED       | 570    |                         | PASSED      | 2278         |            | 75.90 | DETENTION   |           |      |    |    |     |     |     |       |              |       |        |              |    |    |    |       |              |       |        |              |    |    |    |       |              |       |        |              |    |    |    |       |              |       |        |
| 62                                                                    | 8462     | 202111034 | ARATI GANESH MATHEKAR     | F      | ENGLISH   | ENG 801        | Paper VIII : New Literatures in English             | 24 | 48 | 72  | P        | ENG 802 | Paper IX : Twentieth Century British Literature | 26           | 48    | 74                  | P    | ENG 803 | Paper X : Indian Literature in English          | 26 | 48        | 74  | P   | Guidance and Counseling | 18           | 25         | 43     | P    | Inclusive Education | 17 | 26          | 43  | P   | English   | 15    | 27           | 42    | P               | Geography    | 15            | 24             | 39                  | P          | P     | 145    | 81                     | 226         | P            | 613    | PASSED                 | 535         |              | PASSED | 631                    |             | PASSED       | 592    |                         | PASSED      | 2375         |            | 79.17 | DETENTION   |           |      |    |    |     |     |     |       |              |       |        |              |    |    |    |       |              |       |        |              |    |    |    |       |              |       |        |              |    |    |    |       |              |       |        |
| 63                                                                    | 8463     | 202110980 | SHRADHA SHYDAS KAUTANKAR  | F      | HISTORY   | HS 801         | Paper VII: History of the Marathas                  | 22 | 46 | 68  | P        | HS 802  | Paper IX : Twentieth Century British Literature | 24           | 46    | 70                  | P    | HS 803  | Paper X : History of Modern Europe (1815-1945)  | 21 | 32        | 53  | P   | Guidance and Counseling | 17           | 19         | 36     | P    | Inclusive Education | 12 | 22          | 34  | P   | History   | 18    | 16           | 34    | P               | Marathi      | 14            | 29             | 34                  | P          | P     | 123    | 82                     | 205         | P            | 534    | PASSED                 | 476         |              | PASSED | 562                    |             | PASSED       | 487    |                         | PASSED      | 2059         |            | 68.60 | FIRST CLASS |           |      |    |    |     |     |     |       |              |       |        |              |    |    |    |       |              |       |        |              |    |    |    |       |              |       |        |              |    |    |    |       |              |       |        |
| 64                                                                    | 8464     | 202111040 | NIKITA MINGUEL JULGAO     | F      | GEOGRAPHY | GEO 801        | Paper VIII: Climatology And Oceanography            | 25 | 45 | 71  | P        | GEO 802 | Paper IX : Regional Development of India        | 27           | 44    | 71                  | P    | GEO 803 | Remote Sensing And GIS                          | 69 |           |     | P   | Guidance and Counseling | 19           | 23         | 42     | P    | Inclusive Education | 15 | 25          | 40  | P   | Geography | 16    | 20           | 35    | P               | Hindi        | 15            | 21             | 36                  | P          | P     | 141    | 88                     | 228         | P            | 583    | PASSED                 | 490         |              | PASSED | 616                    |             | PASSED       | 556    |                         | PASSED      | 2255         |            | 75.17 | DETENTION   |           |      |    |    |     |     |     |       |              |       |        |              |    |    |    |       |              |       |        |              |    |    |    |       |              |       |        |              |    |    |    |       |              |       |        |
| 65                                                                    | 8465     | 202111063 | LOURRAINE VAZ             | F      | ENGLISH   | ENG 801        | Paper VIII : New Literatures in English             | 25 | 60 | 85  | P        | ENG 802 | Paper IX : Twentieth Century British Literature | 23           | 58    | 81                  | P    | ENG 803 | Paper X : Indian Literature in English          | 25 | 53        | 78  | P   | Guidance and Counseling | 18           | 25         | 44     | P    | Inclusive Education | 20 | 25          | 48  | P   | English   | 16    | 28           | 44    | P               | Geography    | 18            | 23             | 41                  | P          | P     | 130    | 86                     | 215         | P            | 604    | PASSED                 | 587         |              | PASSED | 672                    |             | PASSED       | 615    |                         | PASSED      | 2488         |            | 82.80 | DETENTION   |           |      |    |    |     |     |     |       |              |       |        |              |    |    |    |       |              |       |        |              |    |    |    |       |              |       |        |              |    |    |    |       |              |       |        |
| 66                                                                    | 8466     | 202110996 | LAKHIMESH PHANANE         | M      | MARATHI   | MAR 801        | Paper VII: History of Marathi Literature 1651- 1818 | 23 | 41 | 64  | P        | MAR 802 | Paper IX : Rasa - Theory and Literary Criticism | 21           | 38    | 59                  | P    | MAR 803 | Paper X : Writing Skills for Media              | 25 | 42        | 67  | P   | Guidance and Counseling | 15           | 13         | 28     | P    | Inclusive Education | 11 | 24          | 35  | P   | Marathi   | 9     | 19           | 28    | P               | History      | 17            | 18             | 35                  | P          | P     | 118    | 83                     | 193         | P            | 509    | #16                    | PASSED      | 486          |        | PASSED                 | 542         | #16          | FAILS  | 506                     |             | PASSED       | 2023       | #30   | -           | FAILS     |      |    |    |     |     |     |       |              |       |        |              |    |    |    |       |              |       |        |              |    |    |    |       |              |       |        |              |    |    |    |       |              |       |        |
| 67                                                                    | 8467     | 202111048 | SAIDUT RAJENDRA VARADKAR  | M      | ENGLISH   | ENG 801        | Paper VII: New Literatures in English               | 22 | 40 | 62  | P        | ENG 802 | Paper IX : Twentieth Century British Literature | 22           | 34    | 56                  | P    | ENG 803 | Paper X : Indian Literature in English          | 26 | 34        | 58  | P   | Guidance and Counseling | 18           | 22         | 40     | P    | Inclusive Education | 13 | 20          | 33  | P   | English   | 14    | 17           | 31    | P               | History      | 16            | 15             | 34                  | P          | P     | 134    | 78                     | 212         | P            | 526    | #10                    | PASSED      | 489          |        | PASSED                 | 593         | #10          | PASSED | 545                     |             | PASSED       | 2133       | #20   | 71.77       | DETENTION |      |    |    |     |     |     |       |              |       |        |              |    |    |    |       |              |       |        |              |    |    |    |       |              |       |        |              |    |    |    |       |              |       |        |



RESULT REGISTER OF B.A. B.Ed. FOR VIII SEMESTER EXAMINATION HELD IN APRIL 2025

COLLEGE: VIDYA PRABODHINI COLLEGE OF COMMERCE, EDUCATION, COMPUTER AND MANAGEMENT

[illegible]



Year : 2024-2025

COLLEGE: VIDYA PRABODHINI COLLEGE OF COMMERCE, EDUCATION, COMPUTER AND MANAGEMENT

[illegible]



GOA UNIVERSITY  
Taleigao Plateau - Goa  
Course : B.A.B.Ed. - Semester VIII  
Year : 2024-2025

RESULT REGISTER OF B.A. B.Ed. FOR VIII SEMESTER EXAMINATION HELD IN APRIL 2025

COLLEGE : VIDYA PRABODHINI COLLEGE OF COMMERCE, EDUCATION, COMPUTER AND MANAGEMENT

| Serial No. | Seat No. | PR. No. | Student Name | Gender | Subject | Course in Arts |      |     |     |       |              |          |        |      |      |     |     | Course in Education |              |       |        |      |      |           |     |       |              |       |        | Methodology  |     |     |       |              |       |             |              |     |     |       |              | Practicum   |        |    | Semester - VIII | Semester - V | Semester - VI | Semester - VII    | Overall Performance |       |                        |                        |                        |                         |             |              |            |       |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    | 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|            |          |         |              |        |         | Course 1       |      |     |     |       |              | Course 2 |        |      |      |     |     | Course 3            |              |       |        |      |      | BBEDU 801 |     |       |              |       |        | BBEDU 802    |     |     |       |              |       | Method - 01 |              |     |     |       |              | Method - 02 |        |    |                 |              |               | Practice Teaching | Internship          | Total | Grand Total Out of 750 | Grand Total Out of 800 | Grand Total Out of 750 | Grand Total Out of 2000 | Total Grade | Sports/NC/CS | Percentage | CLASS |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |  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|    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |   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   |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |
|            |          |         |              |        |         | CODE           | Name | ISA | SEE | Total | Sports/NC/CS | Grade    | Remark | CODE | Name | ISA | SEE | Total               | Sports/NC/CS | Grade | Remark | CODE | Name | ISA       | SEE | Total | Sports/NC/CS | Grade | Remark | Subject Name | ISA | SEE | Total | Sports/NC/CS | Grade | Remark      | Subject Name | ISA | SEE | Total | Sports/NC/CS | Grade       | Remark |    |                 |              |               |                   |                     |       |                        |                        |                        |                         |             |              |            |       |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |  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|    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    | 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|    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |
|            |          |         |              |        |         |                |      |     |     |       |              |          |        |      |      |     |     |                     |              |       |        |      |      |           |     |       |              |       |        |              |     |     |       |              |       |             |              |     |     |       |              |             |        | 20 | 30              | 70           | 100           |                   |                     |       |                        |                        |                        |                         |             |              |            |       | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 | 100 | 20 | 30 | 70 |

#:NCC/ NSS/Sports, \$:Grace, Abs: Absent, E:Exemption, P:Passes, F:Fails, +:Marks carried over, \*:Passed in Compartment

Read by:

Checked by:

Date of Declaration: 30 MAY 2025

Asstt. Registrar - Exam (UG)

Asstt. Registrar - Exam



Controller of Examinations